

**Village of Colfax
Village Board
Regular Meeting Agenda
Monday, October 9, 2017
Colfax Village Hall
7:00 p.m.**

1. Call to Order
2. Roll Call
3. Public Appearances
4. Communications from the Village President
5. Consent Agenda
 - a. Minutes
 - i. Regular Board Meeting Minutes – September 25, 2017
 - b. Training Request - none
 - c. Facility Rental - none
 - d. Licenses - none
6. Consideration Items
 - a. Third Avenue Project – Final Payment Request to Haas Sons, Inc.
 - b. Consider recommendation from the Plan Commission to Rezone 602 Evergreen Street from Public Use to Single-Family Residential – Ordinance 2017-01
 - c. Sealed Bid Consideration – 602 Evergreen Street
 - d. Police Department Vehicle consideration
 - e. Fairgrounds Building – Facility Rental as winter storage discussion
 - f. Update on East View Development
 - g. Budget Transfers
7. Review/Approval – Bills –September 25, 2017 – October 8, 2017
8. Committee/Department Reports – (no action)
 - a. *Colfax Police Department Report- September 2017*
 - b. *Colfax Rescue Squad Report – September 2017*
 - c. *Parks Committee Minutes – September 18, 2017*
 - d. *Plan Commission Minutes –October 2, 2017*
 - e. *Building Permits – September 2017*
9. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn Niggemann, Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the Friday prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – September 25, 2017

On September 25, 2017, the Village Board meeting was held at 7:00 p.m. at Village Hall, 613 Main Street. Members present: President Stene, Trustees Halpin, Rihn, Davis and Wolff. Excused: Trustees Burcham and Schieber. Others present included Rick Johnson, LeAnn Ralph with the Messenger, Director of Public Works Bates and Administrator-Clerk-Treasurer Niggemann.

Minutes - Regular Board Meeting September 11, 2017 - A motion was made by Trustee Halpin and seconded by Trustee Rihn to approve the Regular Board meeting minutes from September 11, 2017. Voting For: Trustees Rihn, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

Training Request – none

Facility Rental – Colfax Student Council/High School- Fairgrounds Use – Request for fee to be waived – A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the use of the fairgrounds for the Homecoming bon fire on September 28, 2017 with the fee waived. Voting For: Trustees Halpin, Davis, Wolff, Rihn and Stene. Voting Against: none. Motion carried.

Licenses

Synergy Cooperative – 401 E. Railroad Ave. – Agent Charles Brown- Class “A” Beer License – October 1, 2017 to June 30, 2018 – Cedar Country Co-op/Cenex/Lakeland Co-op will have a new name effective October 1, 2017 of Synergy Cooperative. On October 1, 2017, Cedar Country Coop will surrender their license for 2017-2018 and Synergy Cooperative’s license will be effective October 1, 2017 through June 30, 2018. A motion was made by Trustee Rihn and seconded by Trustee Davis to approve the Class “A” Beer License for Synergy Cooperative. Voting For: Trustees Halpin, Davis, Wolff, Rihn and Stene. Voting Against: none. Motion carried.

Synergy Cooperative – 401 E. Railroad Ave. – Agent Charles Brown – Tobacco License – October 1, 2017 to June 30, 2018 – A motion was made by Trustee Rihn and seconded by Trustee Halpin to approve the Tobacco License for Synergy Cooperative, October 1, 2017 through June 30, 2018. Voting For: Trustees Rihn, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

Operator’s Licenses – September 25, 2017 to June 30, 2018

Marian Lynn – Express Mart - A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the operator’s license for Marian Lynn. Voting For: Trustees Halpin, Davis, Wolff Rihn and Stene. Voting Against: none. Motion carried.

Street Department Vehicle Recommendations/Water and Sewer Vehicle Recommendations – The final estimates are listed below:

| Streets Truck | Truck Cost | Trade-in | Flatbed | Plow | Total Cost |
|------------------|------------|------------|---------|---------|------------|
| Colfax Chevrolet | \$30,771 | (\$10,000) | \$2,690 | \$5,450 | \$28,911 |
| Northtown Ford | \$27,997 | (\$4,500) | \$2,690 | \$5,450 | \$31,637 |
| Gilberts | \$27,000 | (\$6,250) | \$2,690 | \$5,450 | \$28,890 |

| Water/Sewer Truck | Truck Cost | Trade-in | Service Box | Total Cost |
|-------------------|------------|-----------|-------------|------------|
| Colfax Chevrolet | \$30,771 | (\$8,000) | \$7,400 | \$30,171 |
| Northtown Ford | \$27,997 | (\$5,500) | \$7,400 | \$29,897 |
| Gilberts | \$27,000 | (\$4,100) | \$7,400 | \$30,300 |

The Flatbed estimate was from Johnson Trailer, the plow and service box estimates with installation are through Indianhead Truck Equipment.

A motion was made by Trustee Wolff and seconded by Trustee Rihn to trade in both the Street department truck and the Water/Sewer truck this year through Colfax Chevrolet pending the final confirmation of the estimate in writing. Voting For: Trustees Rihn, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

A motion was made by Trustee Rihn and seconded by Trustee Wolff to approve the Aluminum Flatbed purchase pending confirmation of estimate in writing. Voting For: Trustees Halpin, Davis, Wolff, Rihn and Stene. Voting Against: none. Motion carried.

A motion was made by Trustee Rihn seconded by Trustee Wolff to approve the purchase and installation of the service box for the water/sewer truck and the plow through Indianhead Truck Equipment. Voting For: Trustees Halpin, Davis, Wolff, Rihn and Stene. Voting Against: none. Motion carried.

Consider Recommendations from the Parks Committee

Trade-in the Rhino Brush Cutter for Frontier Disc Mower – A motion was made by Trustee Davis and seconded by Trustee Halpin to move forward with the trade-in of the Rhino Brush Cutter for the 6' 6" Frontier Disc Mower from Tractor Central with a cost of \$850 after trade-in. Voting For: Trustees Rihn, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

The two estimates received were as follows:

Tractor Central – Cost of the Frontier Disc Mower \$8,350 less trade-in \$7,500 = Balance \$850.

Value Implement- Cost of new Holland Disc Mower \$8,925 less trade-in \$7,000 = Balance \$1,925.

Trade-in the John Deere finish mower – 3 year rotation – Bates led the discussion regarding how the John Deere finish mower was expected to be on a 3 year rotation, but in discussion with Niggemann realized this was not an automatic budgeted item. Any capital items must be addressed and considered each year. This would be a partial explanation as to why there is not enough money currently budgeted for this rotation. Moving forward it would be helpful if capital items are listed individually rather than lumped into one category such as equipment. Bates is presenting the information for the rotation if the Board would like to stay on the 3 year rotation with this mower. Tractor Central estimate for a John Deere 1570 terrain Cut Commercial Front Mower (without the mower deck) is \$21,000 plus the 72 inch 7-Iron Pro Commercial Side Discharge Mower Deck \$3,799 = Total Cost of \$24,799 less \$15,500 for the trade-in of the 2015 John Deere 1570 = Balance due of \$9,299.

A motion was made by Trustee Halpin and seconded by Trustee Wolff to trade-in the mower with the most advantageous timing, spring or now. Motion was retracted by Halpin and seconded by Wolff.

A motion was made by Trustee Halpin and seconded by Trustee Rihn to trade-in the John Deere 1570 finish mower with the most advantageous timing and continue with the 3 year rotation. Voting For: Trustees Halpin, Davis, Wolff, Rihn and Stene. Voting Against: none. Motion carried.

Budget Transfers – no action.

Review/Approval – Bills – September 11, 2017 –September 24, 2017 – A motion was made by Trustee Halpin and seconded by Trustee Rihn to approve the September 11, 2017 to September 24, 2017 bills. Voting For: Trustees Rihn, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

Adjourn – Meeting adjourned at 8:00 p.m.

Gary Stene, Village President

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer

Project: Colfax 2016 Street & Utility
Owner: Village of Colfax
Contractor: Haas Sons Inc
Application No: 4- FINAL
Application Date: September 12, 2017

Project No:
Contract For:
Contract Date: June 20, 2016
Period Beginning: February 21, 2017
Period Ending: September 12, 2017

| Change Order Summary | | Dollars | | Time | |
|--|-----------------|------------|------------|-------------------|---------------------------|
| | | Additions | Deductions | Add/Deduct (Days) | Original Completion Date: |
| Total Change Orders Approved in Previous Months By Owner | | | | | New Completion Date: |
| Change Orders This Period | | | | | |
| Number | Approved (Date) | | | | |
| 1 | | \$1,375.53 | | | |
| 2 | | \$2,623.15 | | | |
| Net Change | | \$3,998.68 | | 0 | |

| | |
|--|--------------|
| Original Contract Price (Sum) | \$320,732.00 |
| Net Change by Change Orders | \$3,998.68 |
| Net Change by Change in Final Quantities | \$0.00 |
| Contract Price (Sum) to Date | \$324,730.68 |
| Total Completed Amount to Date (Col. J on Continuation Sheet) | \$332,207.64 |
| Material Suitably Stored Not Incorporated Into Work (Col. K on Continuation Sheet) | \$0.00 |
| Total Completed and Stored to Date (Col. L on Continuation Sheet) | \$332,207.64 |
| Less 5% Retainage to 50% Complete | \$0.00 |
| Amount Due Less Retainage | \$332,207.64 |
| Less Previous Payments | \$327,207.64 |
| Amount Due This Application | \$5,000.00 |

CONTRACTOR'S CERTIFICATION:

The undersigned Contractor certifies that (1) all previous progress payments received from Owner on account of Work done under the Contract referred to above have been applied to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title to all Work, materials, and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all liens, security interest, and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such lien, security interest, or encumbrance); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and not defective.

By: Daniel Haas Contractor
(Authorized Signature and Title)
Date: 9-12-17

Subscribed and sworn to before me this 12
day of Sept 20 17
Brandon Haas Notary Public
Clark County, WI
My Commission expires 1-26-19

RECOMMENDED:

By: [Signature] Architect/Engineer
(Authorized Signature and Title)
Date: 9/19/17

APPROVED:

By: _____ Owner
(Authorized Signature and Title)
Date: _____

Copy to: ☒ Owner ☒ Contractor ☒ A/E Proj. Mgr. ☐ A/E Field Rep. ☐ _____

Make Payment to:

BRANDON HAAS
NOTARY PUBLIC
STATE OF WISCONSIN

CONTINUATION SHEET (FOR UNIT PRICE APPLICATION FOR PAYMENT)

| Project: Colfax 2016 Street & Utility | | | | | | | | | | | |
|--|------------------------------------|------|------------------|------------|-------------|---------------------|-----------------|-------------------|------------------|------------------|--|
| Application No: 4- FINAL | | | | | | | | | | | |
| Application Date: September 12, 2017 | | | | | | | | | | | |
| Contract No: February 21, 2017 | | | | | | | | | | | |
| Contract For: Period Beginning: September 12, 2017 | | | | | | | | | | | |
| Contract Date: June 20, 2016 | | | | | | | | | | | |
| Item No. | Description of Work | Unit | Approx. Quantity | Unit Price | Total Price | Completed Quantity | | | Completed Amount | Stored Material* | Completed & Stored To Date (L) = (J + K) |
| (A) | (B) | (C) | (D) | (E) | (F) | Previous Period (G) | This Period (H) | Total to Date (I) | (J) | (K) | |
| BASE BID | | | | | | | | | | | |
| 1 | Mobilization | LS | 1 | 11,500.00 | 11,500.00 | | | | 11,500.00 | | 11,500.00 |
| 2 | Soil Pavement and concrete testing | LS | 1 | 1,000.00 | 1,000.00 | 1 | | 1 | 1,000.00 | | 1,000.00 |
| 3 | Traffic control | LS | 1 | 500.00 | 500.00 | 1 | | 1 | 500.00 | | 500.00 |
| 4 | Silt Fence | LF | 100 | 3.00 | 300.00 | 0 | | 0 | 0.00 | | 0.00 |
| 5 | Stone Tracking Pad | EA | 2 | 400.00 | 800.00 | 1 | | 1 | 400.00 | | 400.00 |
| 6 | Inlet Protection | EA | 11 | 25.00 | 275.00 | 11 | | 11 | 275.00 | | 275.00 |
| 7 | Clearing and Grubbing | ID | 360 | 22.00 | 7,920.00 | 478 | | 478 | 10,516.00 | | 10,516.00 |
| 8 | Pavement Saw Cutting | LF | 430 | 2.00 | 860.00 | 308 | | 308 | 616.00 | | 616.00 |
| 9 | Remove Asphaltic Pavement | SY | 3720 | 0.75 | 2,790.00 | 3720 | | 3720 | 2,790.00 | | 2,790.00 |
| 10 | Remove Curb and Gutter | LF | 30 | 10.00 | 300.00 | 30 | | 30 | 300.00 | | 300.00 |
| 11 | Remove Existing Concrete | SY | 190 | 4.00 | 760.00 | 190 | | 190 | 760.00 | | 760.00 |
| 12 | 6" Water Main PVC | LF | 15 | 54.20 | 813.00 | 14 | | 14 | 758.80 | | 758.80 |
| 13 | 8" Water Main PVC | LF | 661 | 34.55 | 22,837.55 | 657 | | 657 | 22,699.35 | | 22,699.35 |
| 14 | 6" Valve and Box | EA | 1 | 1,425.00 | 1,425.00 | 1 | | 1 | 1,425.00 | | 1,425.00 |
| 15 | 8" Valve and Box | EA | 3 | 1,802.00 | 5,406.00 | 2 | | 2 | 3,604.00 | | 3,604.00 |
| 16 | Hydrant | EA | 1 | 3,635.00 | 3,635.00 | 1 | | 1 | 3,635.00 | | 3,635.00 |
| 17 | Connect to Existing Water Main | EA | 2 | 1,075.00 | 2,150.00 | 2 | | 2 | 2,150.00 | | 2,150.00 |
| 18 | 1" Water Service | LF | 322 | 29.00 | 9,338.00 | 289 | | 289 | 8,381.00 | | 8,381.00 |
| 19 | 1" Corp Stop, Curb Stop, and Box | EA | 15 | 345.75 | 5,186.25 | 11 | | 11 | 3,803.25 | | 3,803.25 |
| 20 | 10" Sanitary Sewer PVC | LF | 982 | 29.15 | 28,625.30 | 1022 | | 1022 | 29,791.30 | | 29,791.30 |
| 21 | Connect to Existing Sanitary Sewer | EA | 3 | 1,225.75 | 3,677.25 | 3 | | 3 | 3,677.25 | | 3,677.25 |
| 22 | End Cap (Sanitary Sewer) | EA | 2 | 105.00 | 210.00 | 2 | | 2 | 210.00 | | 210.00 |
| 23 | 48" Sanitary Manhole | VF | 19 | 240.00 | 4,560.00 | 21.89 | | 21.89 | 5,253.60 | | 5,253.60 |
| 24 | Sanitary Manhole casting Type J-S | EA | 3 | 650.00 | 1,950.00 | 3 | | 3 | 1,950.00 | | 1,950.00 |
| 25 | 4" Sanitary Lateral | LF | 420 | 26.80 | 11,256.00 | 320 | | 320 | 8,576.00 | | 8,576.00 |
| 26 | 4" Wyes | EA | 14 | 172.00 | 2,408.00 | 14 | | 14 | 2,408.00 | | 2,408.00 |
| 27 | Tracer Wire Access Box | EA | 14 | 70.50 | 987.00 | 12 | | 12 | 846.00 | | 846.00 |

* If applicable, attach receipts or other proof of ownership or title to stored products

CONTINUATION SHEET (FOR UNIT PRICE APPLICATION FOR PAYMENT)

| Item No. | Description of Work (B) | Unit (C) | Approx. Quantity (D) | Unit Price (E) | Total Price (F) | Completed Quantity | | | Completed Amount (J) | Stored Material* (K) | Completed & Stored To Date (L) = (J + K) |
|----------|---------------------------------|----------|----------------------|----------------|-----------------|---------------------|-----------------|-------------------|----------------------|----------------------|--|
| | | | | | | Previous Period (G) | This Period (H) | Total to Date (I) | | | |
| 28 | Sanitary Sewer Televising | LF | 982 | 1.00 | 982.00 | 1022 | | 1022 | 1,022.00 | | 1,022.00 |
| 29 | 12" Storm Sewer PE | LF | 230 | 20.00 | 4,600.00 | 230 | | 230 | 4,600.00 | | 4,600.00 |
| 30 | 18" Storm Sewer PE | LF | 613 | 24.20 | 14,834.60 | 547 | | 547 | 13,237.40 | | 13,237.40 |
| 31 | 24" Storm Sewer PE | LF | 96 | 31.00 | 2,976.00 | 94 | | 94 | 2,914.00 | | 2,914.00 |
| 32 | Connect to Existing Storm Sewer | EA | 2 | 1,000.00 | 2,000.00 | 2 | | 2 | 2,000.00 | | 2,000.00 |
| 33 | 48" Storm Manhole | VF | 9.7 | 450.00 | 4,365.00 | 13.33 | | 13.33 | 5,998.50 | | 5,998.50 |
| 34 | Storm Manhole Casting Type J | EA | 4 | 650.00 | 2,600.00 | 4 | | 4 | 2,600.00 | | 2,600.00 |
| 35 | Storm Inlet with Casting Type H | EA | 9 | 1,300.00 | 11,700.00 | 9 | | 9 | 11,700.00 | | 11,700.00 |
| 36 | 2" Trench Insulation | SF | 200 | 2.00 | 400.00 | 0 | | 0 | 0.00 | | 0.00 |
| 37 | Roadway Earthwork | LS | 1 | 16,800.00 | 16,800.00 | 1 | | 1 | 16,800.00 | | 16,800.00 |
| 38 | Excavation Below subgrade | CY | 500 | 0.01 | 5.00 | 0 | | 0 | 0.00 | | 0.00 |
| 39 | Geotextile Stabilization Fabric | SY | 3900 | 1.60 | 6,240.00 | 3900 | | 3900 | 6,240.00 | | 6,240.00 |
| 40 | 12" Granular Subbase Course | SY | 3770 | 4.55 | 17,153.50 | 3770 | | 3770 | 17,153.50 | | 17,153.50 |
| 41 | 6" Base Course | SY | 330 | 5.08 | 1,676.40 | 330 | | 330 | 1,676.40 | | 1,676.40 |
| 42 | 8" Base Course | SY | 3770 | 4.57 | 17,228.90 | 3770 | | 3770 | 17,228.90 | | 17,228.90 |
| 43 | 2" Asphaltic Concrete Paving | SY | 130 | 19.55 | 2,541.50 | 85 | | 85 | 1,661.75 | | 1,661.75 |
| 44 | 3" Asphaltic Concrete Paving | SY | 3630 | 11.38 | 41,309.40 | 3637 | | 3637 | 41,389.06 | | 41,389.06 |
| 45 | 30" Concrete Curb and Gutter | LF | 1900 | 9.00 | 17,100.00 | 1915.6 | | 1915.6 | 17,240.40 | | 17,240.40 |
| 46 | Concrete Driveway Paving | SF | 1704 | 4.45 | 7,582.80 | 2924 | | 2924 | 13,011.80 | | 13,011.80 |
| 47 | 4" Concrete Sidewalk | SF | 169 | 4.95 | 836.55 | 226 | | 226 | 1,118.70 | | 1,118.70 |
| 48 | 4" underdrain Pipe | LF | 950 | 7.60 | 7,220.00 | 1800 | | 1800 | 13,680.00 | | 13,680.00 |
| 49 | Turf Replacement | LS | 1 | 9,111.00 | 9,111.00 | 1 | | 1 | 9,111.00 | | 9,111.00 |
| | CHANGE ORDERS/EXTRAS | | | | | | | | | | |
| | Change Order #1 | | | | | | | | | | |
| | Stamped Concrete/ Credit Walk | LS | 1 | 1,375.53 | 1,375.53 | 1 | | 1 | 1,375.53 | | 1,375.53 |
| | 8" Concrete | SF | 443.1 | 5.92 | 2,623.15 | 443.1 | | 443.1 | 2,623.15 | | 2,623.15 |
| | Subtotal or Total | | | | 324,730.68 | | | | 332,207.64 | 0.00 | 332,207.64 |

* If applicable, attach receipts or other proof of ownership or title to stored products

Ordinance 2017-01

An Ordinance to Change the Zoning District Designation for a Parcel Described as Pt NE NW Being a 72' x 168' parcel abutting north of Lot 4 Block 31 of J.D. Simons Third Addition and as described within a warranty deed in document 189632, Village of Colfax, Dunn County, Wisconsin from Public Use to Single Family Residential Zoning District (R1) Amending the Official Zoning Map, also currently known as 602 Evergreen Street, Village of Colfax, Dunn County, Wisconsin.

The Village of Colfax Board of Trustees do ordain as follows:

Section 1. That a property parcel described Pt NE NW being a 72' x 168' parcel abutting north of Lot 4 Block 31 of J.D. Simons Third Addition and as described within a Warranty Deed in Document 189632 from Public Use to Single Family Residential District (R1).

The Board further ordains as follows:

That the Village's Official Zoning Map which is required by the Village Code of Ordinance's be changed accordingly

Section 2. Except as amended, the zoning map of the Village of Colfax and the zoning ordinances is hereby reaffirmed.

Section 3. This ordinance shall take effect after its passage and publication as provided by law.

Section 4. Passed, approved and adopted by the Village of Colfax Board of Trustees, Dunn County, Wisconsin, on October 9, 2017.

Village of Colfax

Gary Stene, President

ATTEST:

Lynn M. Niggemann
Administrator-Clerk-Treasurer

Adopted – October 9, 2017 (if approved)
Published – October 18, 2017 (if approved)

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311
Fax 715-962-2221

Gary Stene, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

Bid Tabulations 602 Evergreen Street

October 5th, 2017 at 10:10 a.m. Sheila Riemer, Rand Bates and Lynn Niggemann met at Village Hall, 613 Main Street, Colfax, WI 54730. Intent of meeting was to open sealed bids received for 602 Evergreen Street.

Results:

Total Bids Received: One (1)

Bid was received on or before the deadline.

From: Kim and Earl McEldowney

Price: \$15,500

Letter of Credit was provided.

Intent of Use: Build a Garage

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer

WILLIAM J. ANDERSON
CHIEF OF POLICE

PHONE (715) 962-3136
FAX (715) 962-4357

COLFAX POLICE DEPARTMENT

PO BOX 417, 613 MAIN ST.

COLFAX, WI 54730

SQUAD TRADE-IN INFORMATION

| | |
|---|--------------------|
| 1) 2018 Chevrolet Silverado 1500 4WD SSV Crew Cab | \$31,900.00 |
| (Chevrolet Tahoe trade in value- \$13000.00) | <u>-\$13000.00</u> |
| | <u>\$18,900.00</u> |

*Priced with some extra wiring for equipment (approximate \$600.00 worth)

| | |
|---|--------------------|
| 2) 2018 Dodge Ram 1500 4WD SSV Crew Cab | \$29,182.00 |
| (Chevrolet Tahoe trade in value- \$13,000.00) | <u>-\$13000.00</u> |
| | <u>\$16,182.00</u> |

*Not priced with additional wiring

Truck Bids for the Public Works Department

Created: 10-6-2017

| Sewer and Water Truck | |
|--|----------|
| Colfax Chevrolet | Costs |
| 2018 Chevy Silverado 2500 HD 4WD | \$29,700 |
| Less Trade-in | -\$8,000 |
| Truck Cost | \$21,700 |
| Plus: Indianhead Service Box | \$7,400 |
| Plus: Indianhead Install & Paint tool rack | \$300 |
| Total Truck Cost | \$29,400 |
| | |
| Northtown Ford | Costs |
| 2018 Ford F-250 4WD | \$27,997 |
| Less Trade-in | -\$5,500 |
| Truck Cost | \$22,497 |
| Plus: Indianhead Service Box | \$7,400 |
| Plus: Indianhead Install & Paint tool rack | \$300 |
| Total Truck Cost | \$30,197 |
| | |
| Gilbert Motors | Costs |
| 2018 Dodge Ram 2500 4WD | \$27,000 |
| Less Trade-in | -\$4,100 |
| Truck Cost | \$22,900 |
| Plus: Indianhead Service Box | \$7,400 |
| Plus: Indianhead Install & Paint tool rack | \$300 |
| Total Truck Cost | \$30,600 |

| Street Department | |
|-------------------------------------|-----------|
| Colfax Chevrolet | Costs |
| 2018 Chevy Silverado 3500 HD 4WD | \$30,540 |
| Less Trade-in | -\$10,000 |
| Truck Cost | \$20,540 |
| Plus: Johnson Motors Alum. Flat Bed | \$2,745 |
| Plus: Install of Flat Bed | \$600 |
| Plus: Indianhead Plow (Installed) | \$5,450 |
| Total Truck Cost | \$29,335 |
| | |
| Northtown Ford | Costs |
| 2018 Ford F-250 4WD | \$27,997 |
| Less Trade-in | -\$4,500 |
| Truck Cost | \$23,497 |
| Plus: Johnson Motors Alum. Flat Bed | \$2,745 |
| Plus: Install of Flat Bed | \$600 |
| Plus: Indianhead Plow (Installed) | \$5,450 |
| Total Truck Cost | \$32,292 |
| | |
| Gilbert Motors | Costs |
| 2018 Dodge Ram 2500 4WD | \$27,000 |
| Less Trade-in | -\$6,250 |
| Truck Cost | \$20,750 |
| Plus: Johnson Motors Alum. Flat Bed | \$2,745 |
| Plus: Install of Flat Bed | \$600 |
| Plus: Indianhead Plow (Installed) | \$5,450 |
| Total Truck Cost | \$29,545 |

BUDGET TRANSFER REQUEST FORM

TRANSFER TO: AMOUNT \$ 30,000

ACCOUNT TITLE AND NUMBER 100.00.57324

LINE ITEM NAME AND EXTENSION Capital – Street Equipment

TRANSFER FROM:

ACCOUNT TITLE AND NUMBER 100.00.33100.100

LINE ITEM NAME AND EXTENSION Unassigned Fund Balance

REASON: (This does not mean "budget overdrawn": It means why is proposed budget overdraft necessary!)

Per discussion from the September 11, 2017 Board meeting. The Village would like to get the vehicles and equipment on a rotation. The 2004 Chevy 2500 truck with a plow can be traded in for \$10,000 from Colfax Chevrolet.

| | |
|--|------------------|
| Truck cost with discounts is | \$ 30,540 |
| Less: Trade-in | -\$10,000 |
| Plus: Aluminum bed-Johnson Trailers | \$ 2,745 |
| Plus: Installation of bed by Tainter Machine | \$ 600 |
| Plus: Snow Plow w/installation-Indianhead | <u>\$ 5,450</u> |
| Total cost of truck and add-ons | <u>\$ 29,335</u> |

(Authorized Signature)

(Date)

BUDGET TRANSFER REQUEST FORM

TRANSFER TO: AMOUNT \$ 15,000

ACCOUNT TITLE AND NUMBER 610.00.53700.000.660

LINE ITEM NAME AND EXTENSION Water – Transportation Expense

TRANSFER FROM:

ACCOUNT TITLE AND NUMBER 610.00.3390.000.216

LINE ITEM NAME AND EXTENSION Unappropriated Earned Surplus Fund Bal.

TRANSFER TO: AMOUNT \$ 15,000

ACCOUNT TITLE AND NUMBER 620.00.53610.000.828

LINE ITEM NAME AND EXTENSION Sewer – Transportation Expense

TRANSFER FROM:

ACCOUNT TITLE AND NUMBER 620.00.33900.000.216

LINE ITEM NAME AND EXTENSION Unappropriated Earned Surplus Fund Bal

REASON: (This does not mean "budget overdrawn": It means why is proposed budget overdraft necessary!)

Per discussion from the September 11, 2017 Board meeting. The Village would like to get the vehicles and equipment on a rotation. The 2001 Chevy 2500 truck can be traded in for \$8,000 from Colfax Chevrolet.

| | |
|--|------------------|
| Truck cost with discounts is | \$ 29,700 |
| Less: Trade-in | -\$ 8,000 |
| Plus: Service/Utility Installation -Indianhead | \$ 7,400 |
| Plus: Tool Rack painted/installed-Indianhead | \$ 300 |
| Total cost of truck and add-ons | \$ <u>29,400</u> |

(Authorized Signature)

(Date)

BUDGET TRANSFER REQUEST FORM

TRANSFER TO: AMOUNT \$ 4,000.00

ACCOUNT TITLE AND NUMBER 100.00.57210.000.000

LINE ITEM NAME AND EXTENSION Capital – Law Enforcement

TRANSFER FROM:

ACCOUNT TITLE AND NUMBER 100.00.33100.100

LINE ITEM NAME AND EXTENSION Unassigned Fund Balance

REASON: (This does not mean "budget overdrawn": It means why is proposed budget overdraft necessary!)

The Police Department has \$20,000 in the assigned balance for a new police vehicle. During the Budget process for 2017, the Police Department had requested \$9,000 for a Police Vehicle. The Board approved \$5,000. Due to all the repairs that have been needed in 2017 the Police Department will be over budget.

The Police Department would like to request \$4,000 to be reassigned from the unassigned fund balance and moved to the assigned fund balance for the Capital-Law Enforcement category. This would allow for the purchase of a new vehicle and the change-over costs.

(Authorized Signature)

(Date)

BUDGET TRANSFER REQUEST FORM

TRANSFER TO: AMOUNT \$ 9,300

ACCOUNT TITLE AND NUMBER 100.00.57620.000.000

LINE ITEM NAME AND EXTENSION Capital – Parks Equipment

TRANSFER FROM:

ACCOUNT TITLE AND NUMBER 100.00.33100.100

LINE ITEM NAME AND EXTENSION Unassigned Fund Balance

REASON: (This does not mean "budget overdrawn": It means why is proposed budget overdraft necessary!)

Per discussion from the September 11, 2017 Board meeting. The Village would like to get the mower on a 3 year rotation. The John Deere 1570 finish mower would be traded-in for a new John Deere 1570 Terrain Cut Commercial Front Mower with a 72 inch 7-Iron Pro Commercial Side Discharge Mower Deck.

| | |
|-------------------------------------|------------------|
| John Deere 1570 Front Mower cost | \$ 21,000 |
| Plus: 72 inch mower deck | \$ 3,799 |
| Less: Trade-in – 2015 JD 1570 Mower | <u>-\$15,500</u> |
| Total cost of mower with deck | <u>\$ 9,299</u> |

(Authorized Signature)

(Date)

10/06/2017

1:48 PM

Reprint Check Register - Quick Report - ALL

Page: 1
ACCT

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 9/25/2017

From Account:

Thru: 10/08/2017

Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|--------------------------------|----------|
| UHS | 9/29/2017 | UHS PREMIUM BILLING | 984.04 |
| XCEL | 10/02/2017 | XCEL ENERGY | 4,413.46 |
| 74166 | 9/29/2017 | 24-7 TELCOM | 24.95 |
| 74167 | 9/29/2017 | BAUMAN ASSOCIATES | 6,235.00 |
| 74168 | 9/29/2017 | BOUND TREE MEDICAL, LLC | 107.10 |
| 74169 | 9/29/2017 | CENTURY LINK | 46.86 |
| 74170 | 9/29/2017 | COLFAX COMMUNITY FIRE DEPT | 105.00 |
| 74171 | 9/29/2017 | CORE & MAIN LP | 107.00 |
| 74172 | 9/29/2017 | DUNN COUNTY RECYCLING | 1,362.40 |
| 74173 | 9/29/2017 | E.O. JOHNSON | 210.00 |
| 74174 | 9/29/2017 | EMS eSCHEDULE INC | 1,260.00 |
| 74175 | 9/29/2017 | HAWKINS, INC. | 1,896.42 |
| 74176 | 9/29/2017 | HENRY SCHEIN | 48.06 |
| 74177 | 9/29/2017 | HUEBSCH | 207.39 |
| 74178 | 9/29/2017 | INTERSTATE AUTOMOTIVE | 325.00 |
| 74179 | 9/29/2017 | JOHN DEERE FINANCIAL | 97.71 |
| 74180 | 9/29/2017 | LBR ELECTRIC | 1,037.34 |
| 74181 | 9/29/2017 | LISA BRAGG-HURLBURT | 10.00 |
| 74182 | 9/29/2017 | MCCARTHY WELL COMPANY | 690.00 |
| 74183 | 9/29/2017 | MICRO MARKETING LLC | 37.96 |
| 74184 | 9/29/2017 | MISSISSIPPI WELDERS SUPPLY CO. | 88.20 |
| 74185 | 9/29/2017 | PMIC | 133.42 |
| 74186 | 9/29/2017 | QUILL CORP. | 121.97 |
| 74187 | 9/29/2017 | RACOM CORPORATION | 145.42 |
| 74188 | 9/29/2017 | SHEILA RIEMER | 24.66 |
| 74189 | 9/29/2017 | SHERWIN WILLIAMS | 194.90 |
| 74190 | 9/29/2017 | SUNDSTROMS PIT PUMPING | 175.00 |
| 74191 | 9/29/2017 | WAL MART COMMUNITY/GEGRB | 39.92 |
| 74192 | 9/29/2017 | WOODS RUN FOREST PRODUCTS | 121.39 |
| 74193 | 9/29/2017 | ZEMPEL APPRAISAL SERVICE | 800.00 |
| 74194 | 10/06/2017 | WI SCTF | 63.62 |
| AFLAC | 9/28/2017 | AFLAC | 421.02 |
| EFTPS | 10/05/2017 | EFTPS-FEDERAL-SS-MEDICARE | 5,928.12 |

10/06/2017 1:48 PM

Reprint Check Register - Quick Report - ALL

Page: 2
ACCT

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 9/25/2017 From Account:
Thru: 10/08/2017 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-------------|------------|---------------------------------|-----------|
| WIDOR | 10/05/2017 | WI DEPARTMENT OF REVENUE | 899.26 |
| WIETF | 10/02/2017 | WI DEPT OF EMPLOYEE TRUST FUNDS | 5,560.12 |
| BREMER | 10/06/2017 | CARDMEMBER SERVICE | 446.76 |
| CHARTER | 9/28/2017 | CHARTER COMMUNICATIONS | 537.67 |
| WIDCOMP | 10/05/2017 | WISCONSIN DEFERRED COMPENSATION | 255.00 |
| Grand Total | | | 35,162.14 |

WILLIAM J. ANDERSON
CHIEF OF POLICE

PHONE (715) 962-3136
FAX (715) 962-4357

COLFAX POLICE DEPARTMENT

PO BOX 417, 613 MAIN ST.

COLFAX, WI 54730

SEPTEMBER 2017 MONTHLY POLICE REPORT

CALLS FOR SERVICE: 75

TRAFFIC STOPS: 14

- ASSIST OTHER AGENCY: 3
 - INJURED DEER
 - 2 CAR CRASHES
- TRAFFIC ACCIDENT: 3
 - PARKING LOT
 - SEMI ON HWY 170
 - BUS BACKED INTO POLE
- AMBULANCE ASSIST: 3
- ASSIST CITIZEN: 1
 - DISPOSAL OF MEDICATIONS
- CIVIL: 2
 - PERSONAL PROPERTY DISPUTE
 - MARITAL PROPERTY DIVISION
- 911 HANGUP/MISDIAL: 3
- OPEN DOOR: 1
 - HIGH SCHOOL BUS GARAGE

- ANIMAL COMPLAINT: 8
 - FOUND DOG
 - STRAY TRANSPORTED TO HUMANE SOCIETY
 - 2 DOGS AT LARGE
 - 2 LOST DOGS
 - DOG WITH NO LEASH
 - WELFARE CHECK ON DOG
- SUSPICION: 8
 - 4 SEPARATE REPORTS OF SUSPICIOUS VEHICLES AT FAIRGROUNDS
 - SUSPICIOUS MALES ON BIKES
 - SUSPICIOUS PEOPLE AT FAIRGROUNDS
 - SUSPICIOUS MALE AT APARTMENTS
- OVT: 1
 - 2 HOUR LIMIT
- WARRANT: 2
 - FAIL TO APPEAR ON FELONY DRUG CHARGES
 - PROBATION WARRANT
- CHILD CUSTODY: 3
 - CHILD NOT RETURNED ON TIME
 - CUSTODY DISPUTE IN PARKING LOT DURING EXCHANGE
 - STAND BY DURING AN EXCHANGE
- JUVENILE: 2
 - CHECK WELFARE OF YOUNG MALE
 - DISORDERLY JUVENILE AT RESIDENCE
- TRAFFIC COMPLAINT: 5
 - 3 SEPARATE COMPLAINTS IN AREA OF SCHOOL INVOLVING DIFFERENT VEHICLES POSSIBLY VIOLATING DIFFERENT TRAFFIC LAWS
 - VEHICLE ON RR TRACKS
 - SEMIS POSSIBLY VIOLATING RESTRICTED ROADS
- CHECK WELFARE: 2
 - MALE WITH HEALTH PROBLEMS
 - SUICIDAL PERSON TAKEN TO HOSPITAL IN RHINELANDER
- DRUGS: 1
 - MARIJUANA FOUND ON INDIVIDUAL
- THEFT: 1
 - CELL PHONES

- LOST / FOUND: 1
 - FOUND BICYCLE
- PUBLIC RELATIONS: 1
 - AT HIGH SCHOOL
- VANDALISM: 2
 - OLD HEALTH AND REHAB BUILDING
 - HIGH SCHOOL
- WORTHLESS CHECK: 1
- UTILITY: 1
 - LIGHT ON AT WELL
- TRAFFIC ARREST: 1
 - OPERATING AFTER REVOCATION
- BURGLARY: 2
 - MONEY TAKEN FROM RESIDENCES
- PROBATION HOLD: 1
 - MALE TAKEN TO JAIL
- DISORDERLY: 2
 - SUBJECT COUNSELED ON BEHAVIOR
 - MALE TAKEN TO JAIL FOR THREATS

Colfax Rescue September 2017 Report

Municipalities Responded to:

| | |
|--------------------------|----------|
| Village of Colfax | 19 |
| Township of Elk Mound | 4 |
| Township of Colfax | 4 |
| Village of Elk Mound | 6 |
| Village of Wheeler | 3 |
| Township of Tainter | 6 |
| Township of Sand Creek | 2 |
| Township of Otter Creek | 3 |
| <u>Township of Grant</u> | <u>1</u> |

Total 48

Receiving Facilities:

| | |
|--|----------|
| Standby: | 15 |
| Refused | 11 |
| HSHS Sacred Heart | 5 |
| Dead on Arrival | 3 |
| Mayo Clinic Health System Eau Claire | 14 |
| <u>Mayo Clinic Health System Menomonie</u> | <u>5</u> |

Total Patients 53

Financials:

Billed Out \$37,802.99

Collected \$16,296.76

CRS Notes:

- M-7 had a service 4-wheel drive warning come up. Interstate Automotive cleared code. While driving back a check engine light came on went to Gilbert Motors to have code read—Nox sensor. Which would be still under warranty under the federal emission 96 month 80,000-mile warranty. Gilberts cleared it and said if it comes back on to take it to a Dodge 4500 Warranty center. Two days later the check engine light came back on. Scheduled for repair at Chilson Cadott on Wed October 11 at 7 a.m.
- Colfax Rescue is 98% complete with the Medicare Recertification. Which is required every 5 years.
- Horse Shows are now completed for the year.
- Hosted an explorer open house for any middle/high school students interested in a healthcare career.
- September Training in Elk Mound was a success we had about forty attendees, which is not bad for the first time having an event like this. All attendees stated they would like to see this type of training next year.
- Colfax Rescue Meeting/ Training was on C.P.A.P. (continuous positive, airway pressure) a tool we have that helps reduce the amount of people who may need to be intubated with extreme breathing difficulty.
- October training case review and penetrating trauma injuries. Hunting season is here and you never know when you could see a penetrating wound.
- Just a few reminders: please watch out for the trick or treaters that will be out at Halloween, go to houses you know and trust, if the house has no lights on, do not go there because they are not handing anything out. Also keep an eye out for your neighbors' children and property because some people are only interested in mischief. HAPPY HALLOWEEN!

Parks Committee Meeting
September 18, 2017
7:00 p.m.

The Village of Colfax Parks Committee met September 18, 2017 at 7:00 p.m. at the Village Hall. Members present: Chair Halpin, Trustees Davis and Stene. Also present: Mark Mosey, Jeff Prince, Public Works Director Bates and Administrator-Clerk-Treasurer Niggemann.

Outdoor Recreation Plan –Dunn County

The committee looked over the document that Addison Vang with the County sent to the Village to be reviewed. Niggemann had provided some modifications that should be made. The Committee suggested that the acres get reviewed prior to the final recommendation to the Board on October 23, 2017. Some of the items that were suggested to be considered for the 2018 budget are the ice skating warming building, fence and bleachers at the Fair Grounds; pass through fence at Tom Prince Memorial Park. Some possible grant funding to be considered is Timber Tech, Walmart Foundation, Dunn Energy and Otto Bremer Foundation.

Tom Prince Memorial Park

Prince provided some estimates from Hayworth Fence Company:

- Fencing on the new field - \$550.00
- Install 115' of fence between the two fields and add a pass through gate - \$1,840.00
- Install fencing around the pole in the new field - \$1,500

Prince has been talking with Hayworth regarding trading some labor costs for advertising. He will get back to the committee with an update.

Cemetery

Spreading Garden Design – plans

Mosey indicated that the National Honor Society officers would be interested in donating some trees to the Spreading Garden in the Spring for Earth Day which is the week of April 22, 2018. The committee discussed the possibility to allot some to planting trees and flowers and grant the NHS group permission to purchase and plant trees and flowers which would not require a lot of care for the spreading garden in the spring. Mosey thought that the group would be very interested in the project.

Parks Budget items to consider

Rhino Brush Cutter attachment trade-in for Frontier disc mower

A motion was made by Stene and seconded by Halpin to recommend to the Village Board to trade in the Rhino Brush Cutter attachment for the Frontier Disc Mower for \$850 to boot. Voting For: Davis, Stene and Halpin. Voting Against: none. Motion carried.

Parks John Deere Finish Mower – 3 Year Rotation

A motion was made by Stene and seconded by Davis to recommend to the Village Board to trade in the 2015 John Deere Finish Mower for a new one and set a 3 year rotation, cost \$9,299.00 from unassigned funds. Voting For: Stene, Davis and Halpin. Voting Against: none. Motion carried.

Any other Parks business

The committee discussed interest in creating a veterans flag pole at JD Simons Memorial Park. The discussion was to create something similar to what the school has. The other item discussed was the trimming the trails back again near the lift station.

Adjourn: A motion was made by Davis and seconded by Stene to adjourn the Parks Committee meeting at 8:45 p.m. Voting For: Davis, Halpin and Stene. Voting Against: none. Motion carried.

Mark Halpin, Trustee

Plan Commission Minutes, October 2, 2017

On October 2, 2017, the Plan Commission meeting was called to order at 7:00 p.m. at Village Hall, 613 Main Street, Colfax, WI. In attendance: Nancy Hainstock, David Wolff, Dave Hovre, Mike Buchner and Chair Gary Stene. Excused: Jason Johnson. There is one vacancy. Others Present: Deb Huebsch, Yvette Flaten, Barb Black, Kim McEldowney, Kevin Peterson, Cathy Stamper, Public Works Director Rand Bates, Administrator-Clerk-Treasurer Lynn Niggemann and LeAnn Ralph with the Messenger. There were a few other residents present that did not state their name.

Open Public Hearing – Proposed rezoning of 602 Evergreen Street, Colfax, WI, Parcel number 17111-2-291116-210-0092, Legal description: PT NE NW BEING A 72' X 168' PARCEL ABUTTING NORTH OF LOT 4 BLOCK 31 OF J.D. SIMONS THIRD ADDITIONA AND AS DESCRIBED WITHIN A WARRANTY DEED IN DOCUMENT 189632 from Public Use to Residential.

A motion was made by Hovre and seconded by Wolff to open the public hearing. Voting For: Hainstock, Wolff, Buchner, Hovre and Stene. Voting Against: none. Motion carried.

Public Appearances – All public appearances stated that they were in favor of the 602 Evergreen Street property changing from Public Use to Residential. These residents included Deb Huebsch, Yvette Flaten, Barb Black and Kim McEldowney.

A motion was made by Buchner and seconded by Hainstock to close the public hearing at 7:07 p.m. Voting For: Hovre, Buchner, Wolff, Hainstock and Stene. Voting Against: none. Motion carried.

Consideration and possible recommendation to the Village Board for approval - 602 Evergreen Street, Colfax, WI, Parcel number 17111-2-291116-210-0092, Legal description: PT NE NW BEING A 72' X 168' PARCEL ABUTTING NORTH OF LOT 4 BLOCK 31 OF J.D. SIMONS THIRD ADDITIONA AND AS DESCRIBED WITHIN A WARRANTY DEED IN DOCUMENT 189632 from Public Use to Residential.

A motion was made by Wolff and seconded by Hovre to recommend to the Board to rezone 602 Evergreen Street from Public Use to Residential per Ordinance 2017-01. Voting For: Hovre, Buchner, Wolff, Hainstock and Stene. Voting Against: none. Motion carried.

East View Development – Phase Two- Discussion of Incentives

Kevin Peterson, K & D Builders, Inc., Menomonie, WI is interested in working with the Village for phase two of the development. He is interested in putting in 12 duplexes and would like to work through the details to get started in the spring of 2018. Some of the details discussed are listed below:

- Minimum lot size need: 104' to 105' wide
- Approximate Value of each duplex: \$150,000 to \$185,000
- The Duplexes would have Natural Gas and air conditioning
- They would be built on a slab with a country porch on the front and a patio on the side
- He would continue to own them and rent them out
- He would maintain the lawns and snow for his units

- Expected time frame from the break of ground until occupancy would be approximately 6 weeks
- He feels that he would have all 12 duplexes up by December 2018 if he was able to begin during the spring 2018
- He is willing to put some money up front
- He is currently working in Barron on North Mill Street. He said this would be a good location to look at because he has about three phases going right now.
- Other developments he has done are in Cameron, Rice Lake, Lake Hallie and Chippewa Falls. Kevin will be sending me a list of some references.
- He estimates the rent amount that he will charge is \$750 to \$850 per month.

Some items that the commission discussed:

- With a value of \$175,000 for 12 units, the assessed value would be \$2.1 million. This would equate to approximately \$51,450 tax dollars.
- The question is how much can the Village borrow to make this work?

Things to do:

- Site Visit to Barron – Reference checks
- Schedule a meeting with Schindler's about possibility of purchasing another 3 to 4 acres of the farm.
- Get estimates on water/sewer/storm/street.

Adjourn: The meeting adjourned at 8:00 p.m.

Gary Stene, Chair

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|---|--------------------------|---|---|--------------------------|---------|----|-----|------|-------|-------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73 | | VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION | | | Application No. <div style="font-size: 1.2em;">2017-12</div> | | | | | | | | | | | | | | | | | | | | | |
| | | Parcel No. | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT REQUESTED | | <input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control Other: | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner's Name <i>Richard Johnson</i> | | Mailing Address <i>309 Park Drive, Colfax WI 54730</i> | | Tel. <i>715-962-3430</i> | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT LOCATION | | Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Address <i>309 Park Drive</i> | | Subdivision Name | | Lot No. Block No. | | | | | | | | | | | | | | | | | | | | | | |
| Zoning District(s) | | Zoning Permit No. | | Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft. | | | | | | | | | | | | | | | | | | | | | | |
| 1. PROJECT <input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Deck</i> | | 3. OCCUPANCY <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: | | 6. ELECTRICAL Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead | | | | | | | | | | | | | | | | | | | | | | |
| 2. AREA INVOLVED Unfin. Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft | | 4. CONST. TYPE <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement | | 7. FOUNDATION <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: | | | | | | | | | | | | | | | | | | | | | | |
| | | 8. USE <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: | | 9. HVAC EQUIPMENT <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: | | | | | | | | | | | | | | | | | | | | | | |
| | | 10. SEWER <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: | | 12. ENERGY SOURCE <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity. | | Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | | | | | | | | | | | | | | | | | | | | |
| Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| | | 11. WATER <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well | | 13. HEAT LOSS _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report) | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 14. EST. BUILDING COST \$ <i>7,000</i> | | | | | | | | | | | | | | | | | | | | | | |
| I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICANT'S SIGNATURE <i>Richard Johnson</i> | | | | DATE SIGNED <i>9-6-2018</i> | | | | | | | | | | | | | | | | | | | | | | |
| APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>New Windows</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Replacing Deck Boards</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Municipality Number of Dwelling Location <div style="font-size: 1.2em;">1 7 1 1 1</div> | | | | | | | | | | | | | | | | | | | | | | |
| FEES: | | PERMIT(S) ISSUED | | PERMIT ISSUED BY: | | | | | | | | | | | | | | | | | | | | | | |
| Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ | | <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control | | Name <i>George Entzminger</i> Date <i>9-6-18</i> Tel. <i>715-962-4402</i> Cert No. _____ | | | | | | | | | | | | | | | | | | | | | | |
| Total \$ <i>10,000</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Distribution: <input type="checkbox"/> Copy 1 - Issuing Jurisdiction <input type="checkbox"/> Copy 2 - Owner/Agent <input type="checkbox"/> Copy 3 - Inspector | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|---|---|--------------------------|--------------------------|--------------------------|--------------------------|------|-------|-------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73 | VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION | Application No. <div style="font-size: 1.5em; font-family: cursive;">2017-13</div> Parcel No. | | | | | | | | | | | | | | | | | | | | | |
| PERMIT REQUESTED <input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control Other: | | | | | | | | | | | | | | | | | | | | | | | |
| Owner's Name: <u>Jesse W Perry</u> | | Mailing Address: <u>1014 High St Colfax WI 54730</u> | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# _____ Mailing Address _____ Tel. _____ FAX# _____ | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# _____ Mailing Address _____ Tel. _____ FAX# _____ | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# _____ Mailing Address _____ Tel. _____ FAX# _____ | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# _____ Mailing Address _____ Tel. _____ FAX# _____ | | | | | | | | | | | | | | | | | | | | | |
| PROJECT LOCATION | Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W | | | | | | | | | | | | | | | | | | | | | | |
| Building Address: <u>1014 High St.</u> | | Subdivision Name _____ Lot No. _____ Block No. _____ | | | | | | | | | | | | | | | | | | | | | |
| Zoning District(s) _____ Zoning Permit No. _____ | | Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft. | | | | | | | | | | | | | | | | | | | | | |
| 1. PROJECT <input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <u>Siding & Windows</u> | 3. OCCUPANCY <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____ | 6. ELECTRICAL Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead | | | | | | | | | | | | | | | | | | | | | |
| 2. AREA INVOLVED Unfin. Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft | 4. CONST. TYPE <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement | 7. FOUNDATION <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____ | | | | | | | | | | | | | | | | | | | | | |
| | | 9. HVAC EQUIPMENT <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____ | | | | | | | | | | | | | | | | | | | | | |
| | | 10. SEWER <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____ | | | | | | | | | | | | | | | | | | | | | |
| | | 11. WATER <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well | | | | | | | | | | | | | | | | | | | | | |
| | | 12. ENERGY SOURCE <table border="1" style="width:100%; border-collapse: collapse; font-size: 0.8em;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity. | Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | | | | | | | | | | | | | | | | | |
| Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | |
| Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | |
| | | 13. HEAT LOSS _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report) | | | | | | | | | | | | | | | | | | | | | |
| | | 14. EST. BUILDING COST \$ <u>3,000.00</u> | | | | | | | | | | | | | | | | | | | | | |
| I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done. | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICANT'S SIGNATURE <u>[Signature]</u> | | DATE SIGNED <u>9-7-17</u> | | | | | | | | | | | | | | | | | | | | | |
| APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval. | | | | | | | | | | | | | | | | | | | | | | | |
| <u>New Siding & Windows</u> | | | | | | | | | | | | | | | | | | | | | | | |
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| | | Municipality Number of Dwelling Location <div style="font-size: 1.2em;">1 7 1 1 1</div> | | | | | | | | | | | | | | | | | | | | | |
| FEES: Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <u>10,00</u> | PERMIT(S) ISSUED <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control | PERMIT ISSUED BY: Name <u>George Entminger</u> Date <u>9-7-17</u> Tel. <u>715-962-9482</u> Cert No. _____ | | | | | | | | | | | | | | | | | | | | | |

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|---|--------------------------|---|--------------------------|---|---|--------------------------|---------|----|-----|------|-------|-------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73 | | VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION | | | Application No. <div style="font-size: 1.2em;">2017-14</div> | | | | | | | | | | | | | | | | | | | | | |
| | | Parcel No. | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT REQUESTED | | <input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control Other: | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner's Name <i>Laverna Fjelstad</i> | | Mailing Address <i>806 High St Colfax, WI 54730</i> | | Tel. | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT LOCATION | | Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Address <i>806 High St.</i> | | Subdivision Name | | Lot No. Block No. | | | | | | | | | | | | | | | | | | | | | | |
| Zoning District(s) | | Zoning Permit No. | | Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft. | | | | | | | | | | | | | | | | | | | | | | |
| 1. PROJECT <input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Roof & Windows</i> | | 3. OCCUPANCY <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: | | 6. ELECTRICAL Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead | | | | | | | | | | | | | | | | | | | | | | |
| 2. AREA INVOLVED Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft | | 4. CONST. TYPE <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement | | 7. FOUNDATION <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: | | | | | | | | | | | | | | | | | | | | | | |
| | | 8. USE <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: | | 9. HVAC EQUIPMENT <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: | | | | | | | | | | | | | | | | | | | | | | |
| | | 10. SEWER <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: | | 12. ENERGY SOURCE <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity. | | Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | | | | | | | | | | | | | | | | | | | | |
| Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| | | 11. WATER <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well | | 13. HEAT LOSS _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report) | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 14. EST. BUILDING COST \$ | | | | | | | | | | | | | | | | | | | | | | |
| I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICANT'S SIGNATURE <i>Sa. Housenya</i> | | | | DATE SIGNED <i>9-11-2017</i> | | | | | | | | | | | | | | | | | | | | | | |
| APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>New Roof + Basement Windows</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | Municipality Number of Dwelling Location <div style="font-size: 1.2em;">1 7 1 1 1</div> | | | | | | | | | | | | | | | | | | | | | | |
| FEES: | | PERMIT(S) ISSUED | | PERMIT ISSUED BY: | | | | | | | | | | | | | | | | | | | | | | |
| Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>1900</i> | | <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control | | Name <i>George Entzminger</i> Date <i>9-11-17</i> Tel. <i>715-962-4402</i> Cert No. | | | | | | | | | | | | | | | | | | | | | | |
| Distribution: <input type="checkbox"/> Copy 1 - Issuing Jurisdiction <input type="checkbox"/> Copy 2 - Owner/Agent <input type="checkbox"/> Copy 3 - Inspector | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73 | | VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION <i>Replace Windows (7)</i> | | | Application No. <div style="font-size: 1.2em;">2017- 15</div> | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------------|---|--|--|--|---|--|------|---------|----|-----|------|-------|-------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | | | | | Parcel No. | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT REQUESTED | | <input checked="" type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control Other: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner's Name <i>Allen Swaner</i> | | Mailing Address <i>521 University AVE Colfax, WI 54730</i> | | | Tel. <i>715-704-6023</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input checked="" type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg <i>Your Home Improvement Company</i> | | Lic/Cert# <i>995219</i> | Mailing Address <i>3900 Roosevelt Rd #125 St. Cloud, MN 56301</i> | | Tel. <i>320-230-9182 x105</i> FAX# <i>320-230-9189</i> | | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | Mailing Address | | Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | Mailing Address | | Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | Mailing Address | | Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT LOCATION | | Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Address <i>521 University AVE</i> | | Subdivision Name | | Lot No. | | Block No. | | | | | | | | | | | | | | | | | | | | | | |
| Zoning District(s) | | Zoning Permit No. | | Setbacks: | Front _____ ft. | Rear _____ ft. | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | Left _____ ft. | Right _____ ft. | | | | | | | | | | | | | | | | | | | | | | |
| 1. PROJECT <input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: | | 3. OCCUPANCY <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: | | 6. ELECTRICAL Entrance Panel _____ Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead | | 9. HVAC EQUIPMENT <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: | | | | | | | | | | | | | | | | | | | | | | |
| 2. AREA INVOLVED Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft | | 4. CONST. TYPE <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement | | 7. FOUNDATION <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: | | 12. ENERGY SOURCE <table border="1" style="width:100%; border-collapse: collapse; font-size: 0.8em;"> <tr> <th>Fuel</th> <th>Nat Gas</th> <th>LP</th> <th>Oil</th> <th>Elec</th> <th>Solid</th> <th>Solar</th> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity. | | Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | | | | | | | | | | | | | | | | | | | | | | |
| Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | |
| Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | |
| | | 8. USE <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: | | 10. SEWER <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: | | 13. HEAT LOSS _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report) | | | | | | | | | | | | | | | | | | | | | | |
| | | 11. WATER <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well | | 14. EST. BUILDING COST <div style="font-size: 1.2em;">\$ 5,000.00</div> | | | | | | | | | | | | | | | | | | | | | | | | |
| I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICANT'S SIGNATURE <i>Ben Muller</i> | | | | DATE SIGNED <i>9-18-17</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| APPROVAL CONDITIONS | | This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>New windows</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | Municipality Number of Dwelling Location <div style="font-size: 1.2em;">1 7 1 1 1</div> | | | | | | | | | | | | | | | | | | | | | | | | |
| FEES: | | PERMIT(S) ISSUED | | PERMIT ISSUED BY: | | | | | | | | | | | | | | | | | | | | | | | | |
| Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i> | | <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control | | Name <i>George Entzminger</i> Date <i>9-22-17</i> Tel. <i>715-962-4402</i> Cert No. _____ | | | | | | | | | | | | | | | | | | | | | | | | |

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| Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73 | | VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION | | | Application No. <div style="font-size: 1.2em;">2017- 16</div> | | | | | | | | | | | | | | | | | | | | | |
| | | Parcel No. | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT REQUESTED | | <input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control Other: | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner's Name <i>George Maukstad</i> | | Mailing Address <i>500 Hg. St. Colfax, WI 54730</i> | | Tel. <i>715-962-3619</i> | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | | Lic/Cert# | | Mailing Address Tel. FAX# | | | | | | | | | | | | | | | | | | | | | | |
| PROJECT LOCATION | | Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W | | | | | | | | | | | | | | | | | | | | | | | | |
| Building Address <i>500 Hg. St.</i> | | Subdivision Name | | Lot No. Block No. | | | | | | | | | | | | | | | | | | | | | | |
| Zoning District(s) | | Zoning Permit No. | | Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft. | | | | | | | | | | | | | | | | | | | | | | |
| 1. PROJECT <input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Roof</i> | | 3. OCCUPANCY <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: | | 6. ELECTRICAL Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead | | | | | | | | | | | | | | | | | | | | | | |
| 2. AREA INVOLVED Unfin. Bsm't _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft | | 4. CONST. TYPE <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement | | 7. FOUNDATION <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: | | | | | | | | | | | | | | | | | | | | | | |
| | | 8. USE <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: | | 9. HVAC EQUIPMENT <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: | | | | | | | | | | | | | | | | | | | | | | |
| | | 10. SEWER <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: | | 12. ENERGY SOURCE <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity. | | Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | | | | | | | | | | | | | | | | | | | | |
| Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | |
| | | 11. WATER <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well | | 13. HEAT LOSS _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report) | | | | | | | | | | | | | | | | | | | | | | |
| | | | | 14. EST. BUILDING COST \$ <i>1500.00</i> | | | | | | | | | | | | | | | | | | | | | | |
| I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APPLICANT'S SIGNATURE <i>George Maukstad</i> | | | | DATE SIGNED <i>10-4-17</i> | | | | | | | | | | | | | | | | | | | | | | |
| APPROVAL CONDITIONS | | This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval. | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>New Roof</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | Municipality Number of Dwelling Location <div style="font-size: 1.2em;">1 7 1 1 1</div> | | | | | | | | | | | | | | | | | | | | | | |
| FEES: | | PERMIT(S) ISSUED | | PERMIT ISSUED BY: | | | | | | | | | | | | | | | | | | | | | | |
| Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>5.00</i> | | <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control | | Name <u>George Entzminger</u> Date <i>10-4-17</i> Tel. <i>715-962-4402</i> Cert No. _____ | | | | | | | | | | | | | | | | | | | | | | |
| Distribution: <input type="checkbox"/> Copy 1 - Issuing Jurisdiction <input type="checkbox"/> Copy 2 - Owner/Agent <input type="checkbox"/> Copy 3 - Inspector | | | | | | | | | | | | | | | | | | | | | | | | | | |



2921 Ingalls Road
Menomonie, WI 54751

Mobile: 715-556-0066
FAX: 715-231-2447
www.weberinspections.com
inspector@weberinspections.com

Activity Report

Village of Colfax

September

| Date | Customer | Service | Pass/Fail | Project |
|-----------------------------------|----------|--------------------|-----------|---------|
| <input type="checkbox"/> 9/1/2017 | Nelson | Electrical Upgrade | Passed | |