

**Village of Colfax  
Village Board  
Regular Meeting Agenda  
Monday, July 25, 2016  
Colfax Village Hall  
7:00 p.m.**

1. Call to Order
2. Roll Call
3. Public Appearances
4. Consent Agenda
  - a. Minutes
    - i. Regular Board Meeting Minutes, July 11, 2016
  - b. Training Requests
    - i. William Anderson – Aug. 24 and 25, 2016 – WI Incident Based Reporting
  - c. Facility Rental – none
  - d. Licenses
    - i. Operator's License – July 25, 2016 to June 30, 2017 – McKenzie Parker- A Little Slice of Italy
    - ii. Temporary Class "B"/"Class B" Retailer's License- Colfax Women's Club – Colfax Health and Rehab 3<sup>rd</sup> Annual Pig Roast – August 5, 2016
    - iii. Temporary Class "B"/"Class B" Retailer's License- Colfax Softball Association – Kickball Tournament – August 6, 2016
    - iv. Temporary Class "B"/"Class B" Retailer's License- Colfax Commercial Club – Founder's Day Celebration – August 6-7, 2016
    - v. Domesticated Chicken License – July 25, 2016 to June 30, 2017 – Michael Kiekhafer
    - vi. Transient Merchant License – July 1 to September 30, 2016 license quarter – Jeremy Untz and Joel Helminiak representatives of Edward Jones
    - vii. Transient Merchant License – July 1 to September 30, 2016 license quarter – Zan Wang – Chinese Food Truck
5. Communications – Village President
6. Consideration Items –
  - a. Animal control concerns - discussion and possible action
  - b. Street Use/Privilege Permit – August 6-7, 2016 – Colfax Commercial Club
  - c. 2016-02 Ordinance amendment of 10-1-29 (a) Parking Limits
7. Committee/Department Reports – (NO ACTION)
  - a. *Police Department – June 2016 Report*
  - b. *Administrator-Clerk-Treasurer Report*
  - c. *Wisconsin Department of Employee Trust Funds notice of WRS rates for 2017*
  - d. *WI Dept of Military Affairs storm damage assessment (FYI)*
8. Review/Approval – Bills –July 11, 2016 – July 24, 2016
9. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn Niggemann, Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the Friday prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## **Village Board Meeting – July 11, 2016**

On July 11, 2016, the Village Board meeting was held at 7:00 p.m. at Village Hall, 613 Main Street. Trustee Halpin chaired the meeting. Members present: Trustees Halpin, Davis, Wolff, Schieber, Rihn and Burcham. Excused: President Gunnufson. Others present included Public Works Director Bates, Police Chief Anderson, and LeAnn Ralph with the Messenger and Administrator-Clerk-Treasurer Niggemann.

**Public Appearances** – none.

**Minutes- Regular Board Meeting June 27, 2016** - A motion was made by Trustee Wolff and seconded by Trustee Rihn to approve the Regular Board meeting minutes from June 27, 2016. Voting For: Trustees Burcham, Rihn, Schieber, Wolff, Davis and Halpin Voting Against: none. Motion carried.

**Operator's Licenses – July 11, 2016 to June 30, 2017 – Sophia Amick and Tucker Hovde, Kyle's Market** - A motion was made by Trustee Davis and seconded by Trustee Wolff to approve both Sophia Amick and Tucker Hovde for an operator's license listed for the 2016 – 2017 period. Voting For: Trustees Davis, Wolff, Schieber, Rihn, Burcham and Halpin. Voting Against: none. Motion carried.

**Communications - Village President** – President Gunnufson was excused.

**TIF Review of Debt capacity- Ehlers Report** - The review showed that Ehlers believes that by amending the TIF's, the 7 year term would be the best financing option.

**TIF amendment to share funds between TIF 3 & 4** – A motion was made by Trustee Schieber and seconded by Trustee Wolff to approve moving forward with processing an amendment to TIF 3 & 4 to allow debt payments to be accomplished by sharing funds between the two TIF districts. Voting For: Trustees Burcham, Rihn, Schieber, Wolff, Davis and Halpin. Voting Against: none. Motion carried.

**Street Financing - Terms** – A motion was made by Trustee Schieber and seconded by Trustee Rihn to approve 7 year financing terms for the 2016 street improvements. Voting For: Trustees Davis, Wolff, Schieber, Rihn, Burcham and Halpin. Voting Against: none. Motion carried.

**Street Financing – Funding Agency** – A motion was made by Trustee Davis and seconded by Trustee Rihn to use Dairy State Bank with the lowest interest rate of 2.01% for the 7 year term financing. Voting For: Trustees Rihn, Schieber, Wolff, Davis and Halpin. Abstained: Trustee Burcham. Voting Against: none. Motion carried.

**Authorization to request bids for the pulverizing and resurfacing Pine Street and Maple Street** – A motion was made by Trustee Rihn and seconded by Trustee Davis to move forward with the bid process for the pulverizing and resurfacing of Pine Street and Maple Street. Voting For: Trustees Davis, Wolff, Schieber, Rihn, Burcham and Halpin. Voting Against: none. Motion carried.

**Ordinance review – Sec. 10-1-29 Parking Limits and No Parking Areas – consider updating Ordinance to include Sec. 10-1-29 (d)** – A motion was made by Trustee Davis and seconded by Trustee Rihn to approve adding Sec 10-1-29 (d) which is No Parking on the south side of 5<sup>th</sup> Avenue from Park Drive to Highway 40. Voting For: Trustees Davis, Wolff, Schieber, Rihn, Burcham and Halpin. Voting Against: none. Motion carried.

There was discussion regarding implementing a two hour time limit for parking on the south side of River Street near the Pharmacy. This item will be brought before the Board at the next meeting for possible action.

**Review/Approval – Bills – June 27, 2016 to July 10, 2016**– A motion was made by Trustee Rihn and seconded by Trustee Wolff to approve the June 27 to July 10, 2016 bills for payment. Voting For: Trustees Davis, Wolff, Schieber, Rihn, Burcham and Halpin. Voting Against: none. Motion carried.

**Adjourn:** A motion was made by Trustee Davis and seconded by Trustee Rihn to adjourn Village Board meeting at 7:44 p.m. A voice vote was taken with all members voting yes. Motion carried.

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Mark Halpin, Village Trustee

Attest: Lynn Niggemann  
Administrator-Clerk-Treasurer

## Meeting / Continuing Education Travel / Meeting Request Form

Name William Anderson  
Date 07/20/2016

Position Chief of Police  
Department Police  
Estimated Costs 0  
Employee is / **NOT** required to attend (circle one)

Date(s) of meeting 08/24/2016, 08/25/2016

Name of Requested meeting WI Summary/Incident based reporting (Uniform Crime Reporting)

How will this improve your ability to perform your job? Mandatory crime reporting to the state by statute is supposed to be done on a monthly basis and is now able to be done online. This will show me how to do that, any questions I may have, and there is no cost for the training.

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) N/A

How will you share what you have learned with others? Pass on what needs to be done on a monthly basis if need be

Please include any additional comments on the back of this form

Expense Estimate:	0	Requested 7-20	Approved
Tuition / Registration	0	*Are others attending this meeting	YES / <b>NO</b>
Mileage / Airfare	0	(If yes, list names)	
Lodging	0		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration			
YES / <b>NO</b>			
Total	\$ 0.00		
Time Request:		Requested 7-20	Approved
Number of days absent:	2		
From Work Setting	2		
Vacation	—		
Paid Conference Time	yes		
Absent Without Pay (own time)			
Other			

**A COPY OF THE MEETING DESCRIPTION AND AGENDA  
MUST BE ATTACHED TO THIS REQUEST**

## 2016 Summary UCR Program Training\_Chippewa Falls

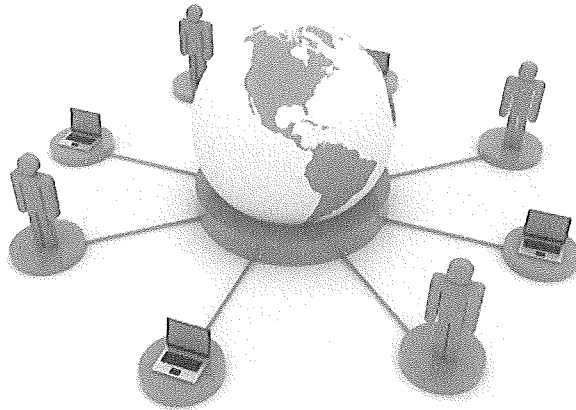
### Summary-Based Reporting (SBR) Training

**Wednesday, August 24 -- Chippewa Valley Technical College**

The Bureau of Justice Information and Analysis (BJIA) of the Wisconsin Department of Justice is excited to announce the 2016 training schedule for the Uniform Crime Reporting (UCR) program! Trainings will be offered for free at various locations across the state. We will be providing training on both Summary-Based Reporting and the Wisconsin Incident-Based Reporting System (WIBRS). There is not a limit to the number of people each agency may send to training, and we encourage agencies who are considering WIBRS to attend both training types. The interactive trainings will provide key information and tips on offense and arrest classifications, the online submission process, and common reporting issues.

[Click Here for the Agenda](#)

Please arrive early to sign in at 8:45 AM so we can start promptly at 9 AM.



#### Details

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**When**

Wednesday, August 24, 2016

9:00 AM - 4:00 PM

Central Time

**Where**

Chippewa Valley Technical College

770 Scheidler Road

Chippewa Falls, Wisconsin 54729

**Planner**

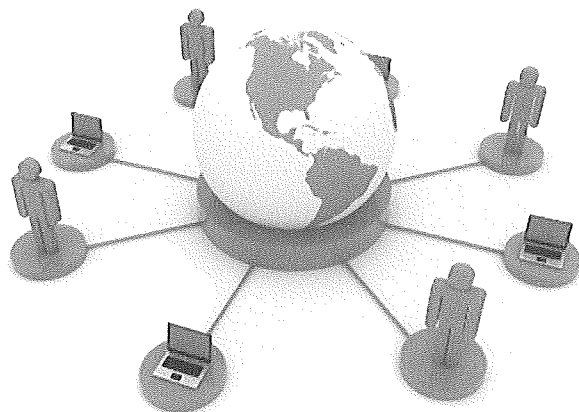
BJIA Training

**2016 WIBRS Training\_Chippewa Falls****Wisconsin Incident-Based Reporting (IBR) Training****Thursday, August 25 -- Chippewa Valley Technical College**

The Bureau of Justice Information and Analysis (BJIA) of the Wisconsin Department of Justice is excited to announce the 2016 training schedule for the Uniform Crime Reporting (UCR) program! Trainings will be offered for free at various locations across the state. We will be providing training on both Summary-Based Reporting and the Wisconsin Incident-Based Reporting System (WIBRS). There is not a limit to the number of people each agency may send to training, and we encourage agencies who are considering WIBRS to attend both training types. The interactive trainings will provide key information and tips on offense and arrest classifications, the online submission process, and common reporting issues.

[Click Here for Agenda](#)

Please arrive early to sign in at 7:45 AM so we can start promptly at 8 AM.

**Details****When**

Thursday, August 25, 2016

8:00 AM - 4:30 PM

Central Time

**Where**

Chippewa Valley Technical College

770 Scheidler Road

Chippewa Falls, Wisconsin 54729

**Planner**[BJIA Training](#)

July 1, 2016 - June 30, 2017

Application for License to Serve Fermented Malt Beverages

RECEIVED

and Intoxicating Liquors

Fee - \$10.00

JUL 13 2016

Village of Colfax

To the Clerk of the Village of Colfax Wisconsin:

I hereby apply for a License to serve, from July 1, 2016 to June 30, 2017, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68 (2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations, Federal, State, or Local, affecting the sale of such beverages and liquors if a license be granted to me,

I certify that I am 18 years of age.

*Mckenzie R. Parker*  
Signature of Applicant

Answer the following questions fully and completely:

Name of Applicant Mckenzie R. Parker

Address of Applicant E7522 746th Ave Colfax WI 54730

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

No

Date of such conviction

Name of Court

Nature of offense

Have you been convicted or violating any license law or ordinance regulating the sale of beverages or intoxicating liquors?

No

*Mckenzie R. Parker*  
Signature of Applicant

STATE OF WISCONSIN,

Dunn County.

ss.

Mckenzie Parker

being first duly sworn on oath says that he is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Subscribed and sworn to before me this

13th

*Mckenzie R. Parker*  
Applicant sign here

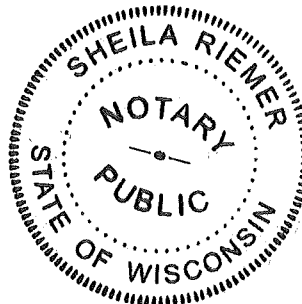
day of

July 2016

*Sheila Riemer*

Notary Public, Dunn County, Wis.

my comm expires 8-27-18



COLFAX POLICE DEPARTMENT  
Village of Colfax      P.O. Box 417      Colfax, Wisconsin 54730  
Supplemental – General License Application

**Instructions:** Fill in all blanks, if a blank doesn't apply to your situation; fill in with "NA". A \$5.00 Investigation Fee is due to the Village of Colfax when submitting this application. The Investigation Fee does not apply to: fermented beer, liquor, or on-off sale licenses. The fee, if applicable, will be instituted by the Village Clerk. Your receipt of this application will be accepted or denied within 72 hours (3 days) by the Colfax Police Department upon receipt of this application. This form is to be filled out in addition to any others required by the Village of Colfax. Any information on this application found to be false will be grounds for non-approval of this application.

**NOTE:** If any further explanation is needed, please continue on back of application.

Full Name-First, Middle, Last McKenzie Rae Parker

Business/Organization Name Little Italy

Full Prior Names (nicknames, maiden names, etc.) Kenzie Parker

Date of Birth \_\_\_\_\_ Place of Birth Menomonie WI

Sex \_\_\_\_\_ Race \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Social Security No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_

Have you ever been arrested for, or convicted of any laws, including traffic? NO  
If yes, list offense, date and place occurring. \_\_\_\_\_

List prior addresses for the past five years E7522 770<sup>th</sup> Ave Colfax WI 54730

List three personal references, not related to you. Include name, address & phone number

- 1) Dylan Lepitone
- 2) Shawna Matson
- 3) Kayla Hoffman

Have you ever been a member of the Military Service? NO Discharge? \_\_\_\_\_

Education- include name of High School, location, grade completed and any training beyond high school.

Menomonie High School 12 graduated

I certify that I am familiar with the laws, ordinances and regulations, and hereby agree, if granted a license, to obey all provisions of such laws. I further certify that all information included in this application is true, accurate and complete to the best of my knowledge.

Signature McKenzie R Parker Date 7/13/16

**Official Use Only-Below This Line**

Date Received 07/14/16 Date Approved 07/13/2016 Date Denied \_\_\_\_\_

Researcher Chief of Police Approving Officer Signature [Signature]



# WISCONSIN

## SELLER / SERVER CERTIFICATION

**Trainee Name:** McKenzie Parker

**Date of Completion:** 07/12/2016

**School Name:** 360training.com, Inc.

**Certification #** WI-44140



I, \_\_\_\_\_  
certify that the above named person  
successfully completed an approved  
**Learn2Serve Seller/Server** course.

COMPLIES WITH WISCONSIN STATUTES 125.04, 125.17, 134.66



**Corporate Headquarters**  
13801 Burnet Rd., Suite 100  
Austin, Texas 78727  
P: 800-442-1149

## APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 07/08/2016

☐ Town ☒ Village ☐ City of Colfax County of Dunn

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 08/05/2016 and ending 08/05/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box) ☒ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association

(a) Name Colfax Women's Club

(b) Address \_\_\_\_\_

(Street)

☐ Town ☐ Village ☐ City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

(g) Name and address of manager or person in charge of affair: \_\_\_\_\_  
Olivia Larson - Jill Gengler 110 Park Drive Colfax, WI 54730

**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**

(a) Street number 110 Park Drive, Colfax WI 54730

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

**3. NAME OF EVENT**

(a) List name of the event Colfax Health and Rehab 3rd Annual Pig Roast

(b) Dates of event 08/05/2016 4:30 p.m. - 7:30 p.m.

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Maria Swartz  
(Signature/date)

Officer Maria Thoren  
(Signature/date)

Date Filed with Clerk 7-14-16

Date Granted by Council \_\_\_\_\_

Colfax Women's Club

(Name of Organization)

Officer Mary A. Parker  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_

# APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 7-8-16

☐ Town ☒ Village ☐ City of Colfax County of Dunn

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stat.

at the premises described below during a special event beginning Aug 6, 2016 and ending Aug 7, 2017 and agrees to comply with all law, resolution, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association

(a) Name Colfax Softball Assoc.

(b) Address \_\_\_\_\_

(Street)

(c) Date organized 1983

☐ Town ☒ Village ☐ City

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) Names and addresses of all officers:

President Jeff Prince

Vice President Peggy Wallace

Secretary Tammy Briggs

Treasurer Tammy Briggs

(f) Name and address of manager or person in charge of affair: Tammy Briggs

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number Tom Prince Memorial Park

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? All property

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

3. NAME OF EVENT

(a) List name of the event Colfax Softball Association - Kickball Tournament

(b) Dates of event August 5-7, 2016

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Colfax Softball Association  
(Name of Organization)

Officer Jeff Prince - President  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Filed with Clerk 7-8-16

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

# APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 7-22-16

☐ Town ☒ Village ☐ City of Colfax County of Dunn

The named organization applies for: (check appropriate box(es).)

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 8-6-16 and ending 8-7-16 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) ☒ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association

(a) Name Colfax Commercial Club

(b) Address 613 Main St P.O. Box 417  
(Street) ☐ Town ☐ Village ☐ City

(c) Date organized 6/13

(d) If corporation, give date of incorporation 11/13

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☒

(f) Names and addresses of all officers:

President Scott Gunnufson 804 University Ave Colfax

Vice President Mark Johnson 603 Main St Colfax

Secretary LeAnn Ralph E6687 970th Ave Colfax

Treasurer \_\_\_\_\_

(g) Name and address of manager or person in charge of affair: Above listed officers

## 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number Intersection of Main & River St August RR Ave

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? street

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

## 3. NAME OF EVENT

(a) List name of the event Colfax Founders Day Belebration

(b) Dates of event 8-6 - 8-7 Block

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Colfax Commercial Club  
(Name of Organization)

Officer [Signature]  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Filed with Clerk 7-22-16

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

# Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

July 1, 2016 to June 30, 2017  
**License Application for  
Keeping Domesticated Chickens  
\$10.00 (non-refundable application fee)**

(please print)

1. Name of Applicant Michael Kiekhater
2. Address 504 University Ave
3. Phone 715-962-3099
4. Parcel Number 111-\_\_\_\_\_
5. Number of female chickens (maximum 10) 6
6. Application (circle one) New Renewal

In submitting this application, I hereby agree to comply with the regulations imposed by the Village of Colfax Code of Ordinances. I understand the information requested on this form will be used by the Village of Colfax in the issuance of a license or processing of a renewal application. I understand the information supplied on this form will become public information when received by the Village of Colfax. I have no intention or agreement to transfer the license to another person or to allow any other entity to operate under the authority of the license. I hereby affirm that the foregoing statements are true and correct to the best of my knowledge and that I agree to comply with all the provisions of the Ordinance under which this license is granted.

Michael Kiekhater  
Signature of Applicant

7-11-16  
Date

=====

Office use only

7-11-16 Date Application Received

\_\_\_\_\_  
Date Board Reviewed Application  
Approved / Denied  
License Number

# Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

Scott A. Gunnufson, President  
Lynn M. Niggemann, Administrator-Clerk-Treasurer

## APPLICATION FOR TRANSIENT MERCHANT

Date: 7-8-10

Name: Jeremy Untz / Joel Helminiak

Address: N7432 Hwy 65 River Falls WI 54022

Phone: 715-760-0064 (cell) Fax: ~~715~~ 888-267-5354

Date of Birth: 10-07-1976 Seller's Permit No: \_\_\_\_\_

Name of Employer: EDWARD Jones Description of Merchandise: Investment Planning

Address of Employer: 2103 Schneider Ave Ste 110 Menomonie WI 54757

Vehicle: Make Ford Model Fusion Color Deep Green

Year 2010 License# 125-WDE State of Issuance WI

Dates Business will be conducted: July 1 => Sept 30<sup>th</sup>

Method of Delivery: Face to Face

References in the Area (at least 2): Steve Redman 715-235-2123 Kurt Brown 715-235-3884

Last municipality Business Conducted: Menomonie


Location of area you intend to cover:  
Colfax and 5<sup>+</sup> mile Radius

\*\*\* Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

This permit is good only for the date approved by the office of the Village Clerk-Treasurer.

APPLICATION FEE: \$10.00 plus  
NONREFUNDABLE FEE: \$45.00 Quarterly Fee

RECEIPT # 15878

  
Applicant's Signature

Police Chief Notification: 

# Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

Scott A. Gunnufson, President  
Lynn M. Niggemann, Administrator-Clerk-Treasurer

## APPLICATION FOR TRANSIENT MERCHANT

Date: 7-18-16 through 9-30-16  
Name: Zan Wang  
Address: 590th 10th Ave Baldwin WI 54002  
Phone: 715-338-1019  
Date of Birth: 3/16/76 Seller's Permit No: \_\_\_\_\_  
Name of Employer: China Taste Description of Merchandise: Chinese food  
Address of Employer: 590th 10th Ave Baldwin WI 54002  
Vehicle: Make Workhorse Model Workhorse Color White  
Year 2002 License# DG 75964 State of Issuance WI  
Dates Business will be conducted: Monday  
Method of Delivery: \_\_\_\_\_  
References in the Area (at least 2): Chetek, Cumberland  
Last municipality Business Conducted: 77 Last Quarter  
Location of area you intend to cover: Colfax

\*\*\* Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

This permit is good only for the date approved by the office of the Village Clerk-Treasurer.

APPLICATION FEE: \$10.00 plus  
NONREFUNDABLE FEE: \$45.00 Quarterly Fee

RECEIPT # \_\_\_\_\_

X Wang  
Applicant's Signature

Police Chief Notification: [Signature]

China King Inc.  
Panda Garden Work truck

State of WI, DEPT of Health  
ID# KBEN-86URXW



# Dunn County Humane Society

♥ promoting the humane treatment of animals ♥

302 Brickyard Road, Menomonie, WI 54751

(715) 232-9790 fax: (715) 232-9795 [www.dunncountyhumanesociety.org](http://www.dunncountyhumanesociety.org)

July 22, 2016

**Executive Director**  
Josh Dalton

**Kennel Manager**  
Jamie Wagner

**Board of Directors**

Jon Kroening  
*President*

Kimberly L.S. Novotney  
*Vice-President*

Stephanie Kazmarek  
*Treasurer*

Prudy Shay  
*Secretary*

Jackie Greene

Nancy Dimberio

Vicki Cole

Michele Register

Marsha Biggs

Village of Colfax  
P.O. Box 417  
Colfax, WI 54730

To the Board of the Village of Colfax:

This letter is an invitation to contract for our services concerning stray dogs and cats within your municipality for the remainder of 2016 (starting Aug. 1).

Enclosed you will find a contract with the Dunn County Humane Society for your consideration. The computation of the per capita rate was multiplied by the most recent human population count of your municipality as reported by the Wisconsin Department of Administration. The contract has been computed at a rate of \$1.63 per capita and prorated for to deduct for months already passed. The contract amount \$764.64, payable upon receipt of invoice.

As an added value to your municipality and as a potential way to offset the cost associated with our services, we can now offer pet licensing for your municipality right here at our shelter. We have already piloted this program with the City of Menomonie and it is working very well. If you are interested in the free service as part of your contract, please contact our Executive Director, Josh Dalton for more details.

Please review the contract and return a signed copy to the Dunn County Humane Society as soon as possible but no later than July 26, 2016, if you agree to the terms. If we do not receive a signed contract back by that date, we will assume that you are choosing not to utilize our services this contract period. Your next opportunity to contract for our services will be at the end of 2016 and then again in 2018.

Sincerely,

Josh Dalton  
Executive Director

enclosure





Dunn County Humane Society  
302 Brickyard Road  
Menomonie, WI 54751  
715-232-9790

## **Municipality Contract**

### **Agreement**

This agreement, made and entered into this 1st day of August 2016 by and between the Village of Colfax Municipal corporation hereinafter referred to as the "village/township", and the Dunn County Humane Society, Inc., a nonprofit corporation hereinafter referred to as "the society".

### **Witnesseth**

Whereas, the village/township by its council deem it advisable and for their best interest to turn over and designate the Society the care, sheltering, and placement of dogs and cats surrendered to them by the village/township's designated animal control agent. The Society will be responsible for the management of the shelter and the enforcement of state and local animal laws.

Now, therefore, in consideration of these premises it is mutually agreed between the parties hereto as follows:

### **I. Responsibilities of the Dunn County Humane Society Inc.**

The society is hereby designated, employed, assigned, authorized, delegated and empowered to impound all lost, stray or homeless dogs and cats coming into its control as a result of violations of the animal regulations, and to place or humanely dispose of such animals.

In the furtherance of these obligations, the Society shall:

#### **First: Manage and Operate Animal Shelter**

1. The Society will furnish animal shelter facilities located at 302 Brickyard Road in the City of Menomonie, Wisconsin.
2. The Society will maintain proper housing for dogs and cats which come into its custody. The Society will service and impound dogs and cats that are potentially adoptable. The Society will serve as a referral agency if possible, for animals not mentioned above.

3. The Society will maintain suitable office hours at the animal shelter for the purpose of transacting business in connection with the duties under this contract and for the purpose of receiving animals or for accepting applications for the redemption of impounded animals.
4. The Society shall appoint competent and qualified agents for the carrying out of the responsibilities under this contract who shall be responsible to the elected officers of the Society.
5. The Society shall provide proper food, water, shelter and other humane treatment for such animals while they are in the Society's possession and until adopted or otherwise humanely disposed of.
6. The Society will cooperate with the appropriated health department or officers by following procedures required by any ordinance concerning persons or animals bitten by an animal at the Society's shelter.
7. The Society will serve as a centralized animal "lost and found" facility for persons within Dunn County.
8. The Society shall retain all fees for animals reclaimed by their owners during impoundment and shall retain all fees for animals adopted by patrons. This includes, but is not limited to, all fees provided for in Chapter 174 Wisconsin Statutes.

#### **Second: Medical Attention**

1. The Society shall provide an animal with immediate veterinary medical attention if necessary. Each animal is vet checked as soon as possible, vaccinated, tested for common diseases, dewormed and spayed or neutered if age appropriate. If the animal's owner is able to be identified all expenses incurred for daily boarding and veterinary medical care shall be the responsibility of the pet owner.

#### **Third: Rabies Quarantine**

1. The Society will not accept animals requiring quarantine. All animals requiring quarantine shall be referred to an appropriate veterinary clinic.
2. The Society will cooperate with the Health Department by following procedures required by any ordinance concerning persons or animals bitten by an animal in the village/township.

#### **Fourth: Collection of Fees; Record-keeping**

1. The Society will collect all impoundment, boarding and adoption fees and shall keep proper financial records to account for same. The Society will permit the village/township, at all reasonable times, to inspect and audit such records and shall make such reports of monies available when requested in writing.
2. The Society shall keep full and accurate records of all animals taken into custody and impoundment, showing the date, place, reason, and manner whereby animals were brought into custody with a description of the animal and a record of its final disposition.

#### **Fifth: Assume Responsibility for Owner and Agent's Acts**

1. The Society shall at its own cost and expense, carry insurance for the benefit of and to protect itself against all claims, demands, causes of action or judgments, and from all expenses that may be incurred in investigating or resisting the same. The Society shall, at its own cost and expense, cause to be bonded, all its agents, who in the exercise of their duties, collect and have custody of public monies. The Society shall fully inform all persons using or being upon the said premises of the non-liability of the village/township for any act or neglect of the Society.

#### **Sixth: contract Not Assignable**

1. The Society shall not have the right, authority, or power to sell, mortgage, or assign this contract or the powers granted to it without the prior consent of the village/township.

#### **II. Responsibilities of the Village/ Township**

In compliance with the terms conditions of this contract, the village/township shall:

##### **First: Supply all Licenses**

1. The village/township shall purchase and supply to the public all such pet licenses, certificates, numbered (metallic) tags, and receipt forms as shall be required by the state or county in carrying out of its responsibility under law.

##### **Second: Animal Control and Rescue of Animals**

1. The village/township is responsible for animal control training and services within their boundaries as specified in Chapter 174 Wisconsin Statutes. The village/township shall be responsible for the search and rescue of any covered injured animal or any covered animal which is trapped or is otherwise unnaturally restrained. The village/township shall be responsible for transporting such animals to the Society's shelter in a humane manner.

2. Any seizure of animals in excess of quantity of 10 shall be construed as a large scale influx, and shall not be the sole responsibility of the shelter. The village/township will be required to assist in the care and placement of the animals.

### **Third: Issuance of Fines**

1. The village/township is responsible for the issuance of fines within their jurisdiction and the collection thereof.

### **Fourth: Method of Payment - How Computed**

1. The ~~two-year~~ contract payment shall be computed on a per capita rate based on the human population estimated in the municipality to be served. For purpose of this computation, the estimated population as reported by the Wisconsin Department of Administration as of January 2015.

2. The ~~two-year~~ contract shall be computed at a rate of ~~\$1.52 per capita for the first year (2015)~~ and \$1.63 per capita ~~for the second year (2016)~~.

3. It is understood and agreed that the contract sum shall be paid annually ~~or quarterly~~ with payments due upon receipt of the Society's statement.

#### Estimated 2015 cost to village/township:

~~Contract rate of \$1.52 per capita of 1,126 (per 2014 preliminary estimates from The Wisconsin Department of Administration) = \$1,835.38, with adjustments being made after the Wisconsin Department of Administration's final estimate of census figures are available in October of 2014. The adjusted figures will be reflected on the January 2015 statement.~~

#### Estimated 2016 cost to village/township:

Contract rate of \$1.63 per capita of 1,126 (per 2015 final estimates from The Wisconsin Department of Administration) = \$1,835.38, with adjustment being made for months already passed. \$1,835.38 less Jan – July \$1,070.64 = \$764.74 payable upon receipt of invoice.

### III. Contract Length

It is mutually understood and agreed by the parties hereto that this agreement shall continue in effect for the remainder of 2016. However, it is fully agreed that during the contract period, this contract may be terminated by either party upon 90 days written notice to the other of an intention to terminate this agreement or enter into a new agreement.

It is mutually understood and agreed to by the parties hereto that the village/township will defend this contract with all due and proper diligence should it be challenged by any action in law.

In witness whereof, the parties hereto have signed these presents and affixed their seals the day and year first above written.

---

Village of Colfax Representative

---

Date

  
\_\_\_\_\_

7/22/16  
\_\_\_\_\_

Executive Director, Dunn County Humane Society, Inc.      Date

with the passing public or neighbors. Any animal running at large unlicensed and required by state law or Village Ordinance to be licensed shall be seized and impounded by a humane or law enforcement officer or animal warden.

- (2) A dog or cat shall not be considered to be running at large if it is on a leash not to exceed ten (10) feet in length and under control of a person physically able to control it when the animal is off of the owner's premises.
- (d) **Animals Restricted on Public Grounds and Cemeteries.** No dog or cat shall be permitted in any public playground, school grounds, public park, beach, or swimming area within the Village unless such dog or cat is on a leash and under control. Dogs and cats are prohibited from being in cemeteries. Every dog specially trained to lead blind persons shall be exempt from this Section.
- (e) **Owner's Liability for Damage Caused by Dogs; Penalties.** The provisions of Sec. 174.02, Wis. Stats., relating to the owner's liability for damage caused by dogs together with the penalties therein set forth are hereby adopted and incorporated herein by reference.

## SEC. 7-1-7 IMPOUNDMENT OF ANIMALS.

- (a) **Animal Control Agency.**
  - (1) The Village of Colfax may contract with or enter into an agreement with such person, persons, organization or corporation to provide for the operation of an animal shelter, impoundment of stray animals, confinement of certain animals, disposition of impoundment animals and for assisting in the administration of rabies vaccination programs.
  - (2) The Village of Colfax does hereby delegate to any such animal control agency the authority to act pursuant to the provisions of this Section.
- (b) **Impounding of Animals.** In addition to any penalty hereinafter provided for a violation of this Chapter, A law enforcement or animal control officer may impound any dog, cat or other animal which habitually pursues any vehicle upon any street, alley or highway of this Village, assaults or attacks any person, is at large within the Village, habitually barks, cries or howls, kills, wounds or worries any domestic animal or is infected with rabies. In order for an animal to be impounded, the impounding officer must see or hear the violation of this Section or have in his/her possession a signed statement of a complaining witness made under oath alleging the facts regarding the violation and containing an agreement to reimburse the Village for any damages it sustains for improper or illegal seizure.
- (c) **Claiming Animal; Disposal of Unclaimed Animals.** After seizure of animals under this Section by a law enforcement or animal control officer, the animal shall be impounded. The officer shall notify the owner, personally or through the U.S. Mail, if such owner be known to the officer or can be ascertained with reasonable effort, but if such owner be unknown or unascertainable, the officer shall post written notice in three (3) public places in the Village, giving a description of the animal, stating where it is impounded and the conditions for its release, after the officer or warden has taken such animal into his/her possession. If within seven (7) days after such notice the owner does not claim such animal, the officer may dispose of the animal in a proper and humane manner; provided, if an animal before being impounded has bitten a person, the animal shall be retained in the Animal Shelter for ten (10) days for observation purposes. Within such times, the owner may reclaim the animal upon payment of impoundment fees, such fees to be established by resolution of the Village Board. No

animal shall be released from the pound without being properly licensed if so required by state law or Village Ordinance.

- (d) **Sale of Impounded Animals.** If the owner doesn't reclaim the animal within seven (7) days, the animal control officer may sell the animal to any willing buyer.
- (e) **Village Not Liable for Impounding Animals.** The Village and/or its animal control agency shall not be liable for the death of any animal which has been impounded or disposed of pursuant to this Section.

#### SEC. 7-1-8 DUTY OF OWNER IN CASE OF DOG OR CAT BITE.

Every owner or person harboring or keeping a dog or cat who knows that such dog or cat has bitten any person shall immediately report such fact to the Village Police Department and shall keep such dog or cat confined for not less than ten (10) days or for such period of time as directed. The owner or keeper of any such dog or cat shall surrender the dog or cat to a law enforcement or humane officer upon demand for examination.

#### SEC. 7-1-9 PIT BULLS AND OTHER DANGEROUS ANIMALS.

- (a) **Keeping of Animals Prohibited.** It shall be unlawful to keep, harbor, own or in any way possess within the corporate limits of the Village of Colfax:
  - (1) Any warm-blooded, carnivorous or omnivorous, wild or exotic animal including but not limited to non-human primates, raccoons, skunks, foxes and wild and exotic cats.
  - (2) Any animal having poisonous bites.
  - (3) Any pit bull dog provided that pit bull dogs registered with the Village on the day this Section becomes effective may be kept within the Village subject to the standards and requirements set forth in Subsection (b) of this Section. "Pit bull dog" as that term is used in this Section is defined to mean:
    - a. The Staffordshire bull terrier breed of dog;
    - b. The American pit bull terrier breed of dog;
    - c. The American Staffordshire terrier breed of dog;
    - d. Any dog which has the appearance and characteristics of being predominantly of the breeds of Staffordshire bull terrier, American pit bull terrier, American Staffordshire terrier, or a combination of any of these breeds.
- (b) **Keeping of Registered Pit Bulls.** The provisions of Subsection (a) are not applicable to owners, keepers or harbors of pit bull dogs registered with the Village of Colfax keeping, owning or harboring of such dogs is however subject to the following conditions:
  - (1) **Leash and Muzzle.** No person shall permit a registered pit bull dog to go outside its kennel or pen unless such dog is securely leashed with a leash no longer than four (4) feet in length. No person shall permit a pit bull dog to be kept on a chain, rope or other type of leash outside its kennel or pen unless a person is in physical control of the leash. Such dogs may not be leashed to inanimate objects such as trees, posts, buildings, etc. In addition, all pit bull dogs on a leash outside the animal's kennel or pen must be muzzled by a muzzling device sufficient to prevent such dog from biting persons or other animals.

# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730  
Phone 715-962-3311 / Fax 715-962-2221

Scott A. Gunnufson, President  
Lynn M. Niggemann, Administrator-Clerk-Treasurer

## STREET USE/PRIVILEGE PERMIT RECOMMENDATION AND APPROVAL

Applicant (s)/Responsible Party:

Colfax Commercial Club

Address & Phone Number:

613 Main Street, Colfax, WI 54730 715-962-3311

Date and Duration of Requested Permit: August 6<sup>th</sup>, 2016 to August 7<sup>th</sup>, 2016 (2 a.m.)

Purpose/Description:

Founder's Day Main Street Celebration

Location/Street

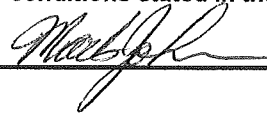
Main Street (Railroad Ave./Main St. to Hwy 170/Hwy 40)

The undersigned applicant(s) hereby request from the Colfax Village Board, a temporary permit to occupy and use municipal streets for the above stated purpose, and to operate necessary equipment thereon. The applicant(s) will be required to execute and file with the Village Clerk-Treasurer a bond in an amount determined by the Director of Public Works, not exceeding Ten Thousand Dollars (\$10,000.00), conditioned that the applicant indemnify, defend, and hold the Village and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the Village on account of any injury to or death of any person or any damage to property caused by or resulting from the activities for which the permit is granted. Upon request, the Village Board may waive this requirement. As evidence of the applicant's ability to perform the conditions of the permit, the applicant may be required to furnish a Certificate of Comprehensive General Liability Insurance with the Village of Colfax. The applicant may be required to furnish a performance bond prior to being granted the permit.

A Street Use Permit for an event in progress may be terminated by the Village President or a law enforcement officer if the health, safety or welfare of the public appears to be endangered by activities generated as a result of the event, or the event is in violation of any of the conditions of the permits or ordinances of the Village of Colfax. The Village President or a law enforcement officer has the authority to revoke a permit or terminate an event in progress if the event organizers fail to comply with any of the regulations in the street use permit policy or conditions stated in the permit.

Colfax Commercial Club - Mark Johnson

(Applicant)



7-22-16  
(Date)

(Applicant)

(Date)

DPW/Police Dept. /Building Inspector  
Recommendation:

(Signature)

(Date)

Approved By  
Village Board President:

(Signature)

(Date)

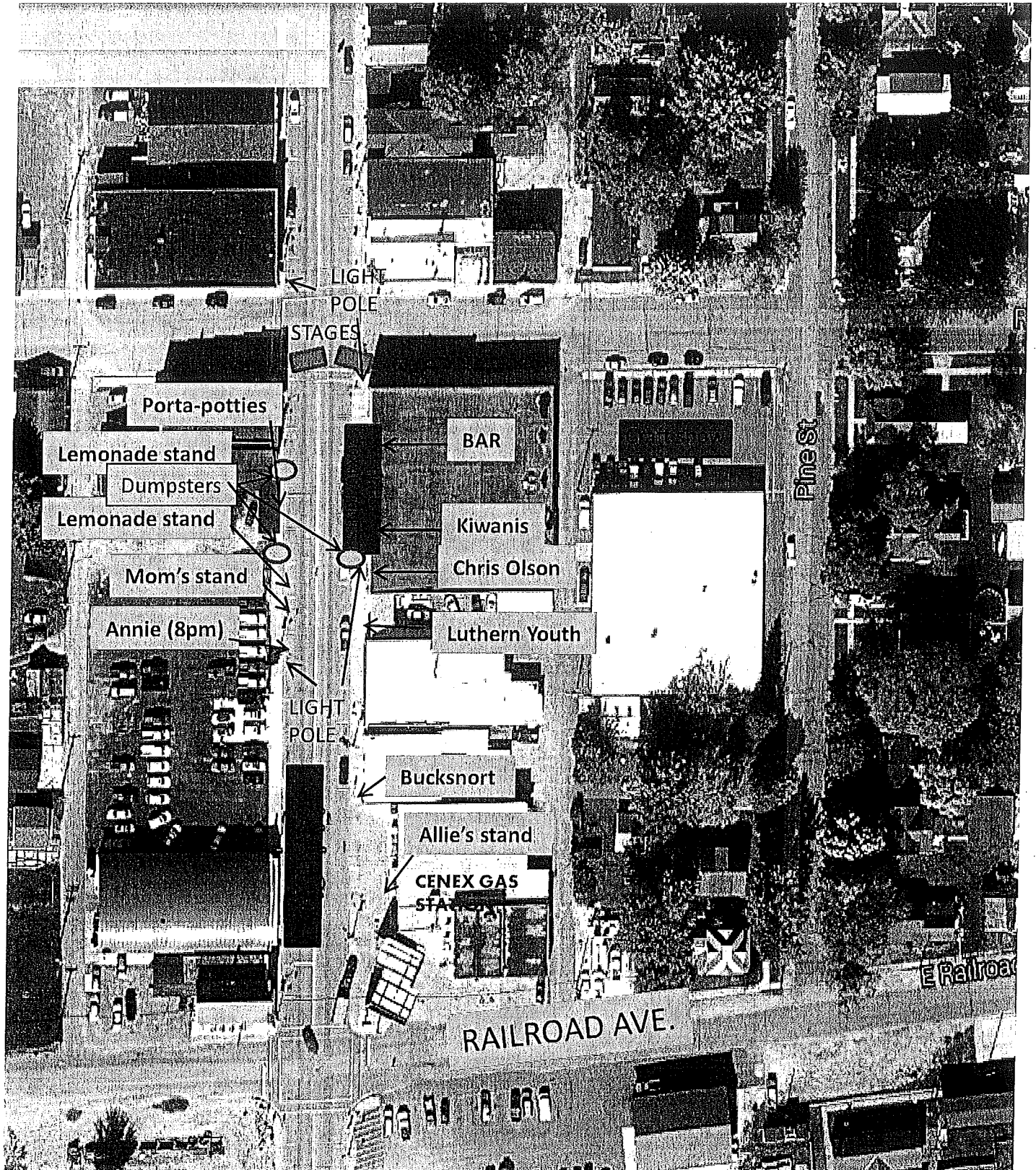
Project Name: Founder's Day Main Street Celebration Parcel #: \_\_\_\_\_

Fee: \$5.00 Received on 22<sup>nd</sup> day of July, 2016 BY: Lynn Niggemann



Check List-

- Bar/ Bar top from Fairgrounds
- Beer Tanks/ Garbage Cans
- Tickets booth stand from Fairgrounds
- Detour signs to be staged and then close the street about 9am- Detour from Railroad Ave.-Hwy 170/Hwy 40 (local through to Express Mart- Two way street for one day on 1<sup>st</sup> Ave.)
- 2- 20'x20' tents w/ concrete anchors to be setup in Beer Tent location
- Picnic table from fairgrounds placed in front of beer tent
- Park Benches from Tower Park placed between beer tent and stage
- Ensure Electrical access to all 4 light poles



**2016-2 ORDINANCE AMENDMENT – SEC. 10-1-29 (a)**

**AN ORDINANCE REGARDING PARKING LIMITS AND NO PARKING AREAS.**

The Village Board of the Village of Colfax, Wisconsin, do ordain as follows:

SECTION 1. Section 10-1-29 of the Code of Ordinances of the Village of Colfax, Wisconsin, is hereby retracted and repealed as follows:

**Sec 10-1-29 (a) PARKING LIMITS.** When signs or parking meters are erected in any block giving notice thereof, no person shall park a vehicle for longer than the period hereinafter specified at any time between the hours of 8:00 a.m. and 6:00 p.m. except Sunday and holidays.

(1) Two (2) hour parking limit on Main Street or State Truck Highway 40 between Third Avenue and University Ave.

(2) Two (2) hour parking limit on the south side of River Street between Highway 40/Main Street and the alley to the east of property at 310 River Street.

SECTION 2. This ordinance shall take effect upon passage and publication as required by law.

Adopted: 7/25/2016

Published: 8/3/2016

\_\_\_\_\_  
Village President

\_\_\_\_\_  
Village Clerk

WILLIAM J. ANDERSON  
CHIEF OF POLICE

PHONE (715) 962-3136  
FAX (715) 962-4357

## COLFAX POLICE DEPARTMENT

PO BOX 417, 613 MAIN ST  
COLFAX, WISCONSIN 54730



### JUNE 2016 MONTHLY POLICE REPORT

TRAFFIC STOPS: 8

COMPLAINTS: 63

ASSIST OTHER AGENCY:	3
DAMAGE TO PROPERTY:	2
DOMESTIC DISPUTE:	1
TRAFFIC COMPLAINT:	1
AMBULANCE ASSIST:	7
ANIMAL COMPLAINT:	2
INFORMATION:	3
SUSPICIOUS PERSON:	4
CHECK WELFARE:	4
LOST/FOUND PROPERTY:	2
OPEN DOOR:	1
ALARM:	2
CIVIL:	2
PROPERTY WATCH:	1
JUV SEX ASSAULT:	1
CHILD ABUSE:	1
HARASSMENT:	1
VEHICLE LOCKOUT:	1
NOISE COMPLAINT:	1
OPEN CONTAINER:	2
BOND VIOLATION:	1
ASSIST CITIZEN:	1
WARRANT ARREST:	1
ABATEMENT:	10 (JUNK VEHICLES- 10 COMPLIED AND REMOVED)

# Administrator-Clerk-Treasurer Report

## July 21, 2016

### **Tower Park Update**

Library has had a very successful turnout for their summer programs. To allow for additional shade, the Library has purchased two smaller canopies to allow for more comfort during the programs.

### **August 9<sup>th</sup>, 2016 is the Partisan Primary Election**

- Polls are open from 7:00 a.m. to 8:00 p.m. The staff that will be working will have a very long day beginning at 6:30 a.m. and going home once the election is closed and balanced.
- Nursing home absentee voting is scheduled for Friday, August 5<sup>th</sup>, 2016 @ 11:00 a.m.
- For the August election – no laws have changed, but from the sounds of the news there will be changes AGAIN with the voter id law. *Stay tuned . . .* the election workers have to follow and enforce lots and lots of laws. **Thank you to all the election officials!**

### **Healthcare Facility Surveys**

The Village distributed 1519 surveys to residents of the Village of Colfax and the surrounding properties in the 54730 zip codes and some businesses. Of the 1519 surveys, we have received 202 surveys back which is a 13.3%. It seems accurate that the percentage would have gone down with the second phase of the surveys since we were reaching out to individuals who are may be located in a closer proximity to other providers such as Menomonie, Bloomer or Eau Claire. When the distribution was to the Village residents, the return was 25.5%.

### **Third Avenue Reconstruction Project**



The pre-construction meeting has been scheduled for Tuesday, July 26, 2016. Expected start date will be determined that day.

### **Seasonal General Laborer**

We have hired a seasonal employee and hope to get more candidates if the Public Works gets approval during budget time to hire a part time or full time position for 2017. Please welcome Austin Dressel.

### **Culpepper & Merriweather Circus**

I hope you or some of your family was able to make it to the circus. I thought the circus was very talented. They had many acts including the tigers and lion, big and little horses, the dogs and their Ring Master, a family of unicyclists, a trapeze artist, the contortion act and of course the clowns. Besides the acts, they have some children bouncy houses, slides, pony rides available, food concessions and toys for sales. **Thank you Colfax Commercial Club!**

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Department of Employee Trust Funds  
July 5, 2016

### WRS Contribution Rates to Increase in 2017

Contributions paid by Wisconsin Retirement System employees and employers into the system will increase slightly next year. The rate changes, effective January 1, 2017, were recommended by the WRS consulting actuary and recently approved by the Employee Trust Funds Board. Total WRS contribution rates, along with employee and employer shares, are indicated in the table below.

Employee Category	Total Rate 2016*	Total Rate 2017*	Employee Share of Total Rate 2017	Employer Share of Total Rate 2017	% Change
General	13.2%	13.6%	6.8%	6.8%	Increase 0.4%
Elected Official/Executive/Judge	13.2%	13.6%	6.8%	6.8%	Increase 0.4%
Protective with Social Security	16.0%	17.4%	6.8%	10.6%	Increase 1.4%
Protective without Social Security	19.8%	21.7%	6.8%	14.9%	Increase 1.9%

*Note:* Other mandatory employer-paid contributions for duty disability, the state's Accumulated Sick Leave Conversion Credit Program or unfunded liabilities are not included and vary by employer.

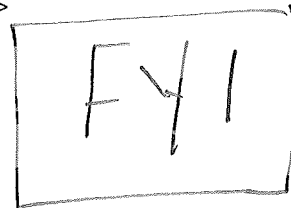
The 2017 rate increases are primarily due to higher life expectancies and lower-than-expected trust fund investment performance. This is a part of the unique "shared risk" design of the WRS, which includes **1) employee contributions, 2) employer contributions and 3) investment earnings**. Together these funds must be sufficient to meet the present and long-term retirement benefit commitments of the system. Investment income contributes approximately 75% of WRS funding requirements.

In general, when investment earnings are greater than expected, contribution rates may decrease the following year. When earnings are lower than expected, rates may increase to make up for the shortfall.

Changes in WRS contribution rates have been very stable over the years because investment returns for the Core Fund are smoothed over a five-year period. Smoothing works to control year-to-year volatility in the stock market.

## Colfax Clerk Treasurer

**From:** WI Dept. of Military Affairs <dma\_wi@service.govdelivery.com>  
**Sent:** Thursday, July 21, 2016 6:06 PM  
**To:** clerktreasurer@villageofcolfaxwi.org  
**Subject:** WI Emergency Operations Center-Incident Report 15



# INCIDENT REPORT

## Wisconsin Emergency Operations Center

Department of Military Affairs | 2400 Wright Street | Madison, WI 53707

Contact: Tod Pritchard

Cell: 608-219-4008

### Storm Update 15 – July 21, 2016 6:00 pm

**Weather-** Severe storms again rolled across Wisconsin today. Strong winds gusting up to 75 mph knocked down multiple trees and power lines. Xcel Energy estimates power will be restored to all its customers by Friday at 8 p.m. Four campers sustained minor injuries at the Birch Grove campground inside the Chequamegon-Nicolet National Forest in Bayfield County. The U.S. Forest Service has issued an area closure for the portion of the Washburn Ranger District north of Highway 2 due to downed trees and debris. National Forest roads, trails and developed recreation sites north of Highway 2 are also closed until further notice. Excessive Heat Warnings and Advisories continue for much of the state. Heat index values of 100 to 110 degrees are possible Friday. The Advisory includes many of the counties and tribes affected by flooding. A list of cooling centers can be found at: <https://www.dhs.wisconsin.gov/climate/weather/heat.htm>. Residents can also call 2-1-1 for heat-related health and safety information.

**Damage Assessments** – Below are the latest initial damage assessments from the northern Wisconsin flooding. As of 6:00 pm, ten counties, the Bad River Tribe, and the Department of Natural Resources, have submitted initial damage assessment reports. These numbers will change as more assessments and updates to assessments are submitted.

Damage to homes and businesses				
County	Affected/Minor Damage	Major Damage	Destroyed	Total
Ashland	140	2	0	\$500,000
Bad River Band	30	6	10	\$1,104,000
Bayfield	20	10	0	\$150,000
Douglas	2	0	0	\$500
Sawyer	112	0	0	\$100,000
Washburn	14	12	1	\$500,000
TOTAL	318	30	11	\$2,354,500
Damage to Public Infrastructure (Roads, Bridges, Trails)				

Ashland	\$5,820,500
Bad River Band Tribe	\$3,403,054
Bayfield	\$5,422,000
Burnett	\$405,000
Douglas	\$797,585
Florence	\$31,000
Iron	\$12,805,000
Oneida	\$3,500
Price	\$34,000
Sawyer	\$2,197,000
Washburn	\$3,000,000
Dept. of Natural Resources (recreation trails)	\$100,000
<b>TOTAL</b>	<b>\$34,018,639</b>

### **County by County Update:**

**Ashland County-** The Red Cross is opening a shelter at the Good Shepherd Lutheran Church due to power outages in the area. The address is 311 13<sup>th</sup> Street West in Ashland.

**Iron County-** Crews have removed the last known submerged boat in Saxon Harbor. The search for missing boats and vehicles has been suspended.

**Red Cliff Band-** Due to power outages, the Red Cliff Tribe is opening a shelter at the Red Cliff Community Health Center located at 36745 Aiken Road in Bayfield. The Red Cross is supplying 30 cots and 60 blankets.

**Road Updates:** US Hwy 2 now open to all traffic in Ashland, Iron counties. Work continues to repair, reopen remaining highways. Also, U.S. Transportation Secretary Anthony Foxx last night announced the availability of \$4.15 million in Emergency Relief (ER) funds from the Federal Highway Administration (FHWA) to help repair roads and bridges damaged by heavy rains and subsequent flash flooding in northern Wisconsin.

#### **Ashland County**

WIS 13 corridor is closed between Mellen and WIS 112. Use WIS 77, US 51, US 2 as alternative route.

#### **Bayfield County**

US 63 is closed at Twentymile Creek near Grand View. Traffic is detoured via County Highway N and County Highway A. Work to repair damages on US 63 began Monday, July 18. The project will include debris removal, culvert repair and pavement work. WisDOT anticipates this project will be complete and US 63 will be open to traffic mid-August.

#### **Iron County**

WIS 122 closed north of US 2 to Michigan State line. Work expected to begin next week. No official detour posted.

WIS 169 is closed between WIS 13 and US 2. Use WIS 77, US 51, US 2 as alternative route. Work to replace the culvert at the South Tributary to Vaughn Creek, located one-half-mile north of Gurney (between Cameron Road and Jensen Road) began on July 19. Project completion is scheduled for August 31.

Motorists are advised to use caution in these areas and adhere to signed closures. For up-to-date closures and detour information visit [www.511wi.gov](http://www.511wi.gov), download the free mobile app or follow @511WI on Twitter.

The State Emergency Operations Center remains elevated to Level 2 with Wisconsin Emergency Management, Wisconsin National Guard, Wisconsin Department of Transportation, Wisconsin State Patrol, Wisconsin Department of Administration, Wisconsin Department of Natural Resources and Wisconsin Department of Health Services along with the American Red Cross. WEM Regional offices remain on scene working with county emergency management agencies.

Updates on the Northern Wisconsin Flooding are available at <http://readywisconsin.wi.gov>

Updates are also located at ReadyWisconsin on Facebook ([www.facebook.com/readywisconsin](http://www.facebook.com/readywisconsin)), Twitter

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 7/11/2016 From Account:  
Thru: 7/24/2016 Thru Account:

Check Nbr	Check Date	Payee	Amount
72924	7/11/2016	GIBBSVILLE IMPLEMENT	11,100.00
72925	7/18/2016	DAIRY STATE BANK	40,384.19
73106	7/15/2016	24-7 TELCOM	3,550.00
73107	7/15/2016	ARAMARK UNIFORM SERVICE, INC	203.40
73108	7/15/2016	ASPEN MILLS	280.45
73109	7/15/2016	BOBCAT PLUS	350.00
73110	7/15/2016	CEDAR COUNTRY CO-OP	1,465.32
73111	7/15/2016	CHARTER COMMUNICATIONS	186.38
73112	7/15/2016	COLFAX COMMUNITY FIRE DEPT	2,067.65
73113	7/15/2016	COLFAX MESSENGER	680.46
73114	7/15/2016	COMMERCIAL TESTING LAB	325.00
73115	7/15/2016	DIGGERS HOTLINE	22.40
73116	7/15/2016	DONS SWEEPER SERVICE/DON LOGSLETT	2,000.00
73117	7/15/2016	DUNN CO HIGHWAY DEPT	578.20
73118	7/15/2016	DUNN COUNTY	20.00
73119	7/15/2016	DUNN ENERGY COOPERATIVE	99.00
73120	7/15/2016	DYNAMITETECH	20.00
73121	7/15/2016	E.O. JOHNSON	81.50
73122	7/15/2016	EXPRESS MART	525.98
73123	7/15/2016	GEORGE ENTZMINGER	100.00
73124	7/15/2016	H & H PLUMBING	387.35
73125	7/15/2016	HAWKINS, INC.	1,792.20
73126	7/15/2016	HENRY SCHEIN	234.42
73127	7/15/2016	HUMANA HEALTH CARE PLANS	59.52
73128	7/15/2016	HYDROCORP	562.00
73129	7/15/2016	J & B MEDICAL SUPPLY	101.15
73130	7/15/2016	JEFF MCMULLEN	325.00
73131	7/15/2016	KARL'S CHEVROLET	77.00
73132	7/15/2016	KYLES MARKET	17.66
73133	7/15/2016	MENARDS-EAU CLAIRE	265.62
73134	7/15/2016	MISSISSIPPI WELDERS SUPPLY CO.	174.50
73135	7/15/2016	PENWORTHY COMPANY	306.69
73136	7/15/2016	PLAD-PORTABLE LIFT ASSIST DEVICE	190.99



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Posted From: 7/11/2016 From Account:  
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Check Nbr	Check Date	Payee	Amount
73137	7/15/2016	QUILL CORP.	201.16
73138	7/15/2016	R & R WASTE SYSTEMS CLEANING	5,403.70
73139	7/15/2016	RIVERSIDE ELECTRIC & SYSTEMS, LLC	3,000.00
73140	7/15/2016	SPECTRUM	12,695.00
73141	7/15/2016	VIKING DISPOSAL	120.00
73142	7/15/2016	VILLAGE OF COLFAX	466.67
73143	7/15/2016	WATER CARE SERVICES	31.50
73144	7/15/2016	WITC	588.60
73145	7/15/2016	WOODS RUN FOREST PRODUCTS	136.89
73146	7/15/2016	ZEMPEL APPRAISAL SERVICE	800.00
EFTPS	7/14/2016	EFTPS-FEDERAL-SS-MEDICARE	5,059.50
WIDOR	7/14/2016	WI DEPARTMENT OF REVENUE	789.29
AMAZON	7/18/2016	AMAZON.COM	575.84
BREMER	7/17/2016	CARDMEMBER SERVICE	1,035.31
PBOWES	7/11/2016	PITNEY BOWES INC	67.65
PBOWES	7/11/2016	PURCHASE POWER	529.98
WIDCOMP	7/14/2016	WISCONSIN DEFERRED COMPENSATION	155.00
VERIWIRE	7/16/2016	VERIZON WIRELESS	264.62
WEENERGIES	7/16/2016	WE ENERGIES	9.90
WEENERGIES	7/13/2016	WE ENERGIES	31.02
Grand Total			100,495.66