

**Village of Colfax  
Village Board  
Regular Meeting Agenda  
Monday, August 14, 2017  
Colfax Village Hall  
7:00 p.m.**

1. Call to Order
2. Roll Call
3. Public Appearances – Dale Schiferl
4. Communications from the Village President
5. Consent Agenda
  - a. Minutes
    - i. Regular Board Minutes – July 10, 2017
    - ii. Regular Board Minutes – July 24, 2017
  - b. Training Request
    - i. Sheila Riemer – Regional Utility Management – Lake Hallie - September 6, 2017
  - c. Facility Rental
    - i. none
  - d. Licenses
    - i. none
6. Consideration Items –  
*None*
7. Committee/Department Reports – (no action)
  - a. *Colfax Rescue Squad Report – July*
  - b. *Building Permits - July*
8. Review/Approval – Bills – July 24, 2017 – August 13, 2017
9. Closed Session – Motion to convene into closed session as per WI Statutes 19.85(1)(e) for the purpose of deliberating or negotiating the purchase or acquisition of public properties, which for competitive and/or bargaining reasons requires a closed session.
10. Open Session – Motion to convene into open session.
11. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn Niggemann, Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the Friday prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## **Regular Village Board Meeting – July 10, 2017**

On July 10, 2017, the Village Board meeting was held at 7:00 p.m. at the Village Hall, 613 Main Street, Colfax, WI. Members present: President Stene, Trustees Halpin, Davis, Wolff, Schieber, Rihn and Burcham. Others present included Deputy Clerk-Treasurer Riemer, Leann Ralph with the Messenger, Director of Public Works Bates, Dan Flaten, Yvette Flaten, Deb Huebsch, Ed Huebsch and Kim McEldowney.

**Public Appearances** – none.

**Communications – Village President** – President Stene talked briefly about the meetings with Cooper Engineering and Canadian National regarding the rail spur. Mr. Fountain is going to get dimensions on how much land they own. He thought the meetings went well and believed the Canadian National Railroad would be willing to work with the Village. He also stated that he would be willing to help market the Railroad spur idea once the Village got to that point.

**Minutes- Board of Review Minutes – May 30, 2017** - A motion was made by Trustee Halpin and seconded by Trustee Schieber to approve the May 30, 2017 Board of Review meeting minutes. Voting For: Trustees Burcham, Rihn, Schieber, Wolff, Davis, Halpin and President Stene. Voting Against: none. Motion carried.

**Regular Board Meeting Minutes – June 26, 2017** – A motion was made by Trustee Rihn and seconded by Trustee Wolff to approve the June 26, 2017 Regular Board meeting minutes. Voting For: Trustees Halpin, Davis, Wolff, Schieber, Rihn, Burcham and President Stene. Voting Against: none. Motion carried.

**Training Request** –none.

**Facility Rental** – none.

**Licenses** – none.

**Consideration Items – Salt Shed Property-Deb Huebsch**-Deb Huebsch and Yvette Flaten stated that they have started a petition to keep the salt shed property residential, they do not want commercial going in there. Kim would like to buy the land and put a garage on it. Trustee Wolff agrees it should be kept residential also. The added traffic with commercial use could be difficult with the park. The neighborhood is also concerned about the amount of traffic with the children using Iverson Park playground regularly.

Mrs. Flaten applauded and thanked the Village for removing the salt shed due the condition of the structure.

President Stene stated that he appreciated the concerns being brought to the Board. However, the appraisal has been completed yet. The following things could potentially happen; the Village could sell the land, keep it, market it similar to the lots on Dunn Street or keep it for our use. Initially, only one person expressed interest, now there are several interested parties. No

decision will be considered until the appraisal has been received, but all suggestions will be taken into consideration. Mr. Flaten mentioned the Smart Growth Plan states it is important to recognize adjacent land use. The parcel is in the middle of a residential, which wouldn't be appropriate. President Stene mentioned the zoning will be an issue in any situation, but we first need the appraisal before any decisions are made. President Stene thanked everyone for their interest and reminded them to keep an eye on the agendas for future discussions.

**Review/Approval – Bills –June 26, 2017 to July 9, 2017–** A motion was made by Trustee Halpin and seconded by Trustee Davis to approve the bills for June 26 to July 9, 2017. Voting For: Trustees Burcham, Rihn, Schieber, Wolff, Davis, Halpin and President Stene. Voting Against: none. Motion carried.

**Adjourn:** A motion was made by Trustee Schieber and seconded by Trustee Rihn to adjourn the Village Board meeting at 7:27 p.m. Voting For: Trustees Burcham, Rihn, Schieber, Wolff, Davis, Halpin and President Stene. Voting Against: none. Motion carried.

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Gary Stene, Village President

Attest:        Sheila Riemer  
                 Deputy Clerk-Treasurer

## **Regular Village Board Meeting – July 24, 2017**

On July 24, 2017, the Village Board meeting was held at 7:00 p.m. at the Village Hall, 613 Main Street, Colfax, WI. Members present: President Stene, Trustees Burcham, Halpin, Rihn, Schieber, Wolff and Davis. Others present included George and Barb Entzminger, Public Works Director Bates, Police Chief Anderson, Administrator-Clerk-Treasurer Niggemann and Randy Simpson representing the Messenger.

**Public Appearances** – Barb Entzminger expressed her concerns regarding the vandalism that has been occurring within the Village. They hope that the Village is taking this seriously. President Stene referred a response to Police Chief Anderson. Chief replied that the case is open and is under investigation.

**Communications – Village President** – none

**Minutes-** none

### **Training Request –**

**Chief Anderson –National Drug Enforcement Children’s Conference - 8/29/17 to 8/31/17- Green Bay, WI** – A motion was made by Trustee Rihn and seconded by Trustee Schieber to approve the Drug Enforcement Children’s Conference August 29 to the 31 for Chief Anderson. Voting For: Trustees Halpin, Davis, Wolff, Schieber, Rihn, Burcham and Stene. Voting Against: none. Motion carried.

**Megan Schleusner – Advanced EMT Class – Fall 2017** – A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the Fall Advanced EMT class for Megan Schleusner. Voting For: Trustees Burcham, Rihn, Schieber, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

**Facility Rental – 22er’s 4-H -Fairgrounds- FFA Building – 8/3/17 to 8/5/17** – A motion was made by Trustee Halpin and seconded by Trustee Davis to approve the rental of the fairgrounds FFA Building to the 22er’s 4-H group with the fee waived for 8/3/14 to 8/5/17. Voting For: Trustees Schieber, Rihn, Wolff, Burcham, Davis, Stene and Halpin. Voting Against: none. Motion carried.

### **Licenses**

#### **Domesticated Chicken License – July 24, 2017 to June 30, 2018**

**Pam Moen, JoAnn Mayfield** -A motion was made by Trustee Rihn and seconded by Trustee Wolff to approve Chicken Licenses for Pam Moen and JoAnn Mayfield for July 24, 2017 to June 30, 2018. Voting For: Trustees Halpin, Davis, Wolf, Schieber, Rihn, Burcham and Stene. Voting Against: none. Motion carried.

**Temporary Class “B”/”Class B” Retailer’s License – August 4<sup>th</sup>, 2017 – Annual Pig Roast** - A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the Temporary Class “B”/”Class B” Retailer’s License for the Annual Pig Roast. Voting For: Trustees Burcham, Rihn, Schieber, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

**Temporary Class” B”/”Class B” Retailer’s License – August 5<sup>th</sup> 2018 – Founder’s Day** – A motion was made by Trustee Davis and seconded by Trustee Halpin to approve the Temporary Class “B”/”Class B” Retailer’s License for Founder’s Day. Voting For: Trustees Halpin, Davis, Wolff, Schieber, Rihn, Burcham and Stene. Voting Against: none. Motion carried.

### **Operator's License –July 24, 2017 to June 30, 2018 –**

A motion was made by Trustee Davis and seconded by Trustee Rihn to approve the operator's licenses for July 24, 2017 to June 30, 2018 list below . Voting For: Trustees Rihn, Burcham, Schieber, Wolff, Halpin and Stene. Voting Against: none. Motion carried.

Mark Johnson, Colfax  
Commercial Club  
Tiffany Prince – Softball  
Association

Bridgette Lentz –Cedar Country Co-p  
& A Little Slice of Italy

Don Braaten – American Legion

Katherine Walters- American Legion

Tarris Turner – American Legion

### **Consideration Items**

#### **Street Use Privilege Permit – Colfax Commercial Club – Founder's Day Event – Request Fee to be**

**Waived – August 5<sup>th</sup>, 2017** - A motion was made by Trustee Rihn and seconded by Trustee Halpin to approve the Street Use Privilege Permit for the Colfax Commercial Club – Founder's Day Event on August 5<sup>th</sup>, 2017 with the fee waived. Voting For: Trustees Schieber, Rihn, Wolff, Burcham, Davis, Stene and Halpin. Voting Against: none. Motion carried.

**Salt Shed Appraisal/Sealed Bid** – The Board discussed timing of the events since the last meeting brought up concerns from the residents regarding keeping the parcel residential versus potentially commercial. A public information meeting would be helpful to give any interested parties the chance to explain their interest in the property. Niggemann will determine if a public notice is required and then determine a date to hold the meeting.

The Board then discussed why a sealed bid was decided. This was determined in early meetings whether an auction or sealed bid would be the best option and sealed bid was chosen because it allowed the Village to get more information and the option to accept the bid based on use, etc.

Bates reminded the Board that the summer is nearly over and these items may still take a few months to finalize. Is there any chance that the building can be ordered from Structures Unlimited? After discussion the Board had thought that the materials had been ordered already. A motion was made by Trustee Rihn and seconded by Trustee Halpin to move forward with the construction of the shed with funds from undesignated funds for the building. Voting For: Trustees Halpin, Davis, Wolff, Schieber, Rihn, Burcham and Stene. Voting Against: none. Motion carried.

**Review/Approval – Bills –July 10, 2017 to July 23, 2017–** A motion was made by Trustee Halpin and seconded by Trustee Rihn to approve the bills for July 10 to July 23, 2017. Voting For: Trustees Burcham, Rihn, Schieber, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

**Adjourn:** All business was accomplished. The meeting adjourned at 7:46 p.m.

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Gary Stene, Village President

Attest: Lynn Niggemann  
Administrator-Clerk-Treasurer

## **Meeting / Continuing Education Travel / Meeting Request Form**

Name Sheila Riemer  
Date July 31, 2017

Position Deputy Clerk -Treasurer  
Department Clerk's Office  
Estimated Costs \_\_\_\_\_

Date(s) of meeting 9-6-2017

Employee is / **NOT** required to attend (circle one)

Name of Requested meeting Regional Utility Management

How will this improve your ability to perform your job?

Sheila handles the utility billing for the Village of Colfax. The PSC, Public Service Commission, is the governing agency for public water in Wisconsin. The training class will give Sheila information that pertains to the laws that are changing and she will be able to ask questions related the Village concerns, etc.

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) This is the closet meeting to Colfax that will be offered. There may be rulemaking updates sent, but the meetings help explain why/how to related and/or adjust to any updates

How will you share what you have learned with others? Sheila will report back to me and important topics will be implemented, considered or discussed with the water department.

Please include any additional comments on the back of this form

Expense Estimate:	\$120.00	X	Requested	Approved
Tuition / Registration	\$100.00		*Are others attending this meeting	YES / <b>NO</b>
Mileage / Airfare	Village Vehicle (fuel cost)			(If yes, list names)
Lodging	NA			
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration <b>YES / NO</b>				
Total	Approximately \$120.00			
Time Request:	YES		X	Requested
Number of days absent:	1 day			Approved
From Work Setting	1 day			
Vacation	NA			
Paid Conference Time	YES			
Absent Without Pay (own time)	NA			
Other	NA			

**A COPY OF THE MEETING DESCRIPTION AND AGENDA  
MUST BE ATTACHED TO THIS REQUEST**

Lynn Nggemann  
Supervisor

7-31-17

Date

## REGIONAL UTILITY MANAGEMENT

June 14, 2017 – WRWA Technology Center, 351 Water Way, Plover WI

August 2, 2017 – Ashwaubenon Village Hall, 2155 Holmgren Way, Green Bay WI

September 6, 2017 – Lake Hallie Village Hall, 13136 30<sup>th</sup> Avenue, Chippewa Falls WI

September 27, 2017 – Turner Hall, 301 S 4<sup>th</sup> Street, Watertown WI

October 4, 2017 – Dodge Bowl, 321 King Street, Dodgeville WI

### AGENDA:

8:00 am - Introductions

8:15 am - Water Staff Presentation:

- "Working with the PSC to ensure Fair and Reasonable Water Rates"

9:45 am Break

10:00 am - Consumer Affairs Presentation:

- "Water Utility Customer Service, Billing, Metering and Collections: What's required and what's not?"

12:00 pm – Lunch (On Your Own)

1:00 pm - Questions for PSC staff

2:00 pm – Funding Sources: USDA Rural Development, DNR, CDBG. Overview of funding for utility projects.

### Consumer Affairs Topics:

PSC Overview  
Rulemaking Updates  
Customer Service Best Practices  
Utility Billing Requirements – Application of Rates  
Collections, Disconnections and DPAs  
Meter Testing, Retention and Accuracy  
Complex Billing Adjustments

### Water Topics:

Water Team Overview  
Water Rates 101  
Construction Authorization Requirements  
Annual Reporting Requirements  
Turning "Lost" Water into Revenue  
Lead Service Line

### Pre-Registration is required for this class.

Complete the form below and return with payment to WRWA.

### Regional Utility Management

### Check the date you will be attending

☐ June 14, 2017 - Plover    ☐ August 2, 2017 – Ashwaubenon    ☒ September 6, 2017 – Lake Hallie  
☐ September 27, 2017 – Watertown    ☐ October 4, 2017 - Dodgeville

### Fee

☒ Member --- \$100    ☐ Non-Member --- \$125

Name Sheila Riemer

System/Employer Village of Colfax

Address 613 main St.

City, State Colfax WI Zip 54730

Phone 715-962-3311 Email deputy@villageofcolfax.wi.org

Send payment and form to: WRWA, 350 Water Way, Plover, WI 54467

To pay by credit card: (Visa, Discover, MasterCard, E-Check, Debit Card Only) Go to [www.wrwa.org](http://www.wrwa.org) - Must fax completed form(s) to (715) 344-5555 or email the completed form(s) to [wrwa@wrwa.org](mailto:wrwa@wrwa.org).

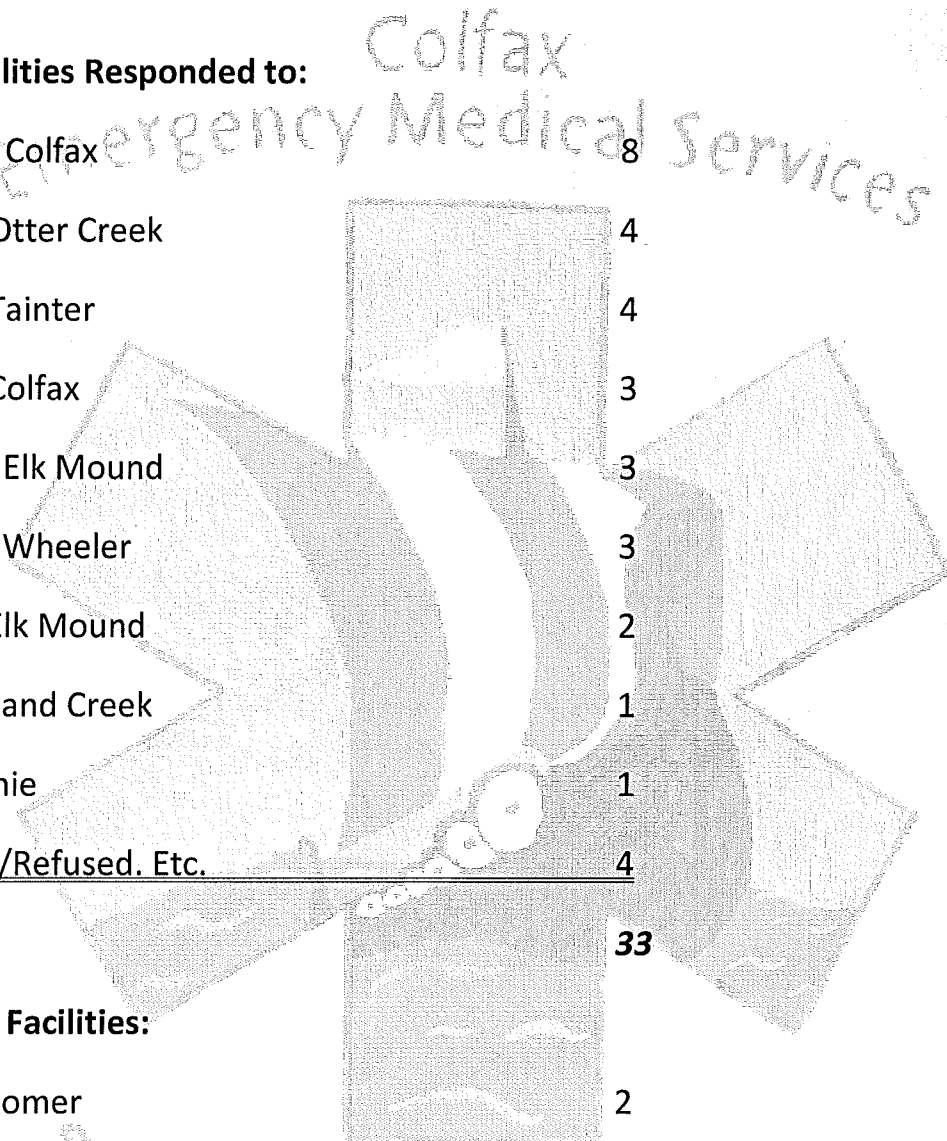
☐ Paid with credit card

For more information: Ph: (715) 344-7778 Email: [wrwa@wrwa.org](mailto:wrwa@wrwa.org)

Colfax Rescue


July 2017 Report

**Municipalities Responded to:**



Village of Colfax	8
Town of Otter Creek	4
Town of Tainter	4
Town of Colfax	3
Village of Elk Mound	3
Village of Wheeler	3
Town of Elk Mound	2
Town of Sand Creek	1
Menomonie	1
<u>Cancelled/Refused. Etc.</u>	<u>4</u>
<b>Total</b>	<b>33</b>

**Receiving Facilities:**



MCHS-Bloomer	2
MCHS-Eau Claire	4
MCHS-Menomonie	6
HSHS-Sacred Heart	5
<u>Cancelled/Helicopter/Refused</u>	<u>16</u>
<b>Total</b>	<b>33</b>



## July Financial:

Billed Out \$25,578.54

Collected \$10,093.64

## CRS Notes:

- July has been a great month we have hired three paramedics: Alexandria Fox, Jennifer Streusee, Michelle Madson. We have also hired three basic EMT's Chris Kile, Nick Lueddecke, Brittany Lyon. **These people came unrecruited which is great.**
- The Village of Colfax held a table top disaster drill which CRS had four people represented. The drill was a tornado that came through Colfax during the fair striking the fairgrounds with a short notice tornado. Testing the Villages event disaster planning, emergency operation plan, MABAS plan, and interoperability between services. This was a very good learning experience for all thirty people in attendance.
- M-8 had an oil change and wheel alignment.
- **REMINDER OF COLFAX RESCUE ANNUAL MEETING ON WEDNESDAY AUGUST 30, 2017 AT 19:00 (7 P.M.) AT COLFAX RESCUE. ALL MUNICIPALITIES AND PUBLIC WE SERVE ARE INVITED TO ATTEND.**

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73		<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>			Application No. <div style="font-size: 1.2em;">2017- 8</div>	
		Parcel No.				
<b>PERMIT REQUESTED</b> <input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control           Other:						
Owner's Name <i>Josh McCutcheon</i>		Mailing Address <i>406 Main St. Colfax, WI 54730</i>		Tel. <i>715-505-1317</i>		
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address Tel. FAX#		
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address Tel. FAX#		
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Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address Tel. FAX#		

<b>PROJECT LOCATION</b>		Lot area                      Sq. ft.		_____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W	
Building Address <i>406 Main St.</i>		Subdivision Name		Lot No.                      Block No.	
Zoning District(s)		Zoning Permit No.		Setbacks:    Front                      ft.    Rear                      ft.    Left                      ft.    Right                      ft.	

<b>1. PROJECT</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Garage</i>		<b>3. OCCUPANCY</b> <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:		<b>6. ELECTRICAL</b> Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead		<b>9. HVAC EQUIPMENT</b> <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:		<b>12. ENERGY SOURCE</b> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">Fuel</td> <td style="width:10%;">Nat Gas</td> <td style="width:10%;">LP</td> <td style="width:10%;">Oil</td> <td style="width:10%;">Elec</td> <td style="width:10%;">Solid</td> <td style="width:10%;">Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.				Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																										
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																										
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																										
<b>2. AREA INVOLVED</b> Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft		<b>4. CONST. TYPE</b> <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement		<b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:		<b>10. SEWER</b> <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:		<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																								
				<b>11. WATER</b> <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well		<b>14. EST. BUILDING COST</b> \$ <i>15,000.00</i>																										

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE <i>Josh McCutcheon</i>		DATE SIGNED <i>7-10-17</i>	
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<b>APPROVAL CONDITIONS</b>		This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval.	
<i>New Garage</i>			
Municipality Number of Dwelling Location <div style="font-size: 1.2em;">1 7 1 1 1</div>			

<b>FEES:</b>		<b>PERMIT(S) ISSUED</b>		<b>PERMIT ISSUED BY:</b>	
Plan Review	\$ _____	<input type="checkbox"/> Construction		Name	<i>George Entzminger</i>
Inspection	\$ _____	<input type="checkbox"/> HVAC		Date	<i>7-10-17</i>
Wis. Permit Seal	\$ _____	<input type="checkbox"/> Electrical		Tel.	<i>715-962-4402</i>
Other	\$ _____	<input type="checkbox"/> Plumbing		Cert No.	
Total	\$ <i>15.00</i>	<input type="checkbox"/> Erosion Control			

Distribution: ☐ Copy 1 - Issuing Jurisdiction    ☐ Copy 2 - Owner/Agent    ☐ Copy 3 - Inspector

Wisconsin Division of Safety and Buildings		<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>			Application No. <div style="font-size: 1.5em; font-family: cursive;">2017-9</div>																							
Wisconsin Stats. 101.63, 101.73					Parcel No.																							
<b>PERMIT REQUESTED</b> <input checked="" type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control    Other:																												
Owner's Name <u>Jason Mattson</u>		Mailing Address <u>89649 780th Ave Colfax WI 57730</u>			Tel. <u>715-762-2252</u>																							
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert# _____ Mailing Address _____			Tel. _____ FAX# _____																							
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<b>PROJECT LOCATION</b>		Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W																										
Building Address <u>504 Evergreen St</u>		Subdivision Name _____			Lot No. _____ Block No. _____																							
Zoning District(s) _____		Zoning Permit No. _____		Setbacks:	Front _____ ft.	Rear _____ ft.																						
					Left _____ ft.	Right _____ ft.																						
<b>1. PROJECT</b> <input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____		<b>3. OCCUPANCY</b> <input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____		<b>6. ELECTRICAL</b> Entrance Panel Amps: <u>100</u> <input type="checkbox"/> Underground <input checked="" type="checkbox"/> Overhead		<b>9. HVAC EQUIPMENT</b> <input checked="" type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input checked="" type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____																						
<b>2. AREA INVOLVED</b> Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft		<b>4. CONST. TYPE</b> <input checked="" type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <b>5. STORIES</b> <input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input checked="" type="checkbox"/> Plus Basement		<b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input checked="" type="checkbox"/> Other: <u>Stone</u> <b>8. USE</b> <input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other: _____		<b>12. ENERGY SOURCE</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.		Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																						
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																						
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																						
				<b>10. SEWER</b> <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____		<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																						
				<b>11. WATER</b> <input checked="" type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well		<b>14. EST. BUILDING COST</b> \$ <u>9,500.00</u>																						
I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.																												
APPLICANT'S SIGNATURE <u>[Signature]</u>				DATE SIGNED <u>7/22/17</u>																								
<b>APPROVAL CONDITIONS</b> This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval.																												
<u>Windows &amp; Flooring</u>																												
Municipality Number of Dwelling Location <div style="font-size: 1.2em;">1 7 1 1 1</div>				PERMIT ISSUED BY:																								
<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <u>10.00</u>		<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control		Name <u>George Entzminger</u> Date <u>7-26-17</u> Tel. <u>715-962-4402</u> Cert No. _____																								

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73		<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>			Application No. <div style="font-size: 1.2em;">2017- 10</div>																					
		Parcel No.																								
<b>PERMIT REQUESTED</b>		<input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control           Other:																								
Owner's Name <i>Car / Schwenzfeier</i>		Mailing Address <i>707 Ash Colfax, WI 54730</i>		Tel. <i>715-704-0487</i>																						
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address Tel. FAX#																						
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address Tel. FAX#																						
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<b>PROJECT LOCATION</b>		Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W																								
Building Address <i>707 Ash</i>		Subdivision Name		Lot No.      Block No.																						
Zoning District(s)		Zoning Permit No.		Setbacks:      Front _____ ft.      Rear _____ ft.      Left _____ ft.      Right _____ ft.																						
<b>1. PROJECT</b> <input type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input checked="" type="checkbox"/> Other: <i>Remodel</i>		<b>3. OCCUPANCY</b> <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:		<b>6. ELECTRICAL</b> Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead																						
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Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																				
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																				
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				<b>14. EST. BUILDING COST</b> \$ <i>9500.00</i>																						
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APPLICANT'S SIGNATURE <i>George Entzminger</i>				DATE SIGNED <i>7-28-17</i>																						
<b>APPROVAL CONDITIONS</b> This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval.																										
		Municipality Number of Dwelling Location <div style="font-size: 1.2em;">1 7 1 1 1</div>																								
<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i>		<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control		<b>PERMIT ISSUED BY:</b> Name <u>George Entzminger</u> Date <i>7-28-17</i> Tel. <u>715-962-4402</u> Cert No. _____																						



2921 Ingalls Road  
Menomonie, WI 54751

Mobile: 715-556-0066  
FAX: 715-231-2447  
www.weberinspections.com  
inspector@weberinspections.com

## Activity Report

Village of Colfax

July

	Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/>	7/12/2017	Shipman	Permit Issued		Remodel
<input type="checkbox"/>	7/17/2017	Davis	Rough Plumbing	Passed	
<input type="checkbox"/>	7/17/2017	Davis	Rough Electrical	Passed	
<input type="checkbox"/>	7/17/2017	Davis	Rough Construction	Passed	
<input type="checkbox"/>	7/19/2017	Shipman	Electrical Upgrade	Passed	
<input type="checkbox"/>	7/25/2017	Bergson	Permit Issued		Remodel

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

## Building Permit

### Village of Colfax

Date 7/12/2017

Issued to: Dan Shipman

Address: 803 University Ave. , Colfax, Wis. 54730

Project: Electrical service upgrade.

#### Permits Issued:

#### Inspections Needed:

☒

Yes

☐

No

	Cost
Construction	
HVAC	
Electrical	\$35.00
Plumbing	
Erosion Control	
Total	\$ 35.00

Chg.

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction		
Plumbing		
Heat/Vent/AC		
Electrical	x	
Insulation		
Occupancy		

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

## Building Permit

### Village of Colfax

Date 7/25/1975

Issued to: Bronson Bergson

Address: 607 5th Ave. , Colfax, Wis.

Project: Replacing existing deck.

Permits Issued:

Inspections Needed:

☒

Yes

☐

No

	Cost
Construction	\$75.00
HVAC	
Electrical	
Plumbing	
Erosion Control	
Total	\$ 75.00

Paid

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction		X
Plumbing		
Heat/Vent/AC		
Electrical		
Insulation		
Occupancy		

8/10/2017 11:27 AM

Reprint Check Register - Quick Report - ALL

Page: 1  
ACCT

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 7/24/2017 From Account:  
Thru: 8/13/2017 Thru Account:

Check Nbr	Check Date	Payee	Amount
UHC	7/31/2017	UHS PREMIUM BILLING	1,041.40
XCEL	7/31/2017	XCEL ENERGY	5,548.44
74032	7/31/2017	24-7 TELCOM	49.99
74033	7/31/2017	24-7 TELCOM	24.95
74034	7/31/2017	BOBCAT PRO	200.00
74035	7/31/2017	CENTURY LINK	46.88
74036	7/31/2017	CHIPPEWA VALLEY TECH COLLEGE	817.10
74037	7/31/2017	CITY OF MENOMONIE	200.00
74038	7/31/2017	DUNN COUNTY TREASURER	2,464.36
74039	7/31/2017	GARY BRAATEN	86.76
74040	7/31/2017	GRAINGER	156.32
74041	7/31/2017	HAWKINS, INC.	1,998.68
74042	7/31/2017	HENRY SCHEIN	357.68
74043	7/31/2017	HUEBSCH	138.26
74044	7/31/2017	IT FITS ALTERATIONS	10.55
74045	7/31/2017	JOHN DEERE FINANCIAL	844.56
74046	7/31/2017	MCHS-RED CEDAR	382.58
74047	7/31/2017	PUBLIC SERVICE COMMISSION OF WI	616.08
74048	7/31/2017	RON PETERSON	300.00
74049	7/31/2017	SEEDS & STUFF FARM MARKET	89.50
74050	7/31/2017	STRUCTURES UNLIMITED, LLC	7,795.00
74051	7/31/2017	WAL MART COMMUNITY/GEGRB	194.27
74052	7/31/2017	WATER CARE SERVICES	31.50
74053	7/31/2017	WI SCTF	40.17
74054	7/31/2017	WITC-NEW RICHMOND	30.00
74055	7/31/2017	WORLD BOOK INC	150.00
74056	7/31/2017	ZEMPEL APPRAISAL SERVICE	800.00
AFLAC	7/28/2017	AFLAC	421.02
EFTPS	7/27/2017	EFTPS-FEDERAL-SS-MEDICARE	5,692.06
WIDOR	7/27/2017	WI DEPARTMENT OF REVENUE	864.84
WIETF	7/31/2017	WI DEPT OF EMPLOYEE TRUST FUNDS	5,576.74
DELUXE	8/01/2017	DELUXE BUSINESS SYSTEMS	130.02
CHARTER	7/28/2017	CHARTER COMMUNICATIONS	537.35



8/10/2017 11:27 AM

Reprint Check Register - Quick Report - ALL

Page: 2  
ACCT

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 7/24/2017 From Account:  
Thru: 8/13/2017 Thru Account:

Check Nbr	Check Date	Payee	Amount
WIDCOMP	7/27/2017	WISCONSIN DEFERRED COMPENSATION	255.00
Grand Total			37,892.06