

**Village of Colfax
Village Board
Regular Meeting Agenda
Monday, October 23, 2017
Colfax Village Hall
7:00 p.m.**

1. Call to Order
2. Roll Call
3. Public Appearances
4. Communications from the Village President
5. Consent Agenda
 - a. Minutes
 - i. Regular Board Meeting Minutes – October 9, 2017
 - b. Training Request
 - i. Don Knutson – 2017 Trends in Emergency Care – November 3, 2017 – La Crosse, WI
 - ii. Scott Johnson – WEMSA “Working Together” Conference – January 24 & 25, 2018 – Wind Lake, WI near Milwaukee, WI
 - c. Facility Rental - none
 - d. Licenses
 - i. Buck Snort Bar & Grill, LLC – 512 Main Street – Surrender of Class “B”/”Class B” Beer and Liquor Licenses
 - ii. The Blind Tiger, LLC – 512 Main Street – Combination Class “B” Beer & Class “B” Liquor – Nicholas Anderson and Jessica Cutler - October 24, 2017 to June 30, 2018
 - iii. The Blind Tiger, LLC – 512 Main Street – Tobacco License October 24, 2017 to June 30, 2018
6. Consideration Items
 - a. Request for Donation – Red Cedar Sounds Chorus
 - b. Dunn County agreement – Tax Collection 2017- 2018
 - c. Dunn County Recreation Plan
7. Review/Approval – Bills –October 9, 2017 – October 22, 2017
8. Committee/Department Reports – (no action) - none
9. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn Niggemann, Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the Friday prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – October 9, 2017

On October 9, 2017, the Village Board meeting was held at 7:00 p.m. at Village Hall, 613 Main Street. Members present: President Stene, Trustees Halpin, Wolff, Schieber and Burcham. Excused: Trustees Davis and Rihn. Others present included Dean Logslett, chair of Town of Colfax, Kim McEldowney, Gareth Shambeau from Ayres, Police Chief Anderson, Director of Public Works Bates and Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

Public Appearances – Dean Logslett, representing the Town of Colfax, is requesting a temporary construction easement for 810th Street, Colfax, WI. The reason they are requesting a temporary easement is so that the Town of Colfax can widen the road past the dump driveway. They would then continue to gravel the roadway to a driveway of a new resident's land where a home will be built. The town would need to clear some trees and brush along the roadway, on Village of Colfax property. This project will occur in the next few months, before the end of the year. The road width is currently 3 rods or approximately 49 feet wide. Typically, roadways are 4 rods or 66 feet wide. He has looked back into their records and has not been able to determine that the road has ever been changed to the typical 66 feet. In conversation, the Board does not see that there will be a problem with moving forward with the project, but we will go through a formal action at the next Village Board meeting.

Minutes - Regular Board Meeting September 25, 2017 - A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the Regular Board meeting minutes from September 25, 2017. Voting For: Trustees Burcham, Schieber, Wolff, Halpin and Stene. Voting Against: none. Motion carried.

Training Request – none

Facility Rental – none

Licenses - none

Third Avenue Project – Final Payment Request to Haas Sons, Inc. - Shambeau explained that the final payment was held to see how the restoration of the lawns looked and to see how the hairline cracks looked after a little time. It has been determined that damage would be more severe if the cracks were saw cut and refilled.

A motion was made by Trustee Halpin and seconded by Trustee Schieber to approve the final payment of \$5,000 to Hass for the Third Avenue project. Voting For: Trustees Burcham, Schieber, Wolff, Halpin and Stene. Voting Against: none. Motion carried.

Consider recommendation from the Plan Commission to Rezone 602 Evergreen Street from Public Use to Single-Family Residential – Ordinance 2017-01 - A motion was made by Trustee Wolff and seconded by Trustee Schieber to approve the rezone for 602 Evergreen Street from Public Use to Residential as stated in Ordinance 2017-01. Voting For: Trustees Halpin, Wolff, Schieber, Burcham and Stene. Voting Against: none. Motion carried.

Sealed Bid Consideration – 602 Evergreen Street – The Village of Colfax only received one sealed bid from Earl and Kim McEldowney, of \$15,500, with the intent to build a garage. A motion was made by Trustee Halpin and seconded by Trustee Wolff to accept the bid from McEldowney for \$15,500. Voting For: Trustees Halpin, Wolff, Schieber, Burcham and Stene. Voting Against: none. Motion carried.

Police Department Vehicle consideration – Chief Anderson requested bids from Colfax Chevrolet, Gilbert Motors, Northtown Ford and Toyce's Ford. Anderson received two bids listed below:

	Colfax Chevrolet	Gilbert Motors
2018 Chevrolet Silverado 1500 4WD SSV Crew Cab	\$31,900	
2018 Dodge Ram 1500 4WD SSV Crew Cab		\$29,182
Less: Trade in	(\$13,000)	(\$13,000)
Subtotal	\$18,900	\$16,182
Equipment Wiring	Included	\$ 600 (estimated)
Total	\$18,900	\$16,782

A motion was made by Trustee Halpin and seconded by Trustee Wolff to accept the Gilbert Motors bid for the 2018 Dodge Ram 1500 4 WD SSV Crew Cab, \$16,182. Voting For: Trustees Halpin, Wolff, Schieber, Burcham and Stene. Voting Against: none. Motion carried.

Fairgrounds Building – Facility Rental as winter storage discussion – A motion was made by Trustee Halpin and seconded by Trustee Wolff not to offer any of the buildings at the fairgrounds for winter storage rental. Voting For: Trustees Burcham, Schieber, Wolff, Halpin and Stene. Voting Against: none. Motion carried.

Update on East View Development – Stene and Wolff informed the Board that there is an interest in the East View Development by a developer, Kevin Peterson DBA K & D Builders, Inc. He is interested in putting in twelve two bedroom duplexes. He has done work in Rice Lake, Barron, Lake Hallie, Chippewa Falls, Chetek, Menomonie and Cameron. He will continue to own the units and he is the landlord. His crews take care of the lawns, the snow plowing, etc. He likes them to look nice and uniform. He would like to get started in the spring. There are several things that the Village needs to complete prior to moving forward such as getting in touch with the Schindler's about purchasing another three to four acres, update a developer's agreement, evaluate the total costs, etc. We are very excited about the interest and hope everything works out so that we can help make this happen with a positive for both the Developer and the Village.

Budget Transfers

A motion was made by Trustee Halpin and seconded by Trustee Schieber to approve the budget transfer to move \$15,000 from the Water Utility Unappropriated Earned Surplus Fund Balance to the Transportation Expense for half the cost of the 2018 Chevy Silverado 2500 HD 4 WD Truck with the Service Box and rack installed and \$15,000 from the Sewer Unappropriated Earned Surplus Fund Balance to the Transportation Expense for the other half the cost of the 2018 Chevy Truck with the Service Box. Voting For: Trustees Burcham, Schieber, Wolff, Halpin and Stene. Voting Against: none. Motion carried.

A motion was made by Trustee Schieber and seconded by Trustee Wolff to approve the budget transfer for \$4,000 to the Capital – Law Enforcement Funds Balance from the General Fund Unassigned Fund Balance to assist with the change-over and equipment cost for the 2018 Dodge Ram 1500 4WD SSV Crew Cab Truck for the Police Department.

A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the budget transfer for \$9,300 to Capital – Parks Equipment from the General Fund- Unassigned Fund Balance for the John Deere 1570 Front Mower with the 72 inch mower deck, \$24,799 less the trade-in value of \$15,500 to total \$9,299. Voting For: Trustees Halpin, Wolff, Schieber, Burcham and Stene. Voting Against: none. Motion carried.

A motion was made by Trustee Wolff and seconded by Trustee Halpin to approve the budget transfer for \$30,000 for the Street Department truck, 2018 Chevy 3500 with an aluminum flat bed and snow plow. Transfer into the Capital – Street Equipment from the General Funds – Unassigned Fund Balance. Voting For: Trustees Schieber, Burcham, Wolff, Halpin and Stene. Voting Against: none. Motion carried.

Review/Approval – Bills – September 25, 2017 –October 8, 2017 – A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the September 25, 2017 to October 8, 2017 bills. Voting For: Trustees Stene, Halpin, Wolff, Schieber and Burcham. Voting Against: none. Motion carried.

Adjourn – Meeting adjourned at 8:00 p.m.

Gary Stene, Village President

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer

Meeting / Continuing Education Travel / Meeting Request Form

Name Donald Knutson Position EMT
 Date 10-9-17 Department CRS
 Date(s) of meeting Nov 3 2017 Estimated Costs 35.00
 Employee is ☒ not required to attend (circle one)

Name of Requested meeting: 2017 Trends in Emergency Care

How will this improve your ability to perform your job? Increase Knowledge base

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) no alternative

How will you share what you have learned with others? Share at meeting

Please include any additional comments on the back of this form

Expense Estimate:	Requested <u>10-9-17</u>	Approved
Tuition / Registration \$ <u>35.00</u>	*Are others attending this meeting names are listed above (If yes, list names) <u>na</u>	
Mileage / Airfare <u>- 0 - 0</u>		
Lodging <u>- 0 - 0</u>		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration		
Total <u>35.00</u>		
Time Request: <u>1 day</u>	<div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block;">Requested</div>	Approved
Number of days absent: <u>1 day</u>		
From Work Setting		
Vacation		
Paid Conference Time <u>1 day</u>		
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA
MUST BE ATTACHED TO THIS REQUEST**

Lynn Higgenman
 Supervisor

10/19/17
 Date

2017 Trends in Emergency Care

Registration deadline: Friday, October 27, 2017.

Registrations will not be accepted after this date.
Advance registration is required.

Registration fees include light breakfast, lunch and certificate.

Registration fees

- ☐ No charge for Gundersen Health System employees, fellows, residents
- ☐ No charge for students with ID
- ☐ \$35 Non-Gundersen participants

Two easy ways to register!

- 1) ONLINE: Register with a credit card at: gundersenhealth.org/seminars
- 2) MAIL: Complete registration form and send with check made out to Gundersen Medical Foundation

**Mandatory areas to fill in (Please print legibly).*

*Name: _____

*Credentials: ☐ RN ☐ Paramedic ☐ EMT ☐ First Responder
☐ Student ☐ Other _____
☐ Gundersen employee

*Address: _____

*City: _____ State: _____ Zip: _____

Phone: _____

*Email (required to process): _____

Total amount \$ _____

Please return the completed registration form and check to:

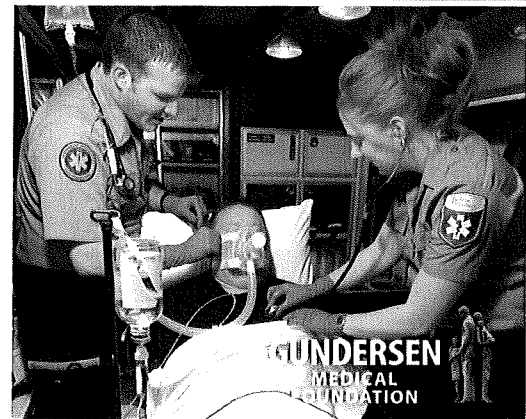
Gundersen Medical Foundation
CME Office
Mailstop C03-006A
1836 South Avenue, La Crosse, WI 54601

GUNDERSEN
MEDICAL
FOUNDATION
1836 South Avenue
La Crosse, WI 54601

2017 Trends in Emergency Care

Friday, Nov. 3, 2017

Integrated Center for Education
Gundersen Health System
1827 Sims Place
La Crosse, Wis.



Agenda

- 7:30-7:55 a.m. Registration and Breakfast**
- 7:55-8 a.m. Welcome**
Tom Wright, Manager, Emergency Medical Services, Gundersen Health System
- 8-8:45 a.m. Narcan**
Chris Eberlein, MD, Emergency Medicine, Gundersen Health System
- 8:45-9:30 a.m. Financial Aspect of EMS**
Tyler Stapleton, Manager, Revenue Cycle & Customer Service, Tri-State Ambulance
- 9:30-9:45 a.m. Break and Vendors**
- 9:45-10:45 a.m. CPAP**
Terry Dorshorst, Flight Nurse, Medlink AIR, Gundersen Health System
- 10:45-11:45 a.m. 911: Setting the Wheels in Motion for Stroke Care**
Tom Carpenter, EMS Educator, Emergency Medical Services, Gundersen Health System
- 11:45-12:15 p.m. Lunch Line**
- 12:15-12:45 p.m. Lunch and Learn – Caledonia EMS**
Mike Tornstrom, EMS Service Director, Caledonia Ambulance
- 12:45-1 p.m. Break and Vendors**
- 1-2 p.m. Calling a Code Alert on our Mental Health**
Ann Marie Farina, President, Code Green Campaign
- 2-3 p.m. MLA Case Study**
Tony Hovey, Flight Nurse, Medlink AIR, Gundersen Health System
- 3-4 p.m. MLA Landing Zone Set Up and Safety**
Mike Huber, Flight Paramedic, Medlink AIR, Gundersen Health System

Purpose

The purpose of this symposium is to enhance the knowledge and skills of healthcare providers who manage a variety of trauma and emergency medicine patients. Participants will be able to describe how to respond to a variety of emergent situations and deal with challenging patients.

Intended Audience

Nurses, paramedics, emergency medical technicians, first responders and students of healthcare related fields.

Accreditation

Gundersen Lutheran Medical Center Inc. is an approved provider of continuing nursing education by the Wisconsin Nurses Association, an accredited approver by the American Nurses Credentialing Center's Commission on Accreditation. This program will award up to 7.0 nursing contact hours upon completion.

EMS personnel will be offered 7.0 Continuing Education Units through Pre-hospital Advanced Care Education (PACE) ID#D1700007.

Conference Information

An email will be sent the week of the conference to registered participants with parking information and other details about the conference.

Certificates

Certificates will be emailed to attendees within four weeks of completion of the on-line evaluation.

Cancellation Policy

Cancellations must be requested via email or phone prior to October 27, 2017. A refund minus a \$25 administration fee will be issued. No refunds will be made after October 27, 2017.

If the 2017 Trends in Emergency Care conference is postponed or cancelled due to unforeseen circumstances, a full refund of registration fees will be provided. Gundersen Medical Foundation Inc. will not be responsible for any related travel costs to the conference.

ADA

In accordance with the Americans with Disabilities Act, Gundersen Medical Foundation Inc. seeks to make this conference accessible to all. If you have a disability requiring special accommodations, please email CMERRegistrations@gundersenhealth.org or call (608) 775-2281.

Contact Information

If you have questions, need additional information or have special dietary needs, please email your needs to CMERRegistrations@gundersenhealth.org or call (608) 775-2281.

2017 Trends in Emergency Care

The planning committee has no affiliation/financial relationships to disclose.

Meeting / Continuing Education Travel / Meeting Request Form

Name Scott Johnson Position Captain- Training
 Date 10/15/2017 Department Colfax Rescue Squad
 Estimated Costs \$500
 Date(s) of meeting January 24 & 25, 2018 Employee is no required to attend (circle one)

Name of Requested meeting: WEMSA "Working Together" conference

How will this improve your ability to perform your job? Day 1 is intended to help me grow as an officer, Day 2 has courses that I can bring back to help improve the service

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) As far as I'm aware, there are no meetings in Eau Claire that would be similar to this.

How will you share what you have learned with others? The courses from the first two days are for personal improvement, but can be implemented the day I return. The things I learn from the second day I can bring back and train people on at the next CRS meeting

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration \$ 220.00	*Are others attending this meeting names are listed above (If yes, list names)	
Mileage / Airfare	mileage not requested.	
Lodging	approx \$220.00	
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration		
Total	\$450 after taxes	
Time Request:	Requested	Approved
Number of days absent:	<u>3 days</u>	
From Work Setting	<u>3 days</u>	
Vacation	<u>1/2 (15 hrs)</u>	
Paid Conference Time		
Absent Without Pay (own time)	<u>1/2 (15 hrs)</u>	
<u>Other would prefer to get 30 hrs at beginning of week but willing to use vacation time for half of conference</u>		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA
MUST BE ATTACHED TO THIS REQUEST**

Paul R. Miller
 Supervisor

10-16-17
 Date

THE WISCONSIN EMS ASSOCIATION

Your Voice for EMS



[\(https://www.wisconsinems.com/\)](https://www.wisconsinems.com/)

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Wednesday Sessions

Full and half-day session information

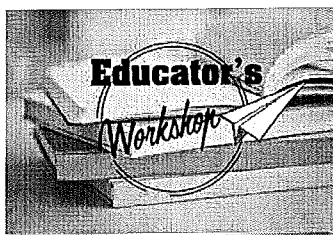
Choose from either full or half day sessions on Wednesday. Attend during the morning, the afternoon, or for the full day.



Rescue Task Force

Michael Wright

Back by popular demand, the Rescue Task Force will allow 125 lucky individuals to experience a new paradigm shift! That shift, called Rescue Task Force, incorporates the integration of EMS and fire with law enforcement. Initial EMS/fire medical responders should work with law enforcement assets to rapidly deploy into areas that have been cleared, but not yet secured, to initiate treatment and effect rescue of injured victims. In this hands-on and classroom activity, you will have the chance to be that rescuer. This is a physically demanding class that incorporates both lecture and participation activities. – Limited to 125 people.



Educator's Workshop – Recipe for Success

John Spencer

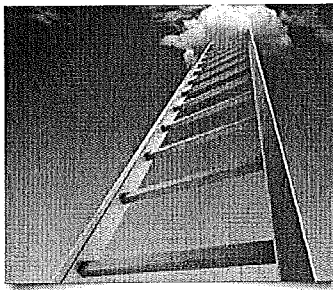
If you are in any way charged with the delivery of EMS education, this full-day workshop is for you! We will focus on the methods and implementation of techniques to create an educational environment where a student's success is nearly guaranteed. We will look at admission assessment to include learning preferences, improving student prerequisites and study habits, implementing a testing and teaching style that is educational and non-threatening, and making sure to practice like you expect to perform. It's a day of learning that every educator owes to themselves and their students to attend.



Legal Case Studies – AM HALF-DAY CLASS

Greg West

Leading and managing an EMS agency can be daunting, especially in light of numerous state and federal laws that impact everything from how medical care is provided to the nuances of maintaining the employer-employee relationship. This pre-conference educational session is designed to bolster your knowledge of state and federal laws as they relate to the operation of an EMS agency, with the goal of improving your effectiveness as both a manager and a leader within your own EMS organization.



Growth for Success: Creating a Functional Supervisor or FTO

AM HALF-DAY CLASS

Phillip Sanderson

Today you're a field EMS provider, tomorrow you're a supervisor, manager or field training officer. This is not the best recipe for success. To be a successful supervisor, manager or FTO you have to plan ahead and grow with a defined purpose and plan. Intentionality isn't just by coincidence, and growth doesn't just happen overnight. During this half-day session we will explore the traps that as a young leader you may assume that you cannot make a mistake or that you must always have the answers. This session promises to be engaging, fun and interactive. We will mastermind and build learning from one another while utilizing group activities and discussion to generate ideas and applicable tools to take back to your agency or service.

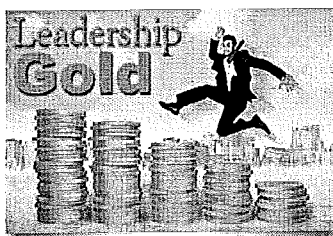


Make a Case for the Case – PM HALF-DAY CLASS

An Air Medical and Specialty Transport Case Study Review and Discussion

Representatives from Flight For Life, UW-Medflight and CHETA

You have a critical patient that requires a Level 1 Trauma Center. You call for the helicopter and transfer care, but what happens after that? Critical patients only count for 5 percent to 10 percent of your entire call volume, but the way you handle these calls can be life changing for both you and the patient. Flight For Life, MedFlight, & CHETA transport some of the sickest patients in Wisconsin. In this interactive session they will take you on a journey through some of their most challenging cases. Put yourself in their shoes to better prepare yourself when the need arises.



Leadership Gold – PM HALF-DAY CLASS

Phillip Sanderson

Being at the top doesn't mean you have to be lonely. Neither does being at the bottom. In this interactive and engaging workshop, we will discuss whether or not loneliness is a positional issue or a personality issue. Phillip will provide some valuable and applicable principles to leading yourself first in order to lead others and becoming a legacy leader. The audience will gain ideas and applicable tools to take back to their agency or service from points such as: It's Lonely at the TOP, I Must Be Doing Something Right, or Am I? The Toughest Person to Lead is Always You or is it ME?

THURSDAY (<https://www.wisconsinems.com/conference/sessions/thursday-sessions/>)

FRIDAY (<https://www.wisconsinems.com/conference/sessions/friday-sessions/>)

SATURDAY (<https://www.wisconsinems.com/conference/sessions/saturday-sessions/>)

SOCIAL EVENTS (<https://www.wisconsinems.com/conference/sessions/social-events/>)



(<http://www.facebook.com/pages/Wisconsin-EMS-Association/1498488317259561>)



(<http://www.twitter.com/wemsal>)

Wisconsin EMS Association

26422 Oakridge Drive Wind Lake, WI 53185-1402
Toll Free: 800-793-6820 General: 414-431-8193 FAX: 414-431-8744

THE WISCONSIN EMS ASSOCIATION

Your Voice for EMS

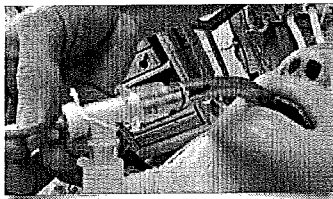


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Thursday Sessions

Full and half-day session information

Choose from either full or half day sessions on Thursday. Attend during the morning, the afternoon, or the full day.



Airway Resuscitation Academy

Dr. Jeff Jarvis and Dr. James DuCanto

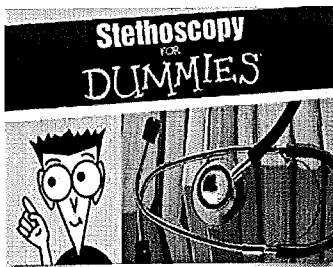
Airway training has never been this much fun! In this class you will learn tricks from a world-famous airway enthusiast. No matter what level provider you are, Dr. DuCanto and Dr. Jarvis will give you the skills and confidence you need to manage anyone's airway. Topics will include suction-assisted laryngeal airway decontamination (SALAD), apneic oxygenation (APOX), video laryngoscopy, and getting the most out of the supraglottic airway. With multiple hands-on rotations using high-fidelity simulators, this is definitely a class you won't want to miss!



Everyone Goes Home – NAEMT EMS Safety

Jeff White and Justin Koper

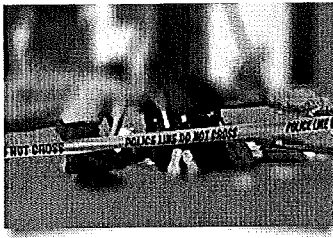
EMS Safety is the first national and most comprehensive education program of its kind that teaches techniques on how to best achieve safety on the job. NAEMT's EMS Safety course aims to promote a culture of EMS safety and help reduce the number and intensity of injuries incurred by EMS practitioners in carrying out their work. This session will increase your awareness and understanding of EMS safety standards and practices to help develop your ability to effectively implement them.



Stethoscopy for Dummies – AM HALFDAY CLASS

Bob Page

How much did you pay for your stethoscope? Did it come with any instructions? How much training did you get on how to use it? If you are like many EMTs, you need some training to help fill the gap. That's exactly what this session will do! Participants are provided with down-to-earth information, "for dummies," about the various types of stethoscopes along with how to use them in order to get the most out of patient assessment. You must bring your own stethoscope to participate in this session.

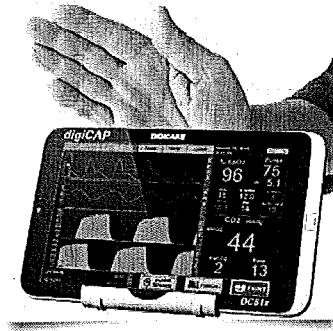


Community Approach to Active Shooter Preparedness

AM HALF-DAY CLASS

Dr. Jay MacNeal

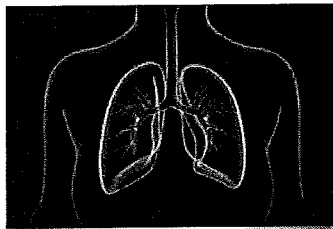
An integrated response to an active shooter situation is critical. By having EMS, fire, and police all be part of the planning and response, we can save lives. Implementing citizen first response can increase our life-saving capabilities even further. This presentation will detail how to gain momentum and build a comprehensive strategy to respond to active shooter incidents. Utilizing cost-effective techniques, communities can become better prepared to deal with the increasing threats of violence.



Slap the Cap! - Capnography - PM HALF-DAY CLASS

Bob Page

More and more services at all levels are becoming equipped with the ability to obtain capnography information from the patient. Are they getting the most out of these devices? In this exciting and informative session, Bob reviews the related anatomy and physiology of the respiratory system and explains, through the use of multi-media and audience involvement, the role of capnography. Included will be the use of capnography in trauma, cases of cardiac arrest, airway and ventilation, assessment and management of closed head injury, tension pneumothorax, shock, and more. In fact, anyone with a problem with their ABCs should have continuous monitoring of ETCO2 levels and waveforms. Capnography is not just for confirming tube placement anymore! Don't miss this opportunity for you to increase your knowledge and Slap the Cap!



My Patient Can't Breathe! Now What?

PM HALF-DAY CLASS

Eric Bauer

For a patient who can't breathe, seconds appear to pass as hours as they struggle for every single breath. As a healthcare provider, it then follows that you only have seconds to determine its cause and calculate a plan. Do you have the ability to make a differential diagnosis and carry it out? What are the potential pitfalls in getting it wrong? In this four-hour session, Eric guides you on a tour of pathology, precision care, and wider differentials to immediately improve your performance as a provider.

WEDNESDAY (<https://www.wisconsinems.com/conference/sessions/wednesday-sessions/>)

FRIDAY (<https://www.wisconsinems.com/conference/sessions/friday-sessions/>)

SATURDAY (<https://www.wisconsinems.com/conference/sessions/saturday-sessions/>)

SOCIAL EVENTS (<https://www.wisconsinems.com/conference/sessions/social-events/>)



(<http://www.facebook.com/pages/Wisconsin-EMS-Association/1498488317259561>)

Wisconsin EMS Association

26422 Oakridge Drive Wind Lake, WI 53185-1402
Toll Free: 800-793-6820 General: 414-431-8193 FAX: 414-431-8744

To: Colfax Village

Dan & Brenda Dahl at Buck
Snort Bar & Grill, LLC 512
Main street Colfax will
surrender our beer, wine,
liquor and cigarette licenses
on October, 20th 2017.

Brenda Dahl
10/18/17

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning 7/1/2017 20 17
ending 6/30/2018 20 18

TO THE GOVERNING BODY of the: ☐ Town of } Colfax
☒ Village of }
☐ City of }

County of Win Aldermanic Dist. No. _____ (if required by ordinance)

1. The named ☐ INDIVIDUAL ☐ PARTNERSHIP ☒ LIMITED LIABILITY COMPANY
☐ CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Blind Tiger LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member			
Vice President/Member			
Secretary/Member			
Treasurer/Member			
Agent	<u>Nicholas R. Anderson / Jessica Cutler</u>		
Directors/Managers			

3. Trade Name Blind Tiger Bar & Grill Business Phone Number 715-456-7453
4. Address of Premises 512 Main St Colfax WI Post Office & Zip Code 54730

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☒ Yes ☐ No
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 9/21/2017 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☐ Yes ☒ No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☐ Yes ☒ No
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) 512 Main St. Colfax WI - Bar & Grill

10. Legal description (omit if street address is given above): _____

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No
(b) If yes, under what name was license issued? _____

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5d) before beginning business? [phone 1-800-937-8864] ☒ Yes ☐ No

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776]. ☒ Yes ☐ No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 2 day of October, 2017

Lynn M. Neggemann
(Clerk/Notary Public)

My commission expires 04-19-2019

Nicholas R. Anderson
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

Jess L Cutler
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>10-2-2017</u>	Date reported to council/board <u>10-23-2017</u>	Date provisional license issued	Signature of Clerk / Deputy Clerk <u>Lynn M. Neggemann</u>
Date license granted	Date license issued	License number issued	

Applicant's WI Seller's Permit No.	FEIN Number:
	<u>82-2896508</u>
LICENSE REQUESTED	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$ <u>100.00</u>
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input checked="" type="checkbox"/> Class B liquor	\$ <u>400.00</u>
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ <u>22.50</u>
TOTAL FEE	\$ <u>522.50</u>

AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
Cutter		Jessica		Lyn	
Home Address (street/route)		Post Office		City	State Zip Code
				Chippewa Falls	WI 54729
Home Phone Number		Age	Date of Birth	Place of Birth	
(715)					

The above named individual provides the following information as a person who is (check one):

- ☐ Applying for an alcohol beverage license as an **individual**.
- ☒ A member of a **partnership** which is making application for an alcohol beverage license.
- ☒ Jessica Cutter of The Blind Tiger LLC
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)
- which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? 28 years
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? ☐ Yes ☒ No
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? ☐ Yes ☒ No
If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? ☐ Yes ☒ No
If yes, identify. _____
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? ☐ Yes ☒ No
If yes, identify. _____
(Name of Wholesale Licensee or Permittee) (Address By City and County)

6. Named individual must list in chronological order last two employers.

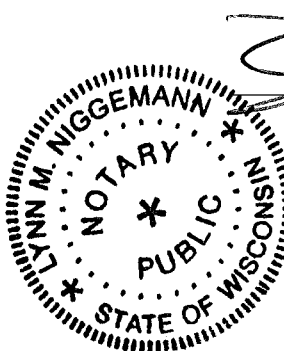
Employer's Name	Employer's Address	Employed From	To
Sandbar Bar & Grill	17643 50th Ave Chippewa Falls	July 2016	Present
West Hill Bar & Grill	250 W Elm St. Chippewa Falls	March 2015	June 2016

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this 2 day of October, 2017
Lynn M. Niggemann
(Clerk/Notary Public)

My commission expires 4-19-2019



[Signature]
(Signature of Named Individual)



Printed on
Recycled Paper

Wisconsin Department of Revenue

AUXILIARY QUESTIONNAIRE ALCOHOL BEVERAGE LICENSE APPLICATION

Submit to municipal clerk.

Individual's Full Name (please print) (last name)		(first name)		(middle name)	
Nicholas R. Anderson					
Home Address (street/route)		Post Office	City	State	Zip Code
			Chippewa Falls	WI	54729
Home Phone Number		Age	Date of Birth	Place of Birth	
715-					

The above named individual provides the following information as a person who is (check one):

☐ Applying for an alcohol beverage license as an **individual**.

☒ A member of a **partnership** which is making application for an alcohol beverage license.

☒ Nicholas R. Anderson of The Blind Tiger LLC
(Officer/Director/Member/Manager/Agent) (Name of Corporation, Limited Liability Company or Nonprofit Organization)

which is making application for an alcohol beverage license.

The above named individual provides the following information to the licensing authority:

- How long have you continuously resided in Wisconsin prior to this date? 34 yrs
- Have you ever been convicted of any offenses (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of any other states or ordinances of any county or municipality? ☐ Yes ☒ No
If yes, give law or ordinance violated, trial court, trial date and penalty imposed, and/or date, description and status of charges pending. (If more room is needed, continue on reverse side of this form.)
- Are charges for any offenses presently pending against you (other than traffic unrelated to alcohol beverages) for violation of any federal laws, any Wisconsin laws, any laws of other states or ordinances of any county or municipality? ☐ Yes ☒ No
If yes, describe status of charges pending.
- Do you hold, are you making application for or are you an officer, director or agent of a corporation/nonprofit organization or member/manager/agent of a limited liability company holding or applying for any other alcohol beverage license or permit? ☐ Yes ☒ No
If yes, identify. _____
(Name, Location and Type of License/Permit)
- Do you hold and/or are you an officer, director, stockholder, agent or employee of any person or corporation or member/manager/agent of a limited liability company holding or applying for a wholesale beer permit, brewery/winery permit or wholesale liquor, manufacturer or rectifier permit in the State of Wisconsin? ☐ Yes ☒ No
If yes, identify. _____
(Name of Wholesale Licensee or Permittee) (Address By City and County)

6. Named individual must list in chronological order last two employers.

Employer's Name <u>Lee Beverage</u>	Employer's Address <u>2714 Melby St Eau Claire WI</u>	Employed From <u>3/2015</u>	To <u>Present</u>
Employer's Name <u>Albertville Tavern</u>	Employer's Address <u>8114 35th St Colfax WI</u>	Employed From <u>5/1999</u>	To <u>3/2015</u>

The undersigned, being first duly sworn on oath, deposes and says that he/she is the person named in the foregoing application; that the applicant has read and made a complete answer to each question, and that the answers in each instance are true and correct. The undersigned further understands that any license issued contrary to Chapter 125 of the Wisconsin Statutes shall be void, and under penalty of state law, the applicant may be prosecuted for submitting false statements and affidavits in connection with this application.

Subscribed and sworn to before me

this 2 day of October, 20 17

Lynn M. Nagemann
(Clerk/Notary Public)

Nicholas R. Anderson
(Signature of Named Individual)

My commission expires 04-19-2019



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Recycled Paper

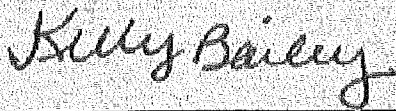
Wisconsin Responsible Beverage Server Training

Nicholas Anderson

has met all training requirements and successfully completed the above course and/or exam.

Certification Number: SL85424

Date of Completion: 09/19/2017



Authorized Signature

ServerLicense.com is approved by the Wisconsin Department of
Revenue and fully complies with statutes 125.04 and 125.17. Present
this certificate to your local municipal clerk's office to receive your
Operator's or Retail license.

Diversys Learning, Inc.
1101 Arrow Point Drive, Suite 302
Cedar Park, TX 78613

TOWN OF LAFAYETTE COUNTY OF CHIPPEWA STATE OF WISCONSIN

OPERATORS LICENSE ~ LICENSE FEE \$ 10.00 ~ LICENSE NO. 067

Whereas the Town Board of the TOWN OF LAFAYETTE has, upon application duly made and approved, granted and authorized the issuance of an

OPERATOR'S LICENSE, per STATE Statute 125.32(2) and 125.68(2) to:

**JESSICA CUTLER / Sand Bar and Grill LLC
17643 50th Avenue, Chippewa Falls WI 54729 Phone 715 577-7468**

for the period from July 1st, 2017 to the period ending June 30th, 2018.

SS# xxx-xxx-xxxx

Given under my hand and corporate seal
of the Town of Lafayette
County of Chippewa, State of Wisconsin
this 30th day of June, 2017.

 (Seal)
Laura Konwinski, Town Clerk

Application for Cigarette and Tobacco Products Retail License

Submit to municipal clerk.

MUNICIPAL USE ONLY

Applicant's Wisconsin 15-digit Sales Tax Account Number

← This must be issued in the same Legal Name of the licensee below.

License Number
Period Covered Thru June 30, 2018
Date of Issuance

Legal Name (corporation, limited liability company, partnership or sole proprietorship) <u>The Blind Tiger LLC</u>		Federal Employer Identification No. (FEIN) <u>82-2896508</u>	
Trade or Business Name (if different than Legal Name)		Telephone Number (715)	
Business Address (License Location) <u>512 Main St</u>		Business Located in <input type="checkbox"/> City <input checked="" type="checkbox"/> Village <input type="checkbox"/> Town	
City <u>Colfax</u>	State <u>WI</u>	ZIP Code <u>54730</u>	Business Telephone ()
Mailing Address (if different than Business Address)		County <u>Dunn</u>	
		City <u>Chippewa Falls</u>	State <u>WI</u>
		ZIP Code <u>54729</u>	

Organization (check one)

☐ Sole Proprietor ☒ Wisconsin Corporation – Enter date incorporated: 7/27/2017

☐ Partnership ☐ Out-of-State Corporation – Are you registered to do business in Wisconsin? ☐ YES ☐ NO

☐ Other (describe)

- ☒ YES ☐ NO 1. Does the applicant understand that they must purchase cigarettes only from distributors or jobbers who hold a permit with the Wisconsin Department of Revenue?
- ☒ YES ☐ NO 2. Does the applicant understand that they must obtain a Tobacco Products Distributor permit if purchasing untaxed tobacco products from an out-of-state company? (Tobacco Products Distributor permit is available from the Wisconsin Department of Revenue at 608-261-6435. See application form CTP-129, revenue.wi.gov/forms/excise/ctp-129.pdf.)
- ☒ YES ☐ NO 3. Does the applicant understand that they cannot purchase/exchange cigarettes or tobacco products from another retailer, including transferring existing stock to a new owner?
- ☒ YES ☐ NO 4. Does the applicant understand that they must provide employees with tobacco sales training approved by the Wisconsin Department of Health Services? (SmokeCheck.org)
- ☒ YES ☐ NO 5. Does the applicant understand that they may not sell, give or otherwise provide cigarettes/tobacco products and nicotine products to minors (including electronic cigarettes containing nicotine)?
- ☒ YES ☐ NO 6. Does the applicant understand that they may not sell single cigarettes?
- ☒ YES ☐ NO 7. Does the applicant understand that cigarette and tobacco products invoices must be kept on the licensed premises for two years from the date of the invoice and be available for inspection by the Wisconsin Department of Revenue/law enforcement and that failure to comply can result in criminal penalties, including loss of cigarettes/tobacco products?
- ☒ YES ☐ NO 8. Does the applicant understand that only cigarettes and roll-your-own (RYO) tobacco products listed on the Wisconsin Department of Justice's website labeled "Directory of Certified Tobacco Manufacturers and Brands" at www.doj.state.wi.us/dls/tobacco-directory may be sold in Wisconsin?

Cigarettes / Tobacco will be sold ☒ over counter ☐ through vending machine ☐ both

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the applicant. Applicant agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, cannot be assigned to another.

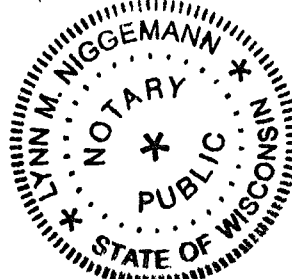
Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 2nd day of October, 20 17
Lynn M. Niggemann
(Clerk / Notary Public)

My commission expires 04-19-2019

Nicholas R. Anderson
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)



Nicholas R. Anderson

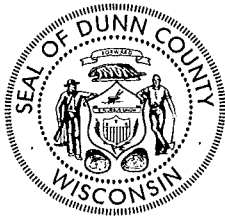
"HATS OFF TO HARMONY"

On Saturday, November 4 2017, the Red Cedar Sounds will present their 11th Annual Harvest of Harmony Cabaret, "HATS OFF TO HARMONY". The matinee will start at 2:30 P.M. and the evening performance will start at 6:00 P.M. and will include dessert and refreshments. Matinee tickets are \$3 for children and \$9 for adults. The event will be held at the Martin Anderson Gymnasium at 601 University Avenue, Colfax, Wisconsin. Tickets are available at the door. This is great family entertainment to be enjoyed by all and will include appearances by quartets "Con Brio" and "Totally Connected", with a Special Appearance by the Dunn County Barbershoppers.

We are asking you to sponsor us with a donation of money to be used to fund the show costs and to offset some of our yearly expenses. Your donations to Red Cedar Sounds Chorus are welcomed in any amount; past donations have been \$15, \$25, \$50, \$100, and more. We are a 501c3 nonprofit organization. In exchange we will print your sponsorship in our programs for the performances and if requested, you will receive a free matinee show ticket. We are very happy to receive your support. As a Chorus, we believe we are providing musical education opportunities for members of the chorus and communities along with entertainment to the communities we live and work in. We work very hard to improve our singing abilities, learning new music, attending education programs provided by our regional organization, polishing favorite melodies and even traveling to our regional competition. Red Cedar Sounds offers membership to women of all ages, covering a wide demographic area of West Central Wisconsin and enjoy singing for both old and young.

Again this year we are offering a free Basket Raffle ticket for each item of a women's product donated, to be delivered to a local women's shelter. We will also be offering for sale homemade LEFSA created by a local culinary chef.

We look forward to entertaining you all and thank you for your anticipated response.



Doris Meyer
Dunn County Treasurer

800 Wilson Avenue, Room 150 • Menomonie, WI 54751 • (715) 232-3789

October 16th, 2017

Lynn Niggemann, Treasurer
Village of Colfax
PO Box 417
Colfax, WI 54730

Dear Lynn,

Enclosed is the agreement to have the Dunn County Treasurer's Office collect the first installment of real estate and personal property taxes for the Village of Colfax.

If you and your Village Board wish to continue to have Dunn County collect taxes for you, please obtain signatures of the Village Officials on page five and return the agreement to me. I will obtain signatures of County Officials and return a copy to you for your records.

Please call if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Doris Meyer".

Doris Meyer
Dunn County Treasurer

enc

\$ 2.25/ parcel 2016-2017

AGREEMENT

THIS AGREEMENT, by and between the Village of Colfax (Village) and Dunn County (County), as follows:

WHEREAS, pursuant to Wis. Stats. s. 66.0301, Intergovernmental Cooperation, the Village has agreed to contract with the County as its agent, and the County has agreed to act as such agent, for processing the collection of first and full payments of real and personal property taxes, special assessments, special charges, and delinquent utilities, the parties hereto agree as follows:

WITNESSETH:

A. AGENCY RELATIONSHIP CREATED.

The Village shall act as principal under this Agreement and the County shall be its agent, acting in a fiduciary capacity for the Village, in the billing and collection of general property taxes, special assessments and special charges. In carrying out its duties under this Agreement, the County shall be vested with all powers, and shall be subject to all responsibilities, duties and obligations conferred and imposed upon the Village by Wis. Stats. Chapters 70, 74 and 75.

B. TAX BILL PREPARATION.

1. The Village shall promptly provide the County with the complete, current year assessment roll, appropriate mill rate information, special assessments and other special charges, identified by parcel number, and all other information necessary for the preparation of tax bills and the tax roll.

1. The County agrees to provide adequate staffing during the tax collection periods to effectively handle the volume of taxpayers making payments.
2. The County agrees to pay the Village an amount equal to all special charges and special assessments levied by the Village and appearing on the tax roll for that year except that unpaid special charges and/or special assessments shall only be settled in an amount not to exceed \$7,500 per individual parcel.
3. The Village agrees to collect delinquent personal property taxes as prescribed in Wis. Stats. s. 74.11 (b), subject to charge back provisions of Wis. Stats. s. 74.42.
4. This Agreement shall be for a period of one (1) year beginning November 1, 2017 through October 31, 2018.
5. The Village shall authorize any corrections to the tax roll.
6. The Village agrees that this Agreement will be only for a two (2) installment plan, not a three (3) part property tax collection plan.
7. The Village agrees to indemnify, save and hold harmless the County, its officers, agents and employees, from and against all losses, damages, costs, charges, expenses (including attorneys fees), causes of action, suits, claims (including claims under any workers compensation or occupational disease law), demands, judgments and liabilities arising under this Agreement, which is not due to the negligence or other fault of the County.

E. COLLECTION PROCEDURES.

1. The Village agrees to place at least three (3) announcements in the local newspaper, two in December and one (1) in January of each year, informing Village taxpayers

F. SUBSEQUENT CHANGES IN STATE LAW

If changes in state statutes occur during the course of this Agreement which substantially change tax collection methods or requirements, either party may elect to terminate said Agreement.

The parties hereto, having read and understood the entirety of this Agreement, consisting of five (5) typewritten pages, hereby affix their duly authorized signatures.

DUNN COUNTY

By: _____
Julie A. Wathke
County Clerk

Date: _____

Doris Meyer
County Treasurer

Date: _____

Steven Rasmussen
County Board Chairman

Date: _____

Paul R. Miller
County Manager

Date: _____

VILLAGE OF COLFAX

By: _____
Lynn Niggemann
Village Clerk/Treasurer

Date: _____

Gary Stene
Village President

Date: _____

Suggested updates

Iverson Park -Upper ½ acre -Lower 9 acres

Iverson Park is a well maintained neighborhood park with two segments. The upper segment contains playground equipment, picnic table, and grill. The lower level is a large open greenspace adequate for a play area that includes the 18-Mile Creek.

Colfax Memorial Park/Colfax Fairgrounds 6 acres

Colfax Memorial Park was land that was donated to the Village by S.A.F. Lodge No. 50. SAF stands for Scandinavian American Fraternity. The park that is now the fairgrounds was owned by the I.S.W.A., which stands for the Independent Scandinavian Workingmen's Association. They were based in Eau Claire. ISWA eventually turned into the Scandinavian American Fraternity — and the SAF turned over the property to the village in 1924.

The multi-purpose park is located off Railroad Avenue on the Village's east side and serves as a community park. Much of the area contains display buildings used in conjunction with Village festivals such as the fair by 4-H, FFA, FFA Alumni, the Holden Church, the American Legion and music concerts. This recreation site has playground equipment, tables and a grill in the northwestern area of the park. A large open undeveloped area used for overflow parking is located north of the 18 Mile Creek which may be accessed by the footbridge.

Some of the buildings are available to rent for thrift sales, family reunions, graduations, weddings and other events upon request through the Colfax Village Hall.

Tom Prince Memorial Park/Softball Fields/ Ice Skating Rink 12 acres

The park has a small playground area that entertains families during summer events at the park. The park also contains two ball fields, grandstands, restrooms, concession stand, pavilion, tables and parking and a winter ice skating rink with a warming shed. Summer events include youth baseball, school softball and baseball and adult league and tournaments. This space can be rented for events such as graduations, family reunions, benefits and other events upon request through the Village Hall and the Colfax Softball Association.

Stuart Park 7 acres

This area provides foot access to the Red Cedar River for canoeing and kayaking and allows primitive camping. The campsites are not developed or marked and are available on a first come first serve basis.

J. D. Simons Memorial Park 1.25 acres

In 1865, J.D. Simons homesteaded in what was to become the village of Colfax. Presumably he built his first cabin elsewhere. The cabin he was “famous” for, with the grist mill, was built on the shores of 18 Mile Creek. In 2016, the Colfax Village Board approved the recommendation of the Colfax Commercial Club to name the park after J.D. Simons.

This park overlooks the Red Cedar River, the 18-Mile Creek and a beautiful flower garden donated by a group of ladies from the Class 1958.

Tower Park .2 acres

This green space has benches, picnic table and a gazebo/stage for outdoor events. This is used for “Music In The Park” during the summer months.

Village of Boyceville**Andy Panko Memorial Park**

7.50 acres

This community park offers a variety of recreation opportunities to the Boyceville area that support all ages. Amenities include tennis, basketball, sand volleyball, ball field with grandstands, picnic tables, two pavilions, concession stand, restrooms, playground equipment, grills, and drinking fountain.

The park is named after Boyceville born Andy Panko who had a long major league baseball career with the Chicago Cubs, Brooklyn Dodgers, and Milwaukee Braves. Panko was named to National League All-Star teams in 1945 and 1947-1950 while playing for the Chicago Cubs and played in the 1945 and 1952 World Series.

Freedom Park

3.00 acres

Honoring American War Veterans is Freedom Park. The park includes a memorial with flags and monument with names of fallen soldiers. Additional amenities the park provides is camping opportunities within the village limits, consisting of 15 campsites with and without electric hookups. Picnicking is available at the one shelter in this park. No restrooms are located directly on the site, however, the adjacent airport grounds do provide public access restrooms.

Anderson Hill

20.00 acres

This passive park provides rustic hiking trails for park users. A picnic table and parking area is also available for use. Potential improvements include a pavilion and benches along the trail.

Village of Colfax**Iverson Park**

6.00 acres

Iverson Park is a well maintained neighborhood park with two segments. The upper segment contains playground equipment, picnic table, and grill. The lower level is a large open greenspace adequate for a play area that includes the 18-Mile Creek.

Colfax Fairgrounds

6.00 acres

This multi-purpose park is located off Railroad Avenue on the Village's east side and serves as a community park. Much of the area is taken up by display and fairground buildings used in conjunction with the village fair festivals. This recreation site has playground equipment on the northeastern side of the park and within close proximity to several tables and a grill. A large open undeveloped area used for overflow parking, is located north of 18 Mile Creek that may be accessed by a footbridge. The Colfax Fair is hosted every year by the American Legion and the FFA Alumni.

Tom Prince Memorial Park/Softball Fields

30.40 acres

The park has two ball fields, grandstands, restrooms, concession stand, picnic pavilion, picnic tables and parking.

18 Mile Creek Park

28.70 acres

This park overlooks the Red Cedar River and the 18-mile Creek. Park amenities include picnic tables, a flag pole and foot access to the Red Cedar River.

Tower Park

0.20 acres

This green space has benches, picnic tables and a gazebo/stage for outdoor events.

J.D. Simons Memorial Park

1.00 acres

This area provides foot access to the Red Cedar River for canoeing and kayaking and allows primitive camping. The campsites are not developed or marked and are available on a first come first serve basis.

Village of Elk Mound

Village Park

21.21 acres

Located on County Highway H, the Village Park was developed in 1983. This park is a shared-use facility utilized by residents of the Village of Elk Mound, and the adjoining Towns of Spring Brook and Elk Mound. This park provides a pavilion with kitchen facilities, picnicking opportunities, playground equipment, restrooms, small shelter, ball fields, volleyball court, basketball court, and horseshoe pit. The Elk Mound High School and Youth Athletics makes the Village Park their baseball and softball base of operations. During these seasons, the fields are very active.

Mound Hill Park

38.72 acres

Mound Hill Park is divided into two separate areas, the Upper Mound Hill and Lower Mound Hill.

Upper Mound Hill Park is approximately 33 acres, and was donated to the Village by the County. The park was previously available only to pedestrians, but has since been open to automobile traffic with a road providing access to top. At the top exist the iconic Mound Hill Castle which offers a panoramic view of the Village and surrounding areas. The flag on Mound Hill is visible for many miles.

Lower Mound Hill Park was created to provide additional walking trails to the public. Along with the trails, this park provides a scenic picnic area with benches and flower beds.

Village of Boyceville

2017-2020

Location	Description	Cost Estimates	County	Partnership	Grant
No projects are projected for 2017-2020					

Village of Colfax

2017

Location	Description	Cost Estimates	County	Partnership	Grant
Colfax Fairground	Ice skating warming shed	\$ 2,500			
Colfax Fairground	Fairgrounds fence	\$ 6,000			
Colfax Fairground	Fairgrounds bleachers	\$ 8,000			
Tom Prince Park	Softball field concession stand	\$ 7,000			
Tom Prince Park	Pass through fence and fence adjustment	\$ 750			

2018

NA	Walking path from school to 18-mile creek	TBD			
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2019

NA	Walking path along 18-mile creek	TBD			
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2020

Iverson Park	Update playground equipment	\$ 40,000			
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Village of Elk Mound

2017

Location	Description	Cost Estimates	County	Partnership	Grant
Village Park	Addition of pavilion at rear of park	TBA			
Village Park	Addition of 4th ballfield	TBA			
Village Park	Installation of surveillance system	TBA			
Village Park	Finish soccer field	TBA			
Village Park	Replacement of non-complying playground equipment	TBA			
Village Park	Maintenance ballfield-shed roof, dugouts, higher fence	TBA			
Lower Mound Hill	Addition of shelter	TBA			
Lower Mound Hill	Expansion of trail network to Upper Mound Hill at the top	TBA			
All Parks	Bike/pedestrian sidewalk or trail to link parks.	TBA			

2018-2020

No projects are projected for 2018-2020

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 10/09/2017 From Account:
Thru: 10/22/2017 Thru Account:

Check Nbr	Check Date	Payee	Amount
74195	10/13/2017	ASPEN MILLS	60.36
74196	10/13/2017	BOBCAT PRO	1,550.00
74197	10/13/2017	BOUND TREE MEDICAL, LLC	579.87
74198	10/13/2017	CEDAR COUNTRY CO-OP	1,308.12
74199	10/13/2017	CHARTER COMMUNICATIONS	230.06
74200	10/13/2017	CITY OF EAU CLAIRE FIRE & RESC	1,006.50
74201	10/13/2017	COLFAX MESSENGER	1,128.00
74202	10/13/2017	COLFAX SCHOOLS	50.00
74203	10/13/2017	COMMERCIAL TESTING LAB	366.00
74204	10/13/2017	DARLEY FIRE EQUIPMENT DIVISION	260.01
74205	10/13/2017	DUNN COUNTY HUMANE SOCIETY	457.62
74206	10/13/2017	DUNN COUNTY RECYCLING	1,362.40
74207	10/13/2017	DUNN ENERGY COOPERATIVE	104.00
74208	10/13/2017	E.O. JOHNSON	51.03
74209	10/13/2017	EXPRESS MART	802.36
74210	10/13/2017	FARRELL EQUIPMENT & SUPPLY CO.	82.97
74211	10/13/2017	FIRST SUPPLY LLC-EAU CLAIRE	405.62
74212	10/13/2017	FISH WINDOW CLEANING	299.00
74213	10/13/2017	GEORGE ENTZMINGER	100.00
74214	10/13/2017	GRAINGER	8.62
74215	10/13/2017	HAAS SONS INC	5,000.00
74216	10/13/2017	HENRY SCHEIN	131.36
74217	10/13/2017	HUEBSCH	138.26
74218	10/13/2017	HYDROCORP	496.00
74219	10/13/2017	MEGAN SCHLEUSNER	80.00
74220	10/13/2017	MICHAEL FREDERICK	25.00
74221	10/13/2017	PETTY CASH	3.35
74222	10/13/2017	PUBLIC SERVICE COMMISSION OF WI	242.33
74223	10/13/2017	QUILL CORP.	227.23
74224	10/13/2017	RACOM CORPORATION	205.50
74225	10/13/2017	SCHILLING SUPPLY	135.81
74226	10/13/2017	TAINTER MACHINE	415.00
74227	10/13/2017	USA TODAY	338.74

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ACCT

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 10/09/2017 From Account:
Thru: 10/22/2017 Thru Account:

Check Nbr	Check Date	Payee	Amount
74228	10/13/2017	VIKING DISPOSAL, INC	154.00
74229	10/13/2017	VILLAGE OF COLFAX	901.43
74230	10/13/2017	WEA INSURANCE TRUST	8,905.76
EFTPS	10/19/2017	EFTPS-FEDERAL-SS-MEDICARE	5,279.76
WIDOR	10/19/2017	WI DEPARTMENT OF REVENUE	827.30
AMAZON	10/18/2017	AMAZON.COM	1,334.38
WIDCOMP	10/19/2017	WISCONSIN DEFERRED COMPENSATION	255.00
VERIWIRE	10/16/2017	VERIZON WIRELESS	267.89
WEENERGIES	10/10/2017	WE ENERGIES	14.14
WEENERGIES	10/10/2017	WE ENERGIES	27.63
Grand Total			35,618.41