

**Village of Colfax  
Village Board Meeting**

**Monday, March 26, 2018 @ 6:00 p.m. – Public Informational Session**

**Monday, March 26, 2018 @ 7:00 p.m. – Regular Board Meeting**

**LOCATION CHANGE**

**Colfax Community Fire Hall  
407 County Road M, Colfax, WI 54730**

1. Call to Order
2. Roll Call
3. Public Information Session
  - a. Sarah Aho, Wisconsin Sex Offender Registry Specialist, Department of Corrections
4. Public Comments
5. Close Public Information Session
6. Communications from the Village President
7. Consent Agenda
  - a. Minutes
    - i. Regular Board Meeting Minutes – March 12, 2018
    - ii. Joint Village Board/Personnel Committee Meeting Minutes – March 5, 2018
  - b. Training Request
    - i. Don Knutson–Midwest EMS Expo Leaders Training Leaders – May 2-3, 2018 in LaCrosse, WI
  - c. Facility Rental - none
  - d. Licenses
    - i. Operator's License- March 26, 2018 to June 30, 2018 – Jessica Lorenzen – The Blind Tiger
8. Consideration Items
  - a. 2006 Chevy Impala Bid Award
  - b. 2004 Chevy Silverado White 8' Pickup Bed with Rack and Tool Boxes Bid Award
  - c. Street Sweeping Bid Award
  - d. Colfax After Prom Party – CAPP Donation request
  - e. Advertising – Property Clean Up
  - f. Update Election Poll Worker List 2018-2019
9. Review/Approval – Bills – March 12, 2018 to March 25, 2018
10. Committee/Department Reports – (no action)
  - a. The Community Foundation of Dunn County Grant Award – Colfax Rescue Squad
  - b. Police Department – February Report
  - c. Rescue Squad – February Report
  - d. Village Administrator-Clerk-Treasurer Report
11. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn Niggemann, Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the Friday prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## Village Board Meeting – March 12<sup>th</sup>, 2018

On March 12<sup>th</sup>, 2018, the Village Board meeting was held at 7:00 p.m. at Village Hall, 613 Main Street. Members present: Trustees Halpin, Davis, Wolff, Jenson, Burcham and Stene. Absent: Trustee Rihn. Other Present: Police Chief Anderson, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

**Public Appearances** – no comments.

**Communications from the President** -President Stene attended the Red Cedar Watershed meeting and felt the meeting was very valuable. Future meetings, it would be valuable for Niggemann to attend.

**Minutes - Regular Board Meeting –February 26, 2018** - A motion was made by Trustee Halpin and seconded by Trustee Jenson to approve the Regular Board meeting minutes from February 26, 2018. Voting For: Trustees Burcham, Jenson, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

### Consideration Items

**Street Committee Recommendations** – No action, the Streets Committee meeting was cancelled.

**Review the updated Ordinance 10-3-8 Snowmobile Routes and Trails Designated-Formally Adopt-** A motion was made by Trustee Jenson and seconded by Trustee Halpin to approve Ordinance Amendment 2018-2 – Section 10-3-8 – Snowmobiles Routes and Trails Designated. Corrections discussed for (a)(3) to correct the spelling of person and add “; unless designated” to the end and section (c) correct spelling of routes. Voting For: Trustees Halpin, Davis, Wolff, Jenson, Burcham and Stene. Voting Against: none. Motion carried. The Ordinance is official once published, April 4<sup>th</sup>, 2018.

**Resolution 2018-01 – Designation of Snowmobile Routes or Trails** – A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve Resolution 2018-01 for 2018-2019 snowmobile season. The designated snowmobile trails are:

- East side of Dunn Street to Railroad Avenue, east to County Road M, north to Highway 40.
- East side of Dunn Street to Railroad Avenue, east towards the east driveway of the Fairgrounds, to the footbridge, cross Highway 40 to Johnson-Olson Road, west on High Street to the High School.
- East side of Dunn Street to Railroad Avenue, west to Synergy Cooperative.
- Synergy Cooperative parking lot is designated parking if you plan to visit any businesses on Highway 40

Voting For: Trustees Wolff, Davis, Jenson, Burcham, Halpin and Stene. Voting Against: none. Motion carried.

**Review/Approval – Bills – February 26, 2018 March 11, 2018** - A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the February 26 to March 11, 2018 bills. Voting For: Trustees Wolff, Davis, Jenson, Burcham, Halpin and Stene. Voting Against: none. Motion carried.

**Adjourn** – All business was conducted and the meeting adjourned at 7:27 p.m.

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Gary Stene, Village President

Attest: Lynn Niggemann  
Administrator-Clerk-Treasurer

## Joint Village Board/Personnel Committee Meeting – March 5, 2018

On March 5, 2018, the Village Board/Personnel Committee meeting was held at 5:30 p.m. at the Village Hall, 613 Main Street, Colfax, WI. Members present: Trustees Halpin, Davis, Wolff, Jenson, Rihn, Burcham and Stene. Meeting Chair: Jenson. Others present included Director of Public Works Bates, Police Chief Anderson, and Administrator-Clerk-Treasurer Niggemann. No media was present.

**Public Appearances** –none.

**Closed Session** – A motion was made by Trustee Halpin and seconded by Trustee Rihn to convene into closed session pursuant to WI Statutes 19.85(1) (c) considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises at 5:32 p.m. regarding:

- a. Public Works Employee –One Year Performance Evaluation
- b. Police Patrol Officer – One Year Performance Evaluation

A voice vote was taken with all members voting yes.

**Open Session** – A motion to convene into open session to take any action resulting from the closed session at 6:15 p.m.

- a. Public Works Employee –One Year Performance Evaluation
- b. Police Patrol Officer – One Year Performance Evaluation

The Village Board unanimously approved a raise for Tim Rundle of \$0.50 effective February 1, 2018 and another \$0.50 after he passes the second certification.

The Village Board unanimously decided to table the Police Patrol Officer review until the May 29, 2018 Board meeting.

**Adjourn:** A motion was made by Trustee Stene and seconded by Trustee Halpin to adjourn the meeting at 6:17 p.m. A voice vote was taken with all members in favor. Meeting adjourned.

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Anne Jenson, Chair

Attest: Lynn Niggemann  
Administrator-Clerk-Treasurer

## Meeting / Continuing Education Travel / Meeting Request Form

Name DONALD KNUTSON Position EMS Director  
 Date 3/19/2018 Department Rescue Squad  
 Estimate Costs CONF=\$250.00HOTEL=\$278.00TOTAL=\$528.00  
 Date(s) of meeting MAY 2 AND 3 Employee is NOT required to attend (circle one)  
 Name of Requested MIDWEST EMS EXPO LEADERS TRAINING LEADERS  
 How will this improve your ability to perform your job? BY KEEPING ME INFORMED IN EMS TRENDS IN BILLING AND OPERATIONAL ISSUE, AS WELL AS RETENTION RECRUITING MILLENIALS.

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) None

How will you share what you have learned with others? DISCUSSION WITH SHEILA, LYNN AND STAFF AS APPROPRIATE.

Please include any additional comments on the back of this form INFORMATION INCLUDED

Expense Estimate:	<input checked="" type="checkbox"/> X <u>Requested</u>	<input type="checkbox"/> Approved
Tuition / Registration meeting	See Attached + \$250.00 YES / NO	*Are others attending this meeting
Mileage / Airfare	0	(If yes, list names)
Lodging	\$278.00	
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration YES		
Total \$528.00		
Time Request:	<input type="checkbox"/> Requested	<input type="checkbox"/> Approved
Number of days absent:		
From Work Setting <u>2 DAYS</u>		
Vacation		
Paid Conference Time <u>YES</u>		
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA  
MUST BE ATTACHED TO THIS REQUEST**

Donald R. Knutson

3/19/2018

Supervisor

Date

# 2018 Midwest EMS Expo Agenda

## Wednesday May 2, 2018

8:30 am - 8:45 am	Welcome & Opening Remarks- <b>Mark Postma &amp; Maria Bianchi</b>
8:45 am - 9:30 am	Federal Ambulance Advocacy Update- <b>Mark Postma &amp; Maria Bianchi</b>
9:30 am - 10:00 am	Coffee Break
10:00 am - 10:45 am	Finding Clarity: Your Cash is Hidden In Your Data- <b>Brian Choate</b>
10:45 am - 11:30 am	Starting a Revolution In Your Pre-Bill Process (Because It Needs It!)- <b>Brian Choate &amp; Scott Moore, ESQ</b>
11:30 am - 12:30 pm	How Private Pay Became Self-Pay (And What to Do About It)- <b>Brian Choate, Scott Moore, ESQ, Brian Werfel, ESQ.</b>
12:30 pm - 1:30 pm	Lunch
1:30 pm - 2:30 pm	Medicare Update- <b>Brian Werfel, ESQ</b>
2:30 pm - 3:30 pm	Hot Topics- <b>Dana Sechler, Mark Postma, Brian Lacroix, Marc Cohen, Jon Cohn</b>
3:30 pm - 6:00 pm	Expo Opening Reception

## Thursday May 3, 2018

8:00 am - 8:15 am	Welcome & Opening Remarks- <b>Tim Kabat, Wisconsin EMS Honor Guard, Minnesota EMS Honor Guard</b>
8:15 am - 9:30 am	EMS at the Boston Marathon Bombing- <b>Captain Raymond Dupuis</b>
9:30 am - 10:00 am	Break with Exhibitors
9:30 am - 11:30 am	Medical Directors Meeting (NAEMSP-WI)
10:00 am - 11:00 am	PTSD, Mental Health, and Suicide Prevention- <b>Bob Kelter</b>
10:00 am - 11:00 am	Billing & Compliance- <b>Scott Moore, ESQ</b>
11:05 am - 12:05 pm	Servant Leadership- <b>Thomas A. Thibodeau</b>
11:05 am - 12:05 pm	Employment Law for Front-Line Managers & Supervisors- <b>Scott Moore, ESQ</b>
12:05 pm - 1:30 pm	Lunch with Exhibitors
1:30 pm - 2:30 pm	Hashtags, Starbucks, and Selfies: Managing & Retaining Millennials- <b>Tyler Christifulli</b>
1:30 pm - 2:30 pm	Community Paramedicine- <b>Buck McAlpin</b>
2:35 pm - 3:35 pm	Media Relations for EMS- <b>Matt Zavadsky</b>
2:35 pm - 3:35 pm	Recruitment & Retention- <b>Brian Lacriox</b>
3:35 pm - 5:00 pm	Leadership Closing Keynote- <b>Dana Sechler</b>
5:00 pm - 5:15 pm	Closing Remarks
9:00 am - 1:30 pm	Exhibit Hall

July 1, 2017 - June 30, 2018  
Application for License to Serve Fermented Malt Beverages  
and Intoxicating Liquors Fee - \$10.00

To the Clerk of the Village of Colfax Wisconsin:

I hereby apply for a License to serve, from July 1, 2017 to June 30, 2018, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68 (2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations, Federal, State, or Local, affecting the sale of such beverages and liquors if a license be granted to me,

I certify that I am 30 years of age.

Jessica K Lorenzen  
Signature of Applicant

Answer the following questions fully and completely:

Name of Applicant Jessica Kay Lorenzen  
Address of Applicant 103 Platt St #1, Eau Claire WI 54703

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?

NO

Date of such conviction

Name of Court

Nature of offense

Have you been convicted or violating any license law or ordinance regulating the sale of beverages or intoxicating liquors?

NO

Jessica K Lorenzen  
Signature of Applicant

STATE OF WISCONSIN,

ss.

Dunn County.

Jessica Lorenzen

being first duly sworn on oath says that he is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

Subscribed and sworn to before me this 8<sup>th</sup>

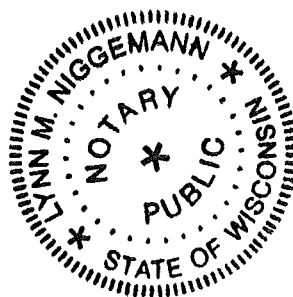
day of MARCH 2018

Jessica K Lorenzen  
Applicant sign here

x Lynn M. Niggemann

Notary Public, Dunn County, Wis.

Expires: 4/19/19



COLFAX POLICE DEPARTMENT

Village of Colfax P.O. Box 417 Colfax, Wisconsin 54730  
Supplemental - General License Application

Instructions: Fill in all blanks, if a blank doesn't apply to your situation; fill in with "NA". A \$5.00 Investigation Fee is due to the Village of Colfax when submitting this application. The Investigation Fee does not apply to: fermented beer, liquor, or on-off sale licenses. The fee, if applicable, will be instituted by the Village Clerk. Your receipt of this application will be accepted or denied within 72 hours (3 days) by the Colfax Police Department upon receipt of this application. This form is to be filled out in addition to any others required by the Village of Colfax. Any information on this application found to be false will be grounds for non-approval of this application.

NOTE: If any further explanation is needed, please continue on back of application.

Full Name-First, Middle, Last Jessica Kay Lorenzen

Business/Organization Name The Blind Tiger

Full Prior Names (nicknames, maiden names, etc.) \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth Menomonie Phone \_\_\_\_\_

Sex F Race W Height \_\_\_\_\_ Weight \_\_\_\_\_

Social Security No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_

Have you ever been arrested for, or convicted of any laws, including traffic? Yes  
If yes, list offense, date and place occurring. DUI 2009 EC, Obstructing 2009 CF

List prior addresses for the past five years Public Record

List three personal references, not related to you. Include name, address & phone number

- 1) Insha Holmberg, Colfax, 715-829-9861
- 2) Kacie Young, Eau Claire, 715-497-2746
- 3) Rachel Schwarzenberger, Elk Mound, 715-933-2851

Have you ever been a member of the Military Service? NA Discharge? \_\_\_\_\_

Education- include name of High School, location, grade completed and any training beyond high school.  
Colfax HS, CVTC EC (Some)

I certify that I am familiar with the laws, ordinances and regulations, and hereby agree, if granted a license, to obey all provisions of such laws. I further certify that all information included in this application is true, accurate and complete to the best of my knowledge.

Signature Jessica Lorenzen Date 2/20/18

Official Use Only-Below This Line

Date Received 3-8-18 Date Approved 3/9/18 Date Denied \_\_\_\_\_

Researcher Chief of Police Approving Officer Signature [Signature]



OPERATOR'S LICENSE

NO 1469

§ 2.50

WHEREAS, The local governing body of the (City ~~City~~ Town) Village of Wheaton  
County of Chippewa

Wisconsin, has, upon application duly made, granted and authorized  
the issuance of an "Operator's" License to Jessica R. Lorenzen

AND WHEREAS, the said applicant has paid the treasurer the sum of \$ 2.50 as required by local  
ordinances, and has complied with all requirements necessary for obtaining a license.

Now Therefore, An "Operator's" License, pursuant to Sections 125.32(2) and 125.65(2) of the Wisconsin Statutes and  
local ordinances, is hereby issued to said applicant.

FOR THE PERIOD ending June 30, 2018

(Corporate Seal)

Given under my hand and the corporate seal of  
the (City ~~City~~ Town) Village of Wheaton  
County of Chippewa State of Wisconsin.

this 17th day of June 2017

Mark A. Christenson

Clerk

Colfax Bid Comparison  
 Chevy Impala/Chevy Silverado/Street Sweeping  
 March 21,2018

Present: Rand Bates  
 Lynn Niggemann  
 Sheila Riemer

	Jeremy Seehaver	Wade Aspen	Chicago Motors Inc
2006 Chevy Impala	\$2,700.00	\$412.00	\$707.00
	Bobcat Pro	Wade Aspen	
2004 Chevy Silverado Truck Bed	\$501.01	\$303.00	
	Don's Sweeper Service		
Street Sweeping	\$6,550.00 \$96.00/ hr for add'l service		

# COLFAX AFTER PROM PARTY - CAPP

## April 21<sup>th</sup>, 2018

Prom 2017

We are pleased to announce that the parents and community members of Colfax High School are planning our 27<sup>th</sup> Annual Colfax After Prom Party on April 28<sup>th</sup>, 2018. The purpose of this special evening is to provide an alcohol and drug free environment for our High School Students, whether they attend prom or not.

Our students will be bused to our location when Prom is over. When they arrive at the party a food and beverage buffet will await them. Once they have finished eating they will be entertained with numerous activities. At 4:30 a.m. we will serve breakfast and have drawings for prizes before they are bussed back to Colfax by 6 a.m.

Our event is supervised by parents of the students.

To host this event we are asking for your support, either in a cash donation, a gift certificate, or a prize donation. Our goal is to have the majority of our High School Students attend our party, rather than going to house parties. We anticipate approximately 150 students will attend.

If you have any questions regarding this event or need someone to pick up a prize donation, **Please contact: Bonnie Nierenhausen @ 715-559-2495 or Pam Knutson @ 715-894-7808 or Anne Ingram @ 715-556-7724** Thank you for your support and interest in the safety of our students.

**Colfax After Prom Party Committee**

*Please detach and return bottom portion*

Business Name

Village of Colfax

Address

613 Main St PO Box 417

Phone Number

715 962 3311

Donation



Please make checks payable to  
**CAPP (Colfax After Prom Party)**

Mail to:

**Bonnie Nierenhausen, 7971 25<sup>th</sup> Street, Colfax, WI 54730**

**Pam Knutson, E8265 County Road BB, Colfax, WI 54730**

**Anne Ingram, 506 Balsam Street, Colfax, WI 54730**

**SPRING IS HERE**  
**TIME TO CLEAN UP YOUR YARD!**

**WHY?**

IT IS A VILLAGE ORDINANCE - Sec. 8-1-8 Unhealthy, Hazardous or  
UNSIGHTLY MATTERS on Public or Private Property

**PENALTY?**

**UP TO A \$1,000 FINE**

**PLEASE TAKE ALL GARBAGE AND RECYCLABLES TO THE  
COLFAX AREA COLLECTION STATION, N9417 810<sup>TH</sup> ST., COLFAX**

**HOURS: WEDNESDAY 10 AM TO 7 PM**

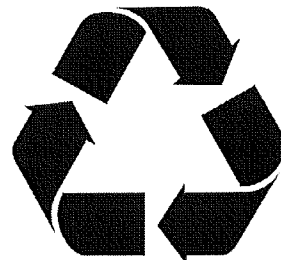
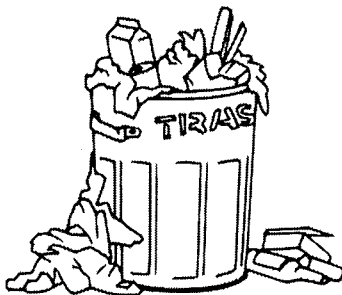
**AND**

**SATURDAYS 8 AM TO 4 PM**

**YOU CAN GET THE FEE SCHEDULE AT VILLAGE HALL  
613 MAIN STREET OR GO TO OUR WEBSITE**

**[www.villageofcolfaxwi.org](http://www.villageofcolfaxwi.org)**

**AND CLICK ON THE DUNN COUNTY FEES**



# Election Inspector Appointment 2017 – 2018

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Joyce Bates (Democrat)

Kathy Mitchell (Unaffiliated)

Diane Hodgson (Unaffiliated)

Katherine Rieder (Unaffiliated)

Ruth Hill (Unaffiliated)

Kathy Dunbar (Independent)

\* Carey Davis (Unaffiliated)

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 3/12/2018 From Account:  
Thru: 3/25/2018 Thru Account:

Check Nbr	Check Date	Payee	Amount
UHS	3/19/2018	UHS PREMIUM BILLING	969.68
74581	3/15/2018	AIR COMMUNICATIONS OF WI	36.70
74582	3/15/2018	AMAZON.COM	1,357.60
74583	3/15/2018	BAUMAN ASSOCIATES	14,600.00
74584	3/15/2018	BOUND TREE MEDICAL, LLC	560.89
74585	3/15/2018	CARLTON DEWITT	605.39
74586	3/15/2018	CHARTER COMMUNICATIONS	238.65
74587	3/15/2018	COMMERCIAL TESTING LAB	162.00
74588	3/15/2018	DEMCO INC	92.14
74589	3/15/2018	DUNN CO HIGHWAY DEPT	421.99
74590	3/15/2018	DUNN COUNTY RECYCLING	2,895.10
74591	3/15/2018	DUNN ENERGY COOPERATIVE	80.00
74592	3/15/2018	EXPRESS MART	952.26
74593	3/15/2018	GEORGE ENTZMINGER	100.00
74594	3/15/2018	HAWKINS, INC.	1,174.87
74595	3/15/2018	HENRY SCHEIN	345.13
74596	3/15/2018	HYDROCORP	496.00
74597	3/15/2018	INDIANHEAD FEDERATED LIBRARY SYSTEM	3,064.65
74598	3/15/2018	JOLENE ALBRICHT	64.41
74599	3/15/2018	LBR ELECTRIC	328.29
74600	3/15/2018	MEDPRO MIDWEST GROUP	130.50
74601	3/15/2018	MENARDS-EAU CLAIRE	53.11
74602	3/15/2018	ONE SOURCE IMAGING	780.50
74603	3/15/2018	PITNEY BOWES INC	313.77
74604	3/15/2018	RICHARD JENSON	1,195.50
74605	3/15/2018	SCOTT GUNNUFSON	63.73
74606	3/15/2018	SMART APPLE MEDIA	620.44
74607	3/15/2018	SYNERGY COOPERATIVE	1,426.22
74608	3/15/2018	VIKING DISPOSAL, INC	120.00
74609	3/15/2018	WATER CARE SERVICES	94.50
74610	3/15/2018	WEA INSURANCE TRUST	8,866.82
74611	3/15/2018	WISCONSIN CENTRAL	55.00
74612	3/15/2018	ZEMPEL APPRAISAL SERVICE	800.00

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 3/12/2018 From Account:  
Thru: 3/25/2018 Thru Account:

Check Nbr	Check Date	Payee	Amount
74613	3/22/2018	WI SCTF	10.04
EFTPS	3/22/2018	EFTPS-FEDERAL-SS-MEDICARE	5,843.96
WIDOR	3/22/2018	WI DEPARTMENT OF REVENUE	1,087.84
WIDCOMP	3/22/2018	WISCONSIN DEFERRED COMPENSATION	255.00
VERIWIRE	3/16/2018	VERIZON WIRELESS	280.67
WEENERGIES	3/12/2018	WE ENERGIES	596.47
WEENERGIES	3/12/2018	WE ENERGIES	791.29
UHS PREMIUM	3/19/2018	UHS PREMIUM BILLING	940.49
Grand Total			52,871.60

## Colfax Clerk Treasurer

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**From:** Samantha Phillipps <sphillipps@cfdundunncounty.org>  
**Sent:** Thursday, March 22, 2018 2:05 PM  
**To:** 'Colfax Clerk Treasurer'; dknutson@colfaxrescue.us  
**Subject:** Congratulations and Please Join Us!  
**Attachments:** CFDC Annual Luncheon Invitation.pdf

**Importance:** High

*Congratulations!*

It is my pleasure to inform you that the Community Foundation of Dunn County has approved grant funding to the **Village of Colfax** in support of your grant request: **Colfax Rescue CPR Manikins** through our February 1<sup>st</sup> grant cycle in the amount of **\$7,506.30**. An award letter and contract will follow in the mail with complete details. Please sign and send the contract at your earliest convenience.

We are pleased to invite all approved grant recipients to our Annual Luncheon event on **Thursday, April 26, 2018 from 11:30AM-1:00PM** to receive your grant check publicly at the Off Broadway Banquet Center in Menomonie. The event is intended to provide an annual update on happenings at the Foundation with our stakeholders, as well as a chance to recognize our grant recipients and hear their stories. You/your organization's representative are welcome to share a few words about the grant when you receive your award if you wish.

I have attached the event invitation, so please RSVP back to me as soon as you can with names of one or two representatives who will be able to accept your grant award at the event as our guest(s), free of charge.

Community members are also invited to join us and tickets are \$10 per person if you'd like to extend an invitation to board members, staff, or supporters. The event registration will be up on our website soon.

Congratulations again!

Sam



**Samantha Phillipps**

*Grants & Services Manager*

Community Foundation of Dunn County

(715) 232-8019



WILLIAM J. ANDERSON  
CHIEF OF POLICE

PHONE (715) 962-3136  
FAX (715) 962-4357

# COLFAX POLICE DEPARTMENT

PO BOX 417, 613 MAIN ST.

COLFAX, WI 54730

## FEBRUARY 2018 MONTHLY POLICE REPORT

CALLS FOR SERVICE: 54

TRAFFIC STOPS: 13

- ASSIST OTHER AGENCY: 2
  - WARRANT ARREST
  - ASSIST WITH DISORDERLY FROM WHEELER
- WARRANT: 1
  - BODY ONLY FOR FAIL TO APPEAR
- AMBULANCE ASSIST: 3
- CIVIL: 2
  - UNWANTED PEOPLE AT RESIDENCE
  - CHILD CUSTODY OUTSIDE OF JURISDICTION
- TRAFFIC ACCIDENT: 1
  - CAR VS LIGHT POLE
- CHECK WELFARE: 2
  - SUICIDAL PERSONS
- SUSPICION: 4
  - INTOXICATED FEMALE
  - ODOR OF MARIJUANA
  - SUSPICIOUS VEHICLE
  - ABANDONED BICYCLE

- DOMESTIC: 2
  - FAMILY DISPUTES
- LITTERING: 1
  - GARBAGE BLOWING AROUND
- PARKING COMPLAINTS: 4
- PUBLIC RELATIONS: 1
  - GAME AT SCHOOL
- 911 HANGUP: 2
- ANIMAL COMPLAINT: 2
  - DOGS AT LARGE
- ASSIST CICTIZEN: 5
  - 2 LOST PROPERTY
  - CHECK VACANT HOUSE
  - WITNESS PAPERWORK
  - DISABLED VEHICLE
- JUVENILE: 5
  - DISORDERLY CONDUCT
  - DRUGS
  - MENTAL
  - 2 UNDERAGE POSSESSION
- DISORDERLY: 1
  - ARGUMENT
- FIRE: 1
  - SMOKE FROM OUTLETS
- PROPERTY DISPUTE: 2

# Colfax Rescue February 2018 Report

## Municipalities Responded to:

Village of Colfax	9
Township of Colfax	4
Village of Elk Mound	5
Township of Elk Mound	5
Village of Wheeler	2
Township of Otter Creek	1
Township of Sand Creek	3
Township of Grant	1
Township of Tainter	6
<u>Mutual Aid Menomonie</u>	<u>1</u>
<b>Total</b>	<b>37</b>

## Receiving Facilities:

Mayo Clinic Health Systems Eau Claire	12
Mayo Clinic Health Systems Menomonie	6
Mayo Clinic Health Systems Bloomer	2
HSHS Sacred Heart	4
<u>No Transport/Refused/Cancelled</u>	<u>13</u>
<b>Total</b>	<b>37</b>

# Colfax Rescue February 2018 Report

## Financials:

Billed Out \$32,822.06

Collected \$ 6,997.67

## C.R.S. Notes:

- M8 deer strike, The Deer guard we placed on M8 is paying for itself! M8 struck a deer the only damage was a flat rear tire and a lost wheel liner. Repair cost under \$200.00.
- Upcoming service: M7 oil change 3/22, M8 oil change 4/4, and wheel liner replaced, M8 Warranty Work at Chilson Water Pump and Brake transmission interlock 4/11.
- Upcoming meetings: Chris McHenry CVTC future training @ Colfax 3/27, Regional Trauma Advisory Council @ Baldwin 3/27, Healthcare Coalition meeting @ Cameron 4/6, Gas Line Safety training @ Eau Claire 4/17.
- CRS Training: 3/28 CRS Meeting Dr. Wagner Septic Patients, CRS Continuing Ed CVTV @ Colfax Sat 3/7.
- Community Presentations-Education: Mock Car Crash Colfax High School 1:00 p.m. on 4/18 sponsored by Mayo Clinic Health System Bloomer, 4/24 Elk Mound 3<sup>rd</sup> grade 2:00-3:00 p.m. Community Safety, 4/25 Dunn Energy Safety Presentation sponsored by Colfax Rescue @ Colfax Elementary for 3<sup>rd</sup> graders 1:00-2:00 p.m. Colfax 3<sup>rd</sup> grade Community Safety Presentation 1:00-2:30 p.m., Dunn Energy Electrical Safety presentation sponsored by Colfax Rescue 5/1 1:00-3:00 p.m. Don will take 5/8 off to teach Seniors at Colfax High school CPR.
- February Training was on dealing with Dementia patients. This was an extremely beneficial training! We are now a recognized Dementia friendly business. I would highly recommend other business in our communities to take this training, if anyone is interested please contact my office and I will share training information with you.
- We have received almost all of our personal flotation devices. Next month I will include a picture with the completion of the grant information.
- Please wish all our students a Safe and fun Prom.

**Administrator-Clerk-Treasurer  
March 23, 2018**

**Police Vehicles**

Truck is in and getting the side steps installed. Monday through Wednesday- the changeover will happen.

**Hazardous Waste Clean Sweep**

May 2, 2018 – Dunn County will hold the Hazardous Waste Clean Sweep at the Colfax Fairgrounds from 4 p.m. to 6 p.m.

**Meter Project**

In the next few weeks we will start contacting residents regarding the new meter installation project.

Next meeting – Wednesday or Thursday