

**Village of Colfax**  
**Village Board Meeting**  
**Monday, August 13<sup>th</sup>, 2018, 2018 @ 7 p.m. – Regular Board Meeting**  
**LOCATION: RESCUE SQUAD MEETING ROOM**  
**614C RAILROAD AVE, COLFAX, WI 54730**

1. Call to Order
2. Roll Call
3. Public Comments
4. Communications from the Village President
5. Consent Agenda
  - a. Minutes
    - i. Regular Board Meeting Minutes – July 23<sup>rd</sup>, 2018
  - b. Training Request – none.
  - c. Facility Rental
    - i. 22ers 4H – Arts & Crafts FFA building – August 16<sup>th</sup>, 2018 through August 19<sup>th</sup>, 2018- request fee to be waived.
    - ii. Katlyn Stokke – Beer Garden – September 9<sup>th</sup>, 2019 through September 14<sup>th</sup>, 2019- Knutson/Stokke wedding
  - d. Licenses
    - i. Operator's License – Emily Sedahl-The Blind Tiger- August 13, 2018 to June 30, 2019
    - ii. Operator's License – Elizabeth Harshman – The Blind Tiger – August 13, 2018 to June 30, 2019
    - iii. Operator's License – Robin Thompson –Synergy Co-op/Cenex- August 13, 2018 to June 30, 2019
6. Consideration Items
  - a. Sarah Teele – Request for assistance with the cost of tree removal
  - b. Timber Technologies discussion – Dale Schiferl
  - c. Bid Comparison- University Avenue/Hwy 40 – possible bid award
  - d. Lift Station Boiler Repair consideration
  - e. Cemetery Fence consideration
  - f. Budget Transfer Request
7. Review/Approval – Bills – July 23<sup>rd</sup>, 2018 to August 12<sup>th</sup>, 2018
8. Committee/Department Reports – (no action)
  - a. Building Permits – July
  - b. Rescue Squad – July Report
  - c. Canadian National Letter of Commitment – Publication is available for review upon request.
  - d. Village Administrator-Clerk-Treasurer Report
9. Closed Session
  - a. Convene into closed session per Wis. Stat. § 19.85(1) (c) to consider employment, promotion, compensation or performance evaluation data of public works employees over which the governmental body has jurisdiction or exercises responsibility.
10. Open Session - Motion to convene into open session to take any action, if any resulting from the closed session per Wis. Stat. § 19.85(1) (c) and Wis. Stat. § 19.85(1) (f).
  - a. To consider employment, promotion, compensation or performance evaluation data of public works employees over which the governmental body has jurisdiction or exercises responsibility.
11. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn Niggemann, Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the Friday prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## **Village Board Meeting – July 23<sup>rd</sup>, 2018**

On July 23<sup>rd</sup>, 2018, the Village Board meeting began at 7:00 p.m. at the Village Hall, 613 Main Street, Colfax, WI 54730. Members present: Village President Gary Stene, Trustees Halpin, Davis, Wolff, Jenson, M. Burcham and K. Burcham. Others Present: Eric Turner - Dunn County Economic Development Group and the Dunn County CR&T, William Sakalaucks - Chairman of the Colfax Railroad Museum, Herbert Sakalaucks – Secretary/Treasurer of the Colfax Railroad Museum, Lisa Bragg-Hurlburt- Library Director, Troy Knutson – Colfax Municipal Building Restoration Group, Nancy Baumgartner – Colfax Library Board Member, Marge Hernandez - Colfax Municipal Building Restoration Group, Mona Thorson - Colfax Municipal Building Restoration Group, Jennifer Homeyer - Bauman Associates, Ltd., Jim Zons – Dunn County CR&T and Director of Colfax Railroad Museum, Gary Swartz - Colfax Municipal Building Restoration Group, Jordan Teele, Sarah Teele, Sue Hill - Colfax Municipal Building Restoration Group, Rick Johnson, Public Works Director Bates, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

**Public Appearances** – Hurlburt and Knutson wanted to Village Board of the Library and the Colfax Municipal Building Restoration Group’s ideas regarding the Village Hall. Both groups are working together in requesting funds that would help remodel the basement and allow the space to be used again for programs, meetings, etc. as well as an addition to allow for an elevator and new bathrooms. In requesting funds, it has been realized that there is a level of expectations from granting agencies when considering funding any project requests. It is expected that there is a design that has been drawn up and expected costs derived from a qualified engineer. Currently, the Library has a grant proposal that has been put on hold until there are more formal plans and expected project costs. To get to the level of expectation, the Library and the Colfax Municipal Building Restoration Group will be hiring Cedar Corporation to draw the concept for grant submittals.

Turner spoke on behalf of the Dunn County CR&T’s support in working with the Colfax Railroad Museum.

**Regular Board Meeting Minutes – July 9<sup>th</sup>, 2018** – A motion was made by Trustee Halpin and seconded by Trustee M. Burcham to approve the minutes from the July 9<sup>th</sup>, 2018 Regular Board meeting. Voting For: Trustees K. Burcham, M. Burcham, Jenson, Wolff, Davis, Halpin, and Stene. Voting Against: none. Motion carried.

**Training Request – Sheila Riemer – Regional Utility Management – August 16, 2018- Spooner, WI** – Niggemann explained that the Spooner training was cancelled and the next closest training will be held in Plover, WI on August 27<sup>th</sup>, 2018. A motion was made by Trustee Davis and seconded by Trustee Halpin to approve the training for Sheila Riemer in Plover, WI on August 27, 2018. Voting For: Trustees Halpin, Davis, Wolff, Jenson, M. Burcham, K. Burcham and Stene. Voting Against: none. Motion carried.

**Facility Rental** – None.

### **Licenses**

#### **July 23, 2018 to June 30, 2019 – Operator’s License**

**Katherine Walters- American Legion Post 131** - A motion was made by Trustee Jenson and seconded by Trustee Halpin to approve the operator’s license for Katherine Walters for July 23, 2018 to June 30, 2019. Voting For: Trustees K. Burcham, M. Burcham, Jenson, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

**Thomas Dunbar – American Legion Post 131** - A motion was made by Trustee Wolff and seconded by Trustee M. Burcham to approve the 2018- 2019 operators’ licenses for Thomas Dunbar. Voting For: Trustees Halpin, Davis, Wolff, Jenson, M. Burcham, K. Burcham and Stene. Voting Against: none. Motion carried.

**Leslie Burcham – Colfax Health and Rehabilitation** – A motion was made by Trustee Davis and seconded by Trustee Wolff to approve the 2018-2019 operators’ license for Leslie Burcham. Voting For: Halpin, Davis, Wolff, Jenson and Stene. Abstained: M. Burcham and K. Burcham. Voting Against: none. Motion carried.

**Temporary Picnic License- Colfax Health and Rehabilitation Pig Roast – Colfax Women’s Club – August 3, 2018** – A motion was made by Trustee Halpin and seconded by Trustee Wolff to approve the temporary picnic license for the Colfax Health and Rehabilitation’s Pig Roast. Voting For: Trustees K. Burcham, M. Burcham, Jenson, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

#### **Consideration Items**

**Sarah Teele- Sewer line repair request & tree removal** – Teele’s provided a copy of the estimate they received from H & H Plumbing to repair the sewer lateral that has tree roots growing into it. This is the second time it has occurred in approximately 7 years. Teele’s feel that the gift of trees located within the boulevard by the Village after the storm of 1958 was generous, however, the location of the trees were poorly placed resulting in problems with the sewer lateral and potentially the Village’s water main. The discussion pointed out that if we accommodate with this occurrence, the Board may be approached with multiple requests in the future. There are ordinances in place to allow the Board to apply the same rules to all people. However, the Teele’s feel this may be different from other request in that the Village planted the trees rather than the property owner.

A motion was made by Trustee Halpin and seconded by Trustee Wolff to not follow the ordinance until further investigation has occurred. Voting For: Trustees Halpin and Wolff. Voting Against: Trustee Davis, Jenson, M. Burcham, K. Burcham and Stene. Motion denied.

Teele’s will provide three estimates for consideration at a future meeting.

**Request for Reconsideration of Soo Park Land – Herb Sakalaucks** – There were several people that spoke in favor of the Railroad Museum’s purchase of the Soo Park Land. Sue Hill and Mark Johnson wanted to note that they see business being generated from individuals and groups that visit the Railroad Museum. Bill Sakalaucks mentioned that the train ride which would be placed on the Soo Park land would potentially bring an addition 2,000 people to Colfax. Herb stated that the plan is to pave the parking area as well as any Park Drive that will need paving to join the road and the parking area. The project is expected to be completed in one year. The long range goal is to add a pavilion for events, such as the heritage festival, Spanish American War. The main concern is that the project gets completed in the next two years and that the property is taken care of and looks nice as well as safety of patrons when visiting the museum and then the train ride which will be located across the railroad tracks.

A motion was made by Trustee Davis and seconded by Trustee Halpin to accept the offer of \$3,500 for the Soo Park land excluding Outlot 1 with the following contingencies that the Village has the first right of refusal, one hundred percent of the land cost is paid by the Railroad Museum and the project needs

to be complete in the next two years. Voting For: Trustees K. Burcham, M. Burcham, Jenson, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

**2017 Audit –Jennifer Homeyer** – Homeyer reviewed the 2017 financials and answered questions. No action.

**Request for funds – Fair Board** – Due to miscommunication, the original request for donation for the port-a-potties should have been \$420 rather than \$210. A motion was made by Trustee Halpin and seconded by Trustee M. Burcham to approve the additional payment of \$210 to the Fair Board towards the port-a-potties. Voting For: Trustees K. Burcham, M. Burcham, Jenson, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

**Building Permit Fee for Razing of a Building** – The Village ordinance indicates that the Building inspector needs to issue a building permit, but a fee does not appear to be established. The proposed fees are \$25.00 – razing of residential, commercial or accessory building without village utilities (water/sewer) and \$100 – razing of residential, commercial or accessory building with village utilities (water/sewer).

A motion was made by Trustee Jenson and seconded by Trustee Wolff to approve the building permit fees of \$25 to raze a building without utilities (water/sewer) and \$100 to raze a building with utilities (water/sewer). Voting For: Trustees Halpin, Davis, Wolff, Jenson, M. Burcham, K. Burcham and Stene. Voting Against: none. Motion carried.

**Ordinance 2018-4 –Ordinance Sec. 9-2-11 update to incorporate previous Board action** – The ordinance documentation was not updated in the past when the rates changed. The \$10 should be \$12.50.

A motion was made by Trustee Halpin and seconded by Trustee K. Burcham to update the Ordinance Sec. 9-2-11 –Sewer Regulations and Rates. Voting For: Trustees Jenson, Wolff, Davis, Halpin, Stene, K. Burcham and M. Burcham. Voting Against: none. Motion carried.

**Review/Approval – Bills –July 9, 2018 to July 22, 2018** – A motion was made by Trustee Halpin and seconded by Trustee Davis to approve the bills for July 9, 2018 to July 22, 2018. Voting For: Trustees Halpin, Davis, Wolff, Jenson, M. Burcham, K. Burcham and Stene. Voting Against: none. Motion carried.

#### **Closed Session**

a. Convene into closed session per Wis. Stat. § 19.85(1)(c) to consider employment, promotion, compensation or performance evaluation data of public works employees over which the governmental body has jurisdiction or exercises responsibility.

b. Convene into closed session per Wis. Stat. § 19.85(1)(f) to consider medical and personal histories and data of a Village employee which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of the person referred to in such histories and data.

A motion was made by Trustee Jenson and seconded by Trustee Wolff to convene into closed session at 9:18 p.m. Voting For: Trustees Halpin, Davis, Wolff, Jenson, M. Burcham, K. Burcham and Stene. Voting Against: none. Motion carried.

**Open Session** - Motion to convene into open session to take any action, if any resulting from the closed session per Wis. Stat. § 19.85(1)(c) and Wis. Stat. § 19.85(1)(f).

- a. To consider employment, promotion, compensation or performance evaluation data of public works employees over which the governmental body has jurisdiction or exercises responsibility.
- b. To consider medical and personal histories and data of a Village employee which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of the person referred to in such histories and data.

There was not action from closed session.

**Adjourn** – A motion was made by Trustee Davis and seconded by Trustee M. Burcham to adjourn the meeting at 9:45 p.m. All members voted yes.

---

Gary Stene, Village President

Attest: Lynn Niggemann  
Administrator-Clerk-Treasurer

APPLICATION FOR COMMUNITY USE OF VILLAGE FACILITIES

Any person or organization intending to rent the fairground buildings or other park grounds must submit their rental agreement and payments at least fifteen (15) days prior to using the facilities. This will be handled the same as the Class B Picnic License, requiring approval by the Village Board.

Name of Renter or Organization: 22ers 4H

Activity: Fundraising Thrift Sale

Date of Use 8 / 16 / 18 Circle ALL Days: ~~FR~~~~IX~~ ~~SAT~~~~X~~ ~~SUN~~. ~~MON~~. ~~TUES~~. ~~WED~~. ~~THURS~~~~X~~

Time of Use: From <sup>to 8/18/18</sup> 7:00 ~~AM~~~~PM~~ To 9:00 ~~AM~~~~PM~~

Facility to be Used: FAIRGROUNDS and/or BUILDINGS, MUNICIPAL BLDG., PARKS

Type of Event: Thrift Sale  Ball Game  Wedding  Reunion  Concert

Non-Profit: Civic  Church  Charity  Other: \_\_\_\_\_

Brief Description of activity: The 22ers would like to use the FFA Building for a fundraising thrift sale from Aug 16th -Aug 18th. We are asking the usage fee to be waived.

THE RENTER OR ORGANIZATION AGREES TO THE FOLLOWING RULES:

- 1.) The individual listed as renter must be a minimum of 21 years of age and will be responsible for the rules, supervision and proper conduct of all persons using the facility.
- 2.) The renter shall be responsible for damage, loss, and/or breakage of Village property.
- 3.) All property belonging to the activity must be removed at the close of the event, including garbage.
- 4.) Any property belonging to the Village shall not be removed from the premises.
- 5.) Where permitted by law, the applicant shall agree to indemnify, save and hold free and harmless, the Village of Colfax, their officers, agents, and employees, from and against all claims, demands, loss, liability, cost or expense of any kind or nature whatsoever which the Village of Colfax, their officers, agents or employees, or any of them may sustain or incur, or that may be imposed upon any of them, or injury to, or death of, persons or damages to property arising out of, connected with, or attributable to the rental, use and occupancy of the Village Facilities as provided herein.

Individual responsible Christie Hill

Date July 30, 2018

Address 231. W. Railroad Ave., Colfax

Phone number 715.556.1468

Phone Number for Weekend Contact SAA

Form of Identification DL

Village Clerk or Deputy Clerk Lynn Niggemann

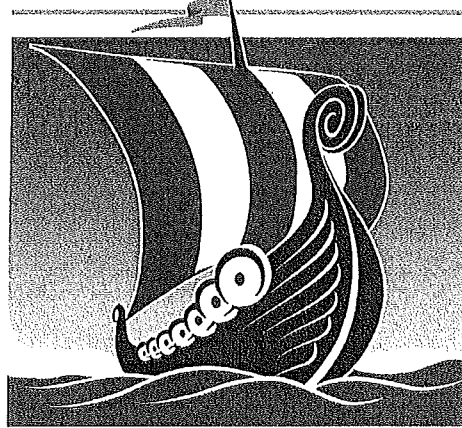
Date 7/30/18

# VILLAGE OF COLFAX

## SPECIAL EVENTS PACKET

---

THE VILLAGE



OF COLFAX

SPECIAL EVENTS/  
BEER TENT RENTAL

07.27.2015

# Village of Colfax

613 Main Street, Colfax WI 54730

(Phone: 715-962-3311; Fax: 715-962-2221; E-mail: colfaxclerk@charter.net)

## Special Event

*Instructions: Complete all questions, indicating N/A where non-applicable. Return to the Village Clerk-Treasurer's office at the above address at least 60 days prior to the event.*

Are you representing an organization sponsoring the event? No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> (list information below)		Is the organization non-profit? <input type="checkbox"/> No <input type="checkbox"/> Yes	
Organization's Name:	NA		
Organization's Address:	NA		
Organization's Phone:	NA (Fax)	(E-mail)	
Purpose of Event:	NA	Type of Event:	NA

Event Organizer's Name:	Katlyn Stokke		
Event Organizer's Address:			
Event Organizer's Phone:	(home) 715-308-0054 (work)	(E-mail) katiestokke7@gmail.com	

Name of Event: Knutson / Stokke wedding		Type of Event: wedding	
Location of Event: Beer tent / Colfax Fairgrounds		Date of Event: 9/14/19	Rain date: n/a
Time of Event:	Start: Saturday Sept. 14th 2019 4pm Finish: Saturday Sept. 14th 2359 (11:59pm)		
Time on Site:	Start: Monday September 16th 0800 Finish: Sunday September 15th 2019 by 2pm (include set-up and clean-up time)		
Total Number of Anticipated Attendees: (include event organizers, staff, volunteers and spectators)  <u>450</u>	Village of Colfax Support Staff Requested? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
	Police: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Number:	
	Roads: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Number:	
	Other: (Specify) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	Number:	

Are street(s) to be closed?  <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, if so list (If less than entire length, indicate by street number where to begin and end)	Entire length? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Check here if City Road <input type="checkbox"/> (attach approval from Village of Colfax)	1.
	Entire length? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Check here if County Road <input type="checkbox"/> (attach approval from Dunn County)	2.



What provisions are being made for traffic and parking? (Be sure to note traffic flow and parking sites on your site plan) Attach additional sheets if necessary.

Will use parking available at fairgrounds / signs where to park

What provisions are being made for crowd control and security? Attach additional sheets if necessary.

none

What provisions are being made for First Aid and Fire Emergency? (Be sure to show locations of emergency services on your site plan.)

none

What provisions are being made for additional restrooms, port-a-potty facilities? (Be sure to show locations of restrooms and port-a-potty facilities on your site plan.)

none - will use restrooms at fairgrounds

What provisions are being made for collection and removal of litter and recycling generated by the event? (Be sure garbage / recycling receptacles or dumpsters are shown on your site plan.)

we will clean up & place litter & recyclables with bins / dumpsters provided - by Sunday September 15th 2019 by 2pm

Are vendors, information tables, or volunteer groups a part of your event?  No  Yes If yes, please explain.

Hold Harmless Agreement Completed and Attached? ?  No  Yes If no, please explain.

The applicant is responsible for obtaining any additional permits required by the municipality in conjunction with this event. Contact individual departments to obtain applications.

Check all that apply:

VILLAGE CLERK-TREASURER PERMITS 715-962-3311	DUNN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT 715-232-2388	FIRE DEPARTMENT PERMITS 715-962-9184
<input type="checkbox"/> Temporary Beer/Wine	<input type="checkbox"/> Temporary Food Permit	<input type="checkbox"/> Fireworks/Pyrotechnics

By signing this application, applicant acknowledges that the issuance of a special event permit does not obligate or require the Village of Colfax to provide Village services, equipment or personnel in support of the event.

Signature:

Kathryn Stokke

Print Name:

Kathryn Stokke

Affiliation with Applicant (if applicable):

—

Date:

7/29/18

HOLD HARMLESS AGREEMENT

This Hold Harmless and Indemnification Agreement ("Agreement") is entered into by and between the Village of Colfax, hereinafter "Promisee", and Katlyn Stokke, hereinafter "Promisor", on this 14<sup>th</sup> day of September, 2019, in Colfax, WI.

The intent of this Agreement is to indemnify Promisee from any claims arising from and related to the event scheduled on Village property.

Event Date: 9/14/19 Event Location: Knutsen / Stokke wedding

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Promisor and Promisee agree as follows:

Promisor will indemnify and hold harmless promisee from any and all claims, actions, and judgements, including all costs of defense and attorney's fees incurred in defending against same, arising from and related to the above listed event. Promisor's actions include the acts of Promisor's guests, agents and employees.

In the event any claim or suit is brought against Promisee within the scope of this Agreement, Promisor shall pay for legal counsel chosen by Promisee to defend against the same.

This Agreement shall encompass claims resulting from the scheduled event listed above against the Promisee.

In the event either party files suit in a court of law to interpret or to enforce the terms of this Agreement, the party prevailing in such action shall be entitled, in addition to any legal fees incurred in defending against any third party claim, to its reasonable legal fees and costs incurred in such action to interpret or to enforce the terms of this agreement.

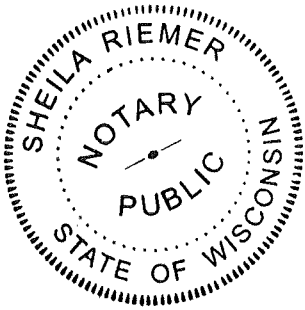
This agreement shall be interpreted under the laws of the State of Wisconsin.

Katlyn Stokke  
Promisor Signature

Lynn M. Niggemann  
Promisee Signature - Village of Colfax  
Lynn M. Niggemann, Administrator-Clerk-Treasurer

STATE OF WISCONSIN )  
 )ss.  
COUNTY OF DUNN )

Promisor, Katlyn Stokke, came before me this 7<sup>th</sup> day of August, 2018, as the known person responsible for the event named above and the promisor is fully aware that the promisee, Village of Colfax, will be held harmless for any and all claims, actions and judgements arising from and related to the named event.



Sheila Riemer  
Notary Public, State of Wisconsin

My Commission Expires: 7-17-20

July 1, 2018 - June 30, 2019  
Application for License to Serve Fermented Malt Beverages  
and Intoxicating Liquors

Fee - \$10.00

RECEIVED

JUL 16 2018

To the Clerk of the Village of Colfax Wisconsin: Village of Colfax

I hereby apply for a License to serve, from July 1, 2018 to June 30, 2019, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68 (2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws, resolutions, ordinances and regulations, Federal, State, or Local, affecting the sale of such beverages and liquors if a license be granted to me,

I certify that I am 35 years of age.

*Emily Sedahl*  
Signature of Applicant

Answer the following questions fully and completely:

Name of Applicant Emily Sedahl

Address of Applicant 3131 20th St Elk Mound, WI 54739

Have you been convicted of any felony or of violating any law of the State of Wisconsin or of the United States?  
NO

Date of such conviction —

Name of Court —

Nature of offense —

Have you been convicted or violating any license law or ordinance regulating the sale of beverages or intoxicating liquors?  
NO

*Emily Sedahl*  
Signature of Applicant

STATE OF WISCONSIN,

Eau Claire County, ss.

Emily Sedahl being first duly sworn on oath says that he is the person who made and signed the foregoing application for an operator's license; that all the statements made by the applicant are true.

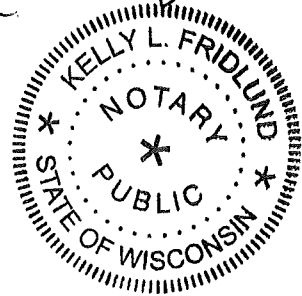
Subscribed and sworn to before me this 11th day of July - 2018

*Emily Sedahl*  
Signature of Applicant

*Kelly L. Fridlund*

Notary Public, Eau Claire County, Wis.

Commission Expires: 03-12-2021



COLFAX POLICE DEPARTMENT

Village of Colfax P.O. Box 417 Colfax, Wisconsin 54730

Supplemental - General License Application

Instructions: Fill in all blanks, if a blank doesn't apply to your situation; fill in with "NA". A \$5.00 Investigation Fee is due to the Village of Colfax when submitting this application. The Investigation Fee does not apply to: fermented beer, liquor, or on-off sale licenses. The fee, if applicable, will be instituted by the Village Clerk. Your receipt of this application will be accepted or denied within 72 hours (3 days) by the Colfax Police Department upon receipt of this application. This form is to be filled out in addition to any others required by the Village of Colfax. Any information on this application found to be false will be grounds for non-approval of this application.

NOTE: If any further explanation is needed, please continue on back of application.

Full Name-First, Middle, Last Emily Amber Sedahl

Business/Organization Name Blind Tiger

Full Prior Names (nicknames, maiden names, etc.) Wiesner, Buck

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Phone \_\_\_\_\_

Sex \_\_\_\_\_ Race \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Social Security No. \_\_\_\_\_ Driver's License No. \_\_\_\_\_

Have you ever been arrested for, or convicted of any laws, including traffic? NO
If yes, list offense, date and place occurring. \_\_\_\_\_

List prior addresses for the past five years \_\_\_\_\_

List three personal references, not related to you (no co-workers). Include name, address & phone number

- 1) Gina Durch
2) Michelle Buckley
3) Deanna Freese

Have you ever been a member of the Military Service? NO Discharge? \_\_\_\_\_

Education- include name of High School, location, grade completed and any training beyond high school.

Prairie Farm Senior High School - Diploma, Wisconsin Indianhead Technical College - Associates Degree & two Certificates

I certify that I am familiar with the laws, ordinances and regulations, and hereby agree, if granted a license, to obey all provisions of such laws. I further certify that all information included in this application is true, accurate and complete to the best of my knowledge.

Signature [Signature] Date 7/11/18

Official Use Only-Below This Line

Date Received 7/16/18 Date Approved 7/17/18 Date Denied \_\_\_\_\_

Researcher [Signature] Approving Officer Signature [Signature]

# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 -- Phone 715-962-3311  
Fax 715-962-2221

## Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License     New License     Renewal License    Fee: \$10.00 each application  
Receipt: 116218

### TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2019, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Elizabeth Louise Harshman  
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number (715) 704-0731 Email Address e.l.Walters.89@gmail.com

Current Address 601 Pine St. Colfax WI 54730 6  
(Street) (City) (Zip Code) (yrs. at address)

Previous Address Park Drive Colfax WI 54730  
(Street) (City) (Zip Code)

Date of Birth 05/02/1989 Age 28

Place of Employment The Blind Tiger

### POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation  Approve     Deny    [Signature] 7/16/18  
(Chief of Police or designated staff Signature) (Date)

### STATE OF WISCONSIN/ DUNN COUNTY

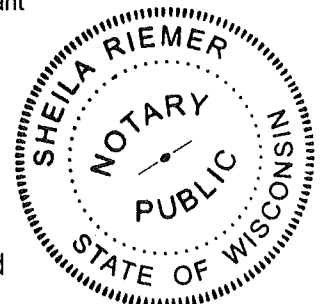
The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

X [Signature]  
Signature of Applicant

Subscribed and sworn before me this 12 day of July, 20 18.

[Signature] 8-27-18  
(Signature of Notary Public) (Commission Expires)

Date Received: 7-12-18 Date to the Board: 8-13-18 Approved or Denied



# Serving Alcohol Incorporated

is proud to present this certificate to

**Elizabeth Harshman**

for successful completion of the online course

**Wisconsin Alcohol Seller-Server**



PERSONS COMPLETING THIS COURSE HAVE AGREED TO EXECUTE THE FOLLOWING POLICIES TO THE BEST OF THEIR ABILITIES.

- \* CARD ANY PERSON 35 YEARS OF AGE OR YOUNGER
- \* OBSERVE AND REPORT ANY CUSTOMER SHOWING SIGNS OF POSSIBLE IMPAIRED BEHAVIOR TO MANAGEMENT
- \* RESPOND IMMEDIATELY TO ANY POSSIBLE PROBLEM SITUATION
- \* DETERMINE THE PEOPLE ENTERING THE PREMISES TO CONSUME ALCOHOL ARE OF LEGAL ALCOHOL DRINKING AGE AND RECORD THEM IF THERE IS ANY QUESTION ABOUT THEIR AGE
- \* ENSURE A PERSON MATCHES THEIR VALID LEGAL IDENTIFICATION

**APPROVED BY THE STATE OF WISCONSIN**

**STATE STATUTES: 125.04, 125.17, 134.67, 134.88**

Verify online at  
[servingalcohol.com](http://servingalcohol.com)

**Verification Code**

**34pwgoz1jW**

**Date Issued**

**Jul 10th, 2018**

**VALID FOR 2 YEARS**

Learn more about this wallet card at <http://servingalcohol.com/wallet-card>

**Wisconsin Bartender License**

**Name: Elizabeth Harshman**

**Certification Date: Jul 10th, 2018**

**Certificate Code: 34pwgoz1jW**

**Verify Online: [servingalcohol.com](http://servingalcohol.com)**

**WI SS: 125.04, 125.17, 134.67, 134.88**

**SERVING ALCOHOL INC**

**VALID FOR 2 YEARS**

# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

## Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License     New License     Renewal License    Fee: \$10.00 each application  
Receipt: 16225

### TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2019, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

RECEIVED

Answer the following questions fully and completely: (PLEASE PRINT)

JUL 30 2013

NAME Robin FIRST NAME    Sue MIDDLE NAME    Thompson LAST NAME    Village of Colfax

Telephone Number (715) 495-1127    Email Address itinkso84@gmail.com

Current Address 523 Main St (Street)    Colfax (City)    54730 (Zip Code)    (yrs. at address)

Previous Address 1880 County Highway Y Elk Mound (Street)    (City)    54739 (Zip Code)

Date of Birth 03/05/1984    Age 34

Place of Employment Synergy Co-op Colfax

### POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation     Approve     Deny    [Signature] (Chief of Police or designated staff Signature)    07/01/2013 (Date)

### STATE OF WISCONSIN/ DUNN COUNTY

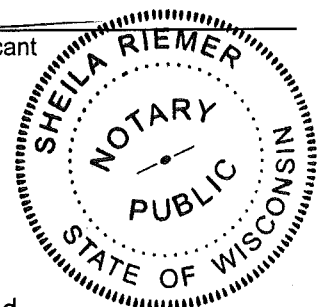
The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

x [Signature] Signature of Applicant

Subscribed and sworn before me this 25 day of July, 20 18.

[Signature]  
(Signature of Notary Public)

7-17-22  
(Commission Expires)



Date Received: 7-30-18    Date to the Board: \_\_\_\_\_    Approved or Denied



Colfax Bid Comparison

August 8, 2018

Rand Bates, Lynn Niggemann, Sheila Riemer

	Pember Companies		Harmon Concrete & Oium Asphalt Paving	
2068 linear feet Remove Curb & Gutter Replace Curb & Gutter			\$28/linear ft \$8/linear ft	
Remove & Replace C & G	\$37/linear ft	\$76,516.00	\$36/linear ft	\$74,448.00
Sawcut Asphalt Remove Asphalt Restore Asphalt			\$4/linear ft	\$8,272.00 \$960.00 \$14,114.10
Remove & Replace Asphalt		\$35,156.00		\$23,346.10
<b>TOTAL C &amp; G PROJECT</b>		<b>\$111,672.00</b>		<b>\$97,794.10</b>
<b>Additional Items</b> Remove & Replace concrete Sidewalk repairs	\$13.33/SF	\$1,000.00	\$6.50/SF	\$552.50
<b>Suggestions</b>	R/R driveway aprons	\$1,962.00		
	Replace PED Ramp & Domes	\$1,000.00		
	Curb by Kyles	\$22,880.00		

THE PLUMBER

P.O. BOX 341  
 Clear Lake, WI 54005  
 Phone: 715-263-3017

# Invoice

Date	Invoice #
7/26/2018	3294

Bill To
Village of Colfax 613 Main St. Colfax, WI 54730

P.O. No.	Terms	Project
	Due on receipt	

Quantity	Description	Rate	Amount
	Village of Colfax annual heating and cooling maintenance		
7 Hall -9	Material and Labor; annual maintenance, safety check and clean gas furnaces - 1 Ent 1 <sup>st</sup> Shop	85.00	765.00
Hall -2	Material and Labor; annual maintenance, safety check and clean gas boilers - <del>Ent</del> Ent	85.00	170.00
Shop -1	Material and Labor; annual maintenance, safety check and clean make up air unit	85.00	85.00
Shop -3	Material and Labor; annual maintenance, safety check and clean Infrared tube heaters	85.00	255.00
22	Job Materials; 20x25x4 air filters	46.22	1,016.84
4	Job Materials; 20x25x2 air filters } stock	6.89	27.56
4	Job Materials; 20x20x1 air filters	1.99	7.96
Hall -10	Freon R-410	1.00	10.00
	Trouble shoot lift station boiler. Boiler requires parts totaling \$1006.64 plus estimated 2 hours labor @\$85.00/hr		
			← Boiler repair
Past due accounts of 30 days or more will be assessed a finance charge of 1.5% per month.		<b>Total</b>	\$2,337.36

BUDGET TRANSFER REQUEST FORM

TRANSFER TO: AMOUNT \$ 3000.00

ACCOUNT TITLE AND NUMBER 200-00-52300-403-000

LINE ITEM NAME AND EXTENSION Repairs/Maint-Equip


TRANSFER FROM:

ACCOUNT TITLE AND NUMBER 200-00-52300-400-000

LINE ITEM NAME AND EXTENSION Repairs/Maintenance

REASON: (This does not mean "budget overdrawn": It means why is proposed budget overdraft necessary!)

There are basically two accounts labeled Repairs/Maintenance. The 400 account is not in any other chart of accounts for the other departments. Expenses usually are expended to the 403 so it makes sense to move the budget to that account to cover the expenses.

  
\_\_\_\_\_  
(Authorized Signature)

8-7-18  
(Date)

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 7/23/2018 From Account:  
Thru: 8/12/2018 Thru Account:

Check Nbr	Check Date	Payee	Amount
74892	7/31/2018	24-7 TELCOM	24.95
74893	7/31/2018	B & M TECHNICAL SERVICES, INC	9,520.00
74894	7/31/2018	BAUMAN ASSOCIATES	9,360.00
74895	7/31/2018	CBS SQUARED, INC	65.00
74896	7/31/2018	CENTER POINT LARGE PRINT	79.38
74897	7/31/2018	CENTURY LINK	103.66
74898	7/31/2018	CITY OF MENOMONIE	600.00
74899	7/31/2018	COLFAX COMMERCIAL CLUB	500.00
74900	7/31/2018	COLFAX COMMUNITY FIRE DEPT	2,180.90
74901	7/31/2018	COLFAX FAIR BOARD	210.00
74902	7/31/2018	COMMERCIAL TESTING LAB	291.00
74903	7/31/2018	DEMCO INC	78.64
74904	7/31/2018	DONS SWEEPER SERVICE/DON LOGSLETT	2,000.00
74905	7/31/2018	DUNN CO HIGHWAY DEPT	80.00
74906	7/31/2018	EXPERT TREE SERVICE & SCIENCE LLC	222.00
74907	7/31/2018	FARRELL EQUIPMENT & SUPPLY CO.	27.96
74908	7/31/2018	GALE/CENGAGE	20.15
74909	7/31/2018	HAWKINS, INC.	1,176.50
74910	7/31/2018	HENRY SCHEIN	1,144.20
74911	7/31/2018	HUEBSCH	178.53
74912	7/31/2018	HYDROCORP	496.00
74913	7/31/2018	INDUSTRIAL SAFETY	164.81
74914	7/31/2018	INTERSTATE AUTOMOTIVE	800.00
74915	7/31/2018	JOHN DEERE FINANCIAL	106.41
74916	7/31/2018	LE PHILLIPS MEMORIAL PUBLIC LIBRARY	25.98
74917	7/31/2018	MENARDS-EAU CLAIRE	229.14
74918	7/31/2018	MICRO MARKETING LLC	406.45
74919	7/31/2018	MISSISSIPPI WELDERS SUPPLY CO.	88.23
74920	7/31/2018	MODERN MARKETING	459.39
74921	7/31/2018	R & R WASTE SYSTEMS CLEANING	300.00
74922	7/31/2018	RANDY BATES	17.87
74923	7/31/2018	SPECTRUM	11,509.50
74924	7/31/2018	SYNERGY COOPERATIVE	3,252.38

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 7/23/2018 From Account:  
Thru: 8/12/2018 Thru Account:

Check Nbr	Check Date	Payee	Amount
74925	7/31/2018	TRACY CHIPMAN	295.00
74926	7/31/2018	TROY KNUTSON	50.00
74927	7/31/2018	WAL MART COMMUNITY/GECRB	93.68
74928	7/31/2018	WRWA	100.00
74929	7/31/2018	ZEMPEL APPRAISAL SERVICE	800.00
74930	8/07/2018	MORGEN'S AUTO BODY	5,594.30
AFLAC	7/28/2018	AFLAC	523.34
EFTPS	7/26/2018	EFTPS-FEDERAL-SS-MEDICARE	5,502.04
EFTPS	8/09/2018	EFTPS-FEDERAL-SS-MEDICARE	5,450.74
WIDOR	7/26/2018	WI DEPARTMENT OF REVENUE	982.82
WIDOR	8/08/2018	WI DEPARTMENT OF REVENUE	977.01
WIETF	7/30/2018	WI DEPT OF EMPLOYEE TRUST FUNDS	6,082.39
CHARTER	7/28/2018	CHARTER COMMUNICATIONS	550.35
WIDCOMP	7/26/2018	WISCONSIN DEFERRED COMPENSATION	255.00
WIDCOMP	8/09/2018	WISCONSIN DEFERRED COMPENSATION	255.00
XCELENERGY	7/30/2018	XCEL ENERGY	3,960.84
Grand Total			77,191.54



Mobile: 715-556-0066  
FAX: 715-231-2447  
www.weberinspections.com  
inspector@weberinspections.com

## Activity Report

Village of Colfax

July

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 7/17/2018	Morrell	Footing	Passed	
<input type="checkbox"/> 7/26/2018	Henthorn	Permit Issued		Remodel
<input type="checkbox"/> 7/26/2018	Henthorn	Rough Construction	Passed	

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 7/26/18

Issued to: Jerry Henthorn

Address: 503 University Ave. , Colfax Wis

Project: Enclosing porch & new entry / steps.

Permits Issued:

Inspections Needed:

Yes  No

	Cost
Construction	\$75.00
HVAC	
Electrical	\$8.00
Plumbing	
Erosion Control	
Total	\$ 83.00

Chg.

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction	x	x
Plumbing		
Heat/Vent/AC		
Electrical	x	x
Insulation		
Occupancy		

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. 2018-8  Parcel No.
--	--	---

**PERMIT REQUESTED**     Constr.    HVAC    Electric    Plumbing    Erosion Control   Other:

Owner's Name <i>Dave Almqvist</i>	Mailing Address <i>P.O. Box 464 Colfax, WI 5473</i>	Tel. <i>715-505-1493</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION**    Lot area \_\_\_\_\_ Sq. ft.    \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address: *603 1st Ave*    Subdivision Name \_\_\_\_\_    Lot No. \_\_\_\_\_    Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_    Zoning Permit No. \_\_\_\_\_    Setbacks:    Front \_\_\_\_\_ ft.    Rear \_\_\_\_\_ ft.    Left \_\_\_\_\_ ft.    Right \_\_\_\_\_ ft.

<b>1. PROJECT</b>	<b>3. OCCUPANCY</b>	<b>6. ELECTRICAL</b>	<b>9. HVAC EQUIPMENT</b>	<b>12. ENERGY SOURCE</b>																					
<input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Roof</i>	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Fuel</td> <td style="text-align: center;">Nat Gas</td> <td style="text-align: center;">LP</td> <td style="text-align: center;">Oil</td> <td style="text-align: center;">Elec</td> <td style="text-align: center;">Solid</td> <td style="text-align: center;">Solar</td> </tr> <tr> <td style="text-align: center;">Space Htg</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;">Water Htg</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
<b>2. AREA INVOLVED</b>	<b>4. CONST. TYPE</b>	<b>7. FOUNDATION</b>	<b>10. SEWER</b>	<b>13. HEAT LOSS</b>																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:																						
	<b>5. STORIES</b>	<b>8. USE</b>	<b>11. WATER</b>	<b>14. EST. BUILDING COST</b>																					
	<input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other:	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report) \$ <i>1000.00</i>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** *Dave Almqvist*    **DATE SIGNED** *7-5-2018*

**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.     See attached for conditions of approval.

*New Garage Roof*

Municipality Number of Dwelling Location  
*1 7 1 1 1*

<b>FEES:</b>	<b>PERMIT(S) ISSUED</b>	<b>PERMIT ISSUED BY:</b>
Plan Review    \$ _____ Inspection    \$ _____ Wis. Permit Seal    \$ _____ Other    \$ _____ Total    \$ <i>500</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <u>George Entzminger</u> Date <i>7-5-18</i> Tel. <u>715-962-4402</u> Cert No. _____



Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION</b>	Application No.  2018-9  Parcel No.
--	--	---

**PERMIT REQUESTED**     Constr.     HVAC     Electric     Plumbing     Erosion Control    Other: \_\_\_\_\_

Owner's Name <i>Ron Hodgson</i>	Mailing Address <i>114 5th Ave Colfax, WI</i>	Tel. <i>715-962-4120</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION**    Lot area \_\_\_\_\_ Sq. ft.    \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address: *114 5th Ave*    Subdivision Name \_\_\_\_\_    Lot No. \_\_\_\_\_    Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_    Zoning Permit No. \_\_\_\_\_    Setbacks:    Front \_\_\_\_\_ ft.    Rear \_\_\_\_\_ ft.    Left \_\_\_\_\_ ft.    Right \_\_\_\_\_ ft.

<b>1. PROJECT</b>	<b>3. OCCUPANCY</b>	<b>6. ELECTRICAL</b>	<b>9. HVAC EQUIPMENT</b>	<b>12. ENERGY SOURCE</b>																					
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Sliding Doors</i>	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
<b>2. AREA INVOLVED</b>	<b>4. CONST. TYPE</b>	<b>7. FOUNDATION</b>	<b>10. SEWER</b>	<b>13. HEAT LOSS</b>																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
	<b>5. STORIES</b>	<b>8. USE</b>	<b>11. WATER</b>	<b>14. EST. BUILDING COST</b>																					
	<input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other:	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <i>16,000.00</i>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** *Ron Hodgson*    **DATE SIGNED** *7/10/18*

**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.     See attached for conditions of approval.

*New Sliding & 4th Doors*

Municipality Number of Dwelling Location  
*1 7 1 1 1*

<b>FEES:</b>	<b>PERMIT(S) ISSUED</b>	<b>PERMIT ISSUED BY:</b>
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>16,000</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <u>George Entzminger</u> Date <i>7-10-18</i> Tel. <u>715-962-4402</u> Cert No. _____

Wisconsin Division of Safety and Buildings  
Wisconsin Stats. 101.63, 101.73

**VILLAGE OF COLFAX  
UNIFORM BUILDING PERMIT APPLICATION**

Application No.  
2018-10  
Parcel No.

**PERMIT REQUESTED**  Constr.  HVAC  Electric  Plumbing  Erosion Control Other:

Owner's Name <i>Wayne Richardson</i>	Mailing Address <i>203 Roosevelt St. Colfax, WI</i>	Tel. <i>715-525-2400</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION** Lot area \_\_\_\_\_ Sq. ft. \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address *203 Roosevelt St.* Subdivision Name \_\_\_\_\_ Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_ Zoning Permit No. \_\_\_\_\_

**Setbacks:** Front \_\_\_\_\_ ft. Rear \_\_\_\_\_ ft. Left \_\_\_\_\_ ft. Right \_\_\_\_\_ ft.

<b>1. PROJECT</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Gazebo Deck attached</i>	<b>3. OCCUPANCY</b> <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	<b>6. ELECTRICAL</b> Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<b>9. HVAC EQUIPMENT</b> <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	<b>12. ENERGY SOURCE</b> Fuel: _____ Nat Gas _____ LP _____ Oil _____ Elec _____ Solid _____ Solar _____ Space Htg _____ Water Htg _____ <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
<b>2. AREA INVOLVED</b> Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<b>4. CONST. TYPE</b> <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<b>10. SEWER</b> <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:	<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet, "Total Building Heating Load" on WIScheck report)
		<b>8. USE</b> <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other:	<b>11. WATER</b> <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	<b>14. EST. BUILDING COST</b> \$ <i>1,000.00</i>

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** *Wayne Richardson* **DATE SIGNED** *7-11-18*

**APPROVAL CONDITIONS** This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

*Gazebo*

Municipality Number of Dwelling Location  
*1 7 1 1 1*

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i>	<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>PERMIT ISSUED BY:</b> Name <i>George Entzminger</i> Date <i>7-11-18</i> Tel. <i>715-962-4402</i> Cert No. _____
---	---	---

Distribution:  Copy 1 - Issuing Jurisdiction  Copy 2 - Owner/Agent  Copy 3 - Inspector

## Colfax Rescue July 2018 Report

### Municipalities Responded to:

Village of Colfax	12
Township of Colfax	8
Village of Elk Mound	6
Township of Elk Mound	8
Village of Wheeler	4
Township of Otter Creek	4
Township of sand Creek	1
Township of Grant	1
Township of Tainter	4
Boyceville Mutual aid	1
<u>Dunn County Standby</u>	<u>1</u>
<b>Total</b>	<b>50</b>

### Receiving Facilities:

Mayo Eau Claire	18
Mayo Menomonie	9
Sacred Heart	4
Durand	1
<u>No Transport/Cancelled/Refused</u>	<u>18</u>
<b>Total</b>	<b>50</b>

### Intercepts:

Eau Claire Fire	6
Mayo One Helicopter	1

## Financials July 2018:

Billed Out	\$46,762.99
Payments Received	\$18,127.65

## CRS Notes:

- **Reminder of CRS Annual Meeting August 29, 7 p.m. at CRS Office.**
- In the month of July, we have had M7 go down with transmission issues. M7 was repaired and is now back in service. M8's deer damage is being repaired as I am writing this.
- July Training was special population medical case review by Lisa Field N.P.
- Sam Engler has resigned her 30-hour position, and we are currently accepting application to fill this position.
- We have just finished our 2-year relicensing period with the State of Wisconsin. Two EMT's did not renew their licenses: Roger Knutson, and Jessica Erickson. Three other EMT's are inactive pending renewal of their licenses: Jim Osterman, Tim Swenson, and Tucker Tiege.
- We have hired Jordyn Kinkade, and Mike Shore EMT-B as well as Kimberly Waldhauser EMT-A.
- We have been invited to Elk Mound's Public Safety night out. We will have an EMT there unfortunately our 1 ambulance is in the shop and will not be able to be there.
- We will be providing EMS services to Otter Creek Horse Farm Aug. 10-12.
- Fall must be approaching as we have 7 football games to cover in August.
- Everyone is invited to the Vietnam Soldier park dedication on August 30 at 11 am at Tom Prince Park Colfax. Food, Dedication, and Vietnam Era helicopter fly in. Contact Colfax Public Schools for more information.
- Director Knutson is happy to say he is now Cancer Free and hopes life gets back to normal.
- Again, Reminder CRS Municipality Annual Meeting Wed Aug 29<sup>th</sup> at 7 p.m. at the CRS building in Colfax.



www.cn.ca

May 11, 2018

President Gary Stene  
City of Colfax  
603 Main Street  
P.O. Box 417  
Colfax, WI 54730

Dear President Stene:

At CN, we are committed to maintaining a strong connection with all of the communities across our network, spanning from coast to coast through eight provinces in Canada and stretching across sixteen states down to the Gulf of Mexico. As a backbone of the North American economy, we pride ourselves on moving goods safely, creating and supporting quality jobs, and investing in the many communities we serve.

We also have our sights set on becoming the safest railway in North America. In addition to reinforcing safety as a core value amongst our 25,000 employees, we collaborate with communities and local authorities to help prevent accidents and ensure everyone's safety.

As such, we are pleased to share our 2018 edition of our *CN in your Community* publication. In reading this report, you will find information about our different initiatives in your region, including our positive economic impact, our capital investments as well as our community partnerships.

This year will see record spending in capital investments, with a planned \$3.4 billion to ensure we are serving customers and communities safely and efficiently. As part of our largest-ever infrastructure program, we will invest in new track and increased yard capacity, which will benefit grain, forest products, intermodal, coal and potash business.

#### Corporate Services

**Sean Finn**  
Executive Vice-President  
Corporate Services  
and Chief Legal Officer

935 de La Gauchetière Street West  
16<sup>th</sup> Floor  
Montreal, Quebec H3B 2M9  
Canada  
T 514-399-7091  
F 514-399-4854

#### Services corporatifs

Vice-président exécutif  
Services corporatifs et chef de la  
direction des Affaires juridiques

935, rue de La Gauchetière Ouest  
16<sup>e</sup> étage  
Montréal (Québec) H3B 2M9  
Canada  
T 514 399-7091  
Tc 514 399-4854

President Gary Stene  
May 11, 2018  
Page 2

Finally, as part of our commitment to making communities better places to live and work, we look forward to building impactful partnerships with organizations across our network through the *CN Stronger Communities Fund*, and to supporting employees, retirees and their families who volunteer for worthy causes through our Railroaders in the Community program.

Should you have any questions or concerns, please do not hesitate to contact David Woodruff at (202) 347-7816 or [david.woodruff@cn.ca](mailto:david.woodruff@cn.ca). We look forward to collaborating with you in 2018 towards a brighter future.

Yours sincerely,



Sean Finn

**Administrator-Clerk-Treasurer  
August 10th, 2018**

**CIT** – The Department Heads had a meeting in person with CIT. We are in the process of having one more issue finalized and then hopefully project will be complete.

**Election Information** - Partisan Primary Election, Tuesday, August 14, 2018.  
Sample Ballot can be found on the Village website under the election tab.  
**REMEMBER TO VOTE!**

Due to the election equipment being set up on Monday for Tuesday, the meeting location will be at the Rescue Squad.

I hope to have the minutes complete by the meeting time on Monday.

Rand and I have communicated with the group, "God's Work, Our Hands". This is the group that has offered to donate their time to assemble fence panels and install them at the cemetery. The Village would pay for the materials and set the posts and their group would complete the fence. This is a very generous offer.