

**Village of Colfax
Village Board Meeting
Monday, September 10, 2018 @ 7 p.m. – Regular Board Meeting
Village Hall
613 Main Street, Colfax, WI 54730**

1. Call to Order
2. Roll Call
3. Public Comments
4. Communications from the Village President
5. Consent Agenda
 - a. Minutes
 - i. Regular Board Meeting Minutes – August 27th, 2018
 - ii. Joint Board/Personnel Meeting Minutes- September 6th, 2018
 - b. Training Request – none
 - c. Facility Rental – Fairgrounds – Connie Gibson – Colfax Homecoming Bonfire – September 11, 2018
 - d. Licenses
 - i. Operator's License – Marisa Prince – A Little Slice of Italy – September 10th, 2018 to June 30, 2019
 - ii. Operator's License - Marian Daniel – A Little Slice of Italy- September 10th, 2018 to June 30, 2019
 - iii. Chicken License- Pamela Moen – 2018- 2019
6. Consideration Items
 - a. Tin Lizzies Sponsor Request
 - b. Public Hearing – Rezone Soo Park – Discussion/Possible Action
 - c. Public Works Interior Roof Repairs
 - d. Gazebo – Paint & Roof
 - e. Well House Roof- Roof – Asphalt or Steel
 - f. Fairgrounds – Beer Garden Fence, Bleachers, Pavilion Roof and Siding Update/Discussion/Possible Action
 - g. Streets – Railroad Ave. (Main St. to Pine St.) etc.
7. Review/Approval – Bills – August 27th, 2018 to September 9th, 2018
8. Committee/Department Reports – (no action)
 - a. Village Administrator-Clerk-Treasurer Report
 - b. Rescue Squad Report – August
 - c. Building Permits – August 2018
 - d. Workers Compensation Rates
 - e. Public Safety Committee minutes – August 20th, 2018
 - f. Zoning Board of Appeals minutes – September 6th, 2018
9. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn Niggemann, Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the Friday prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – August 27th, 2018

On August 27th, 2018, the Village Board meeting began at 7:00 p.m. at the Village Hall, 613 Main St., Colfax, WI 54730. Members present: Village President Gary Stene, Trustees Halpin, Davis, Wolff, Jenson, M. Burcham and K. Burcham. Others Present: Public Works Director Bates, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

Public Appearances – none.

Commutations from the Village President –President Stene informed the Board that the Vietnam Veterans Dedication is scheduled for Thursday, August 30th, 2018 at 11:00 am.

Regular Board Meeting Minutes – August 13th, 2018 – A motion was made by Trustee Halpin and seconded by Trustee Davis to approve the minutes from the August 13th, 2018 Regular Board meeting. Voting For: Trustees K. Burcham, M. Burcham, Jenson, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

Training Request – none.

Facility Rental - none.

Licenses

Temporary Class “B”/”Class B” License – Colfax Fire Fighters – September 8th, 2018-September 9th, 2018 - A motion was made by Trustee Davis and seconded by Trustee Halpin to approve the Temporary Class “B”/”Class B” License for the Colfax Fire Fighter’s evening on September 8th to September 9th, 2018. Voting For: Trustees Halpin, Davis, Wolff, Jenson, K. Burcham, M. Burcham and Stene. Voting Against: none. Motion carried.

Temporary Class “B”/”Class B” License – Colfax Commercial Club – September 1st, 2018-February 28th, 2019 – 6 month license- A motion was made by Trustee Davis and seconded by Trustee Wolff to approve the 6 month Temporary Class “B”/”Class B” License for the Colfax Commercial Club effective September 1, 2018 to February 28th, 2019. Voting For: Trustees K. Burcham, M. Burcham, Jenson, Wolff, Davis, Halpin and Stene. Voting Against: none. Motion carried.

Consideration Items

Water Tower Cleaning and Inspection Prices– Two quotes were received for the water tower cleaning and inspection. Water Tower Clean and Coat, Inc., Lodi, WI -\$2,800 and Midco Diving and Marine Service, Inc., Rapid City South Dakota -\$2,799.

A motion was made by Trustee Halpin and seconded by Trustee Wolff to award the water tower cleaning project to Water Tower Clean and Coat, Inc. from Lodi, WI in the amount of \$2,800. Voting For: Trustees Halpin, Davis, Wolff, Jenson, M. Burcham, K. Burcham and Stene. Voting Against: none. Motion carried.

Public Works Department Interview Committee Consideration – Bates and Niggemann feel that there should be one Board member involved in the interview process for the full-time public works position. The two possible positions would be the Village President or the chair of the Personnel committee.

A motion was made by Trustee Davis and seconded by Trustee Wolff to have the Personnel Committee chair be part of the interview committee. Voting For: Trustees K. Burcham, M. Burcham, Wolff, Davis, Halpin and Stene. Abstained: Trustee Jenson. Voting Against: none. Motion carried.

Review/Approval – Bills –August 13th, 2018 to August 26th, 2018 – A motion was made by Trustee Halpin and seconded by Trustee M. Burcham to approve the bills for August 13th, 2018 to August 26th, 2018. Voting For: Trustees Halpin, Davis, Wolff, Jenson, M. Burcham, K. Burcham and Stene. Voting Against: none. Motion carried.

Adjourn – All business was complete. Meeting adjourned at 7:30 p.m.

Gary Stene, Village President

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer

Joint Village Board/Personnel Committee Meeting – September 6th, 2018

On September 6th, 2018, the Village Board/Personnel Committee meeting was held at 7:00 p.m. at the Village Hall, 613 Main Street, Colfax, WI. Members present: Trustees Stene, Halpin, Wolff, M. Burcham, K. Burcham and Jenson, Chair. Excused: Trustee Davis. Others present included Administrator-Clerk-Treasurer Niggemann, Director of Public Works Bates and Police Chief Anderson. No media was present.

Public Appearances –none.

Closed Session – A motion was made by Trustee Stene and seconded by Trustee Wolff to convene into closed session pursuant to WI Statutes 19.85(1) (c) considering the employment, promotion, and compensation or performance evaluation data of public works employees and police employees over which the governmental body has jurisdiction or exercises responsibility.

A voice vote was taken with all members voting yes.

Open Session – A motion to convene into open session to take any action resulting from the closed session at 9:00 p.m.

The Village Board unanimously agreed to a pay scale for the public works operator positions.

Operator 1 - \$16 to \$19/hour. There are four certifications required within two years of employment date. There may be a \$0.50 raise after completion of each certificate, but the max base pay is \$19.

Operator 2 – Starting pay is \$20. At six months and one year, there is a potential for a performance based pay increase. If Operator 2 is an internal transfer from Operator 1, a \$1/hour pay increase would occur.

The Village Board unanimously agreed to offer the full-time police officer position to Kurt Devroy.

Adjourn: A motion was made by Trustee Halpin and seconded by Trustee Stene to adjourn the meeting at 9:01 p.m. A voice vote was taken and all members voted yes. Meeting adjourned.

Gary Stene, Village President

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer

** Please *
Waive fee
as we are
a non-profit
organization*

APPLICATION FOR COMMUNITY USE OF VILLAGE FACILITIES

Any person or organization intending to rent the fairground buildings or other park grounds must submit their rental agreement and payments at least fifteen (15) days prior to using the facilities. This will be handled the same as the Class B Picnic License, requiring approval by the Village Board.

Name of Renter or Organization: Colfax High School Student Council
Activity: Homecoming Bonfire
Date of Use: 9/11/18 Circle ALL Days: FRI. SAT. SUN. MON. TUES. WED. THURS.
Time of Use: From 8:00 AM/PM To 10:00 AM/PM
Facility to be Used: FAIRGROUNDS and/or BUILDINGS, MUNICIPAL BLDG., PARKS
Type of Event: Thrift Sale Ball Game Wedding Reunion Concert
Non-Profit: Civic Church Charity Other: School
Brief Description of activity: Homecoming bonfire

THE RENTER OR ORGANIZATION AGREES TO THE FOLLOWING RULES:

- 1.) The individual listed as renter must be a minimum of 21 years of age and will be responsible for the rules, supervision and proper conduct of all persons using the facility.
- 2.) The renter shall be responsible for damage, loss, and/or breakage of Village property.
- 3.) All property belonging to the activity must be removed at the close of the event, **including garbage.**
- 4.) Any property belonging to the Village shall not be removed from the premises.
- 5.) Where permitted by law, the applicant shall agree to indemnify, save and hold free and harmless, the Village of Colfax, their officers, agents, and employees, from and against all claims, demands, loss, liability, cost or expense of any kind or nature whatsoever which the Village of Colfax, their officers, agents or employees, or any of them may sustain or incur, or that may be imposed upon any of them, or injury to, or death of, persons or damages to property arising out of, connected with, or attributable to the rental, use and occupancy of the Village Facilities as provided herein.

Individual responsible: Connie Gibson
Date: 9/11/18
Address: 219 Telomark Circle
Phone number: (715) 962-4379
Phone Number for Weekend Contact: (715) 308-8016
Form of Identification: —
Village Clerk or Deputy Clerk: Lynn Naggenam
Date: 8/31/18

Village of Colfax

\$10 - PROVISIONAL
\$10 - LICENSE 2018

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License New License Renewal License

Fee: \$10.00 each application
Receipt: \$20.00 / 16234

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2019, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Marisa Corinne Prince
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-308-6978 Email Address marisa.prince1230@gmail

Current Address 4398 130th Ave. Colfax 54730 13
(Street) (City) (Zip Code) (yrs. at address)

Previous Address _____
(Street) (City) (Zip Code)

Date of Birth 03/13/1997 Age 21

Place of Employment A Little Slice of Italy

POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation Approve Deny W. J. [Signature] 08/20/18
(Chief of Police or designated staff Signature) (Date)

STATE OF WISCONSIN/ DUNN COUNTY

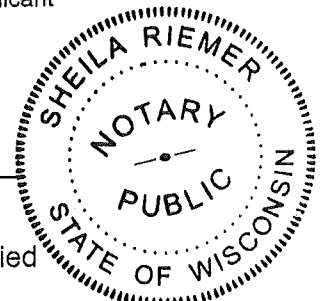
The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

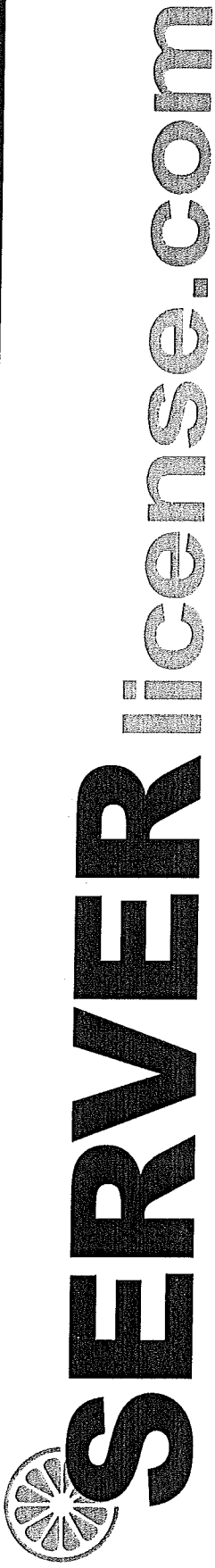
X [Signature]
Signature of Applicant

Subscribed and sworn before me this 16 day of August 2018.

[Signature] 7-17-22
(Signature of Notary Public) (Commission Expires)

Date Received: 8-16-18 Date to the Board: 9-10-18 Approved or Denied





This certificate is awarded to

Marisa Prince

on **07/01/2018**

for successful completion of the

Wisconsin Responsible Beverage Server Training Program

ServerLicense.com is approved by the Wisconsin Department of Revenue and fully complies with statutes 125.04 and 125.17.

Present this certificate to your local Municipal Clerk's office to receive your Operator's or Retail Server license.

Certificate Number:

SL92433

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License New License Renewal License Fee: \$10.00 each application
Receipt: 16242

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2019, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

Maiden / Married

NAME Marian Catherine Lynn / Daniel
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-933-4443 Email Address _____

Current Address 507 Cedar St Colfax, WI 54730 lyr
(Street) (City) (Zip Code) (yrs. at address)

Previous Address _____ Bloomer _____
(Street) (City) (Zip Code)

Date of Birth 07/04/2018 1980 Age 38

Place of Employment Little Italy

POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation Approve Deny [Signature] 9/4/18
(Chief of Police or designated staff Signature) (Date)

STATE OF WISCONSIN/ DUNN COUNTY

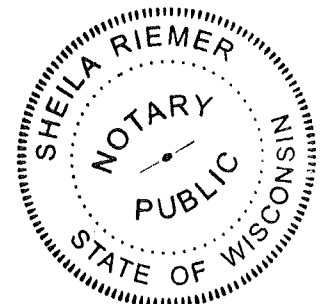
The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

x Marian Daniel
Signature of Applicant

Subscribed and sworn before me this 28 day of August 2018.

[Signature] 7-17-22
(Signature of Notary Public) (Commission Expires)

Date Received: 8-28-18 Date to the Board: _____ Approved or Denied



Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

July 1, 2018 to June 30, 2019
License Application for
Keeping Domesticated Chickens
\$10.00 (non-refundable application fee)

(please print)

1. Name of Applicant Pamela Moen
2. Address 705 University Ave Colfax WI 54730
3. Phone 715-308-1946
4. Parcel Number 17111-2-291109-430-0040
5. Number of female chickens (maximum 10) 3
6. Application (circle one) New Renewal

In submitting this application, I hereby agree to comply with the regulations imposed by the Village of Colfax Code of Ordinances. I understand the information requested on this form will be used by the Village of Colfax in the issuance of a license or processing of a renewal application. I understand the information supplied on this form will become public information when received by the Village of Colfax. I have no intention or agreement to transfer the license to another person or to allow any other entity to operate under the authority of the license. I hereby affirm that the foregoing statements are true and correct to the best of my knowledge and that I agree to comply with all the provisions of the Ordinance under which this license is granted.

Pamela Moen
Signature of Applicant

8-17-18
Date

Office use only

8-27-18 Date Application Received

_____ Date Board Reviewed Application
_____ Approved / Denied
_____ License Number

Zor Tin Lizzy
P.O Box 662 Eau Claire
Eau Claire, Wisconsin Email



September 1st,2018

Lynn Niggemann
Village of Colfax
613 Main Street

Dear Lynn Niggemann, & Colfax Village Board

The Tin Lizzy parades to help crippled children walk through the help of Shriners Hospitals Nation Wide. So with your help and community Businesses. We can continue to help children and participate in the 2018 Firemen's Ball parade September 8th 2018 to keep us coming back year after year and to help children. Cost \$ 25.00 or \$ 50.00 Donation to Tin Lizzy.

Sincerely,

Bruce Fransway 2018 Mehara Shrine Club President



617870

DUNN COUNTY, WI
REGISTER OF DEEDS
HEATHER M. KUHN

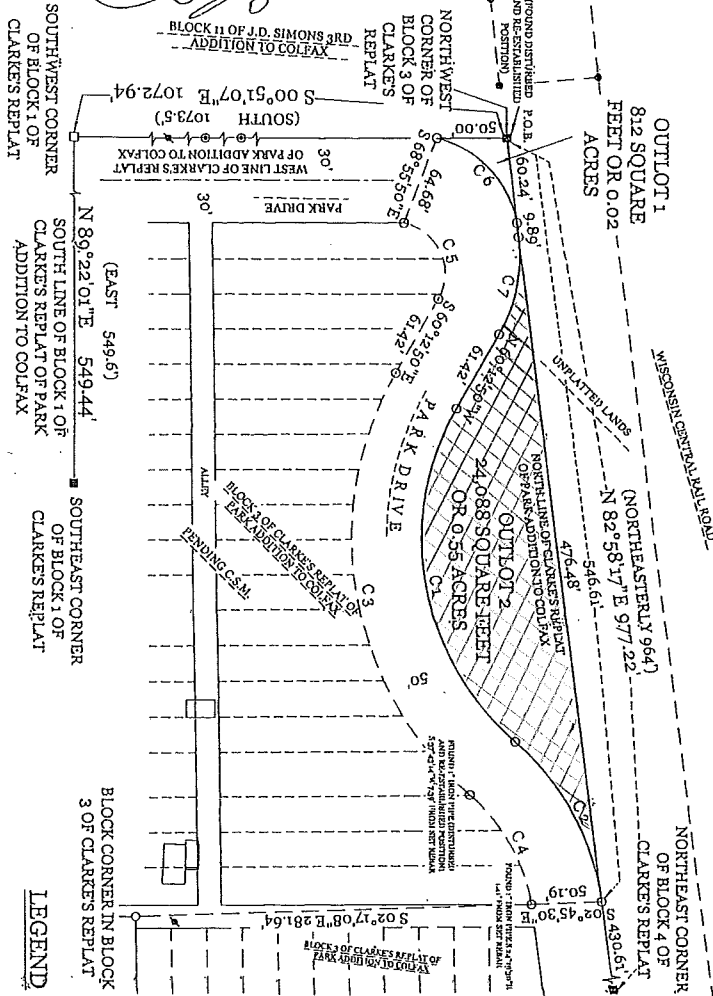
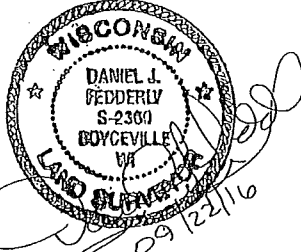
RECORDED ON
09/23/2016 1:57 PM
CERTIFIED SURVEY MAP NO. 4284
VOLUME 21 PAGE 54

REC FEE: 30.00
PAGES: 2

CERTIFIED SURVEY MAP NUMBER 4284.
VOLUME 21, PAGE 54.

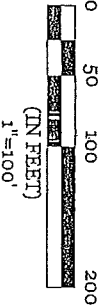
SURVEY OF SOO PARK IN BLOCK 3 OF CLARKE'S REPLAT OF
PARK ADDITION TO THE VILLAGE OF COLFAX IN SECTION
16, TOWN 29 NORTH, RANGE 11 WEST, VILLAGE OF COLFAX,
DUNN COUNTY, WISCONSIN.

CERTIFIED SURVEY MAP NO. 4284



Curve	Radius	Length	Delta	Degree	Chord	Chord Bearing	Forward Tangent	Back Tangent
C1	187.55'	266.08'	79°26'17"	30°32'58"	238.70'	S 80°04'02" W	N 15°13'27" E	S 60°12'50" E
C2	178.22'	132.58'	42°37'20"	32°08'54"	128.54'	S 61°39'53" W	N 82°38'17" E	S 19°13'57" E
C3	232.55'	329.35'	79°26'17"	24°07'11"	303.60'	S 80°04'02" W	N 16°13'27" E	S 60°12'50" E
C4	128.22'	91.64'	40°57'05"	44°41'14"	89.71'	N 66°49'26" E	N 68°24'33" E	N 19°13'27" E
C5	35.60'	68.62'	110°27'14"	160°57'37"	58.48'	N 66°49'26" E	S 60°12'50" E	S 00°51'07" E
C6	75.20'	87.11'	65°22'19"	76°11'28"	82.32'	S 45°49'31" W	N 78°00'42" E	S 00°51'07" E
C7	112.00'	72.11'	35°53'17"	51°09'25"	70.87'	N 78°35'04" W	S 66°12'50" E	N 82°58'17" E

SURVEYOR'S NOTE:
THIS MAP OF SURVEY IS INTENDED TO DEFINE THE PLATTED
"SOO" PARK. ALL FIELD WORK WAS COMPLETED 6/24/2016



PREPARED BY:
DANIEL J. FEDDERLY
PROFESSIONAL ENGINEER, PROFESSIONAL LAND SURVEYOR
D.J. FEDDERLY MANAGEMENT CONSULTANT LLC
16987 290TH STREET
BOYCEVILLE, WI 54725

PREPARED FOR:
VILLAGE OF COLFAX
643 MAIN STREET
P.O. BOX 417
COLFAX, WI 54730

PAGE 54A

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311
Fax 715-962-2221

Gary Stene, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

HEARING ON REZONING REQUEST

A meeting of the Village of Colfax Zoning Board of Appeals will be held at 6:00 p.m., Thursday, September 6, 2018, at the Village Hall, 613 Main Street, Colfax, also accessible using the south ramped entrance. The purpose of the meeting will be to **discuss and consider the rezoning request of Colfax Railroad Museum, to rezone from no zoning to Highway Commercial District – B2**, the property also known as “Soo Park” is described as: Clarke’s Replat of Park Addition to Colfax, CMS 4284, Vol. 21, Page 54- Outlot 2, 24,088 square feet or .55 acres, excluding outlot 1-812 square feet or .02 acres. Possible consideration for conditional use if necessary.

The Zoning Board of Appeals’ recommendation for approval or denial will be sent to the Colfax Village Board of Trustees for consideration at a regular Village Board meeting, Monday, September 10th, 2018 at 7 p.m.

Mike Kiekhafer, Chairperson
Zoning Board of Appeals

This notice is for your information only. If you have information to share with the Zoning Board of Appeals that is pertinent to these requests, you are urged to attend.

SEC. 13-1-28 B-1 GENERAL COMMERCIAL DISTRICT.

- (a) Permitted Uses and Structures.
- (1) Hardware and feed stores.
 - (2) Auto sales and service.
 - (3) Funeral parlors.
 - (4) Drug stores.
 - (5) Furniture stores.
 - (6) Barber shops.
 - (7) Grocery stores.
 - (8) Supermarkets.
 - (9) Shopping centers.
 - (10) Bakeries.
 - (11) Bars.
 - (12) Cocktail lounges.
 - (13) Restaurants.
 - (14) Cafes.
 - (15) Motels.
 - (16) Hotels.
 - (17) Rooming houses.
 - (18) Fruit stores.
 - (19) Dry goods stores.
 - (20) Luggage shops.
 - (21) Stationery stores.
 - (22) Personal and business service establishments.
 - (23) Pet shops.
 - (24) Clothing stores.
 - (25) Public passenger transportation terminals.
 - (26) Taxi stands.
 - (27) Gift stores.
 - (28) Variety stores.
 - (29) Garages.
 - (30) Theaters.
 - (31) Professional offices.
 - (32) Medical and dental offices and clinics.
 - (33) Organization headquarters.
 - (34) Newspaper and magazine publishers.
 - (35) Jewelry stores.
 - (36) Banks.
 - (37) Shoe stores.
 - (38) Religious goods stores.
 - (39) Packaged beverage stores.
 - (40) Appliance sales and repair.
 - (41) Sporting goods.
 - (42) Insurance and real estate offices.
 - (43) Radio and TV sales and service.
 - (44) Catalogue order stores.
 - (45) Savings and loan and finance companies.
 - (46) Department stores.
 - (47) Bowling alleys.
 - (48) Churches.
 - (49) Tobacco and magazine stores.
 - (50) Beauty salons.
 - (51) Music shops.

- (50) Tobacco.
- (51) Toileteries.
- (52) Freight yards.
- (53) Freight terminals and transshipment depots.
- (54) Inside storage.
- (55) Breweries.
- (56) Agriculture.
- (57) Parks.
- (58) Greenways and open spaces.
- (59) Parking and open areas.
- (b) **Conditional Uses and Structures.**
 - (1) Incinerators.
 - (2) Sewage disposal plants.
 - (3) Earth and sanitary landfill operations.
 - (4) Manufacture and processing of abrasives, acetylene, acid, alkalies, ammonia, asbestos, asphalt, batteries, bedding, bleach, bone, cabbage, candle, carpeting, celluloid, cement, cereals, charcoal, chemicals, chlorine, coal tar, coffee, coke, cordage, creosote, dextrine, disinfectant, dye, excelsior, felt, fish, fuel, furs, gelatin, glucose, gypsum, hair products, ink, insecticide, lime, lime products, linoleum, matches, meat, oil cloth, paint, paper, peas, perfume, pickle, plaster of paris, plastics, poison, polish, potash, pulp, pyroxylin, radium, rope, rubber, sausage, seeds, starch, stove polish, textiles and varnish.
 - (5) Manufacturing, processing, and storage of building materials, explosives, dry ice, fat, fertilizer, flammables, gasoline, glue, grains, grease, lard, radioactive materials, shellac, soap, turpentine, vinegar and yeast.
 - (6) Bag cleaning, bleacheries, canneries, cold storage, warehouses.
 - (7) Electric and steam generating plants.
 - (8) Electroplating.
 - (9) Enameling.
 - (10) Forges.
 - (11) Foundries.
 - (12) Garbage incinerators.
 - (13) Lacquering.
 - (14) Lithographing.
 - (15) Bulk gas storage and sales.
 - (16) Offal, rubbish, or animal reduction.
 - (17) Oil, coal and bone distillation.
 - (18) Refineries.
 - (19) Road test facilities.
 - (20) Slaughterhouses.
 - (21) Smelting.
 - (22) Stockyards.
 - (23) Tanneries.
 - (24) Weaving.
 - (25) Outside storage and manufacturing areas, wrecking, junk demolition and scrap yards shall be surrounded by a solid fence or evergreen planting screen completely preventing a view from any other property or public right-of-way and shall be at least six hundred (600) feet from residential or commercial structures.
 - (26) Commercial service facilities such as restaurants and fueling stations, provided all such services are physically and sales oriented toward industrial users and employees and other users are only incidental customers.

- (c) **Requirements.**
 - (1) Lot Size.
 - a. Width -- sixty-six (66) feet.
 - b. Area -- eight thousand five hundred (8,500) feet.
 - (2) Building Height. None.
 - (3) Yards.
 - a. Street -- minimum ten (10) feet.
 - b. Rear -- minimum thirty (30) feet.
 - c. Side -- minimum ten (10) feet.

SEC. 13-1-31 C-1 CONSERVANCY DISTRICT.

- (a) **Permitted Uses and Structures.**
 - (1) The harvesting of wild crops such as marsh, hay, ferns, moss, wild rice, berries, tree fruits, tree seeds, sustained yield forestry, utilities such as, but not restricted to telephone, telegraph and power transmission lines;
 - (2) Fishing, scenic, historic, scientific, wildlife preserve;
 - (3) Non-resident buildings used solely in conjunction with the raising of water fowl or fish; hiking trails and bridle paths, accessory uses;
 - (4) Public and private parks and picnic areas, recreation related structures not requiring basements, regulatory signs not over six (6) square feet;
 - (5) General farming provided no drainage, filling or dredging takes place and no farm buildings are constructed.
- (b) **Conditional Uses.**
 - (1) Filling, drainage, dredging, residences, industrial and commercial structures, sewage treatment plants, governmental and community service buildings, farm structures, dams, power plants, flowages, ponds, relocation of water courses, removal of top soil or peat;
 - (2) Piers, docks, boat houses and cranberry bogs.

SEC. 13-1-32 R-MH MOBILE HOME DISTRICT.

The requirements for property in the R-MH Mobile Home District shall be as provided in Article O of this Chapter.

SECS. 13-1-33 THROUGH SEC. 13-1-49 RESERVED FOR FUTURE USE.

Public Works Ceiling – estimated cost \$3,500


The estimated price listed above does not include the cost to remove and replace any utility duct work or lines. Rand is in the process of getting that cost yet.

thepark AND FACILITIES

C A T A L O G

The Park Catalog
 3350 NW Boca Raton Blvd, Suite #B2
 Boca Raton, FL 33431
 Phone : 561-620-7878
 Email : sales@theparkcatalog.com

Billing:	Lynn Niggemann Village of Colfax PO Box 417 Colfax, Wisconsin, 54730 T: 715-308-0861	Shipping:	Lynn Niggemann Village of Colfax 831 E. Railroad Ave Colfax, Wisconsin, 54730 T: 715-308-0861	Quote Proposal	Q10.35047
				Date of Proposal	Aug 28, 2018
				Proposal valid until	Sep 25, 2018 (29 days)
				Sales Rep	Carrie Georgopoulos
				Customer Account#	107472

Product Image	Product Name	SKU	QTY	Unit Price	Unit Discount	Extended Unit Price	Extended Line Subtotal
	3 Row Aluminum Bleachers - Sideline Series	569-1214-132621	6.0000	\$ 1,227.00	\$ 98.16	\$ 1128.84	\$ 6,773.04

Size
 21' Long
Shop Drawings
 No Drawings
Anchoring Option
 No Anchors

Product Total	\$	7,362.00
Product Discount(s)	\$	588.96
Quote Subtotal	\$	6,773.04
Shipping	\$	1,626.00
Sales Tax	\$	0.00
TOTAL	\$	8,399.04

THIS QUOTE COMES WITH A BEST PRICE GUARANTEE

with shipping = Cost is about \$1400/ea.
 Would be shipping from FL.

thepark AND FACILITIES

CATALOG

The Park Catalog
 3350 NW Boca Raton Blvd, Suite #B2
 Boca Raton, FL 33431
 Phone : 561-620-7878
 Email : sales@theparkcatalog.com

Billing:	Lynn Niggemann Village of Colfax PO Box 417 Colfax, Wisconsin, 54730 T: 715-308-0861	Shipping:	Lynn Niggemann Village of Colfax 831 E. Railroad Ave Colfax, Wisconsin, 54730 T: 715-308-0861	Quote Proposal	Q10.35047
				Date of Proposal	Aug 28, 2018
				Proposal valid until	Sep 25, 2018 (29 days)
				Sales Rep	Carrie Georgopoulos
				Customer Account#	107472

THANK YOU FOR CHOOSING HIGHLAND PRODUCTS GROUP!
SALES QUOTE TOTAL: \$8399.04
THIS QUOTE COMES WITH A BEST PRICE GUARANTEE
IF YOU FIND A LOWER QUOTE FOR THIS PRODUCT, WE WILL NOT ONLY MATCH IT BUT BEAT IT!

TERMS & CONDITIONS

Shipping: All merchandise is sold F.O.B. Deliveries are made during normal business hours, 8am - 4pm Monday - Friday.
Standard shipping charges are for Tailgate delivery to any commercial location on a commercial truck route;the truck driver is under no obligation to help you unload.
 If you are unable to accept a shipment via this method you must purchase additional services.
Additional Services: Residential Delivery, Limited Access Delivery, Liftgate Service, Inside Delivery, Construction Site Delivery, Notify Before Delivery.
Service Discrepancies: If there is a discrepancy in the services requested and the minimum services required to deliver the product, Highland reserves the right to charge the customer for any necessary additional services provided at the time of delivery.
Inspection of Shipments: It is the customer responsibility to verify the delivery is for the correct product, count the number of pieces being delivered, and inspect for damages PRIOR to signing the delivery receipt provided by the driver. All claims MUST be recorded on the delivery receipt and reported within 48 hours of delivery.
 Highland Products does NOT GUARANTEE replacement parts or product FREE of charge due to concealed or unreported damages
Assembly May Be Required. Many of our products are shipped unassembled in order to minimize damage and lower freight charges.

CANCELLATIONS: All cancellations must be done in writing prior to shipping. Made-to-Order items already in production may not be cancelled.

RETURNS:: We will accept returns of unused products up to 30 days from shipping date subject to ALL of the following terms and conditions:

Written approval : and instructions must be issued by our Customer Service Department before any merchandise can be returned.
Shipping Returns: All merchandise must be returned in its original packaging, freight Prepaid. No Collect shipments are accepted.
Re-Stocking & Shipping Fees: The customer is responsible for a minimum 25% re-stocking fee and all related shipping charges on product returned for reasons other than damage or defect. Original shipping charges will not be refunded.
Web-Orders: For online orders, HPG is not responsible if the customer orders incorrect product or colors. All return and restock fees apply.
Made-to-Order or Personalized items are not returnable unless a defect in manufacturing is presented to us with pictures prior to return.

NOTES:

*Unless Otherwise noted shipping charges include standard delivery only.
 Liftgate service, notify before delivery available at additional cost.

To accept this proposal please sign here _____

Credit card holder name _____

Card No. _____

CVV2 code _____ Expiry Date _____

Card Billing Address _____

City _____ State _____ Zip _____

Customer agrees to inspect all deliveries for damage and correct quantities and to note any discrepancies on freight bill and report them to Highland within 48 Hours of receipt of goods or forfeit any right to freight damage claims or shortages.

You have received this Quote per your request from Belson Outdoors (belson.com).
 If you are having trouble reading this email? [View it in your browser](#) or go to
<https://www.belson.com/Secure/Request.aspx?OrderID=235723&Key=4182.01262779827>

Quote #
WQ 235723

Here is the Quote as per your request. The 'Shipping' total has been applied.
 To place an order, simply click 'Submit Order Confirmation' below.
 Please print this page for your records.
 Customer Order Confirmation is **required** to process order.



627 Amersale Drive
 Naperville, IL. 60563
 sales@belson.com

Toll Free: 1-800-323-5664
 Phone: 1-630-897-8489
 Fax: 1-630-897-0573

QUOTE #
WQ 235723

Model #	Description	Lbs	Quantity	Unit Price	Unit Total
BLR-009	Bleacher, 3 Row x 21'-0"L, (10" Nominal Seat Planks, 10" Nominal Tread Planks, 12" Front Row Seat Height, 6" Rise, 24" Tread), Aluminum Frame, Single Footboards, Tip 'N Roll Kit Bleacher Sale Coupon 092818BL	277	6	\$1,513.00	\$9,078.00
Subtotal		1,662		Subtotal	\$9,078.00
				<input type="checkbox"/> (Illinois Only) Tax	\$0.00
				Shipping	\$1,265.00
				Grand Total	\$10,343.00

Customer Order Confirmation is required to process order.

Your Order will not be shipped without your "Order Confirmation"

Bill To:

Ship To:

First Name* Lynn	First Name Lynn
Last Name* Niggemann	Last Name Niggemann
Company Village of Colfax	Company Village of Colfax
Address* 614 Railroad Ave	Address* 614 Railroad Ave
Address	Address
City* Colfax	City* Colfax
State* WI	State* WI
Zip Code* 54730	Zip Code* 54730
Country	Country
Phone*	Phone
Fax	Fax
Email clerktreasurer@villageofcolfaxwi.org	Email clerktreasurer@villageofcolfaxwi.org

Additional Delivery Services





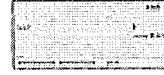

Phone Call 24 Hours Prior to Delivery

- Delivery to Residential or Non-Commercial Truck Route Addresses
- Power Liftgate Service - Driver will lower shipment from the truck to the ground (Only)
Order Power Liftgate Service if — You will be unable to unload the shipment from the truck.
◇ Does Not apply to UPS shipments

Special Instructions

MJ-chat

Intended Payment Method

 Visa <input type="radio"/>	 MasterCard <input type="radio"/>	 American Express <input type="radio"/>	 Discover <input type="radio"/>	 Check with Order <input type="radio"/>	 On Account <input type="radio"/>
--	--	--	--	--	--

Order Confirmation Method — Customer Confirmation is Required to Complete Order

- Email Order Confirmation clerktreasurer@villageofcolfaxwi.org
- Fax Order Confirmation
- Customer Service Representative Call (M-F 8:00am - 4:30pm CST)
What is the best day and time to call?
Contact Name (If Different than 'Sold To') Phone

Submit Order Confirmation

Cancel Order

Fairgrounds

Re-roof the pavilion

Materials \$5,500

Labor \$3,500

Total for roof is approximately \$9,000

Replace the steel walls of the pavilion

Materials \$3,200

Labor \$3,500

Total to replace the steel walls \$6,700

The pillars or columns at the entrance to the fairgrounds

We have received an estimate for the cemetery and the fairgrounds. The Fairgrounds is \$500 to tuck paint any bad joints in columns.

3. Railroad Ave.

Pulverize existing roadway, knock down behind pulverizer, saw cut at intersections, haul away as needed, finish shape and grade roadway and compact roll, water as needed, furnish and install 3" of asphaltic hot mix paving in two lifts kick out for driveways. Mix type E-1 with PG58-28 oil

3. Paving Bid Price: (22,060 Sq. Ft.).....	\$ 34,675.00
* 4. Paving Bid Price: (11,629 Sq. Ft.).....	\$ 20,925.00
5. Paving Bid Price: (4,034 Sq. Ft.).....	\$ 10,358.00

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 8/27/2018 From Account:
Thru: 9/09/2018 Thru Account:

Check Nbr	Check Date	Payee	Amount
UHS	8/31/2018	UHS PREMIUM BILLING	1,029.26
74966	8/31/2018	24-7 TELCOM	24.95
74967	8/31/2018	A LITTLE SLICE OF ITALY	136.81
74968	8/31/2018	ALPHA MEDICAL EQUIPMENT, INC.	111.80
74969	8/31/2018	AMERICAN LEGION POST 131	500.00
74970	8/31/2018	BOUND TREE MEDICAL, LLC	120.90
74971	8/31/2018	CAROL WELCH	17.90
74972	8/31/2018	CENTER POINT LARGE PRINT	21.75
74973	8/31/2018	CENTURY LINK	103.06
74974	8/31/2018	CHIPPEWA VALLEY DOOR COMPANY LLC	1,555.00
74975	8/31/2018	CITY OF MENOMONIE	200.00
74976	8/31/2018	COLFAX COMMUNITY FIRE DEPT	765.00
74977	8/31/2018	COLFAX COMMUNITY FIRE DEPT	5,804.88
74978	8/31/2018	CREATIVE COUNTRY	15.00
74979	8/31/2018	DIANE HODGSON	20.00
74980	8/31/2018	HAWKINS, INC.	1,086.50
74981	8/31/2018	HENRY SCHEIN	267.01
74982	8/31/2018	HUEBSCH	94.90
74983	8/31/2018	HYDROCORP	496.00
74984	8/31/2018	INTERSTATE AUTOMOTIVE	6,853.70
74985	8/31/2018	JOLENE ALBRICHT	71.63
74986	8/31/2018	KATHERINE RIEDER	150.00
74987	8/31/2018	KATHLEEN HALPIN	158.13
74988	8/31/2018	KATHY DUNBAR	150.00
74989	8/31/2018	MAYO CLINIC	123.00
74990	8/31/2018	MEDORA CORPORATION	417.90
74991	8/31/2018	MENARDS-EAU CLAIRE	9.75
74992	8/31/2018	PURCHASE POWER	520.99
74993	8/31/2018	QUILL CORP.	71.96
74994	8/31/2018	SHRED AWAY	25.00
74995	8/31/2018	SPECTRUM	30.00
74996	8/31/2018	SUMMIT COMPANIES	51.50
74997	8/31/2018	SYNERGY COOPERATIVE	13.63

9/07/2018

8:36 AM

Reprint Check Register - Quick Report - ALL

Page: 2
ACCT

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 8/27/2018 From Account:
Thru: 9/09/2018 Thru Account:

Check Nbr	Check Date	Payee	Amount
74997	8/31/2018	SYNERGY COOPERATIVE	-13.63
74998	8/31/2018	WAL MART COMMUNITY/GEGRB	187.82
74999	8/31/2018	WELD RILEY	348.00
75000	8/31/2018	WISCONSIN POLICY FORUM	105.00
75001	8/31/2018	WM. B. EERDMANS PUBLISHING CO	13.06
AFLAC	8/29/2018	AFLAC	532.70
EFTPS	9/06/2018	EFTPS-FEDERAL-SS-MEDICARE	5,527.00
WIDOR	9/06/2018	WI DEPARTMENT OF REVENUE	1,019.53
WIETF	8/30/2018	WI DEPT OF EMPLOYEE TRUST FUNDS	5,848.35
CHARTER	8/28/2018	CHARTER COMMUNICATIONS	549.96
WIDCOMP	9/06/2018	WISCONSIN DEFERRED COMPENSATION	255.00
XCELENERGY	8/30/2018	XCEL ENERGY	4,322.23
Grand Total			39,712.93

**Administrator-Clerk-Treasurer
September 7, 2018**

CIT – Just need to get the Rescue Squad VPN working. I am awaiting a conference call meeting to discuss payment.

Election Information – Next election is Tuesday, November 6, 2018.

Public Works – Application due dates are Monday, September 10, 2018 at 10 am.

Available dates for meetings – Audit & Finance Committee meeting – I am looking at Wednesday, September 12, 2018. This first meeting would be to review the expenses and answer questions. We could structure this meeting to allow 30 minutes for each department and that would allow department heads to attend at their scheduled times. Do you have any thoughts or suggestions?

Water Tower Inspection - Inspection has been completed. The diving team verballing told Rand that the tower looked very good. There was a little bit of sediment in the bottom of the tank, but that is expected. We should receive the written reports in approximately one month.

Colfax Wisconsin Emergency Medical Service

Colfax Rescue August 2018 Report

Municipalities Responded to:

Village of Colfax	18
Village of Elk Mound	8
Town of Colfax	4
Town of Elk Mound	3
Town of Otter Creek	3
Town of Tainter	3
Town of Grant	2
Village of Wheeler	2
<u>Mutual Aid Menomonie</u>	<u>1</u>
Total	44

Receiving Facilities:

Marshfield Hospital	3
Mayo Clinic Health System Bloomer	3
Mayo Clinic Health system Eau Claire	14
Mayo Clinic Health System Menomonie	3
Hospital Sisters Health Systems Sacred Heart	4
<u>No Transport/Standby/Cancelled</u>	<u>18</u>
Total	44

Service Before Self

Financials:

Billed Out August 2018	\$41,623.80
Payments August 2018	\$15,425.87

C.R.S. Notes:

- Thank you to the Municipalities that attended our annual meeting (Village of Colfax, Town of Otter Creek, Village of Elk Mound, Town of Tainter).
- Football games are rolling by fast and furious. (7 scheduled in August and 8 scheduled in September)
- Covered three days of horse shows in Aug. Three more scheduled in September.
- Provided Coverage at the Vietnam Veterans Memorial dedication rendering first aid to two individuals.
- Attended Elk Mounds National Night Out in Aug. Sorry no Ambulance it was having deer damage fixed).
- Gave tours of our facility during Vietnam Veterans Memorial Day.
- Public Relation Pictures for the Community Foundation of Dunn County Grant.
- Wrote a grant application to help pay for a CO patient monitor.
- Samantha Engler's last day as 30-hour employee was August 9th. There were two applicants for 30-hour position. Nick Lueddecke was selected and the other applicant Mary Krall was hired as a casual EMT.
- Took M-8 in for an oil change and D.O.T. inspection (Inspection done yearly to protect the Village, Staff and Patient) Tires need to be replaced to pass inspection (I was hoping they would last till January). M-8 is scheduled for new tires in September.
- Planning for a functional disaster exercise in November with Dunn County Emergency Management and Wisconsin Emergency Management. One question that emerged at the meeting; "What is the Village of Colfax's succession plan if the Village President is injured or unavailable? Who is next in succession to make decisions?"

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION	Application No. 2018-11 Parcel No.
--	--	--

PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control Other: _____

Owner's Name <i>Sandra Hazelwood</i>	Mailing Address <i>Robert 35 Colfax, WI 54730</i>	Tel. <i>715-962-4416</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

PROJECT LOCATION Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____, N, R _____ E (or) W

Building Address: *902 High St.* Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

1. PROJECT	3. OCCUPANCY	6. ELECTRICAL	9. HVAC EQUIPMENT	12. ENERGY SOURCE																					
<input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Roof & Siding</i>	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	Entrance Panel _____ Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="border: none;">Fuel</td> <td style="border: none;">Nat Gas</td> <td style="border: none;">LP</td> <td style="border: none;">Oil</td> <td style="border: none;">Elec</td> <td style="border: none;">Solid</td> <td style="border: none;">Solar</td> </tr> <tr> <td style="border: none;">Space Htg</td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> </tr> <tr> <td style="border: none;">Water Htg</td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> <td style="border: none;"><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
2. AREA INVOLVED	4. CONST. TYPE	7. FOUNDATION	10. SEWER	13. HEAT LOSS																					
Unfn. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
	5. STORIES	8. USE	11. WATER	14. EST. BUILDING COST																					
	<input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other:	<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other:	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <i>25,000.00</i>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE *Sandra C. Hazelwood* **DATE SIGNED** *8-29-18*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

New Roof & Siding

Municipality Number of Dwelling Location
1 7 1 1 1

FEES:	PERMIT(S) ISSUED	PERMIT ISSUED BY:
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>25.00</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <u>George Entzminger</u> Date <i>8-29-18</i> Tel. <u>715-962-4402</u> Cert No. _____

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION	Application No. 2018-12 Parcel No.
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PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control Other: _____

Owner's Name <i>Jason Johnson</i>	Mailing Address <i>P.O. Box 224 Colfax, WI 54730</i>	Tel. <i>715-505-0550</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

PROJECT LOCATION Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____, N, R _____ E (or) W

Building Address: *610 Pine Street* Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

1. PROJECT	3. OCCUPANCY	6. ELECTRICAL	9. HVAC EQUIPMENT	12. ENERGY SOURCE																					
<input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
2. AREA INVOLVED	4. CONST. TYPE	7. FOUNDATION	10. SEWER	13. HEAT LOSS																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
		8. USE	11. WATER	14. EST. BUILDING COST																					
		<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <i>20,000.00</i>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE _____ **DATE SIGNED** *8-29-18*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

Repair front porch siding

Municipality Number of Dwelling Location
17111

FEES:	PERMIT(S) ISSUED	PERMIT ISSUED BY:
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>20.00</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <i>George Entzminger</i> Date <i>8-29-18</i> Tel. <i>715-962-4402</i> Cert No. _____



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Activity Report

Village of Colfax

August

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 8/6/2018	Kerg	Final Inspection/Occupancy	Passed	

Lynn Niggemann

From: Sandra Hagen <sandra@lwmmi.org>
Sent: Wednesday, August 29, 2018 4:00 PM
To: Sandra Hagen
Subject: Workers Compensation Rates Effective October 1, 2018

Importance: High

August, 2018

To: LWMMI Workers Compensation Participants

From: Dennis Tweedale

Re: New Workers Compensation Rates Effective 10/01/18

The State of Wisconsin has approved the rates filed for all Workers Compensation policies which renew on or after October 1, 2018. The rate changes are based on state experience for each class during the five-year period of 2012 through 2016.

Using a weighted **average**, City rates decreased by 1.8% and Village rates decreased by 2.3%. Remember – these are averages. As the average has decreased again this year we hope this helps your municipal budgets and it shows that safe work practices are paying off!

Class	Description	Current 10/1/17 Rate (per \$100 of Payroll)	New 10/1/18 Rate (per \$100 of Payroll)	% Change 10/1/17 to 10/01/18
5507	Street or Road Construction: Subsurface Work & Drivers	\$7.50	\$7.34	-2.13%
6306	Sewer Construction - All Operations & Drivers	\$8.99	\$7.81	-13.13%
7382	Bus Co.: All Other Employees & Drivers	\$5.89	\$5.26	-10.70%
7520	Waterworks Operation & Drivers	\$4.04	\$4.18	+3.47%
7539	Electric Light or Power Co. NOC - All Employees & Drivers	\$1.69	\$1.69	0.00%
7580	Sewage Disposal Plant Operation & Drivers	\$2.65	\$2.64	-0.38%
7704	Firefighters & Drivers	\$4.53	\$4.35	-3.97%
7709	Volunteer Firefighters	Based on Population		
7710	EMS – Rescue Units – Civil Defense Workers	\$5.01	\$4.41	-11.98%
7720	Police Officers & Drivers	\$3.16	\$3.02	-4.43%
8810	Clerical Office Employees NOC	\$0.21	\$0.20	-4.76%
9412	City – Municipal Operations	\$4.25	\$4.26	+0.24%
9414	Village – Municipal Operations	\$5.83	\$5.74	-1.54%

2019 Budgeting

There are three components to a premium change (Assume a 1/1/2019 effective date):

1. **Payroll** – How will year 2019 payroll change?
2. **Experience Modifier** – Your losses for the policy years 2015, 2016 and 2017 determines your modifier. You should receive your 2017 modifier at least three months prior to renewal.
3. **Rates by Class Code** – Look at your current policy to see which codes are used. Use the new rates shown above to estimate premium changes.

Your agent has the calculation for your community based on your prior year payroll. If you need this information right away, do not hesitate to call and they would be happy to go over your community's specific figures with you.

If you have any questions, please give your agent or me a call.

Sincerely,

A handwritten signature in black ink that reads "Dennis Tweedale". The signature is written in a cursive style and is positioned above a vertical dotted line.

Dennis Tweedale
CEO, LWMMI
608-833-9595
dennis@lwmmi.org

Sandra "Sandy" M. Hagen
League of Wisconsin Municipalities Mutual Insurance
402 Gammon Place, Suite 225
Madison, WI 53719
Phone Number: 608-833-9595 Ext. 21
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Public Safety Committee Meeting

August 20, 2018

5:00 p.m.

The Village of Colfax Public Safety Committee met on August 20, 2018 at 5:00 p.m. at the Colfax Rescue Squad Building, 614C Railroad Ave., Colfax, WI. Members Present were: Trustees Jesnon and Chair Burcham. Also present were Rescue Director Knutson, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

Review 2019 Preliminary Budget – Rescue Squad – The committee reviewed the 2019 preliminary budget. Director Knutson is proposing a 1.5% increase in the per capita fees to the municipalities which equals \$0.25 per capita. The rate increase is the typical CPI adjustment which is 1.7% for the rates and 25.2% for mileage.

The expense portion of the budget includes the following changes: decreases in Bad Debt Exp (001) to \$77,200, Office Supplies (300) to \$43,300, Technical Supplies (301) to \$14,800, Diesel Oil (303) to \$7,762, Outside Services (600) to \$9,800, Capital Outlay –Ambulance to \$20,000, Capital Outlay-Equipment to \$3,000, Debt Service – Building Rent to \$7,106 and Debt Service – Interest Expense to \$2792. The total expenses budget after changes is \$464,189.

A motion was made by Trustee Jenson and seconded by Trustee K. Burcham to recommend the Rescue Squad budget of \$464,189 for revenue and expenses to the Board. A voice vote was taken with all members voting yes. Motion carried.

Adjournment – All business completed. Meeting adjourned at 6:23 p.m.

Keith Burcham, Chairperson

Zoning Board of Appeals – September 6, 2018

On September 6th, 2018, the Zoning Board of Appeals met at Village Hall, 613 Main Street, Colfax, WI. Members Present: Mike Kiekhafer, Chair, Mark Mosey, Gene Gibson and Jason Johnson. Absent: Rich Bautch. Other present: Herb Sakalaucks with the Colfax Railroad Museum, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

Public Appearances – Diana Madison questioned what the park area would look like. Would there be large obstruction of view?

Open Public Hearing – Soo Park, Parcel 17111-2-291116-240-0106

Sakalaucks explained the Colfax Railroad Museum's potential funding options which would assist in getting many of the outstanding projects complete. The restoration of the Depot is part of one of the grant requests. The Depot would become a key part of the train ride which is the primary use for the Soo Park land. Funding to install the track for the train ride has already been received from the Community Foundation. The train ride project is expected to be complete this fall. The Safety concern regarding a fence along the CN railroad tracks was mentioned and is part of the planning process. The Zoning of B-2 – Highway Commercial District seems appropriate with the amusement park allocation.

Close Public Hearing

A motion was made by Johnson and seconded by Gibson to close the public hearing. Voice Vote was taken and all members voted yes. Motion carried

Discussion of public comments and consideration of rezoning approval or denial.

A motion was made by Gibson and seconded by Johnson to make a recommendation to the Board to approve the zoning change request from no zoning to the B-2 Highway Commercial District based on the amusement park allocation. Voting For: Mosey, Gibson, Johnson and Kiekhafer. Voting Against: none. Motion carried.

Adjourn – A motion was made by Gibson and seconded by Mosey to adjourn the meeting at 6:20 p.m. All members voted yes.

Mike Kiekhafer, Chair

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer