

Village of Colfax
Village Board Meeting Agenda
Monday, May 11th, 2020
7:00 p.m.
Location Change: Rescue Squad
614C Railroad Avenue, Colfax, WI 54730

Meeting is also available via Zoom Meeting:
<https://zoom.us/j/98290813492?pwd=cy9MSWlaL0JDVGNSUEZpTHZmaXNEUT09>
Meeting Number: 982-9081-3492 Password: 1qbhvL

The meeting waiting room will be available at 6:30 pm to test your connection.
Any questions on logging into the meeting call or email Lynn Niggemann,
715-308-9986 or clerktreasurer@villageofcolfaxwi.org

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
 - a. Regular Board Meeting Minutes – April 27th, 2020
 - b. Training Request - none
 - c. Facility Rental - none
 - d. Licenses
 - i. Domesticated Chickens – Stephanie Johnstone –Through June 30, 2020
 - ii. Transient Merchant – Dennis J Lenz- Ponytail Pizza - Through July 31, 2020
7. Consideration Items
 - a. Recommendations from the Zoning Board of Appeals
 - i. Variance Request for 303 Main Street – decrease setback to street
 - b. Certified Survey Map – Request to combine two lots
 - i. Fjelstad Addition Lot 7 Block 1 and Fjelstad Addition Lot 6 Block 1
 - c. Hunting Ordinances Review
 - i. Sec. 11-2-1 (b) – Hunting Prohibited
 - Consider 2020-01 Ordinance Amendment – Allow Bow Hunting with Village Board Approval.
 - ii. Ordinance 2012-27 – Sec. 11-2-1 (i) – Allows Bow Hunting of Deer for game management.
 - Consider 2020-02 Ordinance Amendment – adding Sec. 11-2-1 (ii) – Allowing Bow Hunting of Turkeys.
 - d. Consider Hunting Request on Village of Colfax Property; Parcel 17111-2-291116-220-0008
 - e. Colfax Evergreen Cemetery – Private Mausoleum Structure
 - i. Review Concept
 - ii. Review Agreement
 - f. Walking Path between Fifth Avenue and Kyle's Parking Lot – For the Record, no action necessary.
 - i. Bremer Bank Quick Claim Deeded the Walking Path to Kyle's Market.
 - g. COVID-19 Review/Updates
 - i. Reducing Alcohol Beverage Licensing Fees 2020 to 2021 Term
 - ii. Insurance Letter
 - iii. Review Governor's Order – Discuss what businesses are affected.
 - h. Board of Review meeting – Set Meeting Date
 - i. Monday June 8th, 2020 5 pm to 7 pm
 - ii. Tuesday, June 9th, 2020 5:30 pm to 7 pm (time can vary if necessary)
 - i. Assigned Fund Balance Review and Possible Approval
 - j. Budget Transfers
 - k. Second Meeting in May date change due to Memorial Day – Tuesday, May 26th, 2020
8. Review/Approval – Bills – April 27th to May 10th, 2020

9. Committee/Department Reports – (no action)
 - a. Rescue Squad Report – April 2020
 - b. Police Department Report – April 2020
 - c. Planning Commission Minutes – April 27th, 2020
 - d. Building Permits – April 2020

10. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – April 27th, 2020

On April 27th, 2020, the Village Board meeting began at 7:00 p.m. at Colfax Rescue Squad, 614C Railroad Ave., Colfax, WI. Members present: Trustees Michels, K. Burcham, Halpin (via phone), Stene, Davis, Jenson and Gunnufson. Others Present: Amanda Webb with Kado & Associates (via phone), Director of Public Works Bates, Administrator-Clerk-Treasurer Niggemann and Randy Simpson representing the Messenger (via phone).

Public Comments– none.

Communications from the Village President – none.

Consent Agenda

Regular Board Meeting Minutes –April 13th, 2020 and Organizational Meeting Minutes – April 21st, 2020 - A motion was made by Trustee Jenson and seconded by Trustee Michels to approve the minutes for the April 13th, 2020 Board meeting and the April 21st, 2020 Organizational Meeting. Voting For: Trustees Jenson, Davis, Stene, Halpin, K. Burcham, Michels and Gunnufson. Voting Against: none. Motion carried.

Training Requests- none.

Facility Rental – none.

Licenses - none.

Consideration Items

Dental/Life/Vision Renewal 05.01.2020 quotes – Webb explained the documents that she presented with the lowest combination alternative being dental with Principal and vision and life with United Health Care (UHC). The savings would be \$188.23 per month by switching from UHC to Principal. The dental network would still allow employees to go to their current dentists.

A motion was Jenson and seconded by K. Burcham to change the dental insurance to Principal and keep the vision and the life insurance with United Health Care. Voting For: Trustees Michels, K. Burcham, Halpin, Stene, Davis, Jenson and Gunnufson. Voting Against: none. Motion carried.

Recommendations from the Planning Commission

- **Legal Description of Fifth Avenue – Possible Quick Claim Deed**
- **Subdivide parcel 17111-2-291116-320-0002 (Anderson Bridges lot)**
- **Rezone part of Anderson Bridges lot from R—3 to B-2**
- **Rezone part of Scharlau lot from B-2 to M**

Gunnufson explained that between Scharlau and Anderson, they have each purchased some lots, but it makes more sense for Anderson Bridges to have the lot that is closest to their business. Because both parties are interested in having additional land, they have worked out a plan that works for both parties. By approving the CSM and the zoning as indicated, the property closest to Anderson Bridges will be zoned to meet their manufacturing zoning and the lot with the house will remain with no change in zoning and the vacant lot, if the subdivision is approved, will become B-2, Business District to allow Scharlau Investments to construct the maintenance shed for their business. The 30 foot strip allows Scharlau Investments access to their other lot with the storage units.

Niggemann explained that the surveyor, Eric Knauf with American Land Surveying, was made aware by the title company that there are discrepancies regarding Fifth Avenue in reference to what the width of the street is. There are records that show the width at 66 feet, 60 feet and 49.5 feet. The latest record, which is a CSM that was created when there was a transfer of land between the Village and Woods Run in the late 1970's indicates the street right-of-way, was 49.5 feet or 3 rods. To clear the issue up and allow the new land owners to have their boundaries identified clearly with fewer possibilities for boundary issues or set-backs when construction begins, a quick claim deed would be the best way to proceed. The Village Public Works verified that the utilities would still

be within that right-of-way, the street width is already asphalt with curb and gutter and there does not appear to be any issues with the CSM as presented.

A motion was made by Trustee Stene and seconded by Trustee Halpin to approve the recommendation from the Planning Commission to approve the quick claim deed to document Fifth Avenue as 49.5 feet or 3 rods wide allowing the property owners to know where their boundaries are on their north boundaries. Voting For: Trustees Jenson, Stene, Halpin, K. Burcham, Michels and Gunnufson. Abstained: Trustee Davis. Voting Against: none. Motion carried.

A motion was made by Trustee Stene and seconded by Michels to approve the subdivision and rezoning as indicated on the CSM for the Anderson Bridges and Scharlau Investment properties. Voting For: Trustees Jenson, Stene, Halpin, K. Burcham, Michels and Gunnufson. Abstained: Trustee Davis. Voting Against: none. Motion carried. This motion included approval for the subdivision of parcel 17111-2-291116-320-0002 (106 Fifth Avenue) to separate the house and the vacant lot. The zoning of the vacant portion will change to B-2 Business. The zoning of the lot west of the storage units, less the north 30' strip of that lot will change from B-2 to M- Manufacturing.

COVID-19 Review/Updates

Reducing Alcohol Beverages Licensing Fees for 2020-2021 Term – The League of Municipalities has given municipalities guidance in reference to questions that have been asked regarding if municipalities could reduce rates for the alcohol licenses for the 2020-2021 term? The guidance they provided is the following; Municipal governing bodies may reduce alcohol beverage licensing, however they must be within the state maximum and minimum ranges. Other communities are waiving late fees. A motion was made by Trustee Davis and seconded by Jenson to how the Governor's Order opens business back up and make a decision at that time. Voting For: Trustees Michels, K. Burcham, Halpin, Stene, Davis, Jenson and Gunnufson. Voting Against: none. Motion carried.

CARES ACT – Municipal Payment – Niggemann informed the Board that the Village of Colfax did receive a payment of \$5,905 for the CARES Stimulus payment. The Village will need to be able to provide justification for any funds spent that were directly related to COVID-19. Any unused funds will be required to be returned after December 31, 2019.

Temporary signs – Mr. Mosey from the school contacted Village Hall asking what the ordinances are for temporary signs. The school would like to have photos of the graduating seniors put on signs and possibly place them in right-of-way on University Ave. A motion was made by Trustee Davis and seconded by Trustee Stene to allow temporary signs to be placed in Village right-of-way for a period of ten days to acknowledge the graduating senior class. Voting For: Trustees Michels, K. Burcham, Halpin, Stene, Davis, Jenson and Gunnufson. Voting Against: none. Motion carried.

Review Suggestions for Board Member Recognition – The Board discussed what has been done in the past, listened to other suggestions which included giving local gift certificates, flowers, cake, etc. A motion was made by Trustee Stene and seconded by Trustee Jenson to give a "Thank you for your Service" Plaque with a changeable Number of Years plate. Voting For: Trustee Michels, K. Burcham, Halpin, Stene, Davis, Jenson and Gunnufson. Voting Against: none. Motion carried.

Review/Approval – Bills –April 13th, 2020 to April 26th, 2020 – A motion was made by Trustee Davis and seconded by Trustee Michels to approve the bills for April 13th to April 26th, 2020. Voting For: Trustees Stene, Davis, Jenson, Michels, K. Burcham, Halpin and Gunnufson. Voting Against: none. Motion carried.

Closed Session – A motion was made by Trustee Davis and seconded by Trustee Stene to convene into closed session pursuant to WI Statutes 19.85(1) (c) considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or

exercises Deputy Clerk-Treasurer Performance Evaluation. Voting For: Trustees Jenson, Davis, Stene, Halpin, K. Burcham, Michels and Gunnufson. Voting Against: none. Motion carried.

Open Session – The Board voted unanimously to approve a pay raise for the Deputy Clerk-Treasurer of 2.1 percent effective May 1, 2020.

Adjourn – A motion was made by Trustee Stene and seconded by Trustee Davis to adjourn the meeting at 8:14 p.m. A voice vote was taken, and all members voted in favor to adjourn. Motion carried.

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer

Scott Gunnufson, Village President

May 6, 2020

Stephanie Johnstone

604 University Ave

Colfax, WI 54730

712-310-8458

Village of Colfax

BOX 417

Colfax, WI 54730

715-962-3311

To Whom It May Concern,

Concerning the License Application for Keeping Domesticated Chickens, I would really appreciate if the fee for this cycle could be waived, since it is close to the end. If that is not possible, I have included a check for the original \$10.00 fee. Thank you for your time.

Sincerely,

A handwritten signature in black ink that reads "Stephanie Johnstone". The signature is written in a cursive, flowing style with a large initial 'S'.

Stephanie Johnstone

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311

Fax 715-962-2221

May 2020

JUNE 2020

~~July 1,~~ _____ ~~to June 30,~~ _____

**License Application for
Keeping Domesticated Chickens
\$10.00 (non-refundable application fee)**

(please print)

1. Name of Applicant Stephanie Johnstone
2. Address 604 University Avenue Colfax WI 54730
3. Phone 712-310-8458
4. Parcel Number 111- 1065 - 01 - 0000
5. Number of female chickens (maximum 10) 3
6. Application (circle one) New Renewal

In submitting this application, I hereby agree to comply with the regulations imposed by the Village of Colfax Code of Ordinances. I understand the information requested on this form will be used by the Village of Colfax in the issuance of a license or processing of a renewal application. I understand the information supplied on this form will become public information when received by the Village of Colfax. I have no intention or agreement to transfer the license to another person or to allow any other entity to operate under the authority of the license. I hereby affirm that the foregoing statements are true and correct to the best of my knowledge and that I agree to comply with all the provisions of the Ordinance under which this license is granted.

Stephanie Johnstone
Signature of Applicant

May 6 2020
Date

Office use only

5-7-2020 Date Application Received

_____ Date Board Reviewed Application
Approved / Denied

_____ License Number

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Scott A. Gunnufson, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

APPLICATION FOR TRANSIENT MERCHANT

Date: 4-28-2020

Name: Dennis J. Lenz Ponytail Pizza

Address: 29382 1080th Ave Colfax, WI

Phone: 715 962-3150

Date of Birth: 07/09/60 Seller's Permit No: CJBY-305NK

Name of Employer: Ponytail Pizza Description of Merchandise: Wood-Fired Pizza

Address of Employer: Same

Vehicle: Make IHC Model Bus Color Gray/white

Year 2005 License# 119ZZB State of Issuance Wisconsin

Dates Business will be conducted: May 2 2020 / Considering 1 day / wk / possible Saturdays

Method of Delivery: Take home / curb side

References in the Area (at least 2): Bobbi Jo Miller (whitetail GC) Don Sheehy (Polish eatery)

Last municipality Business Conducted: _____

Location of area you intend to cover: Kyle's Market

*** Have you ever been convicted of a felony? Yes _____ No X

This permit is good only for the date approved by the office of the Village Clerk-Treasurer.

APPLICATION FEE: \$10.00 plus
NONREFUNDABLE FEE: \$45.00 Quarterly Fee

RECEIPT # 16555

Dennis J. Lenz
Applicant's Signature

Police Chief Notification: [Signature]

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311
Fax 715-962-2221

Scott A. Gunnufson, President
Lynn Niggemann, Administrator-Clerk-Treasurer

TO: COPY MAILED TO SURROUNDING
RESIDENTS

DATE: April 23, 2020

RE: Request for Variance from Zoning Code

Per Village ordinance we are required to notify you when a property owner within 100 feet of your property has requested a Zoning Hearing. Below is the explanation and hearing notice required and to be published in the April 29th, 2020 Colfax Messenger. If you have any further questions please don't hesitate to contact our office.

PUBLIC HEARING REQUEST FOR ZONING VARIANCE

Please take notice that the Village of Colfax Zoning Board of Appeals will hold a public hearing on Monday, May 11, 2020 at 5:30 p.m. at the Village Hall, 613 Main St., Colfax, WI to consider a change in zoning for the following properties.

PROPERTY OWNER: Hildy's Enterprises Inc.
PARCEL #17111-2-291116-230-0031 VILLAGE OF COLFAX
ADDRESS: 303 Main Street, Colfax, WI
**BRIEF LEGAL DESCRIPTION: J.D. SIMON'S 3RD ADDITION PART BLOCK 15 LOT 4, EXC
N 48' BLOCK 15 LOT 5**

Variance request is to change the minimum front yard setback from 25' to 17' from the curb to allow modification to the enclosed porch on the front of the house to an open porch/deck with a platform and three steps to ground level.

Interested persons may attend the public hearing or written statements may be filed with the Village Clerk, P.O. Box 417, 613 Main, Colfax, WI 54730 until 2:00 p.m. on May 11, 2020.

Lynn Niggemann
Village Administrator-Clerk-Treasurer

Published: April 29, 2020

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311

Scott A. Gunnufson, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

APPLICATION FOR VARIANCE FROM THE ZONING CODE

Date: 4/20/2020

Name: Hildy's Enterprises, Inc. c/o Brian H. Klerman

Address: 110802 304th St, Boyonville, WI 54725

Phone: 715-702-1563

PROPERTY OWNER IF DIFFERENT THAN ABOVE:

Location of property for which you are requesting a variance (attach Map):

303 Main St, Colfax, WI 54730

EXACT LEGAL DESCRIPTION OF PROPERTY:

JD Simon's 3rd ADD, LOT 4, EXC. N. 48' BLK 15, L. 5

BLK 15

CURRENT ZONING:

R3

PROPOSED VARIANCE:

16' from Back of CURB to face of New Step

PROPOSED USE OF PROPERTY (ATTACH SITE PLAN):

Residential AC

NONREFUNDABLE FEE: \$25.00⁺ Publication
RECEIPT # 16550 \$ 60.00 fee
TO VILLAGE BOARD: _____
TO PLAN COMMISSION: _____
PUBLICATION DATES: _____


Applicant's Signature

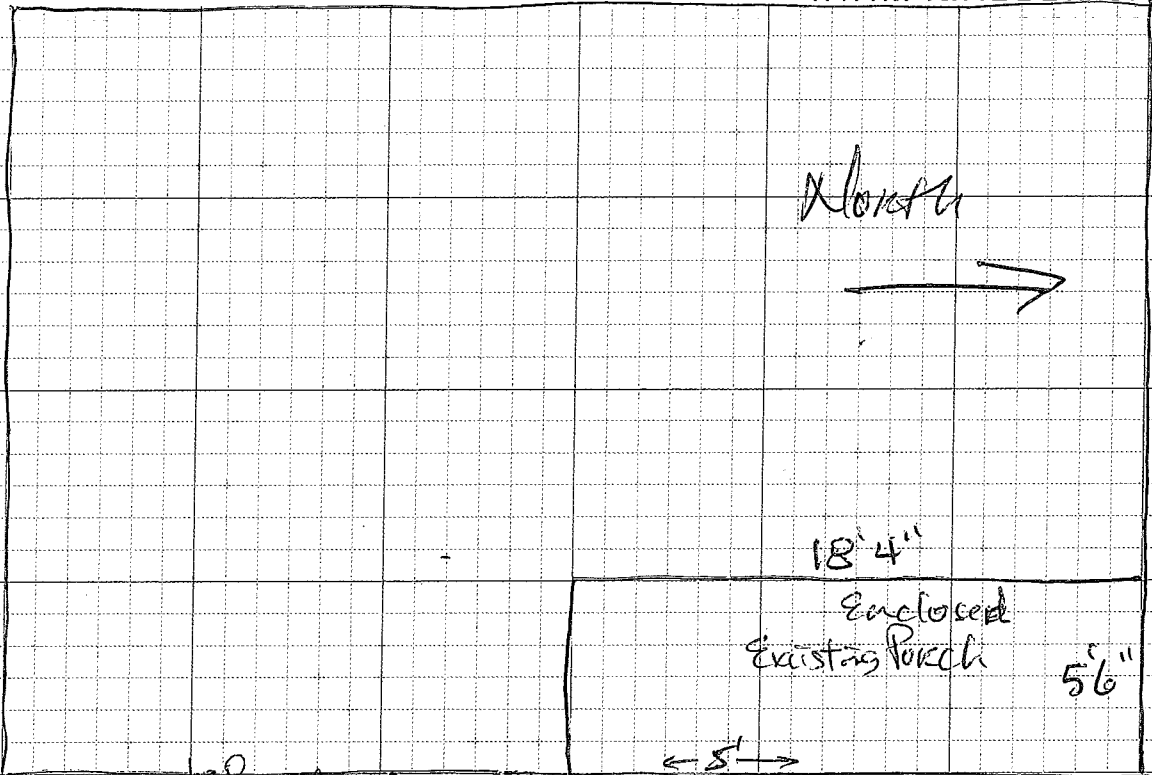


"Integrity is the essence of everything successful."

-Richard Buckminster Fuller, U.S. engineer and architect, 1895-1983

SHEET _____ OF _____ DATE: 4-18-21
PROJECT: 303 Main St. Porch Rm
COMPLETED BY: Jeh to Deck

WWW.PRINSCO.COM



4/20/20
Per Fred
weber
25

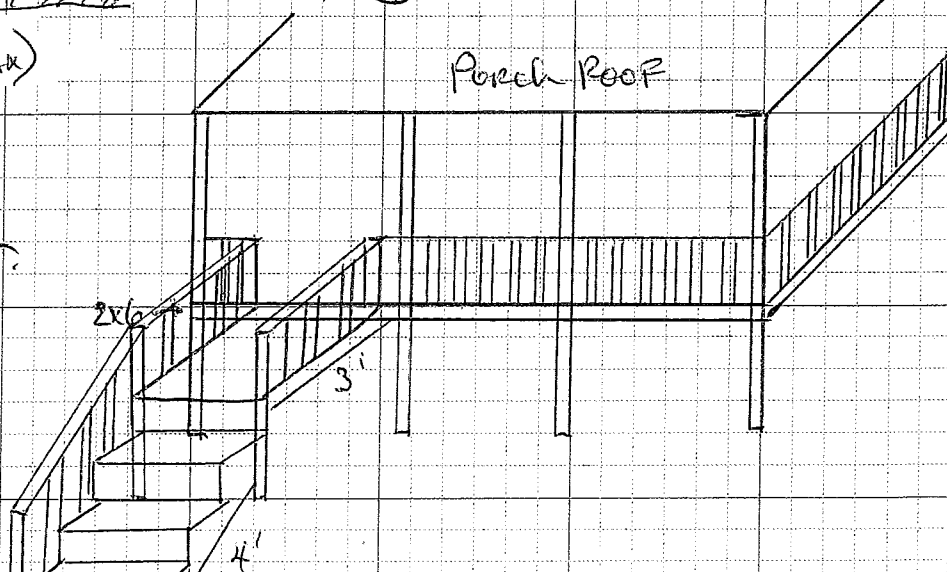
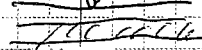
24 1/2" Rise
from
Side Walk



N.T.S.

5'6" x 18'4" Front Deck

- 2x6 Steplanding 3'x5'
- Spindels 3 1/2" Spacing (4" Max)
- Step Rise - 8" Max
- Step Run - 9" Min
- Porch Deck Use Existing or 2x6 TRT.
- Step Hand Rail 30"
- Porch 3 Steplanding Guard Rail 36"



CORPORATE HEADQUARTERS

1717 16th Street NE | Willmar, MN 56201 | Phone: 320.222.6800 | Toll Free: 800.992.1725 | Fax: 320.222.6820

Receipt
16551
\$115

Residential Application
One & Two Family

Weber Inspections
2921 Ingalls Road
Menomonie, WI 54751

Date 4/20/2020

Project Address: 303 Main St., Colfax, WI

Owner: Hiby's Enterprises

Building Cost: \$ _____ HVAC Cost: \$ _____

Electrical Cost: \$ _____ Plumbing Cost: \$ _____ Footing and Foundation only \$ _____

Description of Project Remove Existing Enclosed Porch and Install Railing. Place 3'x5' Woodlanding steps over existing

General Contractor: _____ Telephone: 715-702-1563

Mailing Address N10802 304th St Boyceville, WI 54725

FAX # NA E-Mail Address hildy2012@att.net

Electrical Contractor: _____ Telephone: _____

FAX # _____ E-Mail Address _____

HVAC Contractor: _____ Telephone: _____

FAX # _____ E-Mail Address _____

Plumbing Contractor: _____ Telephone: _____

FAX # _____ E-Mail Address _____

Foundation
 Poured
 Block
 Wood

Fireplace
 Wood
 Natural Gas

Electrical Service
 Overhead 100 amp
 Underground _____ amp

Sewer
 Municipal
 Sanitary Permit # _____

Water Heater
Dryer
Range
Forced Air Furnace

Natural Gas

Electric

LP Gas

Size of LP tank 26.5gal
Above ground tank
Underground tank

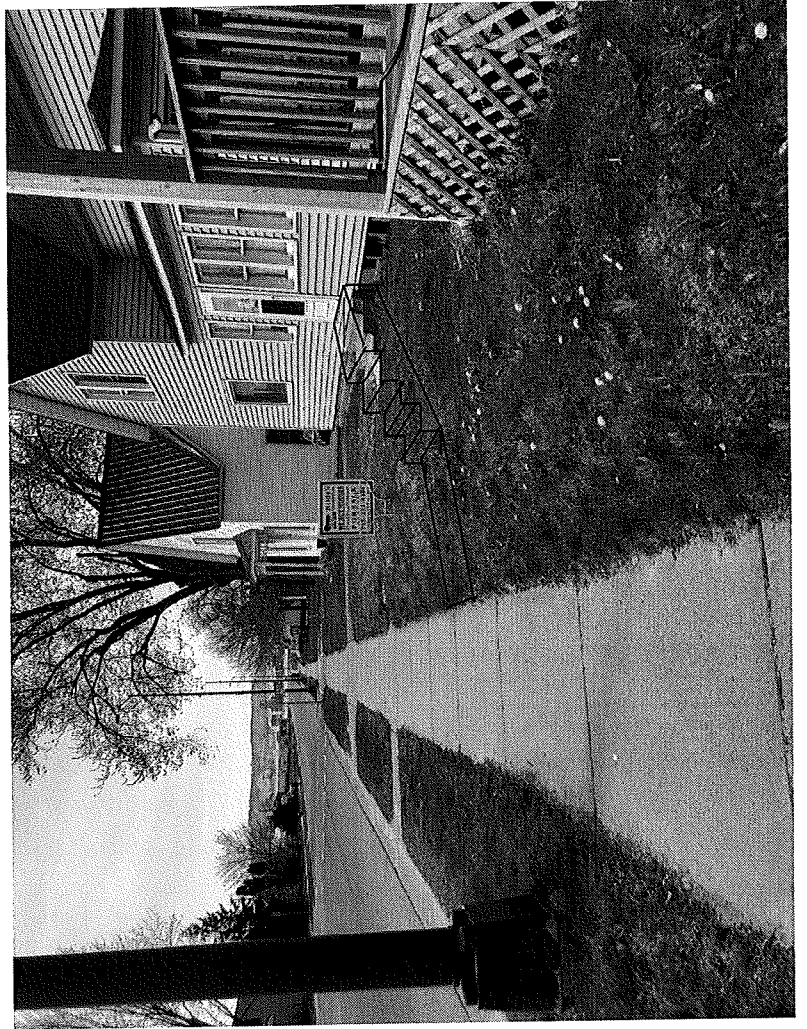
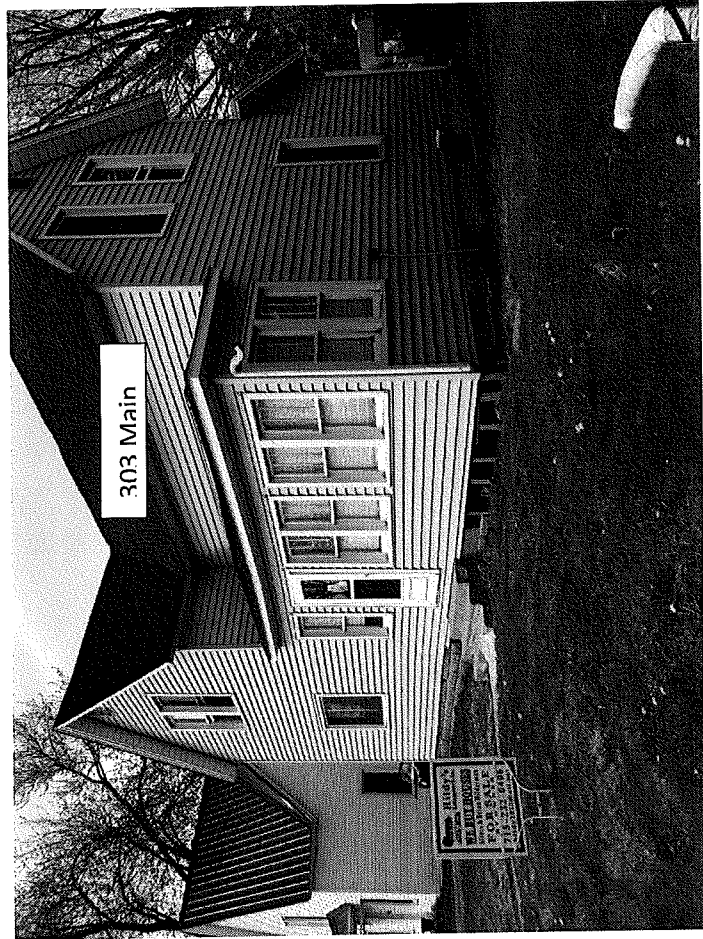
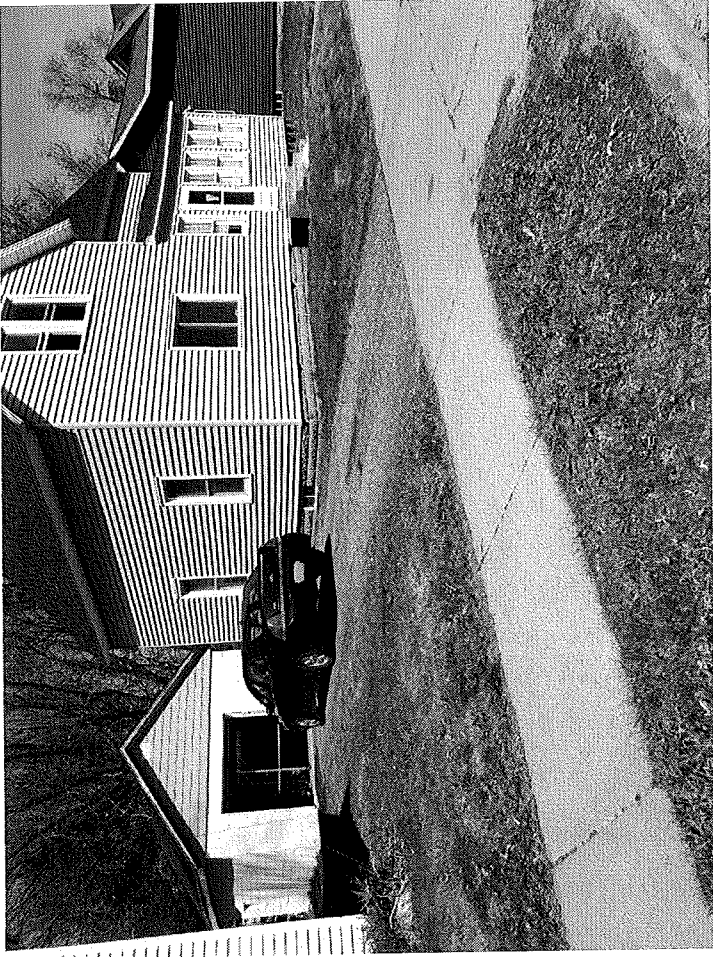
Central Air Unit

yes

no

Deck Size 5'6" x 18' 4"

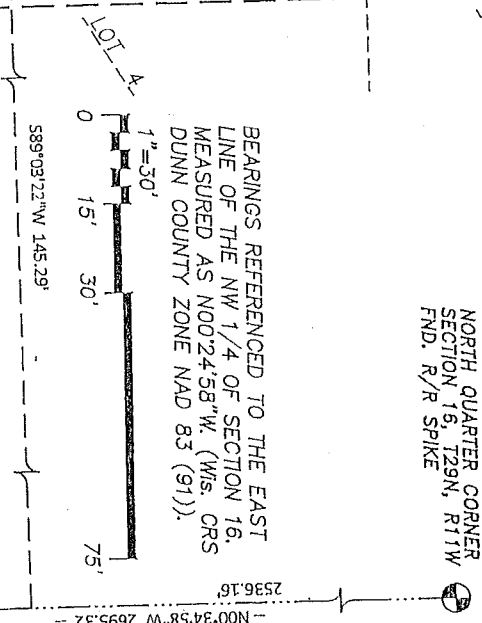
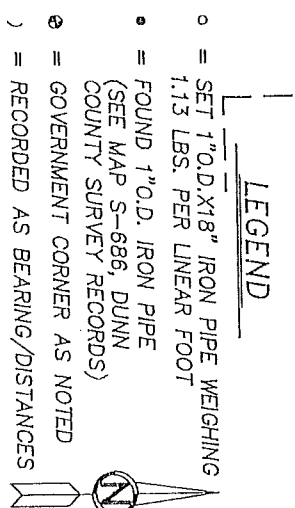
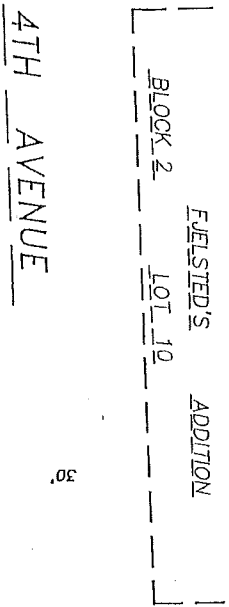
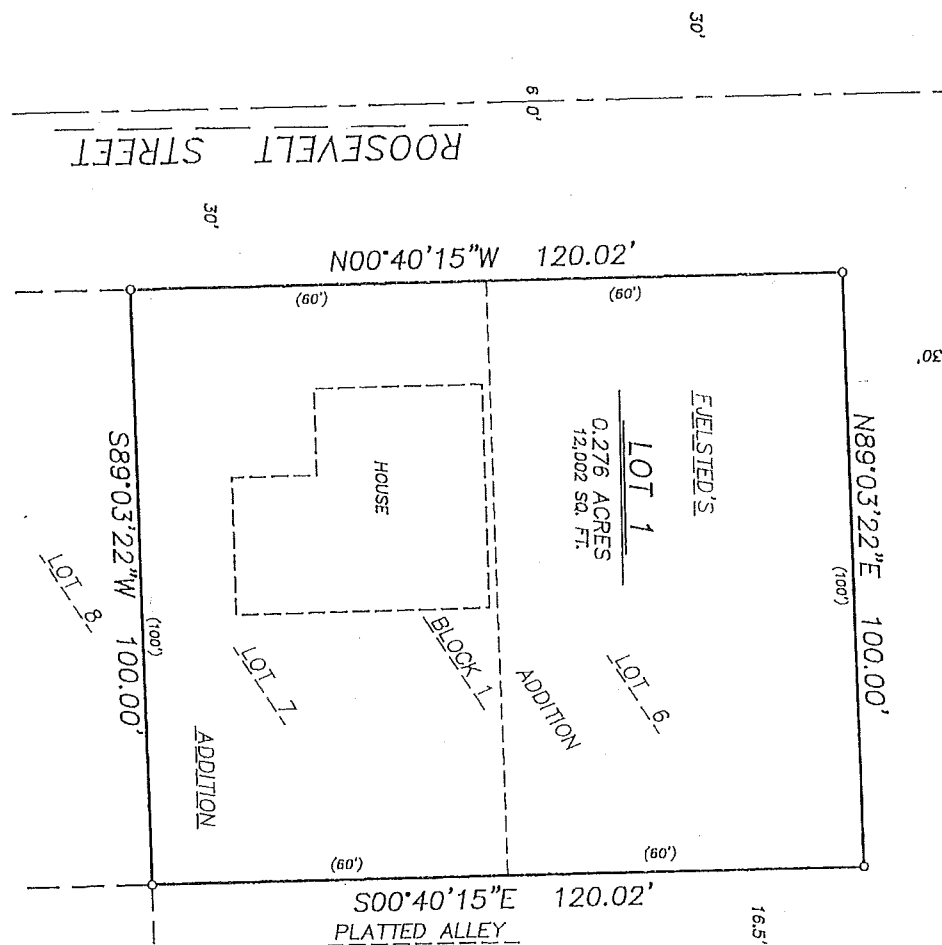
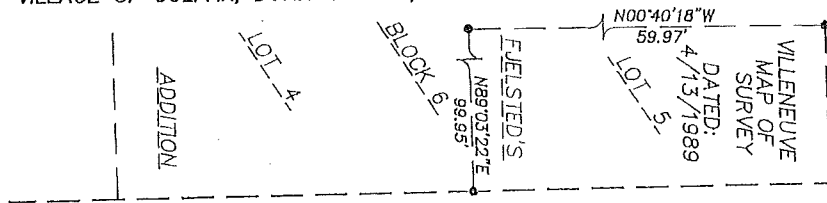
Basement Finished Area _____ Sq. Ft.





CERTIFIED SURVEY MAP NO.

LOTS 6 AND 7, BLOCK 1, FJELSTED'S ADDITION
 SE 1/4 OF THE NW 1/4 OF SECTION 16, T29N, R11W,
 VILLAGE OF COLFAX, DUNN COUNTY, WISCONSIN



CENTER QUARTER CORNER
 SECTION 16, T29N, R11W
 FND. ALUM. CAP

Sheet 1 of 2 Sheets

PROJ. #1217-001 (HERRICK)
 Field Work Completion Date: 4-20-2020

	CORPORATE OFFICE 406 Technology Drive East Suite A Menomonie, WI 54751 Tel 715-232-8490 Fax 715-232-8492 men@authconsulting.com	BRANCH OFFICE 2910 Eploe Street Suite 101 Hudson, WI 54016 Tel 715-381-5277 Fax 715-381-5338 hudson@authconsulting.com	BRANCH OFFICE 406 Technology Drive East Suite A Menomonie, WI 54751 Tel 715-232-8490 Fax 715-232-8492 men@authconsulting.com
	Auth Consulting/associates S&N Land Surveying Nelsen Land Surveying		

CERTIFIED SURVEY MAP NO.

LOTS 6 AND 7, BLOCK 1, FJELSTED'S ADDITION
SE 1/4 OF THE NW 1/4 OF SECTION 16, T29N, R11W,
VILLAGE OF COLFAX, DUNN COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Ronald D. Jasperson, Professional Land Surveyor, hereby certify that I have surveyed, divided, and mapped Lots 6 and 7, Block 1, Fjelsted's Addition, located in part of the Southeast Quarter of the Northwest Quarter, Section 16, Township 29 North, Range 11 West, Village of Colfax, Dunn County, Wisconsin.

Said parcel contains 12,002 square feet (0.276 acres). Parcel is subject to any other easements, restrictions and reservations of record.

That I have made such survey, land division, and map at the direction of Jim Herrick. That such map is a correct representation of the exterior boundaries of the land surveyed, and the subdivision thereof made. That I fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes and the subdivision regulations of the Village of Colfax in surveying, dividing and mapping the same.

Dated this _____ day of _____, 2020.

Ronald D. Jasperson, P.L.S. #2564

VILLAGE OF COLFAX APPROVAL

Approved by the Village of Colfax

Scott Gunnufson, Village of President

Date:

CHAPTER 2

Offenses Against Public Safety and Peace

- 11-2-1 Regulation of Firearms, Explosives, and Other Missiles
- 11-2-2 Carrying Concealed Weapons Prohibited; Certain Weapons Prohibited
- 11-2-3 Safe Use and Transportation of Firearms and Bows
- 11-2-4 Sale and Discharge of Fireworks Restricted
- 11-2-5 Obstructing Streets and Sidewalks Prohibited
- 11-2-6 Loitering Prohibited
- 11-2-7 Loud and Unnecessary Noise Prohibited
- 11-2-8 Disorderly Conduct
- 11-2-9 Unauthorized Presence on School Property
- 11-2-10 Failure to Obey Lawful Order; Resisting An Officer
- 11-2-11 Possession of Controlled Substances; Marijuana
- 11-2-12 Crossing A Police Line
- 11-2-13 Harassment
- 11-2-14 Open Cisterns, Wells, Basements or other Dangerous Excavations Prohibited
- 11-2-15 Gambling, Lotteries, Fraudulent Devices and Practices Prohibited

SEC. 11-2-1 REGULATION OF FIREARMS, EXPLOSIVES, AND OTHER MISSILES.

- (a) **Discharge of Firearms Regulated.** No person, except a law enforcement officer in the performance of an official duty, shall fire or discharge any firearm, rifle, spring gun, air gun or pneumatic pellet gun or bow and arrow of any description in his/her possession or under his/her control within the Village of Colfax, unless it is unloaded and lawfully enclosed in a proper carrying case, provided that this Section shall not prevent the maintenance and use of duly supervised rifle or pistol ranges or shooting galleries authorized by the Village Board, or the firing or discharging of BB guns upon private premises by persons over sixteen (16) or under the direct personal supervision of a parent or guardian.
- (b) **Hunting Prohibited.** Hunting within the Village of Colfax is prohibited.
- (c) **Shooting Into Village Limits.** No person shall in the territory adjacent to the Village discharge any firearm in such manner that the discharge shall enter or fall within the Village of Colfax.
- (d) **Shooting Ranges.** This Section shall not prevent the maintenance and use of duly supervised rifle or pistol ranges or shooting galleries approved by the Village Board, upon the recommendation of the Chief of Police, where proper safety precautions are taken.
- (e) **Explosive Devices.** No person shall discharge or detonate any dynamite, nitroglycerin or other explosive within the Village without first obtaining a permit to do so from the Village Board.
- (f) **Throwing or Shooting of Stones, or Other Missiles Prohibited.**
 - (1) It shall be unlawful for any person to discharge or cause the discharge of any dangerous missile from any slingshot or other means within three hundred (300) feet of any inhabited dwelling or building or any public park, square or enclosure.

- (2) This Subsection shall not apply:
 - a. To the shooting or discharging of toy arrows or arrows which have a tip made of rubber or similar material.
 - b. To a supervised archery range approved by the Village.
 - c. Within the interior of a single family dwelling.
- (g) **Requirements For Annual Archery Permit.**
 - (1) Archers under the age of eighteen (18) years old must be certified by a Hunter's Safety Course or other recognized safety training program to qualify for a permit and supervised by an adult permit holder when shooting.
 - (2) Annual archery permits allowing archery practice on private property may be obtained from the Chief of Police. The Chief of Police may attach conditions to such permits to assist in safeguarding public safety. There is no fee for such permits.
 - (3) All shooting will be directed towards an approved structure on the permit holder's property, and not shoot towards adjacent property unless there is a minimum of two hundred fifty (250) yards down-range, without structures.
 - (4) Contiguous property dwellers will be contacted and advised of the applicant's intention to obtain a permit for archery practice on your property.
- (h) **Definitions.** For purposes of this Section, a firearm is defined as any instrumentality from or with which a shot, bullet or pellet may be discharged or expelled, regardless of whether the propelling force is provided by air, spring or other similar mechanical device, or gun powder.

**SEC. 11-2-2 CARRYING CONCEALED WEAPONS PROHIBITED;
CERTAIN WEAPONS PROHIBITED.**

- (a) **Concealed Weapons Prohibited.**
 - (1) Prohibition. No person shall, within the Village of Colfax, wear or in any manner carry under his/her clothes or conceal upon or about his person any deadly or dangerous weapon, provided this Subsection shall not apply to a peace officer or such persons as may be authorized to carry such weapons.
 - (2) Dangerous Weapon Defined. "Dangerous weapon" means any firearm, whether loaded or unloaded, or any device designed as a weapon and capable of producing death or great bodily harm, or any other device or instrumentality which, in the manner it is used or intended to be used, is calculated or likely to produce death or great bodily harm.
- (b) **Concealed Weapons in Public Establishments.** No person shall carry or be possessed of a dangerous weapon in any public building or business establishment open to the public except a bona fide weapons repair, display, or sales establishment, unless such dangerous weapon is so stored and concealed (other than on the person) so as not to be readily accessible to any person or patron. This Subsection shall not apply to peace officers or others duly authorized by law acting within the scope of their duties. This Subsection shall not be construed to prohibit the sale, purchase, repair or trade of firearms by a retail business establishment doing so in the course of its regular business in accord with state and federal law, nor to hinder a prospective customer from attempting to buy, sell, or trade firearms to or from a retailer.

2020-01 ORDINANCE AMENDMENT – SEC. 11-2-1

An ordinance regarding offenses against public safety and peace. Sec. 11-2-1 Regulations of firearms, explosives and other missiles. (b) Hunting Prohibited.

The Village Board of the Village of Colfax, Wisconsin, do ordain as follows:

SECTION 1. Section 11-2-1 (b) of the Code of Ordinances of the Village of Colfax, Wisconsin, is hereby retracted and repealed as follows:

SEC. 11-2-1 (b) Hunting. Hunting within the Village of Colfax is prohibited unless the Village Board has approved hunting on a Village of Colfax owned parcel. The Board must approve hunting request on an annual basis.

SECTION 2. This ordinance shall take effect upon passage and publication as required by law.

Village of Colfax

Scott Gunnufson, Village President

ATTEST:

Lynn M. Niggemann
Administrator-Clerk-Treasurer

Adopted _____

Published _____

ORDINANCE 2012 - 27

An ordinance regarding bow hunting of deer.

THE VILLAGE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN, DO ORDAIN AS FOLLOWS:

SECTION 1. Section 11-2-1(i) of the Code of Ordinances for the Village of Colfax, Wisconsin, is hereby repealed and created as follows:

- (i) **Bow Hunting of Deer.** Bow hunting of deer shall be permitted when it has been determined by the Village Board that such hunting is necessary for proper game management or to protect persons, parks or other property and would not pose a threat to health and safety in the area where such bow hunting shall take place. Such bow hunting may only take place at such time, place and manner as the Village Board may direct and shall be in compliance with the requirements of subsection 11-2-1(g).

SECTION 2. This ordinance shall take effect upon passage and publication as required by law.

Village of Colfax

Gary Stene, President

ATTEST:

Jackie L. Ponto
Administrator/Clerk-Treasurer

Adopted – 9/24/12
Published – 10/3/12

ORDINANCE 2020-02

An ordinance regarding bow hunting in Village limits.

THE VILLAGE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN, DO ORDAIN AS FOLLOWS:

SECTION 1. Section 11-2-1(i) and Ordinance 2012-27 of the Code of Ordinances for the Village of Colfax, Wisconsin, is hereby repealed and created as follows:

- (i) **Bow Hunting of Deer.** Bow hunting of deer shall be permitted when it has been determined by the Village Board that such hunting is necessary for proper game management or to protect persons, parks or other property and would not pose a threat to health and safety in the area where such bow hunting shall take place. Such bow hunting may only take place at such time, place and manner as the Village Board may direct.
- (ii) **Bow Hunting of Turkey.** Bow hunting of turkey shall be permitted when it has been determined by the Village Board that such hunting is necessary for the proper game management or to protect person, parks or other property and would not pose a threat to health and safety in the area where such bow hunting shall take place and manner as the Village Board may direct.

SECTION 2. This ordinance shall take effect upon passage and publication as required by law.

Village of Colfax

Scott Gunnufson, Village President

ATTEST:

Lynn M. Niggemann
Administrator-Clerk-Treasurer

Adopted _____
Published _____

To Village Board Members

Carey & Davis

122 Park Dr.

Lot 101

Colfax WI

I'm looking for the Village Board Members

to grant me permission to bow hunt

Spring Turkey Hunting 2020 also looking

for approval to bow hunt white tail deer

for the 2020/21 deer bow season for

village of Colfax 7.0 acre parcel #

17112291110220008 I am asking

for me solo for this permission

Thank-you Carey



0 200 400 600ft
 DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or reliable and all conclusions drawn are the responsibility of the user.

1711122911093400009

17111229111

1711122911093300003

1711122911093300001

17111229116220008

17111229116220009

1700222911084400001

22911084300003

1711122911171100001

911171100004

17111229116220009

17111229116220009

01

00007

171

Village of Colfax

Date: May 7, 2020

To: Village Board

From: Lynn Niggemann, Administrator-Clerk-Treasurer

Re: Private Mausoleum

Issue:

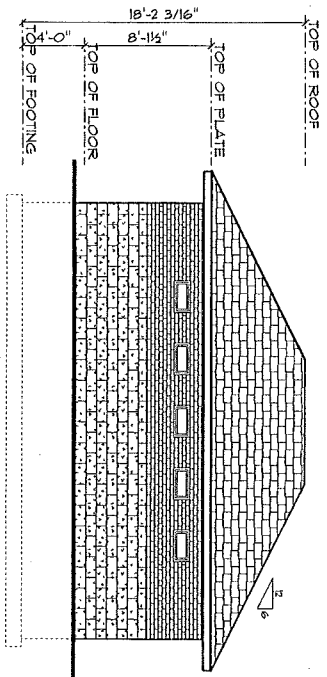
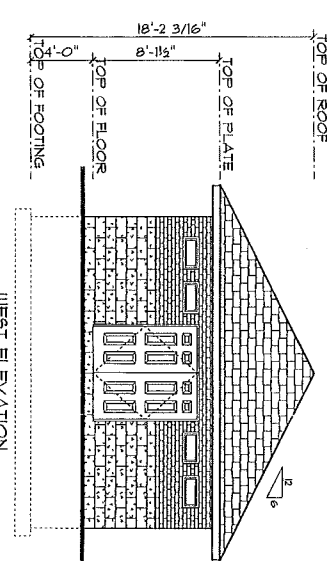
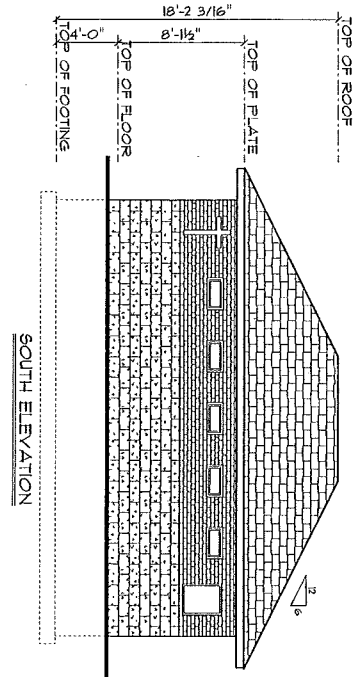
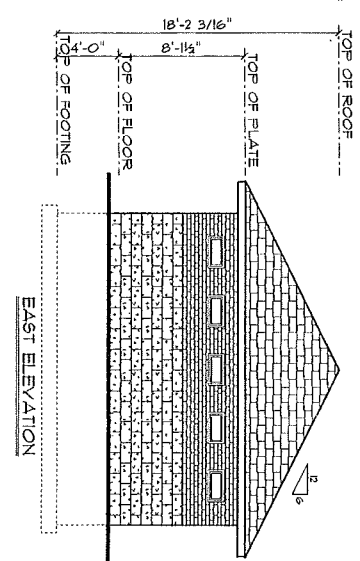
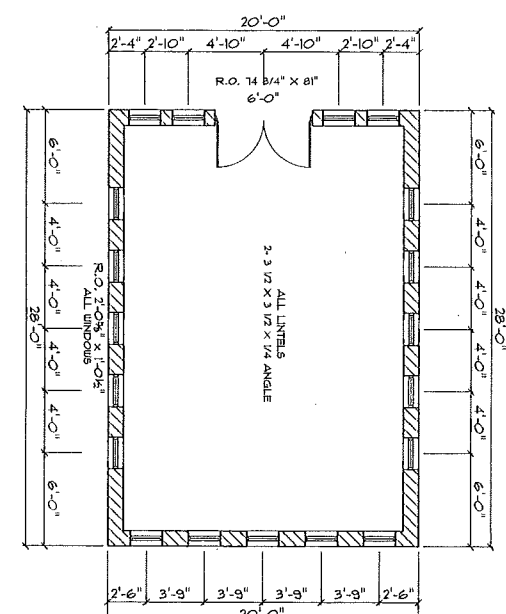
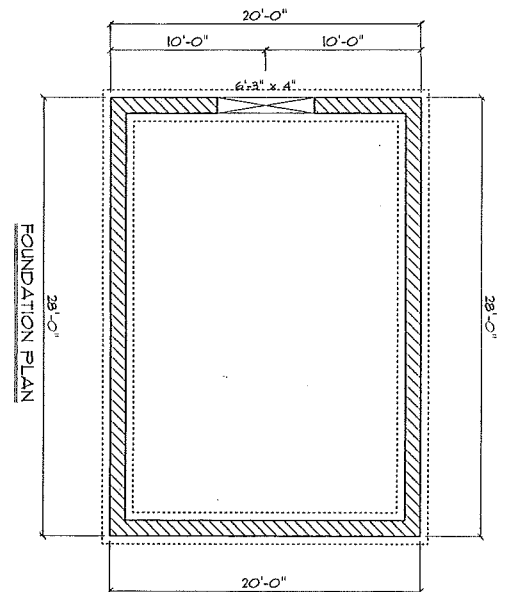
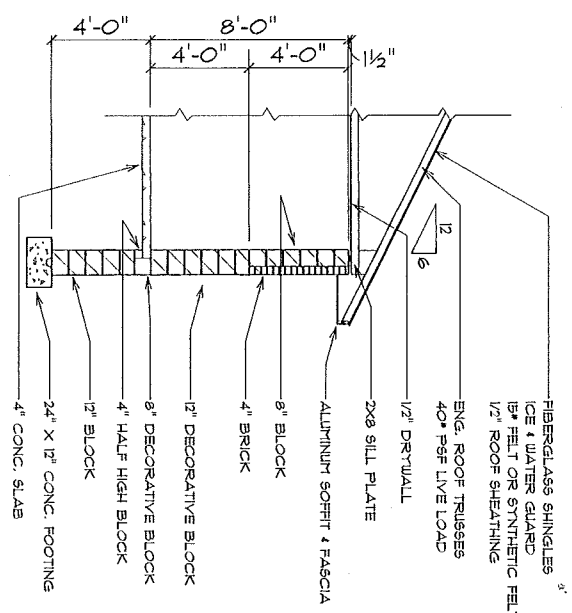
Colfax Evergreen Cemetery – Are Private Mausoleums allowable in the cemetery?

Background:

- July 2019 there was a request to construct a private mausoleum in the Colfax Evergreen Cemetery as an underground burial place with a room to allow space for one family and his/her heirs as a religious and cultural tradition.
- October 2019, Scott Gunnufson and I discussed the potential project and realized that the state statute requires a plan review process at the state level for mausoleums. There is some confusing language referring to private vs. public mausoleums.
- The plans have been submitted to the state, but they have been bounced back and forth between the Department of Safety and Professional Services Plan Review Department and the State Cemetery Board. We are still awaiting a response from the State Cemetery Board.
- I feel that if the State of Wisconsin Cemetery Board finds the structure acceptable the Board could consider the structure to be built in the back, middle area of the cemetery. This would allow the structure to define a focal point and it would not look out of place.
- The sites have been purchased.
- The interested party has also drafted some ideas to for a maintenance agreement attached to a Perpetual Care Fund that would be funded with \$5,000 or an amount found appropriate by both parties and would allow a Village member access to the funds.

Items to Consider:

1. If the State approves the plans; is the Village Board in favor of a private mausoleum in the cemetery?
2. If the State does need to approve the plans; is the Village Board in favor of a private mausoleum?
 - a. Are the building materials adequate for intended use?
 - b. Any other questions/concerns regarding the structure?
3. Maintenance agreement as it relates to the structure?
 - a. Any other concerns?
4. Perpetual Care Fund
 - a. Is \$5,000 adequate?

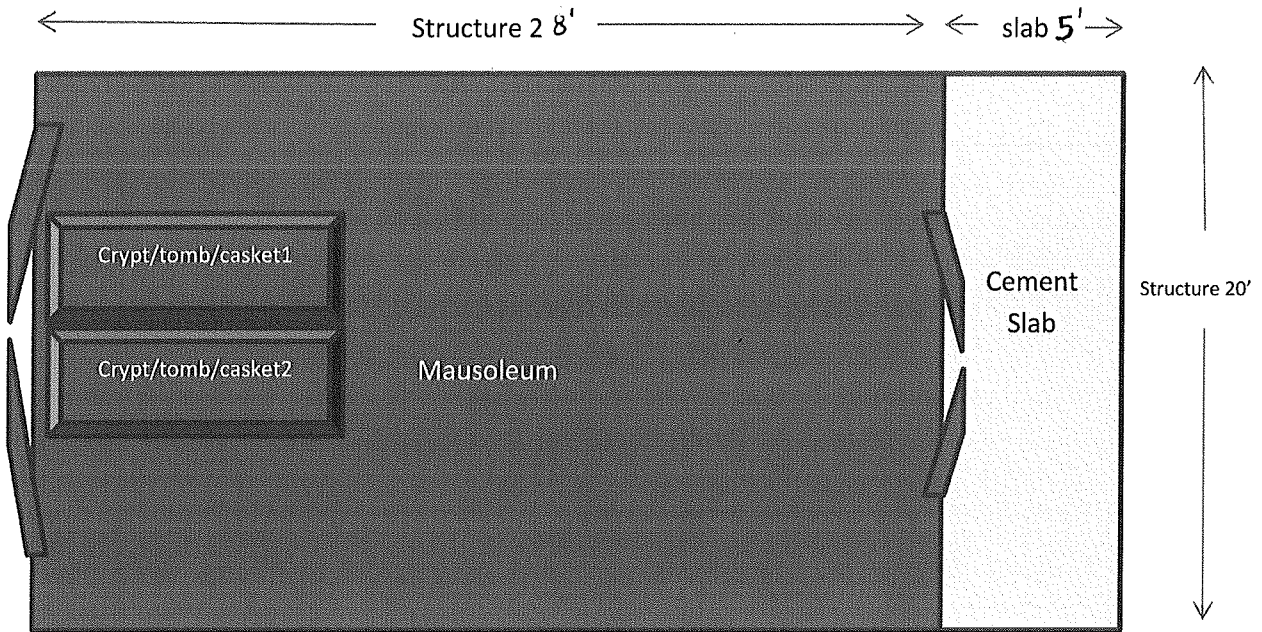


PRIVATE MAUSOLEUM
COLFAX WISCONSIN

DRAWN BY: RANDY VORWANN	DATE: 04-78
FILE NAME: B-40	SCALE: 1/4" = 1'-0" IF PRINTED ON 36" X 48" PAPER 1/8" = 1'-0" IF PRINTED ON 11" X 17" PAPER
SHEET NUMBER A1	DATE: 04-78

ABC ARCHITECTS
1800 E. PULASKI AVENUE
CHICAGO, ILL. 60605
312.733.1100

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Mausoleum Design Proposed
7/24/2019

Each site is \$400

8 sites (Lot) * \$400 = \$3,200

2 Lots * \$3,200 = \$6,400

Lynn,

I am not sure what a "maintenance agreement" should look like. But as we discussed last time we met, I will be willing to have an attorney draft a "legalese" document which we will both sign and notarize stating the following commitment:

DRAFT

- Within six months of the date of completion of this structure, and prior to burial of the first casket within the structure, a \$5000.00 perpetual fund will be established the proceeds of which will be solely used for the maintenance of the structure.
- The fund will be under the joint ownership and control of Village of Colfax Administrator-Clerk-Treasurer and Nasser Hadidi (or his heirs).
- The fund will be established with a reputable financial institution (e.g. Wells Fargo, ...).
- ...
-

I do not know what else needs to be added in at this point. Please review and feel free to add what else you can think of.

For the records and your information, based on the little calculation I have done, at a very conservative rate, this sum will double every 20 years and should generate sufficient return for eventual repairs.

Lynn Niggemann

From: Brian Christ <Brian.Christ@spectruminsgroup.com>
Sent: Tuesday, May 5, 2020 9:41 PM
Subject: Is It Time to Open Back Up? Can We?

With the dialing back of restrictions Rice Lake voted on recently, we have been starting to field calls from Cities and Villages that we work with, asking how their insurance would respond if they voted to begin opening up their businesses. Here were the two questions posed:

1. The first question was what, if any, is the city's exposure to lawsuit if they reopen and a resident contracts the virus at a store or another business within the city?
2. Second question was if the State of WI or the governor's office sued the city for violating the current order, would League Insurance defend the city?

After reviewing with the President of the League Insurance Program, here is his take.

1. We will defend but negligence will be pretty hard to prove against the city. Unless an employee or volunteer knew they had the virus and went to work anyway, it's hard to prove negligence and the person could theoretically gotten it from many sources.
2. The second question is interesting but it depends on what the city does and when. There is an exclusion in the policy for knowingly violating a law, statute, or ordinance. I would suggest caution if they are considering a similar ordinance to Rice Lake and talk to their municipal attorney on their specific situation.

We understand that Western Wisconsin has not seen the effect of COVID-19, like the southern part of the state, and everyone wants to get back to "normal". Just please make sure that you are consulting with the proper counsel before making the decision.

Please let me know if you have any additional questions,

Brian Christ, CIC
Business Insurance Advisor
Spectrum Insurance Group LLC
877-858-9874 - ext 5019
Cell: 715-491-9547
4233 Southtowne Dr.
Eau Claire, WI 54701
Email: brian.christ@spectruminsgroup.com



This electronic transmission (including attachments) contains confidential information that is legally privileged, confidential and exempt from disclosure. The information is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 4/27/2020 From Account:
Thru: 5/10/2020 Thru Account:

Check Nbr	Check Date	Payee	Amount
UHS	5/01/2020	UHS PREMIUM BILLING	224.95
XCEL	4/30/2020	XCEL ENERGY	3,698.99
76391	4/30/2020	24-7 TELCOM	24.95
76392	4/30/2020	AT&T MOBILITY	434.83
76393	4/30/2020	CBS SQUARED, INC	1,440.13
76394	4/30/2020	CENTURY LINK	108.68
76395	4/30/2020	CHARTER COMMUNICATIONS	276.43
76396	4/30/2020	CHIPPEWA VALLEY TECH COLLEGE	75.00
76397	4/30/2020	CITY OF MENOMONIE	200.00
76398	4/30/2020	DIANE HODGSON	24.00
76399	4/30/2020	DUNN COUNTY CLERK	155.00
76400	4/30/2020	DUNN COUNTY EMERGENCY MANAGEMENT	77.50
76401	4/30/2020	DUNN COUNTY SOLID WASTE & RECYCLING	1,447.55
76402	4/30/2020	FOAMFRAT	999.80
76403	4/30/2020	GALLS, LLC	152.97
76404	4/30/2020	GENERAL COMMUNICATIONS	100.00
76405	4/30/2020	GRAPHIC CONTROLS	163.50
76406	4/30/2020	HUEBSCH	94.52
76407	4/30/2020	JOHN DEERE FINANCIAL	161.42
76408	4/30/2020	JOYCE BATES	160.00
76409	4/30/2020	KATHY DUNBAR	152.00
76410	4/30/2020	NATES TOWING & REPAIR	574.35
76411	4/30/2020	QUILL CORP.	127.98
76412	4/30/2020	RUTH HILL	152.00
76413	4/30/2020	STAPLES	129.03
76414	4/30/2020	TAPCO	10,074.64
76415	4/30/2020	WAL MART COMMUNITY/GECRB	18.84
EFTPS	4/30/2020	EFTPS-FEDERAL-SS-MEDICARE	5,824.65
WIDOR	4/30/2020	WI DEPARTMENT OF REVENUE	2,172.73
WIETF	5/04/2020	WI DEPT OF EMPLOYEE TRUST FUNDS	8,794.00
CHARTER	5/01/2020	CHARTER COMMUNICATIONS	607.96
WIDCOMP	4/30/2020	WISCONSIN DEFERRED COMPENSATION	210.00
Grand Total			38,858.40

Colfax Rescue April 2020 Report

Municipalities Responded to:

Town of Colfax	4
Village of Colfax	11
Town of Elk Mound	4
Village of Elk Mound	1
Town of Grant	1
Town of Otter Creek	4
Town of Sand Creek	0
Town of Tainter	3
<u>Village of Wheeler</u>	<u>3</u>
Total	31

Receiving Facilities:

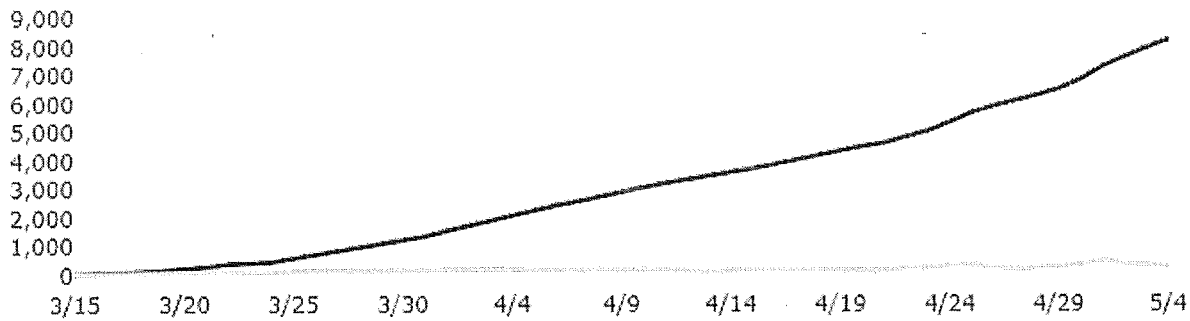
Mayo Clinic Health Systems Eau Claire	9
Mayo Clinic Health Systems Menomonie	3
Mayo Clinic Health Systems Bloomer	1
Hospital sister Health Systems Sacred Heart	3
Marshfield Clinic Health Systems Eau Claire	2
Cancelled	3
Refused	6
Standby	1
<u>Fire Standby</u>	<u>3</u>
Total	31

Intercept:

Eau Claire Fire	1
Menomonie Fire	1

COVID-19:

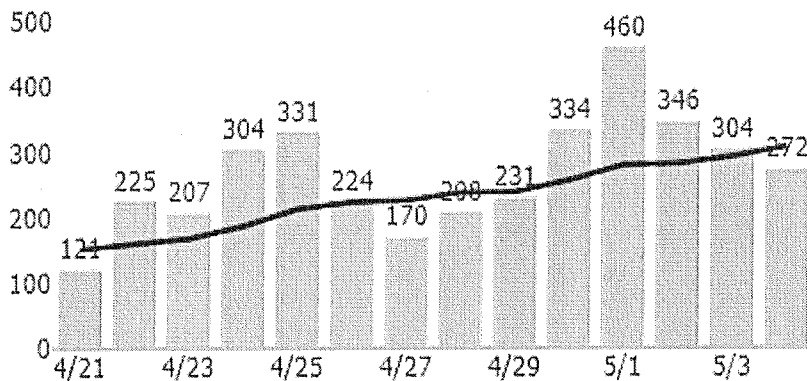
Wisconsin as of 5/4/2020



Locally as of 5/4/2019

	Positive Cases	Negative Cases	Deaths	Rate (per 100,000)
Dunn County	12	1,074	0	27.0
Chippewa County	25	1,118	0	39.3
Eau Claire County	41	2,130	0	39.8
State Total	8,236	80,467	340	4%

Attached to the end of this report is the Badger Bounce Back Report



Number of newly reported Covid-19 cases, by day, and 7-day average (last 14 days)

CRS Notes:

- **CRS has a new phone number 1*715*303*3049 and a new fax 1*715*303*3049.** As a cost saving measure CRS has broken the Spectrum Business Bundle and went with VoIP phone through Jive Communication, ended cable TV and went with off air and 1 streaming package, and continued with Spectrum business internet. This should create a savings of approximately \$500.00 next year. So, what does this all mean:
 - **Phone:** We could not transfer our phone number, so we had to choose a new number. When you call the new number there will be a short pause to allow the system to realize if it is a fax or a phone call, then an auto attendant will direct the call to the Director or general staff. You will

never get a busy signal the phone will transfer to a voice mail if the line is unavailable. And the voicemail is transferred to the Directors email. VoIP=Voice over Internet Protocol meaning we are using the internet for our phone line. I can log into any computer and that computer is my phone, or I can take a CRS phone plug it in to the internet at the Village of Elk Mound and carry on communication as if I were in my office. Great idea in case of an emergency relocate.

- **Fax:** We will no longer have a dedicated fax number. Instead we will have a virtual fax meaning you dial our number if you have something to fax and it goes directly to an email account.
- **TV:** Our staff will no longer have cable TV they will have access to off air TV and 1 streaming service PHILO at \$20.00 month creating a huge savings.
- **Internet:** Same service just increased price because not bundled.
- **Virtual Meeting:** Zoom \$14.95 per month we will start using go to meeting which is free with Jive Communication VoIP.
- **Here is how the savings broke down:**
 - **TV:** \$72.47 Old \$20.00 new
 - **Phone:** \$81.86 Old \$69.75 new
 - **Internet** \$79.98 Old \$119.99 new
 - **Virtual Meeting** \$14.95 Old free new

- M8 had rear brakes replaced as they were disintegrating per mechanic.
- M7 is going Friday May 8 to get the small coolant leak fixed. This would have been completed sooner but Chilson's shut down for 3 weeks,
- Remember the week of May 18th is national EMS week remember to thank the first responders that are there when you need them.
- Staff Recognition:
 - **30 years:** Don Knutson-AEMT
 - **23 years:** Jerry Loftus-EMT
 - **19 Years:** Reserve Joel Smith- Paramedic, Reserve Dawn Roberts- AEMT
 - **18 years:** Jim Osterman-AEMT
 - **14 years:** Scott Johnson-AEMT
 - **10 years:** Dave Shipman-Driver, Travis Borreson-AEMT, Pete Jain-EMT, Reserve Nick Mann-AEMT
 - **7 years:** Michelle Briggs-RN/AEMT
 - **6 years:** Dustin Toellner-EMT, Gary Reither-AEMT, Reserve Carrie DeMuth-EMT
 - **4 years:** Margaret Hafemann-RN/AEMT, Reserve Lance Loftus-EMT
 - **3 years:** Nick Lueddecke-EMT, Mike Hafemann-RN/AEMT, Megan Schleusner-AEMT, Brenda Falk-EMT, Allison Knoepke-AEMT
 - **2 years:** Tony Bell-EMT, Makayla Mattson-EMT
 - **1 year:** Mary Krall-EMT, Katy Johnsen-EMT, Derek Bates-EMT
 - **<1 year:** Waylon Froeba-EMT, Nathan Makuck-EMT

Financials:

From the old billing system \$934.05 collected

See attached report for current:

WILLIAM J. ANDERSON
CHIEF OF POLICE



COLFAX POLICE DEPARTMENT

P.O. BOX 417, 613 MAIN ST.
COLFAX, WI 54730

(715) 962-3136 OFFICE
(715) 962-4357 FAX

APRIL 2020 MONTHLY POLICE REPORT

Printed on May 8, 2020

CFS Date/Time	Description	Primary Units
04/01/20 10:38	EMERGENCY	CXMD7
04/01/20 10:40	DISORDERLY	501
04/02/20 12:21	EMERGENCY	CXMD7
04/02/20 15:42	911 HANG UP CALL -	501
04/03/20 13:36	DISORDERLY	501, 219
04/03/20 19:23	JUVENILE	506
04/03/20 19:28	MENTAL CASE	506, CXMD7, 219
04/03/20 22:46	TRAFFIC STOP	506
04/04/20 02:03	BUSINESS CHECKS,	509
04/04/20 20:37	TRAFFIC STOP	509
04/04/20 21:46	TRAFFIC ACCIDENT -	506, 205
04/05/20 15:28	TRAFFIC STOP	509
04/05/20 18:10	TRAFFIC STOP	509
04/05/20 18:40	CUSTODY DISPUTES	509
04/05/20 20:40	TRAFFIC STOP	509
04/06/20 17:44	SUSPICION	506
04/07/20 21:08	DOMESTIC DISPUTE	221, 506
04/07/20 22:06	TRAFFIC STOP	221, 506
04/08/20 17:21	TRAFFIC STOP	509
04/08/20 19:19	911 HANG UP CALL -	509
04/09/20 13:09	PUBLIC RELATIONS	209
04/09/20 18:09	SUSPICION	508
04/10/20 15:15	PAPER SERVICE	220
04/11/20 00:17	INEBRIATE CONTACT	506
04/11/20 05:27	STRUCTURE FIRE	222, CF1, CXMD7
04/11/20 19:58	TRAFFIC STOP	509
04/11/20 23:42	TRAFFIC STOP	509
04/12/20 01:31	TRAFFIC STOP	509
04/12/20 19:48	EMERGENCY	CXMD7
04/15/20 14:51	THEFT	501
04/15/20 19:21	CIVIL COMPLAINTS	216, 508
04/16/20 08:29	PAPER SERVICE	220
04/16/20 09:25	TRAFFIC RELATED	501
04/16/20 22:43	TRAFFIC STOP	506
04/17/20 18:35	STRAY/DEAD ANIMAL	509
04/18/20 00:28	TRAFFIC STOP	506
04/18/20 17:57	911 HANG UP CALL -	
04/18/20 19:10	CHECK WELFARE ON	509
04/20/20 11:25	STRAY/DEAD ANIMAL	
04/20/20 15:48	CIVIL COMPLAINTS	CXMD7, 222

CFS Date/Time	Description	Primary Units
04/20/20 17:18	STRAY/DEAD ANIMAL	506
04/21/20 17:58	TRAFFIC STOP	508
04/21/20 19:13	DISORDERLY	508, 221
04/22/20 16:10	MISCELLANEOUS -	
04/23/20 14:35	DEATH	ME2
04/23/20 23:32	STRAY/DEAD ANIMAL	508
04/23/20 23:54	MISCELLANEOUS -	508
04/24/20 21:32	CHECK WELFARE ON	506
04/25/20 07:37	911 HANG UP CALL -	
04/25/20 07:41	EMERGENCY	CXMD7
04/25/20 21:41	FOUND/REPORTED	212, 506
04/25/20 22:08	911 HANG UP CALL -	506
04/25/20 23:16	SUSPICION	506
04/25/20 23:27	CRIMINAL DAMAGE	506
04/26/20 02:04	EMERGENCY	CXMD7
04/27/20 13:28	THEFT	501
04/27/20 16:27	EMERGENCY	CXMD7
04/27/20 23:14	EMERGENCY	CXMD7
04/28/20 08:41	EMERGENCY	CXMD7
04/28/20 22:17	911 HANG UP CALL -	205, 508
04/29/20 11:03	CITY/COUNTY	501
04/29/20 11:07	CITY/COUNTY	501
04/29/20 11:30	CITY/COUNTY	501
04/29/20 14:19	EMERGENCY	CXMD7
04/30/20 17:02	EMERGENCY	CXMD8
04/30/20 21:40	TRAFFIC STOP	502

Total Records: 66

Plan Commission Minutes, April 27th, 2020

On April 27th, 2020 the Plan Commission meeting was called to order at 6:00 p.m. at the Colfax Rescue Squad, 614C Railroad Avenue, Colfax, WI. In attendance: Mike Buchner, Logan Michels, Jason Johnson, David Hovre, Nancy Hainstock (via Zoom) and Scott Gunnufson. There is one vacancy. Others Present: John Scharlau, Ashley Anderson, Public Works Director Rand Bates and Administrator-Clerk-Treasurer Lynn Niggemann.

Public Appearances –none.

Open Public Hearing – A motion was made by Buchner and seconded by Johnson to go into closed session at 6:02 p.m. Voting For: Hovre, Johnson, Michels, Buchner, Gunnufson and Hainstock. Parcel 17111-2-291116-320-0022 (Anderson Bridges lot)

- Subdivide into two parcels, house and garage and a vacant lot – see draft of CSM
- Rezone from R-3 to B-2 Business District (the vacant portion)

CSM 4609, lot 1, Volume 23, Page 49 (Scharlau lot)

- Rezone approximately 30' x 210.45' section from B-2 Business District to M – Manufacturing.

Niggemann, Scharlau and Anderson explained that between Scharlau and Anderson, they have each purchased some lots, but it makes more sense for Anderson Bridges to have the lot that is closest to their business. Because both parties are interested in having additional land, they have worked out a plan that works for both parties. By approving the CSM and the zoning as indicated, the property closest to Anderson Bridges will be zoned to meet their manufacturing zoning and the lot with the house and the will remain with no change in zoning and the vacant lot if the subdivision is approved will become B-2, Business District to allow Scharlau Investments to construct the maintenance shed for their business. The 30 foot strip allows Scharlau Investment access to their other lot with the storage units.

A motion was made by Hovre and seconded by Buchner to recommend to the Village Board approval of the Certified Survey Map as presented and the appropriate zoning as indicated on materials. Voting For: Buchner, Michels, Johnson, Hainstock, Hovre and Gunnufson. Voting Against: none. Motion carried.

Closed Public Hearing – A motion was made by Johnson and seconded by Buchner to close the public hearing at approximately 6:15 p.m. Voting For: Buchner, Hovre, Hainstock, Johnson, Michels and Gunnufson. Voting Against: none. Motion carried.

Discussion regarding Legal Description of Fifth Avenue – Possible Quick Claim Deed – Niggemann explained that the surveyor, Eric Knauf with American Land Surveying, was made aware by the title company that there are discrepancies regarding Fifth Avenue in reference to what the width of the street is. There are records that show the width at 66 feet, 60 feet and 49.5 feet. The latest record, which is a CSM that was created when there was a transfer of land between the Village and Woods Run in the late 1970's indicates the street right-of-way, was 49.5 feet or 3 rods. To clear the issue up and allow the new land owners to have their boundaries identified clearly with fewer possibilities for boundary issues or set-backs when construction begins, a quick claim deed

would be the best way to proceed. The Village Public Works verified that the utilities would still be within that right-of-way and there appeared to be no issues with the CSM as presented.

A motion was made by Michels and seconded by Johnson to recommend to the Village Board approval of the quick claim deed to reflect the CSM and record the street right-of-way at 49.5 feet. Voting For: Hovre, Hainstock, Buchner, Michels, Johnson and Gunnufson. Voting Against: none. Motion carried.

Adjourn: A motion was made by Hovre and seconded by Michels to adjourn the meeting at 6:20 p.m. All members voted yes.

Scott Gunnufson, Chair

Attest: Lynn Niggemann
Administrator-Clerk-Treasurer



2921 Ingalls Road
Menomonie, WI 54751

Mobile: 715-556-0066
FAX: 715-231-2447
www.weberinspections.com
inspector@weberinspections.com

Activity Report

Village of Colfax

April

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 4/20/2020	Hildy's Enterprises, Inc.	Permit Issued		Remodel
<input type="checkbox"/> 4/21/2020	McCulloch	Rough Electrical	Passed	

Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

Building Permit

Village of Colfax

Date 4/20/2020

Issued to: Hildy's Enterprises, Inc.

Address: 303 Main St. , Colfax Wis. 54730

Project: Replacing front porch & entry way.

Permits Issued:

Inspections Needed:

Yes

No

	Cost
Construction	\$90.00
HVAC	
Electrical	\$25.00
Plumbing	
Erosion Control	
Total	\$ 115.00

Paid

Phase	Rough	Final
Footing		
Foundation	x	
Basement Drain Tiles		
Construction	x	x
Plumbing		
Heat/Vent/AC		
Electrical	x	x
Insulation		
Occupancy		

Wisconsin Division of Safety and Buildings

Wisconsin Stats. 101.63, 101.73

VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION

Application No.

2020-01

Parcel No.

PERMIT REQUESTED

[X] Constr. [] HVAC [] Electric [] Plumbing [] Erosion Control Other:

Owner's Name: Hai Interest LLC; Contractor's Name: Rhom Construction LLC; T J Electric; Mailing Addresses and Lic/Cert# for each contractor.

PROJECT LOCATION: Lot area, Sq. ft., 1/4, 1/4, of Section, T, N, R, E (or) W

Building Address: 602 Main Street Colfax; Subdivision Name, Lot No., Block No.

Zoning District(s), Zoning Permit No., Setbacks: Front, Rear, Left, Right

1. PROJECT (Repair), 3. OCCUPANCY (Single Family), 6. ELECTRICAL (Entrance Panel), 9. HVAC EQUIPMENT (Forced Air Furnace), 12. ENERGY SOURCE (Fuel, Nat Gas, LP, Oil, Elec, Solid, Solar), 13. HEAT LOSS (BTU/HR Total Calculated), 14. EST. BUILDING COST (\$ 47,130)

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate.

APPLICANT'S SIGNATURE: [Signature] DATE SIGNED: 4-7-20

APPROVAL CONDITIONS: This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. [] See attached for conditions of approval.

Municipality Number of Dwelling Location: 17111

FEES: Plan Review, Inspection, Wis. Permit Seal, Other, Total \$ 47.13; PERMIT(S) ISSUED: [] Construction, [] HVAC, [] Electrical, [] Plumbing, [] Erosion Control; PERMIT ISSUED BY: Name George Entzminger, Date 4-7-20, Tel. 715-962-4402, Cert No.

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION	Application No. 2020- <i>02</i> Parcel No.
--	--	--

PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control Other: _____

Owner's Name <i>Wayne Richardson</i>	Mailing Address <i>203 Roosevelt, Colfax, WI</i>	Tel. <i>715-552-2900</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

PROJECT LOCATION Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W

Building Address *203 Roosevelt* Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

1. PROJECT	3. OCCUPANCY	6. ELECTRICAL	9. HVAC EQUIPMENT	12. ENERGY SOURCE																					
<input type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Fuel</th> <th>Nat Gas</th> <th>LP</th> <th>Oil</th> <th>Elec</th> <th>Solid</th> <th>Solar</th> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
2. AREA INVOLVED	4. CONST. TYPE	7. FOUNDATION	10. SEWER	13. HEAT LOSS																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
		8. USE	11. WATER	14. EST. BUILDING COST																					
		<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <i>3000.</i>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE *Wayne Richardson* **DATE SIGNED** *4-29-2020*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

Fence + Rection Dec R

Municipality Number of Dwelling Location
17111

FEES:	PERMIT(S) ISSUED	PERMIT ISSUED BY:
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <u>George Entzminger</u> Date <i>4-29-2020</i> Tel. <u>715-962-4402</u> Cert No. _____

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION	Application No. <div style="font-size: 1.2em; font-family: cursive;">2020-03</div>
		Parcel No.

PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control Other: _____

Owner's Name <i>Jim Herrick</i>	Mailing Address <i>206 Roosevelt Colfax, WI 54750</i>	Tel. <i>715-536-9021</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

PROJECT LOCATION Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W

Building Address *206 Roosevelt* Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

1. PROJECT	3. OCCUPANCY	6. ELECTRICAL	9. HVAC EQUIPMENT	12. ENERGY SOURCE																					
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Fuel</th> <th>Nat Gas</th> <th>LP</th> <th>Oil</th> <th>Elec</th> <th>Solid</th> <th>Solar</th> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
2. AREA INVOLVED	4. CONST. TYPE	7. FOUNDATION	10. SEWER	13. HEAT LOSS																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
		8. USE	11. WATER	14. EST. BUILDING COST																					
		<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <i>15,000</i>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE *Jim Herrick* **DATE SIGNED** *4-30-2020*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

New Garage

Municipality Number of Dwelling Location
1 7 1 1 1

FEES:	PERMIT(S) ISSUED	PERMIT ISSUED BY:
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>15.00</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <i>George Entzminger</i> Date <i>4-30-2020</i> Tel. <i>715-962-4402</i> Cert No. _____

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION	Application No. <div style="font-size: 1.5em; text-align: center;">2020-4</div> Parcel No.
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PERMIT REQUESTED	<input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control Other: _____		
Owner's Name <i>Sarah Teele</i>	Mailing Address <i>PO Box 311 Colfax, WI</i>		Tel. <i>920-371-5493</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address	Tel.
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address	FAX#
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address	Tel.
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address	FAX#
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address	Tel.
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address	FAX#

PROJECT LOCATION	Lot area	Sq. ft.	_____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W
Building Address <i>600 E River St.</i>	Subdivision Name		Lot No. Block No.
Zoning District(s)	Zoning Permit No.	Setbacks:	Front Rear Left Right
			ft. ft. ft. ft.

1. PROJECT	3. OCCUPANCY	6. ELECTRICAL	9. HVAC EQUIPMENT	12. ENERGY SOURCE																					
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Fuel</th> <th>Nat Gas</th> <th>LP</th> <th>Oil</th> <th>Elec</th> <th>Solid</th> <th>Solar</th> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
2. AREA INVOLVED	4. CONST. TYPE	7. FOUNDATION	10. SEWER	13. HEAT LOSS																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
	5. STORIES	8. USE	11. WATER	14. EST. BUILDING COST																					
	<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <i>9500.00</i>																						

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE _____ **DATE SIGNED** *5-1-2020*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

Fence & Siding

	Municipality Number of Dwelling Location <i>1 7 1 1 1</i>
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FEES:	PERMIT(S) ISSUED	PERMIT ISSUED BY:
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <i>George Entzminger</i> Date <i>5-1-2020</i> Tel. <i>715-962-4402</i> Cert No. _____

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION	Application No. 2020 - 5 Parcel No.
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PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control **Other:**

Owner's Name <i>Frank Longdo</i>	Mailing Address <i>P.O. Box 372 Colfax, WI</i>	Tel. <i>715-805-6553</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

PROJECT LOCATION Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W

Building Address *503 E 3rd Ave.* Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ **Setbacks:** Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

1. PROJECT	3. OCCUPANCY	6. ELECTRICAL	9. HVAC EQUIPMENT	12. ENERGY SOURCE						
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: <i>Siding</i>	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar
				Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.						
				13. HEAT LOSS						
				BTU/HR Total Calculated						
				Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)						
				14. EST. BUILDING COST						
				<i>\$2000</i>						

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE *Frank Longdo* **DATE SIGNED** *5-5-2020*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

New Siding + Windows

Municipality Number of Dwelling Location
1 7 1 1 1

FEES:	PERMIT(S) ISSUED	PERMIT ISSUED BY:
Plan Review \$ _____	<input type="checkbox"/> Construction	Name <i>George Entzminger</i>
Inspection \$ _____	<input type="checkbox"/> HVAC	Date <i>5-5-2020</i> Tel. <i>715-962-4402</i>
Wis. Permit Seal \$ _____	<input type="checkbox"/> Electrical	Cert No. _____
Other \$ _____	<input type="checkbox"/> Plumbing	
Total \$ <i>10.00</i>	<input type="checkbox"/> Erosion Control	