

**Village of Colfax
Village Board Meeting Agenda
Monday, July 13th, 2020
7:00 p.m.
Village Hall, 613 Main Street**

Join Zoom Meeting

<https://zoom.us/j/91217409879?pwd=TVRZZDkwcnhwSDVOZmFpUThqNEVZUT09>

Meeting ID: 912 1740 9879 Password: 7Xf6XM

THIS MEETING WILL ONLY HAVE AUDIO, NO VIDEO.

Any questions on logging into the meeting call or email Lynn Niggemann, 715-308-9986 or
clerktreasurer@villageofcolfaxwi.org.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
 - a. Regular Board Meeting Minutes – June 22nd, 2020 (available Monday)
 - b. Training Request - none
 - c. Facility Rental - none
 - d. Licenses
 - i. Operator's License- July 13, 2020 to June 30, 2021 – Cheryl Becker – Synergy Cooperative
 - ii. Operator's License- July 13, 2020 to June 30, 2021 – Katherine Walters – American Legion
 - iii. Operator's License- July 13, 2020 to June 30, 2021 - Mary Muza – Kyle's Market Inc
 - iv. Transient Merchant License – July 13, 2020 through September 30, 2020 – Ponytail Pizza, LLC
7. Consideration Items
 - a. 2019 Audit Documents – Eric Bauman
 - b. Resolution 2020-01 – Wastewater Treatment Plan Compliance Report –CMAR
 - c. REAdy Water Reading Equipment Purchase Request
 - d. Kymco Side-by-Side Request to Repair
 - e. Kymco trade-in consideration and possible action
 - f. Streets Committee Recommendations – possible approvals
 - g. Public Safety Committee Recommendations – possible approvals
 - h. Proclamation approval
 - i. COVID-19 Review/Updates-possible action if needed
8. Review/Approval – Bills –June 22nd, 2020 to July 12th, 2020
9. Committee/Department Reports – (no action)
 - a. Colfax Rescue Squad – June 2020 Report
 - b. Streets Committee Minutes – June 29, 2020 (available Monday)
 - c. Public Safety Committee Minutes – June 30, 2020 (available Monday)
10. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 -- Phone 715-962-3311
Fax 715-962-2221

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License New License Renewal License Fee: \$10.00 each application
Receipt: pd.

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2021, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Cheryl Marie Becker
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715 309 3563 Email Address summercamp7@gmail.com

Current Address 407 Wakanda Cir 54751 2
(Street) (City) (Zip Code) (yrs. at address)

Previous Address N6369 912th St Elk Mound 54739
(Street) (City) (Zip Code)

Date of Birth [REDACTED] Age 45

Place of Employment Synergy - Cenex

POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation Approve Deny

[Signature]
(Chief of Police or designated staff Signature) 06/11/2020
(Date)

STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

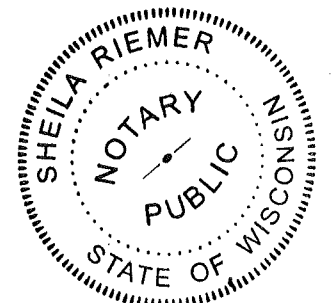
x [Signature]
Signature of Applicant

Subscribed and sworn before me this 10th day of June, 2020

[Signature]
(Signature of Notary Public)

7-17-22
(Commission Expires)

Date Received: 6-10-2020 Date to the Board: 7-13-20 Approved or Denied



WISCONSIN SELLER / SERVER CERTIFICATION

Trainee Name: Cheryl Becker

School Name: Learn2Serve

Date of Completion: 06/04/2020

Certification #: WI-188671

I, 

Certify that the above named person
successfully completed an approved
Learn2Serve Seller/Server course.

COMPLIES WITH WISCONSIN STATUTES 125.04, 125.17, 134.66


learn²
serve

Corporate Headquarters

6801 N Capital of Texas Hwy, Bldg 1,
Suite 250, Austin, TX 78731
P: 877.881.2235

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License New License Renewal License Fee: \$10.00 each application
Receipt: 16577 \$10

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2021, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Katharina Ann Walters
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 320-761-9699 cell Email Address KathyaFaber@gmail.com

Current Address N9544 640th St, Colfax 54730 6
(Street) (City) (Zip Code) (yrs. at address)

Previous Address 17177 State Hwy 24 NW, Clearwater MN 55320
(Street) (City) (Zip Code)

Date of Birth [REDACTED] Age 68

Place of Employment Retired - American Legion

POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation Approve Deny [Signature] 06/24/2020
(Chief of Police or Designated staff Signature) (Date)

STATE OF WISCONSIN/ DUNN COUNTY

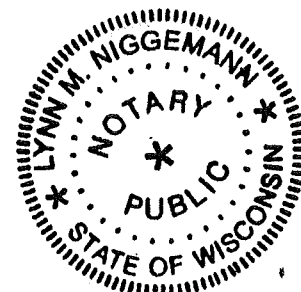
The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

X Katharina A. Walters
Signature of Applicant

Subscribed and sworn before me this 23rd day of June, 2020.

Lynn M. Niggemann 05-07-2023
(Signature of Notary Public) (Commission Expires)

Date Received: 6/23/20 Date to the Board: 7-13-20 Approved or Denied



Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License New License Renewal License Fee: \$10.00 each application
Receipt: 102717

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2021, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Mary Michele Muza
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-505-4801 Email Address MaryMuza60@gmail.com

Current Address 308 11th St. Menomonie 54751 10+
(Street) (City) (Zip Code) (yrs. at address)

Previous Address _____
(Street) (City) (Zip Code)

Date of Birth [REDACTED] Age 59

Place of Employment Kyle's Market Inc

POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation Approve Deny [Signature] 6/20/2020
(Chief of Police or designated staff Signature) (Date)

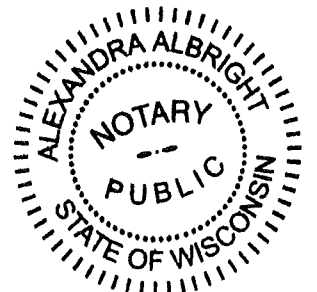
STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

Mary Muza
Signature of Applicant

Subscribed and sworn before me this 18 day of June, 20 20.

[Signature] 6/20/21
(Signature of Notary Public) (Commission Expires)



Date Received: 6-18-2020 Date to the Board: 7-13-20 Approved or Denied

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Scott A. Gunnufson, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

APPLICATION FOR TRANSIENT MERCHANT

Date: June 8th 2020

Name: Ponytail Pizza LLC

Address: 29382 1080th Ave, Colfax

Phone: 715 962-3150

Date of Birth: 7-9-60

Seller's Permit No: _____

Name of Employer: Ponytail Pizza

Description of Merchandise: Wood-Fire Pizza

Address of Employer: Same

Vehicle:

Make

International

Model

Bus

Color

White/gray

Year

2004

License#

State of Issuance

WI

Dates Business will be conducted:

Last Saturday of month

Method of Delivery:

Food trucks

References in the Area (at least 2):

Bobbi Jo Miller / Kyle Kressin

Last municipality Business Conducted: _____

Location of area you intend to cover:

Kyle's Market

*** Have you ever been convicted of a felony? Yes _____

No X

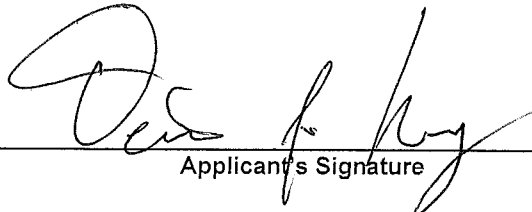
This permit is good only for the date approved by the office of the Village Clerk-Treasurer.

APPLICATION FEE: \$10.00 plus

NONREFUNDABLE FEE: \$45.00 Quarterly Fee

RECEIPT #

16571


Applicant's Signature

Police Chief Notification:

approved on
previous request.

RECEIVED

JUN 08 2020

Village of Colfax

Resolution 2020-01
Wastewater Compliance Maintenance

BE IT RESOLVED, that the Village of Colfax Board of Trustees informs the State of Wisconsin Department of Natural Resources that it has reviewed the Colfax Wastewater Treatment Facility 2019 Compliance Maintenance Annual Report, which is attached to this resolution.

Adopted this 13th day of July, 2020.

Scott A. Gunnufson, President

Attest: _____
Lynn M. Niggemann
Administrator-Clerk-Treasurer

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 2019

Influent Flow and Loading

1. Monthly Average Flows and BOD Loadings

1.1 Verify the following monthly flows and BOD loadings to your facility.

Influent No. 701	Influent Monthly Average Flow, MGD	x	Influent Monthly Average BOD Concentration mg/L	x	8.34	=	Influent Monthly Average BOD Loading, lbs/day
January	0.0671	x	358	x	8.34	=	200
February	0.0716	x	226	x	8.34	=	135
March	0.0872	x	305	x	8.34	=	221
April	0.0778	x	361	x	8.34	=	234
May	0.0665	x	492	x	8.34	=	273
June	0.0595	x	308	x	8.34	=	153
July	0.0602	x	325	x	8.34	=	163
August	0.0595	x	411	x	8.34	=	204
September	0.0641	x	298	x	8.34	=	159
October	0.0628	x	237	x	8.34	=	124
November	0.0627	x	421	x	8.34	=	220
December	0.0670	x	657	x	8.34	=	367

2. Maximum Monthly Design Flow and Design BOD Loading

2.1 Verify the design flow and loading for your facility.

Design	Design Factor	x	%	=	% of Design
Max Month Design Flow, MGD	.105	x	90	=	0.0945
		x	100	=	.105
Design BOD, lbs/day	292	x	90	=	262.8
		x	100	=	292

2.2 Verify the number of times the flow and BOD exceeded 90% or 100% of design, points earned, and score:

	Months of Influent	Number of times flow was greater than 90% of	Number of times flow was greater than 100% of	Number of times BOD was greater than 90% of design	Number of times BOD was greater than 100% of design
January	1	0	0	0	0
February	1	0	0	0	0
March	1	0	0	0	0
April	1	0	0	0	0
May	1	0	0	1	0
June	1	0	0	0	0
July	1	0	0	0	0
August	1	0	0	0	0
September	1	0	0	0	0
October	1	0	0	0	0
November	1	0	0	0	0
December	1	0	0	1	1
Points per each		2	1	3	2
Exceedances		0	0	2	1
Points		0	0	6	2
Total Number of Points					8

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated; Reporting For:
7/9/2020 2019

3. Flow Meter

3.1 Was the influent flow meter calibrated in the last year?

- Yes Enter last calibration date (MM/DD/YYYY)

No

If No, please explain:

4. Sewer Use Ordinance

4.1 Did your community have a sewer use ordinance that limited or prohibited the discharge of excessive conventional pollutants ((C)BOD, SS, or pH) or toxic substances to the sewer from industries, commercial users, hauled waste, or residences?

- Yes
- No

If No, please explain:

4.2 Was it necessary to enforce the ordinance?

- Yes
- No

If Yes, please explain:

5. Septage Receiving

5.1 Did you have requests to receive septage at your facility?

- | | | |
|-------------------------------------|-------------------------------------|-------------------------------------|
| Septic Tanks | Holding Tanks | Grease Traps |
| <input type="radio"/> Yes | <input type="radio"/> Yes | <input type="radio"/> Yes |
| <input checked="" type="radio"/> No | <input checked="" type="radio"/> No | <input checked="" type="radio"/> No |

5.2 Did you receive septage at your facility? If yes, indicate volume in gallons.

Septic Tanks
 Yes gallons

No

Holding Tanks
 Yes gallons

No

Grease Traps
 Yes gallons

No

5.2.1 If yes to any of the above, please explain if plant performance is affected when receiving any of these wastes.

6. Pretreatment

6.1 Did your facility experience operational problems, permit violations, biosolids quality concerns, or hazardous situations in the sewer system or treatment plant that were attributable to commercial or industrial discharges in the last year?

- Yes
- No

If yes, describe the situation and your community's response.

6.2 Did your facility accept hauled industrial wastes, landfill leachate, etc.?

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 2019

<p><input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>If yes, describe the types of wastes received and any procedures or other restrictions that were in place to protect the facility from the discharge of hauled industrial wastes.</p> <div style="border: 1px solid black; padding: 5px;"><p>We received some rinse water from a local business. We required testing of the water to determine what was in it. We also consulted with our waste engineer to make sure we would not have any problems with our system.</p></div>	
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Total Points Generated	8
Score (100 - Total Points Generated)	92
Section Grade	A

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 2019

Effluent Quality and Plant Performance (BOD/CBOD)

1. Effluent (C)BOD Results

1.1 Verify the following monthly average effluent values, exceedances, and points for BOD or CBOD

Outfall No. 001	Monthly Average Limit (mg/L)	90% of Permit Limit > 10 (mg/L)	Effluent Monthly Average (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance
January	30	27				
February	30	27				
March	30	27				
April	30	27				
May	30	27	18	1	0	0
June	30	27	9	1	0	0
July	30	27	20	1	0	0
August	30	27	10	1	0	0
September	30	27	6	1	0	0
October	30	27	5	1	0	0
November	30	27	6	1	0	0
December	30	27				

* Equals limit if limit is <= 10

Months of discharge/yr	7		
Points per each exceedance with 7 months of discharge		12	5
Exceedances		0	0
Points		0	0
Total number of points			0

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge. Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

2. Flow Meter Calibration

2.1 Was the effluent flow meter calibrated in the last year?

Yes Enter last calibration date (MM/DD/YYYY)

No

If No, please explain:

3. Treatment Problems

3.1 What problems, if any, were experienced over the last year that threatened treatment?

4. Other Monitoring and Limits

4.1 At any time in the past year was there an exceedance of a permit limit for any other pollutants such as chlorides, pH, residual chlorine, fecal coliform, or metals?

Yes

No

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 2019

<p>If Yes, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
<p>4.2 At any time in the past year was there a failure of an effluent acute or chronic whole effluent toxicity (WET) test?</p> <p><input type="radio"/> Yes</p> <p><input checked="" type="radio"/> No</p> <p>If Yes, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>
<p>4.3 If the biomonitoring (WET) test did not pass, were steps taken to identify and/or reduce source(s) of toxicity?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p><input checked="" type="radio"/> N/A</p> <p>Please explain unless not applicable:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 2019

Effluent Quality and Plant Performance (Total Suspended Solids)

1. Effluent Total Suspended Solids Results

1.1 Verify the following monthly average effluent values, exceedances, and points for TSS:

Outfall No. 001	Monthly Average Limit (mg/L)	90% of Permit Limit >10 (mg/L)	Effluent Monthly Average (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance
January	30	27				
February	30	27				
March	30	27				
April	30	27				
May	30	27	23	1	0	0
June	30	27	10	1	0	0
July	30	27	29	1	0	1
August	30	27	18	1	0	0
September	30	27	11	1	0	0
October	30	27	13	1	0	0
November	30	27	22	1	0	0
December	30	27				

* Equals limit if limit is <= 10

Months of Discharge/yr	7		
Points per each exceedance with 7 months of discharge:	12	5	
Exceedances	0	1	
Points	0	5	
Total Number of Points		5	

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.

Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is $12/6 = 2.0$

1.2 If any violations occurred, what action was taken to regain compliance?

NONE

5

Total Points Generated	5
Score (100 - Total Points Generated)	95
Section Grade	A

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 2019

Ponds And Lagoon Leakage

1. Pond Lining

1.1 What material was used to line your ponds?

30 MIL PVC

2. Flow Measurements

2.1 Did you measure influent flow to your wastewater ponds or lagoons?

- Yes (0 points)
- No (40 points) (Go to question 6)

2.1.1 Method of influent flow measurement:

ROSEMOUNT MAG METER

2.2 Did you measure effluent flow discharged from your wastewater system either to the land disposal system or to the receiving stream?

- Yes (0 points)
- No (40 points) (Go to question 6)
- No Discharge (0 points)

2.2.1 Method of effluent flow measurement:

ISSCO 4220 WITH A 60 DEGREE V NOTCH WEIR

0

3. Total Flow Volumes

3.1 Total monthly influent and effluent flow volumes from the pond/lagoon system during the last calendar year.

Total Monthly Influent Volume		Total Monthly Effluent Volume
2.0812	JANUARY	0
2.0058	FEBRUARY	0
2.7025	MARCH	0
2.3328	APRIL	0
2.0611	MAY	3.1486
1.7864	JUNE	1.1892
1.8653	JULY	1.2428
1.8458	AUGUST	.1809
1.9221	SEPTEMBER	1.6652
1.9476	OCTOBER	9.1112
1.8822	NOVEMBER	1.5298
2.0776	DECEMBER	0
24.5104	YEARLY TOTAL	18.0677

3.2 From the Yearly Total influent and effluent volumes above, total effluent is divided by total influent and converted to a percent of volume loss.

$$\begin{array}{rcl}
 \text{Total effluent, MG} & => & 18.0677 \\
 \text{-----} & & \text{-----} \\
 & & = 0.737 \quad \leq \text{effl / infl ratio} \\
 \text{Total influent, MG} & => & 24.5104
 \end{array}$$

Conversion to a percent of volume loss:
 $(1 - \text{effl/infl ratio}) * 100 = 26.3$ % of influent lost and not discharged with effluent

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 **2019**

4. Surface Area

4.1 What was the total wastewater surface area of the ponds/lagoons at operating level (do not include seepage cells)?

Acres

5. Leakage Rate Estimation

5.1 Total influent volume (in MG) minus total effluent volume (in MG) plus or minus the change in pond/lagoon storage (in MG) is the net wastewater loss. The net loss divided by 0.000365 equals the estimated leakage amount in gpd.

Total Annual Influent (MG)	24.5104	
Total Annual Effluent (MG)	18.0677	
Estimated Net Loss (MG)	6.4427	
Estimated Leakage Amount (gpd)		17651

If you have a *Department approved* method for determining a change in storage volume, enter the storage change last year in MG below.

o Storage Increase: Enter amount in MG ->

o Storage Decrease: Enter amount in MG ->

5.2 CMAR Estimated Leakage Rate in gallons per acre per day (gpac): The CMAR Estimated Leakage Rate in gpac is the leakage amount in gpd (from part 5.1) divided by the total pond surface area (from question 4).

Leakage Amount (gpd)		Acres		CMAR Estimated Leakage Rate
17651	divided by	21	=	841

6. On Site Leakage Testing

6.1 Did you conduct an on-site, field water balance/leakage test on your ponds or lagoons that was approved by the Department and is still valid?

o Yes Year

● No

If yes, what was the field Test Calculated Leakage Rate for your ponds/lagoons?

gpac

NOTE: if 6.1 is answered Yes, the value entered above in gpac will be used in 7.1 to compute points generated.

6.2 Leakage Rate Comments:

7. Estimated Leakage Rate and Points

7.1 The CMAR Estimated Leakage Rate (from 5) is used to determine the points generated in the table below.

If an approved field test was conducted and the results are still valid and accepted by the Department, the Field Calculated Leakage rate (from 5.2) is used to determine the points earned from the table below

gpac	points
0 - 1,000	0
1,001 - 2,000	10
2,001 - 4,000	20
4,001 - 7,000	30
> 7,000	40

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 2019

Based on the leakage rate in gpad, the points earned are:	0
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Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
7/9/2020 2019

Biosolids Quality and Management

<p>1. Biosolids Use/Disposal</p> <p>1.1 How did you use or dispose of your biosolids? (Check all that apply)</p> <p><input type="checkbox"/> Land applied under your permit</p> <p><input type="checkbox"/> Publicly Distributed Exceptional Quality Biosolids</p> <p><input type="checkbox"/> Hauled to another permitted facility</p> <p><input type="checkbox"/> Landfilled</p> <p><input type="checkbox"/> Incinerated</p> <p><input checked="" type="checkbox"/> Other</p> <p>NOTE: If you did not remove biosolids from your system, please describe your system type such as lagoons, reed beds, recirculating sand filters, etc.</p> <p>1.1.1 If you checked Other, please describe:</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>WE HAVE STABILIZATION PONDS WHICH HAVE NOT HAD ANY SLUDGE REMOVED SINCE CONSTRUCTION.</p> </div>	
<p>6. Biosolids Storage</p> <p>6.1 How many days of actual, current biosolids storage capacity did your wastewater treatment facility have either on-site or off-site?</p> <p><input checked="" type="radio"/> >= 180 days (0 Points)</p> <p><input type="radio"/> 150 - 179 days (10 Points)</p> <p><input type="radio"/> 120 - 149 days (20 Points)</p> <p><input type="radio"/> 90 - 119 days (30 Points)</p> <p><input type="radio"/> < 90 days (40 Points)</p> <p><input type="radio"/> N/A (0 Points)</p> <p>6.2 If you checked N/A above, explain why.</p> <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	0
<p>7. Issues</p> <p>7.1 Describe any outstanding biosolids issues with treatment, use or overall management:</p> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> <p>NONE</p> </div>	

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:
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Staffing and Preventative Maintenance (All Treatment Plants)

<p>1. Plant Staffing</p> <p>1.1 Was your wastewater treatment plant adequately staffed last year?</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Yes <input type="radio"/> No <p>If No, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>Could use more help/staff for:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>1.2 Did your wastewater staff have adequate time to properly operate and maintain the plant and fulfill all wastewater management tasks including recordkeeping?</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Yes <input type="radio"/> No <p>If No, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
<p>2. Preventative Maintenance</p> <p>2.1 Did your plant have a documented AND implemented plan for preventative maintenance on major equipment items?</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Yes (Continue with question 2) <input type="checkbox"/> <input type="radio"/> No (40 points) <input type="checkbox"/> <p>If No, please explain, then go to question 3:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>2.2 Did this preventative maintenance program depict frequency of intervals, types of lubrication, and other tasks necessary for each piece of equipment?</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Yes <input type="radio"/> No (10 points) <p>2.3 Were these preventative maintenance tasks, as well as major equipment repairs, recorded and filed so future maintenance problems can be assessed properly?</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Yes <ul style="list-style-type: none"> <input checked="" type="radio"/> Paper file system <input type="radio"/> Computer system <input type="radio"/> Both paper and computer system <input type="radio"/> No (10 points) 	0
<p>3. O&M Manual</p> <p>3.1 Does your plant have a detailed O&M and Manufacturer Equipment Manuals that can be used as a reference when needed?</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Yes <input type="radio"/> No 	
<p>4. Overall Maintenance /Repairs</p> <p>4.1 Rate the overall maintenance of your wastewater plant.</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Excellent <input type="radio"/> Very good <input type="radio"/> Good <input type="radio"/> Fair <input type="radio"/> Poor <p>Describe your rating:</p>	

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WE KEEP THE GRASS AT A MANAGEABLE LEVEL, REMOVE ANY CATTAILS THAT START GROWING IMMEDIATELY, REMOVE RODENTS AND EXERCISE THE VALVES YEARLY.

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Operator Certification and Education

1. Operator-In-Charge
 1.1 Did you have a designated operator-in-charge during the report year?
 Yes (0 points)
 No (20 points)
 Name:
 Certification No:

0

2. Certification Requirements
 2.1 In accordance with Chapter NR 114.56 and 114.57, Wisconsin Administrative Code, what level and subclass(es) were required for the operator-in-charge (OIC) to operate the wastewater treatment plant and what level and subclass(es) were held by the operator-in-charge?

Sub Class	SubClass Description	WWTP		OIC	
		Basic	OIT	Basic	Advanced
A1	Suspended Growth Processes				
A2	Attached Growth Processes				
A3	Recirculating Media Filters				
A4	Ponds, Lagoons and Natural	X		X	
A5	Anaerobic Treatment Of Liquid				
B	Solids Separation				
C	Biological Solids/Sludges				
P	Total Phosphorus				
N	Total Nitrogen				
D	Disinfection				
L	Laboratory				
U	Unique Treatment Systems				
SS	Sanitary Sewage Collection	X	NA	NA	NA

2.2 Was the operator-in-charge certified at the appropriate level and subclass(es) to operate this plant? (Note: Certification in subclass SS, N and A5 not required in 2019; subclass SS is basic level only.)
 Yes (0 points)
 No (20 points)

0

3. Succession Planning
 3.1 In the event of the loss of your designated operator-in-charge, did you have a contingency plan to ensure the continued proper operation and maintenance of the plant that includes one or more of the following options (check all that apply)?
 One or more additional certified operators on staff
 An arrangement with another certified operator
 An arrangement with another community with a certified operator
 An operator on staff who has an operator-in-training certificate for your plant and is expected to be certified within one year
 A consultant to serve as your certified operator
 None of the above (20 points)
 If "None of the above" is selected, please explain:

0

4. Continuing Education Credits

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4.1 If you had a designated operator-in-charge, was the operator-in-charge earning Continuing Education Credits at the following rates? OIT and Basic Certification: ● Averaging 6 or more CECs per year. ○ Averaging less than 6 CECs per year. Advanced Certification: ○ Averaging 8 or more CECs per year. ○ Averaging less than 8 CECs per year.	
--	--

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Last Updated: Reporting For:
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Financial Management

<p>1. Provider of Financial Information Name: <input style="width: 150px;" type="text" value="LYNN NIGGEMAN"/> Telephone: <input style="width: 100px;" type="text" value="715-962-3311"/> (XXX) XXX-XXXX E-Mail Address (optional): <input style="width: 200px;" type="text" value="clerktreasurer@villageofcolfaxwi.org"/></p>																		
<p>2. Treatment Works Operating Revenues 2.1 Are User Charges or other revenues sufficient to cover O&M expenses for your wastewater treatment plant AND/OR collection system ? <input checked="" type="radio"/> Yes (0 points) <input type="checkbox"/> <input type="radio"/> No (40 points) If No, please explain: <input style="width: 700px; height: 20px;" type="text"/></p> <p>2.2 When was the User Charge System or other revenue source(s) last reviewed and/or revised? Year: <input style="width: 80px;" type="text" value="2019"/> <input checked="" type="radio"/> 0-2 years ago (0 points) <input type="checkbox"/> <input type="radio"/> 3 or more years ago (20 points) <input type="checkbox"/> <input type="radio"/> N/A (private facility)</p> <p>2.3 Did you have a special account (e.g., CWF required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system? <input checked="" type="radio"/> Yes (0 points) <input type="radio"/> No (40 points)</p>	0																	
<p>REPLACEMENT FUNDS [PUBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 3]</p>																		
<p>3. Equipment Replacement Funds 3.1 When was the Equipment Replacement Fund last reviewed and/or revised? Year: <input style="width: 80px;" type="text" value="2019"/> <input checked="" type="radio"/> 1-2 years ago (0 points) <input type="checkbox"/> <input type="radio"/> 3 or more years ago (20 points) <input type="checkbox"/> <input type="radio"/> N/A If N/A, please explain: <input style="width: 700px; height: 20px;" type="text"/></p>																		
<p>3.2 Equipment Replacement Fund Activity</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">3.2.1 Ending Balance Reported on Last Year's CMAR</td> <td style="width: 5%;"></td> <td style="width: 5%; text-align: right;">\$</td> <td style="width: 30%; text-align: right;"><input style="width: 100px;" type="text" value="27,121.04"/></td> </tr> <tr> <td>3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)</td> <td style="text-align: center;">+</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100px;" type="text" value="162.73"/></td> </tr> <tr> <td>3.2.3 Adjusted January 1st Beginning Balance</td> <td></td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100px;" type="text" value="27,283.77"/></td> </tr> <tr> <td>3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)</td> <td style="text-align: center;">+</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 100px;" type="text" value="0.00"/></td> </tr> </table>	3.2.1 Ending Balance Reported on Last Year's CMAR		\$	<input style="width: 100px;" type="text" value="27,121.04"/>	3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)	+	\$	<input style="width: 100px;" type="text" value="162.73"/>	3.2.3 Adjusted January 1st Beginning Balance		\$	<input style="width: 100px;" type="text" value="27,283.77"/>	3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)	+	\$	<input style="width: 100px;" type="text" value="0.00"/>		
3.2.1 Ending Balance Reported on Last Year's CMAR		\$	<input style="width: 100px;" type="text" value="27,121.04"/>															
3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)	+	\$	<input style="width: 100px;" type="text" value="162.73"/>															
3.2.3 Adjusted January 1st Beginning Balance		\$	<input style="width: 100px;" type="text" value="27,283.77"/>															
3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)	+	\$	<input style="width: 100px;" type="text" value="0.00"/>															

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3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below*) - \$ 0.00

3.2.6 Ending Balance as of December 31st for CMAR Reporting Year \$ 27,283.77

All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.

3.2.6.1 Indicate adjustments, equipment purchases, and/or major repairs from 3.2.5 above.

3.3 What amount should be in your Replacement Fund? \$ 27,283.77

Please note: If you had a CWFP loan, this amount was originally based on the Financial Assistance Agreement (FAA) and should be regularly updated as needed. Further calculation instructions and an example can be found by clicking the SectionInstructions link under Info header in the left-side menu.

3.3.1 Is the December 31 Ending Balance in your Replacement Fund above, (#3.2.6) equal to, or greater than the amount that should be in it (#3.3)?

- Yes
- No

If No, please explain.

4. Future Planning

4.1 During the next ten years, will you be involved in formal planning for upgrading, rehabilitating, or new construction of your treatment facility or collection system?

- Yes - If Yes, please provide major project information, if not already listed below.
- No

Project #	Project Description	Estimated Cost	Approximate Construction Year
1	THE VILLAGE IS RESEARCHING THE POSSIBILITY OF SPRAY IRRIGATION ON NEIGHBORING FARM FIELDS VERSUS DISCHARGING INTO THE RED CEDAR RIVER. WE ARE AT THIS TIME WORKING WITH AN ENGINEER ALONG WITH THE DNR AND THE LANDOWNER TO DETERMINE THE FEASIBILITY OF THE PROJECT. WE ARE ALSO CURRENTLY WORKING WITH THE ARMY CORP OF ENGINEERS ON THE STREAM BANK WASHOUT THAT OCCURED WITH HEAVY RAINS IN 2010. WE ARE NOT SURE OF THE TOTAL COST OF THIS PROJECT YET.		
2	THE VILLAGE IS CURRENTLY IN THE FINAL PLANNING STAGES OF THE RED CEDAR RIVER STREAM BANK WASHOUT PROJECT ALONG WITH OUR WASTE WATER ENGINEER AND THE ARMY CORPS OF ENGINEERS. SCHEDULED TO BE LET OUT FOR CONSTRUCTION BIDS IN THE NEAR FUTURE.	1,600,000	2020

5. Financial Management General Comments

ENERGY EFFICIENCY AND USE

6. Collection System

6.1 Energy Usage

6.1.1 Enter the monthly energy usage from the different energy sources:

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COLLECTION SYSTEM PUMPAGE: Total Power Consumed

Number of Municipally Owned Pump/Lift Stations:

	Electricity Consumed (kWh)	Natural Gas Consumed (therms)
January	4,090	
February	4,526	
March	5,079	
April	4,342	
May	4,202	
June	2,946	
July	1,217	
August	1,401	
September	1,702	
October	1,607	
November	3,304	
December	3,712	
Total	38,128	0
Average	3,177	0

6.1.2 Comments:

6.2 Energy Related Processes and Equipment

6.2.1 Indicate equipment and practices utilized at your pump/lift stations (Check all that apply):

- Comminution or Screening
- Extended Shaft Pumps
- Flow Metering and Recording
- Pneumatic Pumping
- SCADA System
- Self-Priming Pumps
- Submersible Pumps
- Variable Speed Drives
- Other:

6.2.2 Comments:

6.3 Has an Energy Study been performed for your pump/lift stations?

- No
- Yes

Year:

By Whom:

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Describe and Comment:

6.4 Future Energy Related Equipment

6.4.1 What energy efficient equipment or practices do you have planned for the future for your pump/lift stations?

NONE

7. Treatment Facility

7.1 Energy Usage

7.1.1 Enter the monthly energy usage from the different energy sources:

TREATMENT PLANT: Total Power Consumed/Month

	Electricity Consumed (kWh)	Total Influent Flow (MG)	Electricity Consumed/Flow (kWh/MG)	Total Influent BOD (1000 lbs)	Electricity Consumed/Total Influent BOD (kWh/1000lbs)	Natural Gas Consumed (therms)
January	0	2.08		6.20		
February	0	2.00		3.78		
March	0	2.70		6.85		
April	11	2.33	5	7.02	2	
May	50	2.06	24	8.46	6	
June	41	1.79	23	4.59	9	
July	54	1.87	29	5.05	11	
August	57	1.84	31	6.32	9	
September	51	1.92	27	4.77	11	
October	67	1.95	34	3.84	17	
November	26	1.88	14	6.60	4	
December	0	2.08		11.38		
Total	357	24.50		74.86		0
Average	45	2.04	23	6.24	9	0

7.1.2 Comments:

7.2 Energy Related Processes and Equipment

7.2.1 Indicate equipment and practices utilized at your treatment facility (Check all that apply):

- Aerobic Digestion
- Anaerobic Digestion
- Biological Phosphorus Removal
- Coarse Bubble Diffusers
- Dissolved O2 Monitoring and Aeration Control
- Effluent Pumping
- Fine Bubble Diffusers
- Influent Pumping
- Mechanical Sludge Processing
- Nitrification

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- SCADA System
- UV Disinfection
- Variable Speed Drives
- Other:

7.2.2 Comments:

7.3 Future Energy Related Equipment

7.3.1 What energy efficient equipment or practices do you have planned for the future for your treatment facility?

8. Biogas Generation

8.1 Do you generate/produce biogas at your facility?

- No
- Yes

If Yes, how is the biogas used (Check all that apply):

- Flared Off
- Building Heat
- Process Heat
- Generate Electricity
- Other:

9. Energy Efficiency Study

9.1 Has an Energy Study been performed for your treatment facility?

- No
- Yes

Entire facility

Year:

By Whom:

Describe and Comment:

Part of the facility

Year:

By Whom:

Describe and Comment:

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2019

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Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Sanitary Sewer Collection Systems

1. Capacity, Management, Operation, and Maintenance (CMOM) Program

1.1 Do you have a CMOM program that is being implemented?

- Yes
- No

If No, explain:

1.2 Do you have a CMOM program that contains all the applicable components and items according to Wisc. Adm Code NR 210.23 (4)?

- Yes
- No (30 points)
- N/A

If No or N/A, explain:

1.3 Does your CMOM program contain the following components and items? (check the components and items that apply)

- Goals [NR 210.23 (4)(a)]

Describe the major goals you had for your collection system last year:

TO PREVENT OVERFLOWS AND KEEP THE SYSTEM PROPERLY MAINTAINED.

Did you accomplish them?

- Yes
- No

If No, explain:

- Organization [NR 210.23 (4) (b)]

Does this chapter of your CMOM include:

- Organizational structure and positions (eg. organizational chart and position descriptions)
- Internal and external lines of communication responsibilities
- Person(s) responsible for reporting overflow events to the department and the public

- Legal Authority [NR 210.23 (4) (c)]

What is the legally binding document that regulates the use of your sewer system?

SEWER USE ORDINANCE

If you have a Sewer Use Ordinance or other similar document, when was it last reviewed and revised? (MM/DD/YYYY) 2019-11-18

Does your sewer use ordinance or other legally binding document address the following:

- Private property inflow and infiltration
- New sewer and building sewer design, construction, installation, testing and inspection
- Rehabilitated sewer and lift station installation, testing and inspection
- Sewage flows satellite system and large private users are monitored and controlled, as necessary
- Fat, oil and grease control
- Enforcement procedures for sewer use non-compliance
- Operation and Maintenance [NR 210.23 (4) (d)]

Does your operation and maintenance program and equipment include the following:

- Equipment and replacement part inventories
- Up-to-date sewer system map
- A management system (computer database and/or file system) for collection system information for O&M activities, investigation and rehabilitation

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A description of routine operation and maintenance activities (see question 2 below)
 Capacity assessment program
 Basement back assessment and correction
 Regular O&M training
 Design and Performance Provisions [NR 210.23 (4) (e)]
 What standards and procedures are established for the design, construction, and inspection of the sewer collection system, including building sewers and interceptor sewers on private property?
 State Plumbing Code, DNR NR 110 Standards and/or local Municipal Code Requirements
 Construction, Inspection, and Testing
 Others:

Overflow Emergency Response Plan [NR 210.23 (4) (f)]
 Does your emergency response capability include:
 Responsible personnel communication procedures
 Response order, timing and clean-up
 Public notification protocols
 Training
 Emergency operation protocols and implementation procedures
 Annual Self-Auditing of your CMOM Program [NR 210.23 (5)]
 Special Studies Last Year (check only those that apply):
 Infiltration/Inflow (I/I) Analysis
 Sewer System Evaluation Survey (SSES)
 Sewer Evaluation and Capacity Management Plan (SECAP)
 Lift Station Evaluation Report
 Others:

0

2. Operation and Maintenance

2.1 Did your sanitary sewer collection system maintenance program include the following maintenance activities? Complete all that apply and indicate the amount maintained.

Cleaning	<input type="text" value="100"/>	% of system/year
Root removal	<input type="text" value="100"/>	% of system/year
Flow monitoring	<input type="text" value="100"/>	% of system/year
Smoke testing	<input type="text" value="0"/>	% of system/year
Sewer line televising	<input type="text" value=".5"/>	% of system/year
Manhole inspections	<input type="text" value="100"/>	% of system/year
Lift station O&M	<input type="text" value="0"/>	# per L.S./year
Manhole rehabilitation	<input type="text" value="0"/>	% of manholes rehabbed
Mainline rehabilitation	<input type="text" value="0"/>	% of sewer lines rehabbed
Private sewer inspections	<input type="text" value="0"/>	% of system/year
Private sewer I/I removal	<input type="text" value="0"/>	% of private services

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River or water crossings % of pipe crossings evaluated or maintained

Please include additional comments about your sanitary sewer collection system below:

3. Performance Indicators

3.1 Provide the following collection system and flow information for the past year.

<input type="text" value="45.6"/>	Total actual amount of precipitation last year in inches
<input type="text" value="34.5"/>	Annual average precipitation (for your location)
<input type="text" value="7.8"/>	Miles of sanitary sewer
<input type="text" value="1"/>	Number of lift stations
<input type="text" value="0"/>	Number of lift station failures
<input type="text" value="0"/>	Number of sewer pipe failures
<input type="text" value="4"/>	Number of basement backup occurrences
<input type="text" value="4"/>	Number of complaints
<input type="text"/>	Average daily flow in MGD (if available)
<input type="text"/>	Peak monthly flow in MGD (if available)
<input type="text"/>	Peak hourly flow in MGD (if available)

3.2 Performance ratios for the past year:

<input type="text" value="0.00"/>	Lift station failures (failures/year)
<input type="text" value="0.00"/>	Sewer pipe failures (pipe failures/sewer mile/yr)
<input type="text" value="0.00"/>	Sanitary sewer overflows (number/sewer mile/yr)
<input type="text" value="0.51"/>	Basement backups (number/sewer mile)
<input type="text" value="0.51"/>	Complaints (number/sewer mile)
<input type="text"/>	Peaking factor ratio (Peak Monthly:Annual Daily Avg)
<input type="text"/>	Peaking factor ratio (Peak Hourly:Annual Daily Avg)

4. Overflows

LIST OF SANITARY SEWER (SSO) AND TREATMENT FACILITY (TFO) OVERFLOWS REPORTED **

Date	Location	Cause	Estimated Volume (MG)
None reported			

** If there were any SSOs or TFOs that are not listed above, please contact the DNR and stop work on this section until corrected.

5. Infiltration / Inflow (I/I)

5.1 Was infiltration/inflow (I/I) significant in your community last year?

- Yes
- No

If Yes, please describe:

5.2 Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?

- Yes
- No

If Yes, please describe:

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<input type="text"/>
5.3 Explain any infiltration/inflow (I/I) changes this year from previous years:
<input type="text" value="VERY LITTLE CHANGE"/>
5.4 What is being done to address infiltration/inflow in your collection system?
<input type="text" value="MANHOLE COVER INSPECTIONS"/>

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Grading Summary

WPDES No: 0023663

SECTIONS	LETTER GRADE	GRADE POINTS	WEIGHTING FACTORS	SECTION POINTS
Influent	A	4	3	12
BOD/CBOD	A	4	10	40
TSS	A	4	5	20
Ponds	A	4	7	28
Biosolids	A	4	5	20
Staffing/PM	A	4	1	4
OpCert	A	4	1	4
Financial	A	4	1	4
Collection	A	4	3	12
TOTALS			36	144
GRADE POINT AVERAGE (GPA) = 4.00				

Notes:

- A = Voluntary Range (Response Optional)
- B = Voluntary Range (Response Optional)
- C = Recommendation Range (Response Required)
- D = Action Range (Response Required)
- F = Action Range (Response Required)

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Resolution or Owner's Statement

Name of Governing
Body or Owner:

COLFAX WASTEWATER TREATMENT

Date of Resolution or
Action Taken:

2020-07-13

Resolution Number:

Date of Submittal:

ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B. Required for grade C, D, or F):

Influent Flow and Loadings: Grade = A

Effluent Quality: BOD: Grade = A

Effluent Quality: TSS: Grade = A

Ponds: Grade = A

Biosolids Quality and Management: Grade = A

Staffing: Grade = A

Operator Certification: Grade = A

Financial Management: Grade = A

Collection Systems: Grade = A

(Regardless of grade, response required for Collection Systems if SSOs were reported)

ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE POINT AVERAGE AND ANY GENERAL COMMENTS

(Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00)

G.P.A. = 4.00

Village of Colfax

Date: July 10, 2020

To: Village Board

From: Lynn Niggemann, Administrator-Clerk-Treasurer/Rand Bates, Director of Public Works

Re: Dakota Supply Group – READy Advanced Converter Kit

Issue:

The READy electronic reading system has some receiving issues for certain areas of the Village. READy has an Advanced Converter Kit which has two receivers and allows for better signal.

Items to Consider:

Attached is the estimated cost for the Advance Converter Kit which includes two converters; \$1,295.00. The one that the Water Department currently has will be kept as a backup and can be housed at Village Hall in the event that the Water Departments equipment is not working or the Water Department is unavailable.

The Water Department budget is still available in line item 610-00-53700-000-640, Water Department Supplies and Equipment is about \$12,000. There is enough budget available if the Board approves the purchase.



DAKOTA SUPPLY GROUP - PLY
 845 BERKSHIRE LN NORTH
 PLYMOUTH, MN 55441
 Phone 952-935-0445
 Fax 952-935-7666



Quotation

EXPIRATION DATE	QUOTE NUMBER
06/29/2020	S100258543
DAKOTA SUPPLY GROUP - PLY 845 BERKSHIRE LN NORTH PLYMOUTH, MN 55441 Phone 952-935-0445 Fax 952-935-7666	PAGE NO.
	1 of 1

QUOTE TO:

SHIP TO:

VILLAGE OF COLFAX
 613 MAIN ST
 PO BOX 417
 COLFAX, WI 54730

VILLAGE OF COLFAX
 613 MAIN ST
 PO BOX 417
 COLFAX, WI 54730

CUSTOMER NUMBER	CUSTOMER PO NUMBER	JOB NAME / RELEASE NUMBER	SALESPERSON	
18436		ADV CONVERTER KIT	Bradford Simms	
WRITER	SHIP VIA	TERMS	SHIP DATE	FREIGHT ALLOWED
Bradford Simms	SPEEDEE	Net 25th Prx	06/30/2020	No
ORDER QTY	DESCRIPTION		UNIT PRICE	EXT PRICE
1ea	KM6696200020 KMSTR KM6696200020 READY CNVRTR - ADVANCED Pn: 56634		1295.000/ea	1295.00
			Subtotal	1295.00
			S&H Charges	0.00
			Amount Due	1295.00

Data Sheet

REAdy Converter, Advanced

- All-in-one box solution
- Flexible converter suitcase for meter reading
- Rugged design
- Long battery lifetime
- Support of Wireless M-Bus Communication, C mode



Contents

Part of READy Suite	2
What is in the suitcase?	3
Technical data	3
Mechanical data	4
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Dimensions	5
Marking/standards	5
FCC Cautions	6
Canadian Compliance Statement	7
Safety information/disposal	8
Order information	8
Accessories	8

Part of READy Suite

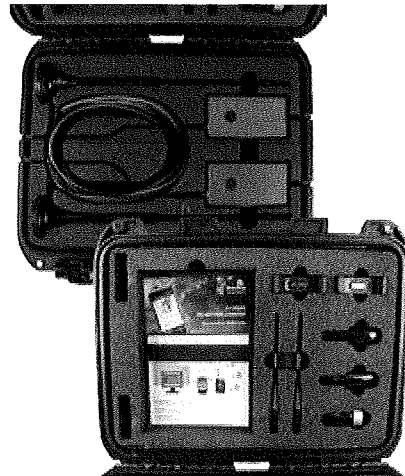
READy Converter, Advanced is part of the READy Suite and is responsible for the automatic data collection from smart water meters equipped with Wireless M-Bus communication.

READy Suite is a unique standardized Wireless M-Bus solution for easy and fast reading of smart water meters.

The reading of the smart water meters takes place using the READy Converters which receives data and sends this to a smartphone/tablet which is responsible for storing the data. Each READy device can contain data from up to 15,000 meters.

The direct communication between the smart water meters and READy Converter is based on a comprised one-way communication protocol focusing on fast, safe and robust data communication and long battery lifetime. This comprised communication protocol is called C mode.

Due to the optimized Wireless M-Bus communication protocol, the READy Converter advanced can receive data from up to 30 smart water meters per second, making it a perfect drive-by solution.



What is in the suitcase?

READy Converter is delivered ready to use in a box containing:

- 2 x READy Converter
- 2 x whip antenna
- 2 x 110 VAC/USB charger
- 2 x USB/micro USB cable
- 2 x Mobile holders
- 2 x Magnetic roof antenna w/ 118" cable
- 1 x quick guide

The intuitive quick guide leads you through the installation of the PC software and the smartphone app and shows you how to connect software, app and converter unit with each other.

Technical data

READy Converter

Communication interfaces

Meter reading	Wireless M-Bus, C mode
Data transfer to smartphone/tablet	Smartphone/tablet wireless interface

Further interfaces

Charging	Micro USB
Optical interface	3 x LED for battery status
User interface	ON/OFF button

Frequencies

Wireless M-Bus	912.5 / 915 / 918.5 MHz
Wireless reader interface	2.4 – 2.5 GHz

Mechanical data

READy Converter

LxWxD (in inches)	4.7" x 2.5" x .94" (without whip antenna) 10.8" x 2.5" x .94" (with whip antenna)
Weight (incl. antenna)	5.6 oz
IP protection class	IP41
Antenna plug	SMA (reversed polarity)
Charging plug	Micro USB

Suitcase

LxWxD	14.96" x 10.43" x 6.10"
Weight	141 oz
IP protection class	IP41

Temperature range

Charging	50 °F – 113 °F
Operation	14 °F - +131 °F
Storage	32 °F – 140 °F
Humidity	< 85 %, non-condensing

Power supply

READy Converter

3.6 VDC internal, rechargeable battery

Operation time (fully charged) < 8 hours

Charging time (fully discharged) 9 hours

Charging consumption Min. 500 mA

To function optimally, READy Converter must be fully charged at least once every half year.

110 VAC chargers

Output 5 VDC/1 A

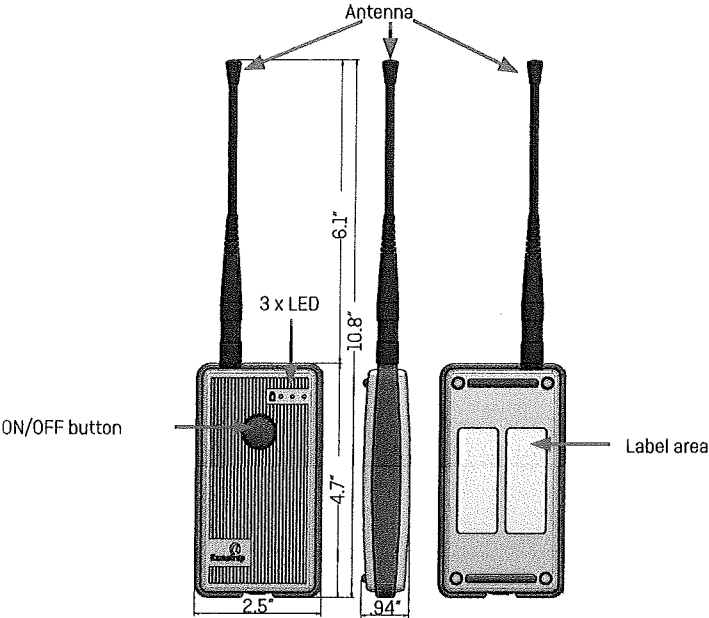
Supported meter types

flowIQ® 2100

flowIQ® 3101

Dimensions

READY Converter



Marking/standards

FCC ID: OUY-READYAMR3

RoHS

FCC part 15B

FCC part 15C

IC: 22376-READYAMR3

FCC Cautions

Caution: Changes or modifications not expressly approved by the party responsible for compliance could void the user's authority to operate the equipment.

This device complies with Part 15 of FCC rules.

Operation is subject to the following 2 conditions:

1. This device may not cause harmful interference, and
2. This device must accept any interference received, including interference that may cause undesired operation.

Note: This equipment has been tested and found to comply with the limits for a Class B digital device, pursuant to Part 15 of FCC rules. These limits are designed to provide reasonable protection against harmful interference in a residential installation. This equipment generates, uses and can radiate radio frequency energy and, if not installed and used in accordance with the instructions, may cause harmful interference to radio communication. However, there is no guarantee that interference will not occur in a particular installation. If this equipment does cause harmful interference to radio or television reception, which can be determined by turning the equipment off and on, the user is encouraged to try to correct the interference by one or more of the following measures:

- Reorient or relocate the receiving antenna
- Increase the separation between the equipment and the receiver
- Connect the equipment into an outlet on a circuit different from that to which the receiver is connected
- Consult the dealer or an experienced radio/TV technician for help

This equipment has been approved for portable operation, and unless otherwise advised in separate supplemental instructions for individual wireless transmitter(s), requires minimum 0.6" spacing be provided between antenna(s) and all person's body (excluding extremities of hands, wrist and feet) during wireless modes of operation.

Canadian Compliance Statement

This device complies with Industry Canada license-exempt RSS standard(s). Operation is subject to the following two conditions:

- (1) This device may not cause interference, and
- (2) This device must accept any interference, including interference that may cause undesired operation of the device.

Cet appareil est conforme aux normes CNR exemptes de licence d'Industrie Canada. Le fonctionnement est soumis aux deux conditions suivantes:

- (1) Cet appareil ne doit pas provoquer d'interférences et
- (2) Cet appareil doit accepter toute interférence, y compris celles susceptibles de provoquer un fonctionnement non souhaité de l'appareil.

Complies with the Canadian ICES-003 Class B specifications.

Cet appareil numérique de la classe B est conforme à la norme NMB-003 du Canada.

This device complies with RSS 247 of Industry Canada. This Class B device meets all the requirements of the Canadian interference-causing equipment regulations.

Cet appareil est conforme à la norme canadienne RSS 247. Cet appareil numérique de la Classe B respecte toutes les exigences du Règlement sur le matériel brouilleur du Canada.

Safety information/disposal

Do not try to disassemble READy Converter.
Do not expose READy Converter to open fire.
Please return READy Converter to Kamstrup A/S if the above specifications cannot be fulfilled.

Order information

READy Converter	READyConverterI
-----------------	-----------------

Accessories

Magnetic roof antenna, complete	6696 010
Wall adapter	6696 003
Mobile holder	6696 025
Whip antenna	5005 001

Village of Colfax

Date: July 10, 2020

To: Village Board

From: Rand Bates, Director of Public Works

Re: 2014 Kymco 500i

Issue:

The 2014 Kymco KXV 500i, Public Works side-by-side, has been at Air Tec Sports for the last 6 weeks or so. The passenger side drive shaft needs to be replaced. Air Tech Sports has indicated that Kymco is obsolete and that finding parts is very difficult. They recently have found parts for repair, however delivery has been very slow on parts due to COVID-19.

Items to Consider:

- Keep the Kymco and repair as needed in hopes that there are parts available.
- Auction off the Kymco after the passenger side drive shaft is repaired.
- Trade-in the Kymco for another make of a side-by-side.
 - Trade-in value is \$2,900.
 - 2020 Yamaha Viking with a windshield – price after trade-in \$10,661.
 - 2020 Polaris Ranger with a roof and windshield – price after trade-in \$12,098.

Budget would need to come from the Street Equipment assigned fund balance.



Name: Village of Colfax
 Address: _____
 Phone: _____
 E-Mail: _____

QTY	Description	Net Amount
	2020 Yamaha Viking	\$ 12,995.00
	Accessories:	
	Windshield 1XD-F83J0-V0-00	\$ 431.00
	Trade 2014 Kymco 500i	\$ (2,900.00)
	Sub-Total	\$ 10,526.00
	Plus Sales Tax	
	Doc & Registration	\$ 135.00
	Down Payment	
	Factory Rebate	

Total \$ 10,661.00

PREFERRED

4.49%
 60 Months
 Full Protection
 Priority Maintenance
 Gap
Monthly \$198.70

STANDARD

4.99%
 60 Months
 Full Protection
 Priority Maintenance
Monthly \$201.14

PROMOTIONAL

5.29%
 72 Months
 Full Protection
 Priority Maintenance
 Gap
Monthly \$173.13

This is not a contract to purchase this vehicle. All payments are subject to financial approval of lending institution. Purchase of any product does not influence interest rate or credit approval. I hold the dealer harmless for my refusal of any products listed above. This quote is good for no more than 30 days. Manufacturer rebates are subject to change. Dealer is not responsible for manufacturer rebate changes.

Backcountry Bound

Viking

The Ranch Edition model has superior capability, comfort and confidence with the addition of bold paint and graphics.
→ **GET A QUOTE**

Top Features

- **Torquey 700-Class Engine:** The Viking EPS Ranch Edition is ready to conquer whatever comes its way with a powerful 686cc, liquid-cooled, fuel injected, SOHC power plant. This engine produces strong low-end acceleration and pulls hard through the rpm range to deliver excellent power for getting the job done or when hitting the trails.
- **High Volume Intake:** The Viking EPS Ranch Edition features a large-capacity air intake system that improves overall engine performance. The air cleaner box is easily accessible from inside the cabin for improved serviceability.
- **Responsive and Reliable Ultramatic Transmission:** Ultramatic® transmission with dual-range (Hi/Lo) drive and reverse is the most advanced drive system available. An automatic centrifugal clutch maintains constant belt tension for reduced belt wear and the system features a sprag clutch for all-wheel downhill engine braking in 4WD mode and reverse.
- **On-Command® 4WD:** Industry-exclusive three-position On-Command® 4WD system lets you quickly dial between 2WD, limited-slip 4WD and fully locked differential 4WD.
- **Comfortable Three Seat Cabin:** This true 3-passenger machine achieves driver and passenger comfort with a handhold, padded head rests, and 3-point seat belts for all riders. Extensive noise and vibration reduction measures provide a smooth and quiet ride. The superior seating position, adjustable driver's seat, and an offset middle seat all provide unmatched comfort that riders will appreciate. Yamaha's proven electric power steering technology further reduces fatigue and strain on the driver, too.
- **Extensive Cargo Capacity:** The chassis design includes a convenient pass-through floor for greater ease of on-board movement, making it possible to enter and exit the vehicle from either side. The rear cargo bed is made of steel and is designed for a hefty load capacity of 600 pounds.
- **Ranch Edition Features:** The Viking EPS Ranch Edition features high-quality painted bodywork, aluminum wheels, a hard sun top, rear view mirror, overfenders, and underseat storage.

Engine Features

- **Torquey 700-Class Engine:** The Viking EPS Ranch Edition is equipped with Yamaha's powerful 686cc engine with a broad, usable powerband. Liquid-cooling provides consistent performance, a four-valve head with 10.0:1 compression delivers optimum

torque for virtually any workload, and up to a 30% gain in fuel efficiency compared to comparable two-valve designs.

- **Yamaha Fuel Injection:** Electronic fuel injection ensures peak performance in nearly all conditions and elevations, along with instantaneous cold starts and smooth response.
- **Efficient Intake System:** Large-capacity air intake system contributes to the engine's overall power development. Air injection system burns the un-combusted elements in the exhaust, resulting in even further reduced emissions.
- **Clean-Running Drive Case:** Specially designed drive system air intake helps prevent overheating and assists in keeping water and debris from entering the drive case.
- **Gated Shifter:** Convenient dash-mounted gated shift lever (L/H/N/R) provides simple Ultramatic transmission operation.

Chassis/suspension Features

- **Power Steering:** Yamaha's proven electric power steering system on the Viking EPS SE offers excellent handling over all kinds of terrain, with lower steering effort for reduced fatigue after a long day in the field.
- **Excellent Ground Clearance:** A maximum 11.8-inch ground clearance delivers underbelly protection while enhancing terrainability. The Viking's width also helps minimize 30" row crop damage.
- **Powerful, Controllable Brakes:** Large diameter front and rear wheel disc brakes provide unsurpassed stopping power, and the dash-mounted parking brake is simple and convenient to use, with a buzzer to notify the driver if the parking brake is accidentally left engaged.
- **Secure Doors:** Tough, rotomolded doors help keep mud, water and dirt on the trail where they belong, with robust automotive latches for years of reliable service.
- **Hefty Towing Capability:** Standard center-mounted, heavy-duty 2-inch receiver-style hitch can tow up to 1500 pounds.
- **Rubber Cargo Bed Mat:** Rubber cargo bed mat further reduces noise and vibration while improving durability and providing extra holding power for cargo.
- **Convenient Cargo Bed:** Stamped steel dump bed is rated to haul 600 pounds of gear and features tie-down hooks to ensure cargo is strapped down securely. The cargo bed can be unlatched and tilted from either side when needed, too. The bed rails have integrated mounting points to make installing genuine Yamaha accessories that much easier.

Additional Features

- **Ranch Edition Features:** The Viking EPS Ranch Edition features high-quality painted bodywork, aluminum wheels, a hard sun top, rear view mirror, overfenders, and underseat storage.

- **Service Accessibility:** The engine is located under the cargo bed and can be easily accessed when the bed is lifted. Center hood access for battery and other electrical components eases maintenance. Under-seat, tool-free air filter is a snap to service.
- **Roomy, Comfortable Cabin:** Padded head rests are included and the middle seat is set back for both driver and passenger. **→ GET A QUOTE** The pass-through floor provides onboard ease of movement for getting in and out of the vehicle from either side. And a standard sun top keeps passengers covered.
- **Digital Instrumentation:** Digital instrument panel boasts multifunction LCD display with speedometer, odometer, dual trip meters, hour meter, 4WD status, transmission position, clock and a fuel gauge.
- **Underbody Protection:** Steel skid plate under the frame provides protection from rocks and ruts and helps prevent the Viking EPS Ranch Edition from getting stuck.
- **Cabin Storage:** A latching glove box is included to store smaller items such as cell phones, wallets, etc. The Viking EPS Ranch Edition is also equipped with four in-dash cup holders for passenger comfort.
- **Big Fuel Tank:** Large, 9.7-gallon fuel tank allows for long rides.
- **Assembled in the USA:** Proudly built Real World Tough™ and assembled in Newnan, GA, U.S.A.

Engine

- **Engine Type:** 686cc liquid-cooled SOHC 4-stroke; 4 valves
- **Bore x Stroke:** 102.0mm x 84.0mm
- **Compression Ratio:** 10.0:1
- **Fuel Delivery:** Yamaha Fuel Injection (YFI)
- **Ignition:** TCI: Transistor Controlled Ignition
- **Transmission:** Ultramatic V-belt with all-wheel engine braking; L, H, N, R
- **Final Drive:** On-Command; 3-way locking differential; 2WD, 4WD, locked 4WD; shaft drive

Chassis

- **Suspension / Front:** Independent double wishbone; 8.1 in. travel
- **Suspension / Rear:** Independent double wishbone; 8.1 in. travel
- **Brakes / Front:** Dual hydraulic disc
- **Brakes / Rear:** Dual hydraulic disc
- **Tires / Front:** AT25 x 8-12
- **Tires / Rear:** AT25 x 10-12

Dimensions

- L x W x H: 122.1 in. x 64.0 in. x 75.8 in.
- Wheelbase: 84.1 in.
- Turning Radius: 177.2 in.
- Maximum Ground Clearance: 11.8 in.
- Fuel Capacity: 9.7 gal. → **GET A QUOTE**
- Wet Weight***: 1448 lb.
- Bed Capacity: 600 lb.
- Towing Capacity: 1500 lb.

Other

- Warranty: 6 Month (Limited Factory Warranty) - 10-Year V-Belt Limited Warranty

NOTES:

Wet weight includes the vehicle with all standard equipment and all fluids, including oil, coolant (as applicable) and a full tank of fuel. It does not include the weight of options or accessories. Wet weight is useful in making real-world comparisons with other models. The riders depicted on this website are professionals, and all of the action was shot on a closed course. At Yamaha, we want every ride to be safe and enjoyable. Always dress properly for your ride with a helmet, eye protection and protective clothing. Avoid excessive speeds and never engage in stunt riding. Never ride under the influence of alcohol or other drugs; it is illegal and dangerous. Always inspect your Yamaha before riding. Read the Owner's Manual and the product warning labels before operation. Yamaha and the Motorcycle Safety Foundation encourage you to ride safely and respect the environment. For safety and training information, see your dealer or call the MSF at 800.446.9227.

Specs

Engine

Engine Type

SOHC 4-stroke; 4 valves

Displacement

686cc

Bore and Stroke

102.0mm x 84.0mm

Cooling

Liquid

Compression Ratio

10.0:1

Fuel System

Yamaha Fuel Injection (YFI)

Ignition

TCl: Transistor Controlled Ignition

Chassis

→ **GET A QUOTE**

Front Suspension

Independent double wishbone

Front Brakes

Dual hydraulic disc

Front Tire

AT25 x 8-12

Rear Suspension

Independent double wishbone

Rear Brakes

Dual hydraulic disc

Rear Tire

AT25 x 10-12

Dimensions

Dry Weight

Curb Weight: 1448 lb.

Wheelbase

84.1 in.

Front Travel

8.1 in.

Rear Travel

8.1 in.

Ground Clearance

11.8 in.

Fuel Capacity

9.7 gal.

Box Capacity

600 lb.

Towing Capacity

1500 lb.

Transmission

Transmission

Ultramatic V-belt with all-wheel engine braking; L, H, N, R

→ **GET A QUOTE**

Drive System

On-Command; 3-way locking differential; 2WD, 4WD, locked 4WD; shaft drive

General

Colors

Copperhead Orange Metallic

Warranty

6 Month (Limited Factory Warranty) - 10-Year V-Belt Limited Warranty

Promotions+

Promotions

GET OUT AND RIDE

\$0 DOWN / 0 PAYMENTS / 0% APR + **\$1750**

Yamaha Side-by-Side
Current Offers
& Financing

YAMAHA
Revs Your Heart.

(/factory-promotions/20084)

Yamaha Side-by-Side Current Offers & Financing (promotion-detail.htm?promold=20084)

***\$0 Down / 0 Payments for 90 Days / 0% APR**

For qualified buyers that elect 90-day interest & payment deferral; 60 months at \$19.33 per \$1,000 financed. 5.99% APR financing (and 90-Day Payment Deferral option and 90-Day No Interest option) for 60 months available to tier A1 qualified buyers through participating Yamaha dealers financing purchase of a new 2017-2020 Yamaha Motorcycle, Scooter, Snowmobile, ATV or Side x Side through Yamaha Financial Services (YFS). Eligible customers who defer first payment to 90 days after signing do not incur finance charges during deferral period; finance charges begin to accrue at stated APR at the end of the 90-day

period. Ex: \$10,000 financed based on 5.99% APR equals \$11,596.89 payable in 60 monthly payments of \$193.28. No down payment or trade-in required. Must take delivery from retail stock by 6/30/20. Subject to YFS approval; not all buyers will qualify. See dealer for incentive details.

→ **GET A QUOTE**

†Customer Cash - Side-by-Side

Customer Cash offer good on select models between June 1, 2020 through June 30, 2020. See dealer for additional customer cash available on prior year models.

Yamaha 10 Year Belt Warranty

The Yamaha 10-year-belt warranty covers all Assembled in the USA 2020 models with the exclusive Ultramatic Automatic Transmission, including the all-new Wolverine X2 and X4, Viking, Kodiak and full-size Grizzly models.

▶ **Contact Us**

▶ **Hours**

▶ **Find Us**

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[Terms and Conditions \(/termsandconditions\)](/termsandconditions) [Accessibility \(/accessibility\)](/accessibility) [Site Map \(/sitemap\)](/sitemap)

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Name: Village of Colfax
 Address: _____
 Phone: _____
 E-Mail: _____

QTY	Description	Net Amount
	2020 Polaris Ranger 1000 EPS	\$ 13,909.00
	Accessories:	
	Roof 2882911	\$ 297.00
	Glass Windshield 2882191	\$ 657.00
	Trade 2014 Kymco 500i	\$ (2,900.00)
	Sub-Total	\$ 11,963.00
	Plus Sales Tax	
	Doc & Registration	\$ 135.00
	Down Payment	
	Factory Rebate	

Total \$ 12,098.00

PREFERRED

4.49%
 60 Months
 Full Protection
 Priority Maintenance
 Gap
Monthly \$225.49

STANDARD

4.99%
 60 Months
 Full Protection
 Priority Maintenance
Monthly \$228.25

PROMOTIONAL

5.29%
 72 Months
 Full Protection
 Priority Maintenance
 Gap
Monthly \$196.47

This is not a contract to purchase this vehicle. All payments are subject to financial approval of lending institution. Purchase of any product does not influence interest rate or credit approval. I hold the dealer harmless for my refusal of any products listed above. This quote is good for no more than 30 days. Manufacturer rebates are subject to change. Dealer is not responsible for manufacturer rebate changes.

The Next Generation Of World's Best-Selling UTV

We took the best-selling RANGER of all time, the RANGER XP 900, and gave it the capability to haul more, tow more and last longer while delivering more comfort, more convenience and more value for your hard-earned dollar.

→ GET A QUOTE

Ranger

Includes

- Electronic Power Steering
- Lock & Ride Cargo System
- 26 in. PXT 2 Tires
- 1,500 lb Payload Capacity
- Stamped Steel Wheels

Features

- **Designed For Comfort:** The refined cab has been redesigned with rider-centric plush seating for all-day comfort and innovative storage solutions for your gear and tools.
- **Built To Last:** The more robust one-piece chassis, full-body skid plate and large front bumper provide the protection needed for taking on tough terrain. The enhanced protection and increased ease of maintenance make the all-new RANGER 1000 built to last.
- **Legendary Smooth Riding:** Rise above any obstacle comfortably no matter the load with 12 in. of ground clearance and 10 in. of suspension travel. Enjoy the legendary smooth ride and have confidence wherever you go with the RANGER 1000.

Engine & Drivetrain

- Cooling: Liquid
- Cylinders Displacement: 999cc
- Drive System Type: High Performance On-Demand True AWD/2WD/VersaTrac Turf Mode
- Engine Type: 4-Stroke SOHC Twin Cylinder
- Fuel System/Battery: Electronic Fuel Injection
- Transmission/Final Drive: Automatic PVT H/L/N/R/P; Shaft

Dimensions

- Bed Box Dimensions (L x W x H): 36.75 x 54.25 x 12.5 in (93.3 x 137.8 x 31.75 cm)
- Dry Weight: 1527 lbs (693 kg)
- Front/Rear Rack or Box Capacity: N/A lb / 1,000 lb (N/A kg / 453.6 kg)
- Fuel Capacity: 11.35 gal (43 L)
- Ground Clearance: 12 in (30.5 cm) **→ GET A QUOTE**
- Overall Vehicle Size (L x W x H): 120 x 62.5 x 76 in. (305 x 158 x 193 cm)
- Payload Capacity: 1,500 lb (680.4 kg)
- Person Capacity: 3
- Wheelbase: 81 in (206 cm)

Brakes

- Front/Rear Brakes: 4-Wheel Hydraulic Disc with Dual-Bore Front and Rear Calipers
- Parking Brake: Park In-Transmission

Additional Specifications

- Adjustable Driver Seat: Not Equipped
- Cargo System: Lock & Ride®
- Front Suspension: Dual A-Arm 10 in. (25.4 cm) Travel
- Hitch Towing Rating: 2,500 lb (1,133.9 kg)
- Hitch Type: Standard 2 in (5 cm) Receiver
- Instrumentation: 4" LCD Rider Information Center: User Selectable Blue/Red Backlighting & Brightness, Programmable Service Intervals, Speedometer, Tachometer, Odometer, Tripmeter, Clock, Hour Meter, Gear Indicator, Fuel Gauge, Coolant Temperature, Voltmeter, Service Indicator and Codes, Seat Belt Reminder, DC Outlet
- Lighting: 55W low/ 60W high, LED Tail
- Other Standard Features: Polaris Pulse Electrical System (3 position)
- Rear Suspension: Dual A-Arm, IRS 10.0 in (25.4 cm) Travel
- Tilt Steering: Standard

Tires / Wheels

- Electronic Power Steering: Standard
- Front Tires: 25 x 10 -12; 489
- Rear Tires: 25 x 11-12; 489
- Wheels: Stamped Steel

NOTES:

The Polaris RANGER® can be hazardous to operate and is not intended for on-road use. Driver must be at least 16 years old with a valid driver's license to operate. Passengers must be at least 12 years old. Drivers and passengers should always wear helmets, eye protection, and seat belts. Always use cab nets or doors (as equipped). Never engage in stunt driving, and avoid excessive speeds and sharp turns. Riding and alcohol/ drugs don't mix. All drivers should take a safety training course. Call 800-342-3764 for additional information. Check local laws before riding on trails. ©2020 Polaris Industries Inc.

→ GET A QUOTE

Specs

Engine

Engine Type

4-Stroke SOHC Twin Cylinder

Displacement

999cc

Cooling

Liquid

Fuel System

Electronic Fuel Injection

Chassis

Front Suspension

Dual A-Arm

Front Brakes

Hydraulic Disc with Dual-Bore Front and Rear Calipers

Front Tire

25 x 10 -12; 489

Rear Suspension

Dual A-Arm, IRS

Rear Brakes

Hydraulic Disc with Dual-Bore Front and Rear Calipers

Rear Tire

25 x 11-12; 489

Dimensions

Dry Weight

1527 lb. (693 kg)

Wheelbase

81 in. (206 cm)

Front Travel

10 in. (25.4 cm)

[→ GET A QUOTE](#)**Rear Travel**

10.0 in. (25.4 cm)

Ground Clearance

12 in. (30.5 cm)

Fuel Capacity

11.35 gal. (43 L)

Box Capacity

1,000 lb. (453.6 kg)

Towing Capacity

2,500 lb. (1,133.9 kg)

Transmission

Transmission

Automatic PVT H/L/N/R/P

Drive System

High Performance On-Demand True AWD/2WD/VersaTrac Turf Mode

General

Colors

Sage Green

[Promotions+](#)

Promotions



(/factory-promotions/19859)

2020 Summer Sales Event (promotion-detail.htm?promold=19859)

Summer Sales Event

- **RZR (2020 RZR XP 1000):** Rebates up to \$1,000 and Financing as low as 3.99% for 36 months.
- **RANGER (2020 RANGER 1000):** Rebates up to \$1,000 and Financing as low as 3.99% for 36 months.
- **ATV (2020 Sportsman 570):** Rebates up to \$500 and Financing as low as 3.99% for 36 months.
- **GENERAL (any non-XP model):** Rebates up to \$500 and Financing as low as 3.99% for 36 months.

CONTACT US
(/CONTACTUS)

Offers vary by model. Rebate and financing offers valid on select 2016-2020 new and unregistered Polaris® RZR®, RANGER®, Sportsman®, GENERAL®, and ACE® models purchased between 6/1/20-7/31/20. †Rates as low as 3.99% APR for 36 months. Examples of monthly payments required over a 36-month term at a 3.99% APR rate: \$29.52 per \$1,000 financed; and with a 60-month term at a 6.99% APR rate: \$19.80 per \$1,000 financed. An example of a monthly payment with \$0 down, no rebate, an APR of 3.99% APR for 36 months at an MSRP of \$12,699 is \$374.87/mo. total cost of borrowing of \$796.27 with a total obligation of \$13,495.27. Down payment may be required. Other financing offers may be available. See your local dealer for details. Minimum Amount Financed \$1,500; Maximum Amount Financed \$50,000. Other qualifications and restrictions may apply. Financing promotions void where prohibited. Tax, title, license, and registration are separate and may not be financed. Promotion may be modified or discontinued without notice at any time in Polaris' sole discretion. WARNING: Polaris® off-road vehicles can be hazardous to operate and are not intended for on-road use. Driver must be at least 16 years old with a valid driver's license to operate. Passengers, if permitted, must be at least 12 years old. All riders should always wear helmets, eye protection, and protective clothing. Always use seat belts and cab nets or doors (as equipped). Never engage in stunt driving, and avoid excessive speeds and sharp turns. Riding and alcohol/drugs don't mix. All riders should take a safety training course. Call 800-342-3764 for additional information.

Check local laws before riding on trails. ©2020 Polaris Industries Inc.

VALID JUNE 1 - JULY 31, 2020. RESTRICTIONS APPLY.

RESTRICTIONS: VALID FROM JULY 31, 2020 – JUNE 30, 2020. PURCHASE A QUALIFYING AIR FILTER RECEIVE 15% (US OR CANADIAN DOLLAR) OFF. LABOR COST NOT INCLUDED IN THIS OFFER. OFFER VALID IN AUTHORIZED POLARIS DEALERSHIPS. PHYSICAL COUPON WITH VALID CODE MUST BE PRESENTED AT TIME OF PURCHASE FOR DISCOUNT TO APPLY. DEALERS AND EMPLOYEES ARE NOT ELIGIBLE FOR THE DISCOUNT. NOT VALID ON NON-POLARIS PRODUCTS OR AFTER THE EXPIRATION DATE. WHILE SUPPLIES LAST; IN-STOCK ITEMS ONLY. THIS OFFER MAY BE DISCONTINUED OR MODIFIED AT ANY TIME BY POLARIS. OFFER AVAILABLE ONLY IN THE U.S. AND CANADA, AND IS VOID WHERE PROHIBITED BY LAW. BY SUBMITTING THIS COUPON WITH YOUR NAME AND EMAIL, YOU AUTHORIZE AND CONSENT TO POLARIS INDUSTRIES INC., AND ITS AFFILIATES, SUBSIDIARIES AND AUTHORIZED DEALERS CONTACTING YOU VIA PHONE, EMAIL, DIRECT MAIL AND OTHER FORMS OF COMMUNICATION ABOUT POLARIS, ITS PRODUCTS, OFFERS, OR MARKETING MATERIALS. LIMIT ONE (1) 15% OFF COUPON PER CUSTOMER. OFFER MAY NOT BE COMBINED WITH ANY OTHER COUPONS, DISCOUNTS, OFFERS OR PROMOTIONS. THIS OFFER IS NOT TRANSFERABLE, NOT REDEEMABLE FOR CASH OR GIFT CARD. RETURNS OF ANY QUALIFYING PURCHASE WILL REQUIRE EQUAL FORFEITURE OF COUPON VALUE. APPLICABLE TAX, SHIPPING, AND HANDLING DO NOT QUALIFY TOWARDS OFFER AMOUNT. ALL RIDERS SHOULD ALWAYS WEAR HELMETS, EYE PROTECTION AND PROTECTIVE CLOTHING AND FOOTWEAR. READ, UNDERSTAND AND FOLLOW YOUR OWNER'S MANUAL. NEVER RIDE UNDER THE INFLUENCE OF DRUGS OR ALCOHOL. RIDE WITHIN THE LIMITS OF YOUR OWN ABILITIES AND NEVER ENGAGE IN STUNT OR EXHIBITION DRIVING.

DEALER INSTRUCTIONS: THIS IS A POLARIS ORV OEM COUPON. FOR REIMBURSEMENT LOG ON TO YOUR POLARIS DEALER WEBSITE THEN GO TO DEALER MANAGEMENT ON THE BLUE TOOL BAR AND CLICK "COUPON REDEMPTION" TO LOGIN AND PROCEED WITH THE SUBMITTAL PROCESS. SCAN THIS COUPON ALONG WITH THE ORIGINAL SALES SLIP (RECEIPT OF PURCHASE) THAT INDICATES THE DISCOUNT WAS ISSUED AT TIME OF PURCHASE, INCLUDING ALL APPLICABLE PART NUMBERS AND PRODUCT DESCRIPTIONS. DEALER MUST CHECK THE BOX ON WHICH OFFER WAS USED AND HIGHLIGHT CORRESPONDING ITEMS ON THE ORIGINAL SALES SLIP (RECEIPT OF PURCHASE). ALL REDEMPTIONS MUST BE SUBMITTED BY JULY 15, 2020 OR EARLIER. INCOMPLETE REDEMPTIONS WILL NOT BE CREDITED AND CREDIT AMOUNT GIVEN WILL NOT EXCEED AMOUNT GIVEN TO CUSTOMER. ALL REDEMPTIONS WILL BE CHARGED TO DEALER PARTS ACCOUNT. © 2020 POLARIS INDUSTRIES, INC

Father's Day Promotion Disclosure:

Restrictions: Valid from June 8 - June 24, 2020. Purchase \$150 (US or Canadian dollar) worth of Polaris apparel and receive \$25 (US or Canadian dollar) off. Limit one (1) \$25 off \$150 Polaris apparel coupon per customer. Purchase \$1,000 (US or Canadian dollar) worth of qualifying Polaris PG&A and receive \$100 (US or Canadian dollar) off. Limit one (1) \$100 off \$1000 Polaris PG&A coupon per customer. Offer valid in authorized Polaris dealerships and Polaris.com for Polaris branded accessories, parts, lubricants, apparel, garage and other non-wholegood products (collectively, "PG&A"). For purposes of this offer, PG&A specifically includes the following brands: Polaris, Ranger, Polaris General, RZR, Sportsman, Polaris Ace, Polaris Northstar Coolers, all Kolpin (both Polaris & Kolpin part numbers), all Pro Armor (both Polaris & Pro Armor part numbers), Trail Tech (all part numbers), Polaris Snowmobiles, Polaris Timbersled and Polaris Power. Offer may not be combined with any other coupons, discounts, offers or promotions. This offer is not transferrable or redeemable for cash or gift card, nor is it valid towards prior purchases. Coupon with valid code must be presented

at time of purchase for discount to apply. Polaris, its dealers and their respective employees are not eligible for the discount. Not valid on non-Polaris products or qualified purchases before June 8 or after June 24. Offer subject to availability while supplies last. This offer may be discontinued or modified at any time by Polaris. Offer available only in the U.S. and Canada. Void where prohibited or otherwise restricted. Returns of any qualifying purchase will require equal forfeiture of coupon value. Applicable tax, shipping and handling do not qualify for discount. By submitting this coupon with your name and email, you authorize and consent Polaris Industries Inc., its affiliates and subsidiaries (collectively, "Polaris"), and/or its authorized dealers to contact you via phone, email, direct mail and other forms of communication about Polaris, its products, offers and marketing materials.

Dealer Instructions: This is a Polaris OEM coupon. For reimbursement instructions, log-on to your Polaris dealer website, see dealer management, then select coupon redemption to login and proceed with the submittal process. Scan this coupon along with the original sales slip (receipt of purchase) that indicates the discount was issued at the time of purchase, including all applicable part numbers and product descriptions. All redemptions must be submitted online by July 10, 2020. Incomplete redemptions will not be credited, and credit amount given will not exceed amount given to customer. All redemptions will be charged to dealer account.

→ GET A QUOTE



(/factory-promotions/19864)

Polaris Heroes Advantage (promotion-detail.htm?promold=19864)

POLARIS HEROES ADVANTAGE

Restrictions: This offer is valid through June 30, 2020. Valid on any new and unregistered 2019 and 2020 RANGER, RZR, Sportsman and General models. Youth models are not valid. Only RANGER models qualify for the extra one-year warranty. Extra one-year warranty isn't valid on RANGER EV and High Lifter Edition models. This offer is not applicable in Canada. This offer cannot be combined with Polaris National Sales Event offers and is not stackable with other exclusive coupon offers.

Dealer Redemption: To process, log on to your Polaris Dealer Website. Select the June Summer Sales Event rebate on the promotion selection page during the registration process. Customers can access the offer by logging onto

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 6/22/2020 From Account:
Thru: 7/12/2020 Thru Account:

Check Nbr	Check Date	Payee	Amount
XCEL	6/30/2020	XCEL ENERGY	3,495.54
76500	6/30/2020	24-7 TELCOM	24.95
76501	6/30/2020	ASPEN MILLS	102.90
76502	6/30/2020	AT&T MOBILITY	434.83
76503	6/30/2020	BAUMAN ASSOCIATES	14,925.00
76504	6/30/2020	BOUND TREE MEDICAL, LLC	4.05
76505	6/30/2020	BRUCE RUNDLE	662.40
76506	6/30/2020	CENTURY LINK	108.68
76507	6/30/2020	CHAD BERG	313.24
76508	6/30/2020	CHARTER COMMUNICATIONS	131.97
76509	6/30/2020	CITY OF MENOMONIE	400.00
76510	6/30/2020	COLLABORATIVE SUMMER LIBRARY PROGRAM	35.50
76511	6/30/2020	DAIRY STATE BANK	40,384.19
76512	6/30/2020	DAIRY STATE BANK	62,978.82
76513	6/30/2020	DEPARTMENT OF PUBLIC INSTRUCTION	200.00
76514	6/30/2020	E.O. JOHNSON	163.00
76515	6/30/2020	GILBERTS OF SAND CREEK	387.21
76516	6/30/2020	GRAINGER	27.47
76517	6/30/2020	GROUP HEALTH COOPERATIVE	185.87
76518	6/30/2020	HAWKINS, INC.	2,934.50
76519	6/30/2020	HENRY SCHEIN	49.88
76520	6/30/2020	HUDSON AREA PUBLIC LIBRARY	21.99
76521	6/30/2020	HUEBSCH	141.78
76522	6/30/2020	JOHN DEERE FINANCIAL	550.37
76523	6/30/2020	KAMSTRUP WATER METERING LLC	974.97
76524	6/30/2020	MENARDS-EAU CLAIRE	69.62
76525	6/30/2020	MODERN MARKETING	153.72
76526	6/30/2020	ONE SOURCE IMAGING	851.20
76527	6/30/2020	PITNEY BOWES INC	80.74
76528	6/30/2020	TAPCO	997.50
76529	6/30/2020	TELEDYNE INSTRUMENTS, INC	556.60
76530	6/30/2020	TELEFLEX LLC	1,115.50
76531	6/30/2020	WAL MART COMMUNITY/GECRB	38.26

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 6/22/2020 From Account:
Thru: 7/12/2020 Thru Account:

Check Nbr	Check Date	Payee	Amount
76532	6/30/2020	WELD RILEY SC	345.50
76533	6/30/2020	WOODS RUN FOREST PRODUCTS	14.40
76534	6/30/2020	XCEL ENERGY	974.96
AFLAC	6/29/2020	AFLAC	410.06
EFTPS	6/25/2020	EFTPS-FEDERAL-SS-MEDICARE	5,303.76
WIDOR	6/25/2020	WI DEPARTMENT OF REVENUE	923.40
WIETF	6/30/2020	WI DEPT OF EMPLOYEE TRUST FUNDS	5,827.34
CHARTER	7/01/2020	CHARTER COMMUNICATIONS	608.91
WIDCOMP	6/25/2020	WISCONSIN DEFERRED COMPENSATION	210.00
Grand Total			148,120.58

Colfax Rescue June 2020 Report

Municipalities responded to:

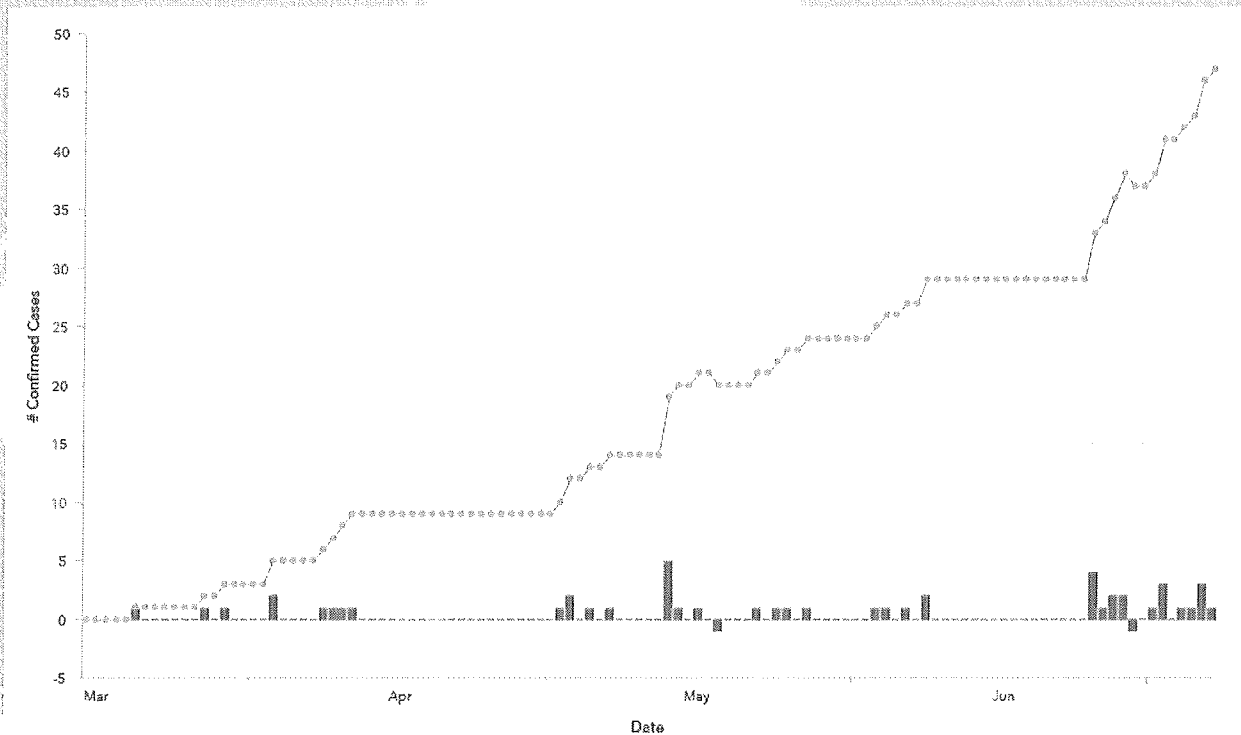
Town of Colfax	0
Village of Colfax	9
Town of Elk Mound	6
Village of Elk Mound	3
Town of Grant	2
Town of Otter Creek	2
Town of Sand Creek	1
Town of Tainter	2
Village of Wheeler	6
Storm	1
Menomonie Fire Mutual Aid	1
<u>Boyceville Mutual Aid</u>	<u>2</u>
Total	35

Receiving Facilities:

Mayo Clinic Health System Eau Claire	11
Mayo Clinic Health System Menomonie	5
Mayo Clinic Health System Bloomer	1
Marshfield Eau Claire	2
Marshfield Rice Lake	1
Hospital Sisters Health System Sacred Heart	1
Fire	2

Refused	3
Standby	6
Cancelled	3
Total	35

Covid-19:



confirmed cases in Dunn County 7/7/2020

*** 47**

Upward trending high activity as shown by Wisconsin public health increase of 14 in the last 2 weeks,

*****Recommendations continue to be no more than 25 people indoors 50 outdoors, wearing masks and 6 foot spacing inside or out, wash your hands frequently*****

CRS Notes:

- We welcome two new employees Mike Vannet EMT from Eau Claire and Abby Desmonde R.N., A-E.M.T. from Tainter Lake.
- 5 EMT's were removed from the roster for inactivity.
- Colfax Rescue License Renewal for 2020-2023 is complete.
- EMT's license deadline was extended to Sept 30, 2020 because of COVID-19. EMT's are making good progress on their renewals. I'm thinking most will be renewed in the next 2 weeks.
- We have reviewed the CRS Bloodborne Pathogen Infectious Disease guideline updates.
- We have developed an inhouse EVOC (emergency vehicle operator course) for new hires.
- Our June training/meeting was hybrid both online and in person. This way the meeting/training was recorded and shared with those not in attendance. Training was on communicable diseases.
- We are working with Dunn County Communication to plot landing zones throughout our district.
- Public Safety Committee will be meeting hybrid online and in person on Tuesday July 14 with Wisconsin Department of Revenue to possibly have them take over as our collection company. Some of the reasons why- No costs to CRS/Village any fees are applied to the debtor as a convenience fee meaning CRS/Village gets 100% of amount collected, the DOR carries a bigger stick so to speak by having the ability to garnishee wages, access to private financial records if someone can pay, TRIP (tax intercept) which we are already doing, but we move up higher on the to be paid list.
- Will be working in the next week to update our emergency operation plan.
- Will start working on the budget and the annual meeting in the next couple of weeks. Possibly a public safety meeting on the week of August 10th and the CRS annual meeting with the municipalities we serve Wednesday August 19th at 7 p.m.

Colfax Rescue, 2020

Beginning A/R

Financial Summary						
Trans category	Jan	Feb	Mar	Apr	May	Jun
Colfax Rescue, 2,020						
Beginning A/R	90,374.07	113,875.66	88,602.99	73,927.96	74,645.82	69,600.97
Charges	59,852.46	42,689.20	52,906.15	33,463.87	31,758.17	44,054.69
Contractual Adjustments	-15,630.22	-32,751.89	-40,876.77	-21,805.38	-15,972.64	-28,469.61
Gross Net Charges	44,222.24	9,937.31	12,029.38	11,658.49	15,785.53	15,585.08
Courtesy Discounts	0.00	0.00	0.00	0.00	0.00	0.00
Bad Debt Write Off	-2,516.85	-2,948.48	1,722.04	0.00	-6,158.36	1,224.51
Bankruptcy	0.00	0.00	0.00	0.00	0.00	0.00
Misc Adjustments	-1,667.85	-5,896.09	-4,155.10	-106.30	-78.55	489.81
Adjusted Charges	40,037.54	1,092.74	9,596.32	11,552.19	9,548.62	17,299.40
Insurance Refunds	0.00	0.00	0.00	0.00	0.00	0.00
Patient Refunds	0.00	0.00	0.00	0.00	0.00	0.00
Returned Checks	0.00	0.00	0.00	0.00	0.00	0.00
Total Refunds	0.00	0.00	0.00	0.00	0.00	0.00
Insurance Payments	-15,328.24	-21,203.21	-19,227.94	-8,524.89	-9,946.41	-11,716.59
Patient payments	-1,207.71	-5,162.20	-5,043.41	-2,309.44	-4,647.06	-3,257.11
Bad Debt Recovery	0.00	40.00	227.43	0.00	0.00	0.00
Total Payments	-16,535.95	-26,365.41	-24,271.35	-10,834.33	-14,593.47	-14,973.70
Net Payments	-16,535.95	-26,365.41	-24,271.35	-10,834.33	-14,593.47	-14,973.70
Ending A/R	113,875.66	88,602.99	73,927.96	74,645.82	69,600.97	71,926.67
Beginning Collections	20,785.78	23,337.63	26,341.11	24,832.99	24,832.99	30,991.35

CANTON WISCONSIN

Accounts Sent To Collections	2,516.85	2,948.48	-1,722.04	0.00	6,158.36	-1,224.51
Adjustments	35.00	15.00	-13.51	0.00	0.00	0.00
Bad Debt Recovery	0.00	40.00	227.43	0.00	0.00	0.00
Ending Collections	23,337.63	26,341.11	24,832.99	24,832.99	30,991.35	29,766.84
Total # of Claims Filed	82.00	71.00	67.00	60.00	56.00	45.00
Total Lines Filed On All Claims	174.00	148.00	137.00	121.00	107.00	89.00
Gross Days in AR	84.60	58.28	42.80	52.05	53.03	59.24
Runs	47.00	34.00	37.00	28.00	26.00	33.00
Denial # of Runs	2.00	1.00	2.00	4.00	4.00	1.00
Average Charge/Transport	1,273.46	1,255.56	1,429.90	1,195.14	1,221.47	1,334.99
Average Revenue/Transport	351.83	775.45	655.98	386.94	561.29	453.75
A0426 (A0426 - ALS NON EMERGENT)	0.00	0.00	0.00	0.00	0.00	0.00
A0427 (A0427 - ALS EMERGENT)	11.00	5.00	7.00	4.00	2.00	8.00
A0429 (A0429 - BLS EMERGENT)	27.00	22.00	26.00	16.00	18.00	19.00
A0428 (A0428 - BLS NON EMERGENT)	0.00	0.00	0.00	0.00	0.00	0.00
A0433 (A0433 - ALS LEVEL 2)	0.00	0.00	0.00	0.00	0.00	0.00
A0434 (A0434 - SPECIALTY CARE TSPT)	0.00	0.00	0.00	0.00	0.00	0.00
A0998 (A0998 - TNT)	9.00	5.00	3.00	8.00	5.00	6.00
A0425 (A0425 - GROUND MILEAGE)	446.20	297.70	521.50	345.00	203.70	358.10
A0999 (A0999 - NTNT)	0.00	0.00	0.00	0.00	0.00	0.00