

**Village of Colfax  
Board Meeting  
Monday, September 28, 2020  
7:00 p.m.  
Village Hall, 613 Main Street, Colfax, WI 54730**

**Join Zoom Meeting**  
**<https://zoom.us/j/94830339262?pwd=Zy9aWDIVYtd2b1J3R2l6ZE9WaVVNUT09>**

**Meeting ID: 948 3033 9262    Passcode: hpA7ky**  
Any questions on logging into the meeting call or email  
Lynn Niggemann, 715-308-9986 or [clerktreasurer@villageofcolfaxwi.org](mailto:clerktreasurer@villageofcolfaxwi.org).

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
  - a. Regular Board Meeting Minutes – September 14<sup>th</sup>, 2020
  - b. Training Request – none
  - c. Facility Rental - none
  - d. Licenses
    - i. Operator's Licenses – September 28<sup>th</sup>, 2020 to June 30<sup>th</sup>, 2021
      - Sydney Herrick – Kyle's Market
    - ii. Transient Merchant
      - Billy Grzeqorek & Khyser Davis – Kirby Sales
7. Consideration Items
  - a. Elevator Committee Update and possible consideration
  - b. 2021-2022 Dunn County Humane Society Agreement
  - c. Trick or Treat 2020 – Discussion and possible action
  - d. Solid Waste & Recycling Items for consideration
    - i. Resolution 2020-02 – Authorizing Resolution for the Wisconsin Department of Resources
    - ii. Grant application
    - iii. Any other items
  - e. Updates on the ATV/UTV progress
  - f. Updates on 2021 Health Insurance Rates
  - g. COVID-19 Review/Updates-possible action if needed
8. Review/Approval – Bills –September 14<sup>th</sup> to September 27<sup>th</sup>,2020
9. Committee/Department Reports – (no action)
  - a. Building Permits – August
  - b. Colfax Rescue Squad Report – August
  - c. Colfax Police Department Report – August
  - d. ACT Report
10. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## Village Board Meeting – September 14<sup>th</sup>, 2020

On September 14<sup>th</sup>, 2020, the Regular Village Board Meeting was called to order at 7:00 p.m. at the Village Hall, 613 Main Street, Colfax, WI 54730. Members present: Trustees Halpin, Davis, Michels, M. Burcham, Jenson, Stene and Gunnufson. Other Present: Jim Scheffler, Brady and Deanna Arntson, Public Works Director Bates, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger online.

**Public Comments**– none.

**Communications from the Village President** – Gunnufson just wanted to let the Board members know that Dunn County did a press release to the public regarding the dump sites closing. The message was very vague and has caused a lot of questions of the public. So please communicate that the Colfax site will resume the Wednesday/Saturday hours and the services will continue as uninterrupted as possible.

**Regular Board Meeting Minutes – August 24<sup>th</sup>, 2020** – A motion was made by Trustee Stene and seconded by Trustee Halpin to approve the minutes from the August 24<sup>th</sup>, 2020 Regular Board meeting. Voting For: Trustees Stene, Jenson, M. Burcham, Michels, Davis, Halpin and Gunnufson. Voting Against: none. Motion carried.

**Emergency Board Meeting Minutes – September 2<sup>nd</sup>, 2020** – A motion was made by Trustee Halpin and seconded by Trustee Jenson to approve the Emergency Board meeting minutes for September 2<sup>nd</sup>, 2020. Voting For: Trustees Halpin, Davis, Michels, M. Burcham, Jenson, Stene and Gunnufson. Voting Against: none. Motion carried.

### Licenses

**Operator's Licenses – September 14<sup>th</sup>, 2020 to June 30<sup>th</sup>, 2021 – Nancy Taylor – Kyle's Market, Davina Brenden – Outhouse and Holden Rudiger-Kyle's Market** - A motion was made by Trustee Stene and seconded by Trustee M. Burcham to approve all the licenses listed. Voting For: Trustees Stene, Jenson, M. Burcham, Michels, Davis, Halpin and Gunnufson. Voting Against: none. Motion carried.

### Consideration Items

**Certified Survey Map – Subdivide Lot 2 of CSM 4639 – Jim Scheffler** – Scheffler explained that he currently has a buyer lined up for the lot on University Avenue if the subdivision is approved by the Board. The plan with the University Avenue lot would be to put up a complex larger than a duplex, depending on the Village requirements. The two lots on High Street are planned to have a duplex on each lot.

A motion was made by Trustee Stene and seconded by Trustee Michels to approve the subdivision as presented. Voting For: Trustees Halpin, Davis, Michels, M. Burcham, Jenson, Stene and Gunnufson. Voting Against: none. Motion carried.

**Ayres Associates Inc. – Riverview Surveying and Mapping Agreement – which option Riverview or Combined Cost for Riverview, High and Oak**– Gunnufson reminded the Board that Ayres Associates was at the August 24<sup>th</sup>, 2020 meeting to explain the surveying agreement. Based on the information in the agreement, the Village could survey Riverview for \$4,000, High Street for \$3,100, Oak Street for \$2,825 or all three streets for \$6,500; a cost savings of \$3,425. A motion was made by Trustee Jenson and seconded by Trustee Stene to approve the surveying agreement for all three streets, \$6,500. Voting For: Trustees Stene, Jenson, M. Burcham, Michels, Davis, Halpin and Gunnufson. Voting Against: none. Motion carried.

**Ordinance 2020-04 – All-Terrain Vehicles – Discussion and possible action.** – B. and D. Arntson explained that the surrounding municipalities have been adopting ordinances since the last Village of Colfax Board meeting attended by the ATV/UTV groups. The majority of the municipalities are implementing the twenty-four (24) hour, seven (7) days a week, three-hundred sixty-five (365) days per year. Some of the reasons include the Sheriff's Department preference for ease of enforcement between municipalities. The group ATV/UTV groups are also working with

the Dunn County Highway Commission regarding opening County Road M south of the Village, County Road BB and Caryville Bridge. A motion was made by Trustee Stene and seconded by Trustee Jenson to modify the ordinance to allow ATV/UTV use of the Village roads once the signs are posted twenty-four hours a day, seven days a week and three-hundred sixty-five days per year. Voting For: Trustees Halpin, Davis, Michels, M. Burcham, Jenson, Stene and Gunnufson. Voting Against: none. Motion carried.

**Ordinance 2020-05 – Rezone 1005 University Avenue – From B2 to R1** – The Zoning Board has recommended to the Board to approve Ordinance 2020-05 – Rezoning of 1005 University Avenue to Single Family Zoning. A motion was made by Trustee M. Burcham and seconded by Trustee Michels to approve Ordinance 2020-05 to rezone 1005 University Avenue from Commercial to Single Family Residential. Voting For: Trustees Halpin, Davis, Michels, M. Burcham, Jenson, Stene and Gunnufson. Voting Against: none. Motion carried.

**Potential Development Planning – Engineer Review Plan Costs – Discussion and possible action** – Niggemann explained that there has been a lot of interest in the Village of Colfax in regards to housing. Some of the projects are larger than duplexes. In searching for some documentation, Niggemann found that the Village has hired engineers to oversee the site plan review. However, at this time, I was not able to secure any pricing. A motion was made by Trustee Halpin and seconded by M. Burcham to put this item on hold until additional information is received. Voting For: Trustees Halpin, Davis, Michels, M. Burcham, Jenson, Stene and Gunnufson. Voting Against: none. Motion carried.

**Presidential Memorandum – Payroll –Tax Deferral – Discussion and possible action-** Niggemann explained that the Presidential Memorandum allows for 6.2%, the social security withholding to be deferred on employee paychecks from September 1, 2020 to December 31, 2020. This means that the employee will see larger paychecks during that period. From January 1, 2021 to April 30, 2021, the employees would be required to pay back the deferred taxes plus the regular withholding. This would cause the employees checks to be less during this period of time than a typical paycheck. The information available was indicating that there was a possibility that the deferred social security tax may be forgiven in 2021. Then what happens with the employees/employers that opted out of participating? It has not been indicated that if employers opted out of changing the deductions, the employees would be given a tax credit or the amount would be forgiven. All of the full-time staff preferred to keep their paychecks the same rather than guessing what might happen in 2021.

A motion was made by Trustee Stene and seconded by Trustee Davis to leave the social security deduction, make no changes. Voting For: Trustees Stene, Jenson, M. Burcham, Michels, Davis, Halpin and Gunnufson. Voting Against: none. Motion carried.

**COVID-19 Review/Updates – possible action if needed-** none.

**Review/Approval – Bills – August 24<sup>th</sup>, 2020 to September 13<sup>th</sup>, 2020** – A motion was made by Trustee Halpin and seconded by Trustee M. Burcham to approve the bills for August 24<sup>th</sup>, 2020 to September 13<sup>th</sup>, 2020. Voting For: Trustees Stene, Jenson, M. Burcham, Michels, Davis, Halpin and Gunnufson. Voting Against: none. Motion carried.

**Adjourn** – A motion was made by Trustee Stene and seconded by Trustee M. Burcham to adjourn the meeting. All members voted in favor to adjourn the meeting at 7:48 p.m. Motion carried.

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Scott Gunnufson, Village President

Attest: Lynn Niggemann  
Administrator-Clerk-Treasurer

# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

## Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License     New License     Renewal License    Fee: \$10.00 each application  
Receipt: 110601

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2021, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Sydney Marie Herrick  
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-632-2070 Email Address Sydney.Herrick10@gmail.com

Current Address 605 1st Ave. Colfax 54730 6 years  
(Street) (City) (Zip Code) (yrs. at address)

Previous Address \_\_\_\_\_  
(Street) (City) (Zip Code)

Date of Birth \_\_\_\_\_ Age 18

Place of Employment Kyle's Market

### POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation  Approve     Deny    [Signature] 09/09/2020  
(Chief of Police or designated staff Signature) (Date)

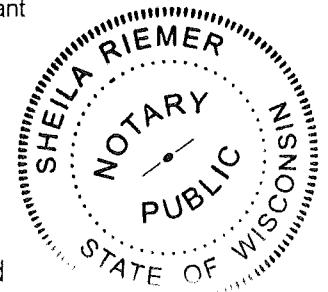
### STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

x [Signature]  
Signature of Applicant

Subscribed and sworn before me this 9th day of September, 2020.

[Signature] 7-17-28  
(Signature of Notary Public) (Commission Expires)



Date Received: 9-8-2020 Date to the Board: 9-28-20 Approved or Denied



**LEARN 2 SERVE™**

## CERTIFICATE OF COMPLETION

This certifies that

**Sydney Herrick**

is awarded this certificate for

**Wisconsin Responsible Beverage Server Training**

Completion Date  
**09/04/2020**

Expiration Date  
**09/04/2022**

Certificate #  
**WI-114377**

Official Signature

This certificate is non-transferable and represents the successful completion of an approved Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats.  
6801 N Capital of Texas Hwy, Bldg 1, Suite 250 | Austin, TX 78731 | 877.881.2235 | [www.360training.com](http://www.360training.com)

# Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

Scott A. Gunnufson, President  
Lynn M. Niggemann, Administrator-Clerk-Treasurer

## APPLICATION FOR TRANSIENT MERCHANT

Date: 9-25-20

Name: Billy Grzegorek, Kryser Davis

Address: 1414 Margaret St Eau Claire WI 54701

Phone: ~~715-579-8872~~ 715-835-1994

Date of Birth: 2-7-77

Seller's Permit No: 456-1027443855-04

Name of Employer: Job enterprises

Description of Merchandise: High Home Maintenance Systems

Address of Employer: 1014 Klock of Eau Claire 3404 pleasant st Eau Claire WI 54701

Vehicle: Make Dodge Model Grand Caravan Color blue State of Issuance WI

Year 2002 License# AGK-4564

Dates Business will be conducted: yearly

Method of Delivery: in house install

References in the Area (at least 2): Bruce Hartner & Linus Job

Last municipality Business Conducted: Hudson Mendonie

Location of area you intend to cover:

Colfax & country surrounding colfax

\*\*\* Have you ever been convicted of a felony? Yes \_\_\_\_\_ No X

This permit is good only for the date approved by the office of the Village Clerk-Treasurer.

APPLICATION FEE: \$10.00 plus  
NONREFUNDABLE FEE: \$45.00 Quarterly Fee

RECEIPT # \_\_\_\_\_

Billy Grzegorek  
Applicant's Signature

Police Chief Notification: \_\_\_\_\_

## Elevator Meeting Minutes 9/17/20

Present: Lisa Bragg-Hurlburt, Mark Johnson, Gary Swartz, Nancy Baumgartner, and Lynn Niggemann, with guests from Cedar Corps—Architect Sara Hinz and Grant Coordinator Lynn McIntyre.

- Lynn from Cedar Corps gave us a hand-out outlining the process they intend to follow while preparing our Community Development Block Grant (CDBG) planning application. It begins with a facility analysis. During this process they review the site to note structural issues and pin-point areas of the building that are deficient and need immediate improvement. Both Lynn and Sara noted that they will need to be honest with us about building problems, and that, much as we love the building, we should not take that personally.

Our primary objective will be to identify ways to make the building ADA compliant and barrier free on the first, second, and basement floors.

During this process they will meet with Department Heads and other staff in the building to identify space needs, account for future needs, and consider security, access, and flow. They will look at our parking situation as well.

The CDGB-Planning application will take approximately two months to complete and submit. Steps along the way include having a village resolution for matching funds, a phone call to the state, having a public hearing, coming up with maps and drawings, and helping create a narrative by talking to stakeholders. They will make sure we have all necessary supporting documentation and that there are photos to present.

The hand-out we were given includes a proposed project budget for all this on the last page. It is estimated the work will cost \$16,000, with the village portion being \$5,340. The \$2500 that the Elevator Commission agreed to pay them back in March pays for writing the Planning Grant application. Once we have that money, we will be better able to plan for the Community Development Block Grant in May of 2022. This grant we're applying for now will cover \$10,660 of the facilities analysis required to plan properly for the CDBG. The grant is awarded in July, after which all necessary environmental reviews are conducted and construction begins.

We need a resolution from the Village that, if we get the Planning Grant, the village is willing to provide \$5,340 to pursue the CDBG. That is 1/3 the cost of the application process and is a requirement for the CDBG.

**Lisa will attend the September 28 Village Board meeting to explain all this and request that the Village make a resolution to provide the \$5,340, when the time comes. Other Elevator Commission members plan to be at that meeting, too.**

- We also talked about fund-raising. What can we do now, during the time of COVID? Several possibilities were discussed. 3 ideas discussed were having a drive-through chicken dinner

at the fairgrounds, a bake sale (either at Kyle's or in Tower Park next to the building), and having a "\$22 for construction in 22" project.

Of the three ideas, we decided the chicken dinner idea was the most risky, because we would have to invest a lot of time and money into it.

The bake sale idea is very doable, but we would need to double-check food safety rules as relate to COVID, before getting into any of that.

The "22" idea would be pretty easy and cheap to kick off. We decided to start with that.

Mark Johnson provided a document with suggested wording on how to promote the sale. **Lisa will come up with some ideas for how to market the idea, and then run them past the group for critique and revision.** This is something we could promote on Facebook, websites, the newspaper, and in posters around town.





Dunn County Humane Society  
302 Brickyard Road  
Menomonie, WI 54751  
715-232-9790

## Township/Village/City Municipality Contract

*2021 - 2022*

### Agreement

This agreement, made and entered into this First day of January 2021 by and between the Village of Colfax, a municipal corporation hereinafter referred to as the "municipality", and the Dunn County Humane Society, Inc., a nonprofit corporation hereinafter referred to as "the society".

### Witnesseth

Whereas, the municipality by its council deem it advisable and in the best interest of their citizens to turn over and designate to the society the care, sheltering, and placement of dogs and cats found stray within the boundaries of the municipality. The society will be responsible for the management and operation of a licensed animal shelter and the enforcement of state and local animal laws, as permitted by state laws and local ordinances.

Now, therefore, in consideration of these premises it is mutually agreed between the parties hereto as follows:

#### **I. Responsibilities of the Dunn County Humane Society Inc.**

The society is hereby designated, employed, assigned, authorized, delegated and empowered to impound all lost, stray or homeless dogs and cats coming into its control as a result of violations of the animal regulations and to place or humanely dispose of such animals. In the furtherance of these obligations, the society shall:

#### **First: Manage and Operate an Animal Shelter**

1. The society will furnish a state-licensed animal shelter facility located at 302 Brickyard Road in the city of Menomonie, Wisconsin.
2. The society will maintain proper and legal housing for dogs and cats which come into its custody. The society will service and impound dogs and cats that are potentially adoptable. The society will serve as a referral agency if possible, for animals not mentioned above.
3. The society will maintain suitable office hours at the animal shelter for the purpose of transacting business in connection with the duties under this contract and for the purpose of receiving animals or for accepting applications for the redemption of impounded animals.
4. The society shall appoint competent and qualified agents for the carrying out of the responsibilities under this contract who shall be responsible to the elected officers of the society's board of directors.
5. The society shall provide proper food, water, shelter and other humane treatment for such animals while they are in the society's possession and until adopted or otherwise humanely disposed of.
6. The society will cooperate with the appropriate health department or law enforcement officers by following procedures required by any ordinance concerning persons or animals bitten by an animal at the society's shelter.
7. The society will serve as a centralized animal "lost and found" facility for persons within Dunn County.
8. The society shall retain all fees for animals reclaimed by their owners during impoundment and shall retain all fees for animals adopted by patrons. This includes, but is not limited to, all fees provided for in Chapter 174 of Wisconsin Statutes.

## II. Responsibilities of the Municipality

In compliance with the terms and conditions of this contract, the municipality shall:

### First: Supply all Licenses

1. The municipality shall purchase and supply to the public all such pet licenses, certificates, numbered (metallic) tags, and receipt forms as shall be required by the state or county in carrying out of its responsibility under law.

### Second: Animal Control and Rescue of Animals

1. The municipality is responsible for animal control training and services within their boundaries as specified in Chapter 174 of Wisconsin Statutes. The municipality shall be responsible for the search and rescue of any covered injured animal or any covered animal which is trapped or is otherwise unnaturally restrained. The municipality shall be responsible for transporting such animals to the society's shelter in a humane manner.

2. Any seizure of animals in excess of quantity of 10 shall be construed as a large scale influx, and shall not be the sole financial and physical responsibility of the shelter. The municipality will be required to assist in the financial and medical care and placement of the animals.

### Third: Issuance of Fines

1. The municipality is responsible for the issuance of fines within their jurisdiction and the collection thereof.

### Fourth: Method of Payment, How Computed

1. The two-year contract payment shall be computed on a per capita rate based on the human population estimated in the municipality to be served.

2. The two-year contract shall be computed at a rate of \$1.99 per capita for the first year (2021) and \$1.99 per capita for the second year (2022).

3. It is understood and agreed that the contract sum shall be paid annually or quarterly with payments due upon receipt of the society's statement.

#### Estimated 2021 cost to the municipality:

Contract rate of \$1.99 per capita of 1,283

(per 2020 final estimates from The Wisconsin Department of Administration)=\$2,553.17\*

#### Estimated 2022 cost to the municipality:

Contract rate of \$1.99 per capita of 1,284

(per 2021 final estimates from The Wisconsin Department of Administration)=\$2,555.16\*

\*Adjustments will be made after the Wisconsin Department of Administration's final estimate of census figures are available in fall of 2020 and the fall of 2021. The adjusted figures will be reflected on the January 2021 and January 2022 statements respectively.

Municipality Code 17-111

RESOLUTION 2020-02

Authorizing Resolution for the Wisconsin Department of Natural Resources

WHEREAS, the Village of Colfax hereby requests financial assistance under

s. 287.23 and s. 287.24, Wis. Stats., Chapters NR 542, 544, Wis. Admin. Code, for the purpose of planning, constructing or operating a recycling program with one or more components specified in s. 287.11(2)(a) to (h), Wis. Stats.,

THEREFORE, BE IT RESOLVED, that the Village of Colfax HEREBY AUTHORIZES the Administrator-Clerk-Treasurer, an official or employee of the responsible unit, to act

on its behalf to: Submit an application to the Department of Natural Resources for financial assistance under s. 287.23 and s. 287.24, Wis. Stats., Chapters NR 542, 544, Wis. Admin. Code; Sign necessary documents; and Submit a final report.

Adopted this 28th day of September, 2020

\_\_\_\_\_  
Scott Gunnufson, Village President

ATTEST:

I hereby certify that the foregoing resolution was duly adopted by the Village of Colfax

Board of Trustees at a legal meeting on the 28th day of September, 2020.

\_\_\_\_\_  
Lynn M. Niggemann, Administrator-Clerk-Treasurer

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 9/14/2020 From Account:  
Thru: 9/27/2020 Thru Account:

Check Nbr	Check Date	Payee	Amount
76674	9/15/2020	BOUND TREE MEDICAL, LLC	312.29
76675	9/15/2020	CARLTON DEWITT	850.20
76676	9/15/2020	COLFAX YOUTH BALL	307.45
76677	9/15/2020	COMMERCIAL TESTING LAB	347.75
76678	9/15/2020	CRAMER CONSULTING, LLC	250.00
76679	9/15/2020	DAIRY STATE BANK	74,983.13
76680	9/15/2020	DALCO ENTERPRISES	305.18
76681	9/15/2020	DUNN COUNTY HUMANE SOCIETY	549.74
76682	9/15/2020	DUNN COUNTY SOLID WASTE & RECYCLING	1,447.55
76683	9/15/2020	DUNN ENERGY COOPERATIVE	108.00
76684	9/15/2020	EAU CLAIRE PARKS & REC	36.18
76685	9/15/2020	EXPRESS MART	429.93
76686	9/15/2020	FRIENDS OF MENOMONIE RECREATION FOUNDATION	97.23
76687	9/15/2020	GEORGE ENTZMINGER	100.00
76688	9/15/2020	GILBERTS OF SAND CREEK	121.07
76689	9/15/2020	HAWKINS, INC.	4,062.14
76690	9/15/2020	HENRY SCHEIN	50.94
76691	9/15/2020	HUEBSCH	88.27
76692	9/15/2020	HYDROCORP	542.00
76693	9/15/2020	IDSO'S	58.00
76694	9/15/2020	INDIANHEAD TRUCK EQUIPMENT/NAPA	481.98
76695	9/15/2020	INDUSTRIAL SAFETY	341.70
76696	9/15/2020	JEFFERSON FIRE & SAFETY	22.13
76697	9/15/2020	JIVE COMMUNICATIONS INC	70.97
76698	9/15/2020	MEDLINE INDUSTRIES, INC	336.80
76699	9/15/2020	MISSISSIPPI WELDERS SUPPLY CO.	256.70
76700	9/15/2020	MP CLOUD TECHNOLOGIES	549.00
76701	9/15/2020	MYERS SEPTIC SERVICE	298.10
76702	9/15/2020	PENWORTHY COMPANY	550.10
76703	9/15/2020	PITNEY BOWES INC	143.55
76704	9/15/2020	RACOM CORPORATION	105.00
76705	9/15/2020	SHERWIN WILLIAMS	594.94
76706	9/15/2020	SYNERGY COOPERATIVE	693.23

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 9/14/2020 From Account:  
Thru: 9/27/2020 Thru Account:

Check Nbr	Check Date	Payee	Amount
76707	9/15/2020	UHS PREMIUM BILLING	229.80
76708	9/15/2020	VIKING DISPOSAL, INC	120.00
76709	9/15/2020	VIKING ELECTRIC SUPPLY	146.25
76710	9/15/2020	VILLAGE OF ELK MOUND	33.90
76711	9/15/2020	WATER CARE SERVICES	31.50
76712	9/15/2020	WEA INSURANCE CORPORATION	11,310.56
76713	9/15/2020	WELD RILEY SC	330.00
76714	9/15/2020	ZEMPEL APPRAISAL SERVICE	850.00
76715	9/15/2020	ZOLL MEDICAL CORP	320.10
EFTPS	9/17/2020	EFTPS-FEDERAL-SS-MEDICARE	5,478.14
WIDOR	9/17/2020	WI DEPARTMENT OF REVENUE	1,025.82
AMAZON	9/21/2020	AMAZON.COM	581.10
WIDCOMP	9/17/2020	WISCONSIN DEFERRED COMPENSATION	190.00
PRINCIPAL	9/21/2020	PRINCIPAL LIFE INS. CO.	673.58
Grand Total			110,812.00

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. <div style="text-align: center; font-size: 1.2em;">2020-09</div> Parcel No.
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<b>PERMIT REQUESTED</b> <input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control            Other:			
Owner's Name <i>Jeff Jacobson</i> <del>Travis Johnson</del>	Mailing Address <i>Colfax, WI 54730</i>	Tel.	
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg <i>Travis Johnson</i>	Lic/Cert# <i>W-121700011</i> <del>32749</del>	Mailing Address <i>328 Mount Wash, Ave Colfax</i>	Tel. <i>715-255-0727</i> FAX#
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address <i>WI</i>	Tel. FAX#
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address	Tel. FAX#
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address	Tel. FAX#

<b>PROJECT LOCATION</b>	Lot area _____ Sq. ft.	_____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W
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Building Address <i>510 Pine St</i>	Subdivision Name	Lot No.	Block No.
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Zoning District(s)	Zoning Permit No.	Setbacks:	Front _____ ft.	Rear _____ ft.	Left _____ ft.	Right _____ ft.
--------------------	-------------------	-----------	-----------------	----------------	----------------	-----------------

<b>1. PROJECT</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other:	<b>3. OCCUPANCY</b> <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	<b>6. ELECTRICAL</b> Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<b>9. HVAC EQUIPMENT</b> <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	<b>12. ENERGY SOURCE</b> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">Fuel</td> <td style="width:10%;">Nat Gas</td> <td style="width:10%;">LP</td> <td style="width:10%;">Oil</td> <td style="width:10%;">Elec</td> <td style="width:10%;">Solid</td> <td style="width:10%;">Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
<b>2. AREA INVOLVED</b> Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<b>4. CONST. TYPE</b> <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <input type="checkbox"/> Other:	<b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<b>10. SEWER</b> <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:	<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
	<b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<b>8. USE</b> <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other:	<b>11. WATER</b> <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	<b>14. EST. BUILDING COST</b> \$ <i>39,000</i>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE SIGNED** *8-13-2020*

**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.     See attached for conditions of approval.

*New Roof*

	Municipality Number of Dwelling Location <div style="text-align: center; font-size: 1.2em;">1 7 1 1 1</div>
--	--

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>5.00</i>	<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>PERMIT ISSUED BY:</b> Name <u>George Entzminger</u> Date <u>8-13-20</u> Tel. <u>715-962-4402</u> Cert No. _____
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Distribution:  Copy 1 - Issuing Jurisdiction     Copy 2 - Owner/Agent     Copy 3 - Inspector

**Colfax Rescue August Report:**

**Municipalities Responded To:**

Town of Colfax	4
Village of Colfax	17
Town of Elk Mound	7
Village of Elk Mound	6
Town of Grant	1
Town of Otter Creek	4
Town of Sand Creek	1
Town of Tainter	7
Village of Wheeler	3
Transfer Bloomer to CHR	1
<u>Mutual aid Boyceville</u>	<u>1</u>
<b>Total</b>	<b>52</b>

**Receiving Facilities:**

Mayo Clinic Health System Eau Claire	13
Mayo Clinic Health System Menomonie	14
Mayo Clinic Health System Bloomer	4
Hospital Sisters Health Systems Sacred Heart	3
Marshfield Health System Eau Claire	2
Marshfield Health System Rice Lake	1
Colfax Health and Rehabilitation	1
Cancelled	4
Refused	6



Standby 4

**Total 52**

**Intercept Mutual Aid Received:**

Eau Claire Intercept 2

Menomonie Intercept 2

Menomonie Mutual Aid 1

**Total 5**

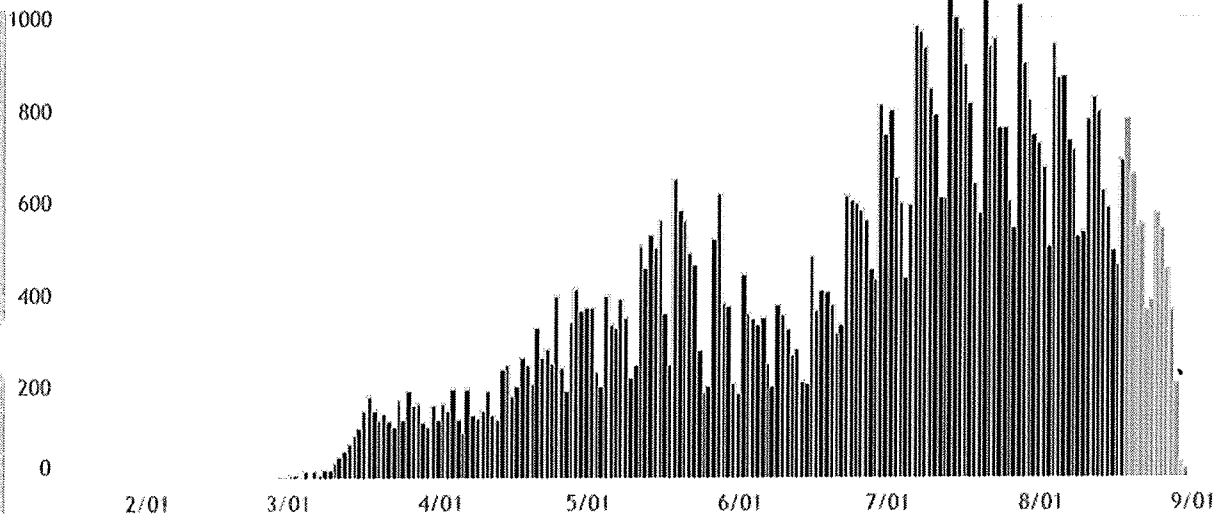
**Covid-19 Update:**

Select a County  
Wisconsin

Updated:  
8/31/2020

Number of reported COVID-19 cases by date of symptom onset or diagnosis: Wisconsin  
(Total: 75,603)

Preliminary Data



**Per Dunn County Health 8/28/2020**

**3 Biggest causes of acquiring COVID-19 in Dunn County.**

1. People living in the same household of a COVID positive patient.
2. Travel outside your community such as funeral, graduation, party, including out of State and even out of County.
3. Places where alcohol is served (lack of social distancing, lack of mask and exceeding the recommended 25 person capacity).



## Dunn County COVID-19 Update: August 31st, 2:00 PM

Total Lab Confirmed Cases <b>175</b>	Today's PCR Lab Confirmed Cases <b>2</b>
Active COVID-19 Cases <b>20</b>	Recovered COVID-19 Cases <b>155</b>
Currently Hospitalized Due to COVID-19 <b>2</b>	Total Number of Deaths <b>0</b>



Wash your hands with soap and water often



Practice social distancing



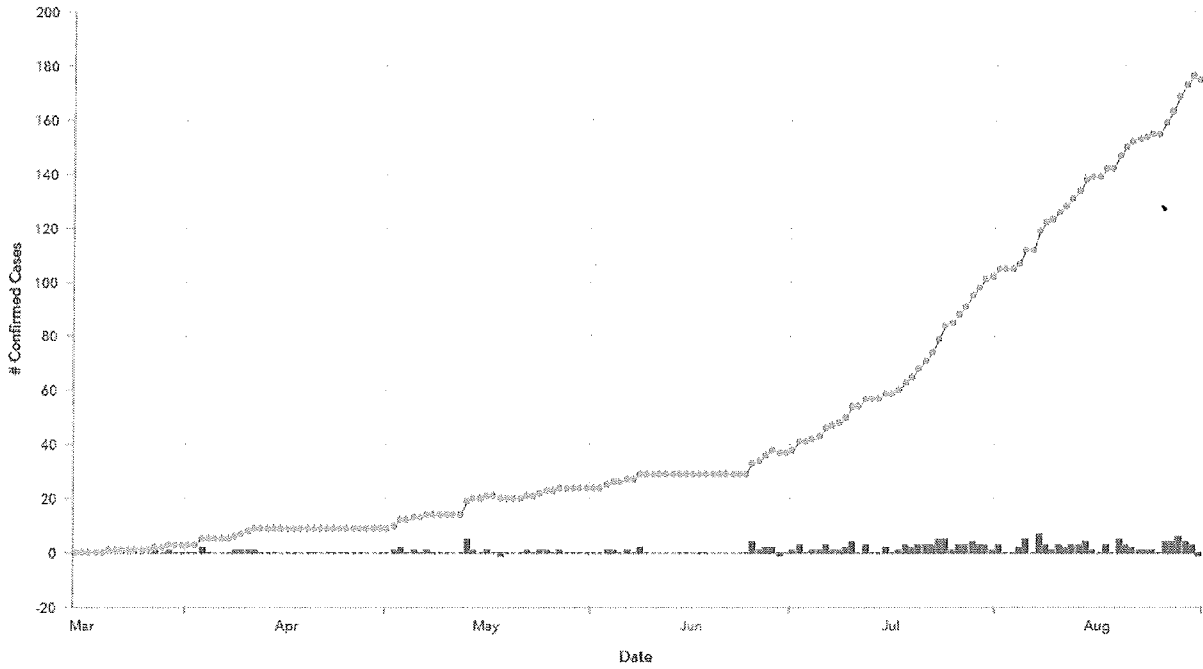
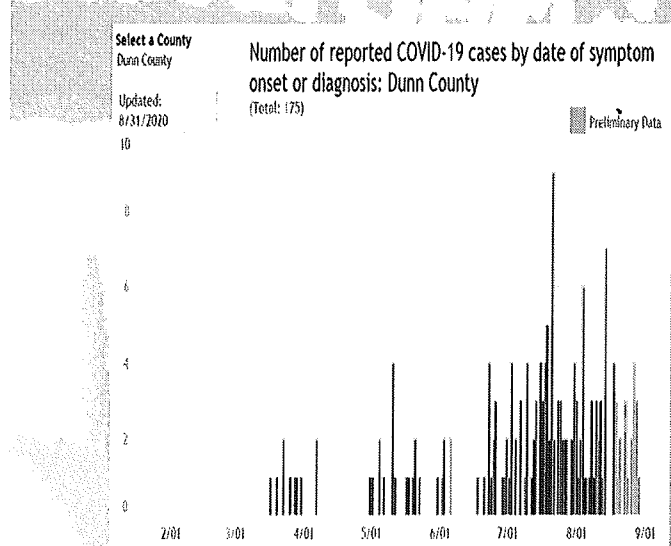
Wear a cloth mask when appropriate



Stay home if you have any symptoms



Dunn County Health Department



Service Before Self

## CRS Notes:

- Thank You to the municipalities that attended the CRS meeting, those who could not attend were emailed the PowerPoint recording of the meeting.
- Medic 7 (2011 Ambulance) again has had a suspension problem. In January we replaced a module and that seemed to fix the problem until August we again had problems with the air bags not reflatting consistently, causing an extremely rough ride. We took it to Truck-align suspension shop where they could not get it to reproduce the problem. So we put it back in service 4 days later same problem called the ambulance manufacturer who said it sounded like a switch, so we ordered the switch and had the ambulance vendor put in the switch, it did not help, he found some corroded wires cleaned them, no help, trouble shot with Kelderman Suspension for 20 minutes. He was advised the same as Truck-align that they no longer support parts for that suspension. The ambulance vendor ordered a new compressor that he thinks will work and will install it this week. If that does not work, he prepared me that we might have to put a new suspension under the ambulance.
- Football games are tentatively scheduled providing all opponent have football: Elk Mound home games (JV:9/28, 10/12, 10/27. Varsity 9/18, 9/25, 10/9, 10/23. C Team 10/1) Colfax Home Games (JV 9/28, 10/12, 10/26, 11/2 Varsity 9/28, 10/9, 10/23) \*\*\* ALL SUBJECT TO CHANGE\*\*\*
- Last two horse shows scheduled for 2020 at Otter Creek Horse Farms )9/11, 9/12, 9/13) and (9/26, 9/27).
- We are in the process of switching Medical Directors. Dr. Jim Concannon from Sacred Heart will be retiring and moving to Arizona. Sacred Heart has hired Ethan J. Young DO, EMT-P as our new Medical Director. He started as an EMT-Basic in Yankton South Dakota progressing up to an EMT Paramedic while attending the University of South Dakota where he received his Bachelor of Business Administration, Health Services Administration. He then attended Midwestern University, Chicago College of Osteopathic Medicine where he received his D.O. He performed his residency in Monroe Michigan. He pursued his fellowship in EMS and Disaster management in Houston Texas. He worked at UT Health in Houston Texas and was the Assistant Medical Director for the Houston Fire Department. Before



accepting a position with Infinity Health as an Emergency Medicine Physician and Sacred Heart/St Joes and Medical Director for (Colfax Rescue, Durand Ambulance, Eau Claire Fire Dept. Chippewa Fire District, Altoona First Responders, Emergi-care First Responders, Cadott Ambulance, Thorp Ambulance, Fall Creek First Responders). Ethan has purchased a house on the South side of Eau Claire and moved his wife and son (born in April) this June. I asked him why he would come back up to the snow and cold, his reply was have you ever been in Texas in July. Colfax Rescue is happy and excited to have Ethan as our Medical Director to continue our progressiveness in EMS.

- Our August training was taught by Lisa Field N.P. from Sacred Heart on dealing with gender identity patients (Agender, Aromatic, Asexual, Bisexual, Cisgender, Demisexual, Gay, Lesbian, Binary, Genderfluid, Gender-Neutral, Homo/Hetero-flexible, Pansexual, Polysexual, Straight, Transgender), This was taught because of the growing number of patients that use differing identities. and we also reviewed concussion exams with Lisa and Dr. Young.
- September Training will be dealing with Diabetic and their emergencies.

### **Financial Report**

Service Before Self

# Financial Summary

Tran Category

Coifax Rescue, 2020

Tran Category	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Beginning A/R	\$ 90,374.07	\$ 113,875.66	\$ 88,602.99	\$ 73,927.96	\$ 74,645.82	\$ 69,600.97	\$ 71,926.67	\$ 80,118.58	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Charges	\$ 59,852.46	\$ 42,689.20	\$ 52,906.15	\$ 33,463.87	\$ 31,758.17	\$ 44,054.69	\$ 35,193.73	\$ 65,594.46	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Contractual Adjustments	\$ -15,630.22	\$ -32,751.89	\$ -40,876.77	\$ -21,805.38	\$ -15,972.64	\$ -28,469.61	\$ -15,103.21	\$ -41,682.26	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Gross Net Charges	\$ 44,222.24	\$ 9,937.31	\$ 12,029.38	\$ 11,658.49	\$ 15,785.53	\$ 15,585.08	\$ 20,090.52	\$ 23,912.20	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Courtesy Discounts	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Bad Debt Write Off	\$ -2,516.85	\$ -2,948.48	\$ 1,722.04	\$ 0.00	\$ -6,158.36	\$ 1,224.51	\$ -461.83	\$ -3,090.88	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Bankruptcy	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Misc Adjustments	\$ -1,667.85	\$ -5,896.09	\$ -4,155.10	\$ -106.30	\$ -78.55	\$ 489.81	\$ -1,107.70	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Adjusted Charges	\$ 40,037.54	\$ 1,082.74	\$ 9,586.32	\$ 11,552.19	\$ 9,548.62	\$ 17,299.40	\$ 19,444.65	\$ 20,821.32	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Insurance Refunds	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Patient Refunds	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Returned Checks	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total Refunds	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Insurance Payments	\$ -15,328.24	\$ -21,203.21	\$ -19,227.94	\$ -8,524.89	\$ -9,946.41	\$ -11,716.59	\$ -9,060.89	\$ -18,613.66	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Patient payments	\$ -1,207.71	\$ -5,162.20	\$ -5,043.41	\$ -2,309.44	\$ -4,647.06	\$ -3,257.11	\$ -2,191.85	\$ -5,395.41	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Bad Debt Recovery	\$ 0.00	\$ 40.00	\$ 227.43	\$ 0.00	\$ 0.00	\$ 0.00	\$ 4.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total Payments	\$ -16,535.95	\$ -26,365.41	\$ -24,271.35	\$ -10,834.33	\$ -14,593.47	\$ -14,973.70	\$ -11,252.74	\$ -24,009.07	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Net Payments	\$ -16,535.95	\$ -26,365.41	\$ -24,271.35	\$ -10,834.33	\$ -14,593.47	\$ -14,973.70	\$ -11,252.74	\$ -24,009.07	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Ending A/R	\$ 113,875.66	\$ 88,602.99	\$ 73,927.96	\$ 74,645.82	\$ 69,600.97	\$ 71,926.67	\$ 80,118.58	\$ 76,930.83	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Beginning Collections	\$ 20,785.78	\$ 23,337.63	\$ 26,341.11	\$ 24,832.99	\$ 24,832.99	\$ 30,991.35	\$ 29,766.84	\$ 29,309.01	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Accounts Sent To Collections	\$ 2,516.85	\$ 2,948.48	\$ -1,722.04	\$ 0.00	\$ 6,158.36	\$ -1,224.51	\$ -461.83	\$ -3,090.88	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Adjustments	\$ 35.00	\$ 15.00	\$ -13.51	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Bad Debt Recovery	\$ 0.00	\$ 40.00	\$ 227.43	\$ 0.00	\$ 0.00	\$ 0.00	\$ 4.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Ending Collections	\$ 23,337.63	\$ 26,341.11	\$ 24,832.99	\$ 24,832.99	\$ 30,991.35	\$ 29,766.84	\$ 29,309.01	\$ 32,399.99	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total # of Claims Filed	82	71	67	60	56	45	54	63	0	0	0	0
Total Lines Filed On/All Claims	174	148	137	121	107	90	105	133	0	0	0	0
Gross Days in AR	85	58	43	52	53	59	65	48	0	0	0	0
Runs	47	34	37	28	26	33	30	47	0	0	0	0
Denial # of Runs	2	1	2	4	4	1	3	13	0	0	0	0
Average Charge/Transport	\$ 1,273.46	\$ 1,255.56	\$ 1,429.90	\$ 1,195.14	\$ 1,221.47	\$ 1,334.99	\$ 1,173.12	\$ 1,395.63	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Average Revenue/Transport	\$ 351.83	\$ 775.45	\$ 655.98	\$ 386.94	\$ 561.29	\$ 453.75	\$ 375.09	\$ 510.63	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
A0426 (A0426 - ALS NON EMERGENT)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
A0427 (A0427 - ALS EMERGENT)	\$ 11.00	\$ 5.00	\$ 7.00	\$ 4.00	\$ 2.00	\$ 8.00	\$ 5.00	\$ 8.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
A0429 (A0429 - BLS EMERGENT)	\$ 27.00	\$ 22.00	\$ 26.00	\$ 16.00	\$ 18.00	\$ 19.00	\$ 16.00	\$ 33.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
A0428 (A0428 - BLS NON EMERGENT)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
A0433 (A0433 - ALS LEVEL 2)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
A0434 (A0434 - SPECIALTY CARE TS/PT)	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
A0998 (A0998 - TNT)	\$ 9.00	\$ 5.00	\$ 3.00	\$ 8.00	\$ 5.00	\$ 6.00	\$ 6.00	\$ 3.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
A0425 (A0425 - GROUND MILEAGE)	\$ 446.20	\$ 297.70	\$ 521.50	\$ 345.00	\$ 203.70	\$ 358.10	\$ 310.90	\$ 529.60	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

WILLIAM J. ANDERSON  
CHIEF OF POLICE



**COLFAX POLICE DEPARTMENT**

P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54730

(715) 962-3136 OFFICE  
(715) 962-4357 FAX

**JULY 2020 MONTHLY POLICE REPORT**

Printed on September 15, 2020

CFS Date/Time	Description	Primary Units
07/01/20 02:26	EMERGENCY	CXMD7
07/01/20 14:37	DISORDERLY	506
07/01/20 15:43	EMERGENCY	CXMD7
07/01/20 16:08	FRAUD/ FORGERY/	506
07/01/20 23:38	TRAFFIC STOP	506
07/02/20 00:15	EMERGENCY	CXMD7
07/02/20 16:51	TRAFFIC STOP	508
07/02/20 21:26	CIVIL COMPLAINTS	508
07/04/20 01:16	TRAFFIC STOP	506, 214
07/05/20 11:41	STRAY/DEAD ANIMAL	506, 207
07/05/20 20:19	TRAFFIC STOP	506
07/06/20 21:18	TRAFFIC STOP	502
07/06/20 21:37	TRAFFIC STOP	502
07/07/20 06:26	PAPER SERVICE	220
07/07/20 18:24	911 HANG UP CALL -	506
07/07/20 20:38	CIVIL COMPLAINTS	506
07/07/20 23:09	MENTAL CASE	506, 219
07/07/20 23:10	CHECK WELFARE ON	
07/08/20 12:36	PARKING ORDINANCE	501
07/08/20 13:16	PROPERTY	501
07/08/20 21:27	AREA WATCH/EXTRA	506
07/09/20 00:11	BUSINESS CHECKS,	506
07/09/20 00:24	CITY/COUNTY	506
07/09/20 20:34	PAPER SERVICE	506
07/09/20 20:58	TRAFFIC STOP	506
07/10/20 00:08	TRAFFIC STOP	506
07/10/20 10:41	BURNING	
07/11/20 02:07	CIVIL COMPLAINTS	509, 226
07/11/20 16:07	911 MISDIALS,	501
07/11/20 18:17	STRAY/DEAD ANIMAL	
07/11/20 19:17	BURNING	
07/12/20 07:17	DEATH- NATURAL	ME2
07/12/20 12:41	DOMESTIC DISPUTE	225
07/12/20 14:08	911 HANG UP CALL -	506
07/12/20 17:47	TRAFFIC STOP	506
07/14/20 08:57	911 HANG UP CALL -	501
07/15/20 01:08	TRAFFIC STOP	506
07/15/20 02:00	EMERGENCY	CXMD7
07/15/20 03:11	JUVENILE RUNAWAY	223
07/15/20 11:03	911 HANG UP CALL -	501

CFS Date/Time	Description	Primary Units
07/15/20 17:02	TRAFFIC STOP	506
07/15/20 18:11	EMERGENCY	CXMD7
07/15/20 20:27		506
07/16/20 19:39	TRAFFIC STOP	502
07/17/20 21:43	TRAFFIC STOP	506
07/18/20 02:07	DISORDERLY	212, 506
07/18/20 07:03	MISCELLANEOUS -	217
07/18/20 08:20	TRAFFIC STOP	217
07/18/20 09:43	DRUGS/CONTROLLED	216
07/18/20 10:29	EMERGENCY	CXMD7, 222
07/18/20 21:13	TRAFFIC STOP	195
07/18/20 21:23	TRAFFIC STOP	506
07/18/20 23:43	TRAFFIC STOP	506
07/20/20 01:37	EMERGENCY	CXMD7
07/20/20 18:21	EMERGENCY	508, CXMD8
07/21/20 15:42	SUSPICION	501, 213
07/21/20 16:17	EMERGENCY	CXMD7
07/21/20 23:14	EMERGENCY	CXMD8
07/22/20 09:25	SUSPICION	501
07/22/20 18:42	WARRANT ATTEMPTS	214, 506
07/22/20 18:59	VEHICLE FIRE	BF1, SCF2, CF1,
07/22/20 20:48	PARKING ORDINANCE	506
07/23/20 02:35	MENTAL CASE	214
07/23/20 03:16	TRAFFIC STOP	212
07/23/20 11:59	CIVIL COMPLAINTS	501
07/23/20 17:15	TRAFFIC STOP	506
07/23/20 18:37	TRAFFIC STOP	506
07/23/20 21:41	CITY/COUNTY	506
07/23/20 23:02	TRAFFIC STOP	506
07/23/20 23:11	TRAFFIC STOP	506
07/23/20 23:42	TRAFFIC STOP	212
07/23/20 23:43	TRAFFIC STOP	506
07/24/20 00:05	TRAFFIC STOP	506, 212
07/24/20 01:24	PARKING ORDINANCE	506
07/24/20 12:55	911 HANG UP CALL -	
07/25/20 03:43	DEATH- NATURAL	
07/27/20 10:27	EMERGENCY	CXMD8
07/27/20 14:49	911 HANG UP CALL -	501
07/27/20 16:44	PROPERTY	
07/27/20 19:01		
07/27/20 20:18	PARKING ORDINANCE	506
07/27/20 21:51	TRAFFIC STOP	506
07/27/20 22:08	DOMESTIC DISPUTE	207, 506
07/27/20 22:45	MENTAL CASE	207, 506
07/28/20 21:13	BUSINESS CHECKS,	506
07/28/20 21:59	TRAFFIC STOP	506
07/28/20 23:02	TRAFFIC STOP	506

CFS Date/Time	Description	Primary Units
07/29/20 01:30	TRAFFIC STOP	506
07/29/20 23:24	TRAFFIC STOP	508
07/30/20 10:42	JUVENILE SEXUAL	501
07/30/20 12:01	EMERGENCY	CXMD8
07/30/20 15:55	EMERGENCY	CXMD8
07/30/20 17:37	TRAFFIC STOP	508
07/30/20 21:33	EMERGENCY	CXMD8, 508
07/31/20 03:47	EMERGENCY	CXMD7
07/31/20 11:24	CHECK WELFARE ON	501
07/31/20 11:44	EMERGENCY	CXMD8
07/31/20 20:01	SUSPICION	506
07/31/20 23:50	TRAFFIC STOP	506

**Total Records: 99**

**Administrator-Clerk-Treasurer  
September 25, 2020**

**COVID -19** – Numbers have been on the rise. As of today, 9/25/2020, Dunn County is at 472 confirmed cases, 8,085 negative tests and zero deaths.

Effective, Tuesday, September 22, 2020, the Colfax Public Library has changed the policy to curbside pickup and one person or two people from a family in the library at one time. They continue to do the reading time on-line with the enrollees.

**Elections**

Next election is the Presidential, November 3, 2020. Absentee ballot requests are rolling in daily. Our office has issued 160 absentee ballots as of today. How does that compare to the last election? 120. One year ago? 36. Last Presidential Election, 2016? 35.

As you can see by the numbers, the absentee ballots are defiantly on the rise which started due to COVID-19.

**Health Insurance** – Current policy expected increase in premiums is 20 to 30%, ouch!!! We have received other estimates from Jerry which include the Lifestyles Health Plan. This is a company which we evaluated against WEA Trust last year. Even though Lifestyles Health was less in premium, it was difficult to know how they were performing in Wisconsin since it was only their second year. They now have three years under their belt and Jerry has some history with them. Our employees are required to complete a health questionnaire to determine qualification and premiums. We will start that process next week. I do have other vendors running numbers also.

**Up coming meetings:**

I hope to start on budgets soon, Dates TBD. As soon as I have finalized a few things with the Solid Waste and Recycling.

Other meetings coming up include:  
Board of Zoning Appeals: 10/7/2020  
Planning Commission: 10/14/2020