

**Village of Colfax
Board Meeting
Monday, January 11, 2021
7:00 p.m.
Rescue Squad, 614C Railroad Ave., Colfax, WI 54730**

Join Zoom Meeting
<https://zoom.us/j/91973195236?pwd=SUM1QXIMS1BNNghWSHBLcktocUNBOT09>
Meeting ID: 919 7319 5236 Passcode: 19K3Pp
Any questions on logging into the meeting call or email
Lynn Niggemann, 715-308-9986 or clerktreasurer@villageofcolfaxwi.org.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
 - a. Regular Board Meeting Minutes – December 28th, 2020
 - b. Training Request - none
 - c. Facility Rental - none
 - d. Licenses - none
7. Consideration Items
 - a. Solid Waste & Recycling Collection Site
 - i. Amendment to the RU Agreement
 - ii. Update on first week of operation
 - iii. Any other consideration items
 - b. CCC-505 Form – Farm Land Reduction Certification
 - c. COVID-19 Review/Updates-possible action if needed
8. Review/Approval – Bills –December 28th, 2020 to January 10, 2021
9. Committee/Department Reports – (no action)
 - a. Rescue Squad – December Report
 - b. December Building Permits
 - i. Weber Inspections
 - ii. George Entzminger
 - c. Xcel Energy Outdoor Lighting Rate Changes-Effective January 1, 2021
 - d. ACT Report
10. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – December 28, 2020

On December 28, 2020, the Village Board meeting was held at 7:00 p.m. at the Colfax Rescue Squad, 614C Railroad Avenue, Colfax, WI. Members present: Trustees Davis, Jenson, Stene (online), Michels (online), M. Burcham (online), Halpin (online) and Gunnufson. Others present include Rescue Squad Director Knutson (7:20 pm), Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

Minutes - Regular Board Meeting December 14th, 2020 - A motion was made by Trustee Stene and seconded by Trustee Halpin to approve the Regular Board meeting minutes from December 14th, 2020. Voting For: Trustees Davis, Jenson, Stene, Michels, M. Burcham, Halpin and Gunnufson. Voting Against: none. Motion carried.

Training Request – none

Facility Rental – none

Licenses - none

Resolution 2020-06 – Natural Hazard Mitigation Plan for the Village of Colfax – The Village of Colfax Board has adopted the Dunn County Natural Hazard Mitigation Plan. Every five years the County is required to update their plan. In order to be eligible for federal funds, municipalities must have or adopt the County plan. If the Board adopts resolution 2020-06, the plan will be adopted for 2020 to 2025. A motion was made by Trustee Stene and seconded by Trustee M. Burcham to adopt Resolution 2020-06 – Dunn County Natural Hazard Mitigation Plan for the Village of Colfax. Voting For: Trustees Jenson, Davis, Stene, Michels, M. Burcham, Halpin and Gunnufson. Voting Against: none. Motion carried.

Solid Waste & Recycling Collection Site

Termination of Lease Agreement with Dunn County/Purchase Agreement – Equipment and Infrastructure/Bill of Sale – Equipment and Infrastructure – Niggemann explained that there is a revised termination of lease agreement in the new packet uploaded and the purchase agreement. A motion was made by Trustee Jenson and seconded by Trustee M. Burcham to approve all three documents with the current changes provided by the Village of Colfax attorney. Voting For: Trustees Jenson, Davis, Stene, Michels, M Burcham, Halpin and Gunnufson. Voting Against: none. Motion carried.

Resolution 2020-07- Dairy State Bank new account for Solid Waste & Recycling – A motion was made by Trustee M. Burcham and seconded by Trustee Michels to approve Resolution 2020-07 to open a new Dairy State Bank account as the Colfax Responsible Unit with Lynn Niggemann, Scott Gunnufson and Mark Halpin as signers. Voting For: Trustees Davis, Jenson, Stene, Michels, M. Burcham, Halpin and Gunnufson. Voting Against: none. Motion carried.

2020 Audit Engagement letter – Bauman Associates – Niggemann explained that the 2020 audit will not reflect an increase in rates. The audit will be online versus in person. The primary days that Bauman will have dedicated to the Village of Colfax will be January 13th, 2021 for the preliminary audit and February 22nd to February 24th, 2021 for the rest of the audit data collection. A motion was made by Trustee Halpin and seconded by Trustee Michels to approve the 2020 Audit engagement letter. Voting For: Trustees Jenson, Davis, Stene, Michels, M. Burcham, Halpin and Stene. Voting Against: none. Motion carried.

2021 Fee Schedule Changes approval

Ambulance Service Fees/Public Works Fees/Curbside Recycling Fees – Niggemann explained that the Ambulance rates reflect the rates that the Public Safety Committee approved during the budget process. The Public Works fees have been estimated based on the Village of Elk Mound rates with some modifications to reflect our staff wages and benefits and specialized equipment. The curbside recycling fees have not been reviewed in the last seven years plus. The rate has been \$7.10 per quarter. To reflect what the Village of Colfax is expecting for a fee in 2021, the fee would need to be raised to \$9.30 per quarter. A motion was made by Trustee M. Burcham and seconded by Trustee Halpin to accept the fees approved by the Public Safety Committee for the Rescue Squad,

the Public Works fee presented and Curbside Recycling fees as presented. Voting For: Trustees Davis, Jenson, Stene, Michels, M. Burcham, Halpin and Gunnufson. Voting Against: none. Motion carried.

COVID-19 Review/Updates – possible action if needed – Gunnufson reported the Dunn County COVID-19 numbers from the Dunn County Public Health Department from today. The numbers reflected 166 active COVID-19 cases which is an increase of 76 positive cases since December 23, 2020, but a decrease of 44 active cases.

Review/Approval – Bills – December 14th, 2020 to December 27th, 2020 – A motion was made by Trustee Jenson and seconded by Trustee M. Burcham to approve the bills from December 14th, 2020 to December 27th, 2020. Voting For: Trustees Jenson, Davis, Stene, Michels, M. Burcham, Halpin and Gunnufson. Voting Against: none. Motion carried.

Committee/Department Reports (no action) – none.

Adjourn – A motion was made by Trustee Jenson and seconded by Trustee M. Burcham to adjourn the meeting at 7:24 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

Scott Gunnufson, Village President

Attest:

Lynn Niggemann
Administrator-Clerk-Treasurer

**AMENDMENT TO AGREEMENT DESIGNATING VILLAGE OF COLFAX AS
THE RESPONSIBLE UNIT FOR RECYCLING**

This Amendment to Agreement Designating Village of Colfax as the Responsible Unit for Recycling (“**Amendment**”), dated and effective January 1, 2021, by and between the Village of Colfax, (“**Village**”) and the Town of Colfax, Town of Grant, Town of Otter Creek, Town of Tainter, Town of Spring Brook, Town of Wilson, Town of Elk Mound, and the Village of Elk Mound, each a Wisconsin municipality (individually “**Municipality**” and collectively “**Municipalities**”) (Village and Municipalities collectively the “**Parties**” or may be individually referred to as a “**Party**”), which amends the Agreement Designating Village of Colfax as the Responsible Unit for Recycling entered into between the Parties dated September 28, 2020 (“**Agreement**”).

WHEREAS, the Parties hereby acknowledge that the Agreement is in good standing and binding on each of the Parties, the Parties having acted in accordance and not in breach of the same; and

WHEREAS, Parties acknowledge certain terms of the Agreement require modification to reflect the actual practice between the Parties;

NOW, THEREFORE, valuable considerations conferred by the Parties, the Parties agree the Offer shall be amended to as follows:

1. Article V, Section VII. of the Agreement is hereby repealed and amended to read as follows:

VII. The equipment acquisition costs at the collection facility in the Village of Colfax shall be shared on an equal cost basis between the Colfax Group. The equipment acquisition costs at the collection facility in the Village of Elk Mound shall be shared on an equal cost basis between the Elk Mound Group. These costs shall be tracked separately and excluded from the cost to run the respective collection sites.

2. All capitalized terms not otherwise defined herein, shall have the meanings ascribed to them in the Agreement.

3. All other terms of the Agreement remain the same and are binding on the Parties.

[SIGNATURE PAGE FOLLOWS]

SIGNATURE PAGE FOR AMENDMENT TO AGREEMENT
DESIGNATING VILLAGE OF COLFAX
AS THE RESPONSIBLE UNIT FOR RECYCLING

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their representatives dated and signed this ____ Day of January, 2021

VILLAGE OF COLFAX

By: _____
Scott Gunnufson, Village President

TOWN OF COLFAX

By: _____
Dean Logslett, Chairman

TOWN OF GRANT

By: _____
Mark Dietsche, Chairman

TOWN OF OTTER CREEK

By: _____
Mark Warner, Chairman

TOWN OF TAINTER

By: _____
Justin Albricht, Supervisor

TOWN OF WILSON

By: _____
Raymond Glaser, Chairman

VILLAGE OF ELK MOUND

By: _____
Steven Abraham, Village President

TOWN OF ELK MOUND

By: _____
Tony Christopherson, Chairman

TOWN OF SPRING BROOK

By: _____
John Schaefer, Chairman

ATTEST:

Lynn Niggemann, Village of Colfax Clerk

Attest Date:

December 22, 2020

Dear Village of Colfax,

The Dunn County Farm Service Agency (FSA) County Committee (COC) recently completed a review on your land (FSA farm number 13018, tract 16725). You had called our office, notifying us that the land is currently all residential. An adjustment to the cropland was performed and an updated map reflecting the current field boundaries is enclosed.

According to procedure in National Handbook 10-CM, cropland that is no longer suitable for producing annual or perennial crops, shall be removed from cropland status. As a result, the cropland on this tract has been reduced by 4.64 acres. The remaining cropland on this tract is 0.00 acres.

As a result of this cropland adjustment, the Dunn County Office has determined that tract number 16725 has more base acreage than effective Direct and Counter-Cyclical Program (DCP) cropland plus double-cropped acres. The excess base acreage on tract 16725 must be redistributed to the other tracts on the farm or be permanently reduced. If you do not contact this office and complete CCC-517, Tract Redistribution Form, and/or CCC-505, Voluntary Permanent DCP Base Acreage Reduction, within 30 calendar days from the date of this letter, the County Committee will redistribute the tract's excess base acres to the other tracts on the farm based on each tract's available effective DCP cropland. If the tract has base acreage for more than one crop, the excess acreage will be reduced proportionally from all crop base acres (including generic) on the tract."

If you agree with how the bases have been reduced, **please sign and date the enclosed CCC-505 as indicated and return it to our office within 30 days from the date of the is letter.**

You have the right to review and receive a copy of FSA records relating to this determination. You should contact this office regarding the review or copying of FSA records.

If you believe the decision by the COC is in error, you may elect any of the following options.

1. Reconsideration by the County Committee (COC)
2. Appeal to the State Committee (STC)
3. Mediation
4. Appeal to the National Appeals Division (NAD)

You may only select one option at a time. You have 30 calendar days from the date you receive this letter to select one of the options listed. If you select NAD prior to selecting the other options, once a hearing with NAD is held, you waive any rights you might have concerning appeal rights before the COC, STC, or requesting Mediation.

Reconsideration

You may request that the COC reconsider this determination by filing a written request no later than 30 calendar days after you receive this notice according to the FSA's appeal procedures found at 7 CFR Part 780. If you request reconsideration, you have the right to an informal hearing with the COC that you or your representative may attend personally or by telephone. If you choose to seek reconsideration, you may later appeal the determination to the STC or NAD, or request mediation.

To request reconsideration, write to the County Committee at the following address and explain why you believe this determination is erroneous.

Dunn County Farm Service Agency
390 Red Cedar Street, Suite A
Menomonie, WI 54751

Appeal to the Wisconsin State FSA Committee (STC)

You may appeal the County Committee's determination to the State Committee by filing a written request no later than 30 calendar days after you receive this notice in accordance with the FSA appeal procedures found at 7 CFR Part 780. If you appeal to the State Committee, you have the right to an informal hearing that you or your representative may attend either personally or by telephone. If you choose to appeal to the State Committee, you may later appeal the determination of the State Committee to National Appeals Division (NAD), or request mediation (unless mediated previously). If you appeal an initial decision of a County Committee to the State Committee, you waive your right to reconsideration by the County Committee of that decision. To appeal, write to the State Committee at the following address and explain why you believe this determination is wrong.

Wisconsin State FSA Committee
Attention: State Executive Director
8030 Excelsior Drive, Suite 100
Madison, WI 53717-2906
FAX: (855) 758-0755

Mediation

Mediation is available as part of FSA's informal appeal process. Mediation may enable us to narrow the issues and resolve the matter by mutual agreement. You may have to pay all or part of the cost of mediation. If you request mediation, the running of the time frame in which you may file an appeal stops. When mediation closes, the clock restarts and you will have the balance of the days remaining in that period to file an appeal. To request mediation, you must submit your written request no later than 30 calendar days after you receive this notice. To request mediation, write to the Wisconsin State mediation program at the following address and provide a copy of your request for mediation to FSA.

Farm Mediation and Arbitration Program

Wisconsin Department of Agriculture Trade & Consumer Protection
P. O. Box 8911
Madison, WI 53708-8911
(800) 942-2474
farmcenter@wisconsin.gov

NAD Appeal

You may appeal this determination to the National Appeals Division (NAD) by filing a written request no later than 30 calendar days after receive this notice in accordance with the NAD appeal procedures found at 7 CFR Part 11. If you appeal to NAD, you have the right to a hearing which you or your representative may attend. Once a hearing with NAD begins, you waive any rights you might have to reconsideration, appeal to FSA, and mediation. To appeal, you must write to NAD at the following address, or on the NAD website at www.nad.usda.gov, explain why you believe this determination is erroneous, and provide a copy to FSA. You must personally sign your written appeal to NAD and include a copy of this letter.

USDA, National Appeals Division
Eastern Regional Office
P O Box 68806
Indianapolis, IN 46268-0806

If you do not timely exercise one of the preceding options, this shall be the final administrative determination with respect to this matter according to the regulations at 7 CFR Part 780 and 7 CFR Part 11.

Please don't hesitate to contact me if you have any questions that were not answered in this letter.

Sincerely,



Brittany Weisenbeck-Karshbaum
Program Technician

715-232-2614 x2

Farm 13018

Tract 16725

2020 Program Year

CLU/Acres	HEL	Crop
22	4.64	UHEL

Page Cropland Total: ~~4.64~~ acres

0

Field 22 is
newall
non-cropland





Map Created April 08, 2020

Common Land Unit

-  Cropland
-  Tract Boundary
-  PLSS

NAIP Imagery 2018

Wetland Determination Identifiers

-  Restricted Use
-  Limited Restrictions
-  Exempt from Conservation
-  Compliance Provisions



USDA FSA maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or the NAIP imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. The USDA Farm Service Agency assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS.

CCC-505
(04-22-15)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

1. STATE AND COUNTY
CODE
55-033

2. FARM NO.
13018

3. PROGRAM
YEAR
2021

VOLUNTARY PERMANENT BASE ACRE REDUCTION

4. REASON FOR REDUCTION OF BASE ACRES

- CRP Enrollment
- Other _____

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1412, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et s eq.), and the Agriculture Act of 2014 (Pub. L. 113-79). The information will be used to process a request for a permanent reduction of the base acres established for identified crops. The information collected on the form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in an inability to process a request for a permanent reduction of the base acres established for identified crops.

This information collection is exempted from the Paperwork Reduction Act, as it is required for administration of the Agriculture Act of 2012 (Pub. L. 113-79), Title 1, Subtitle F – Administration.

The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

PART A - REQUEST

The undersigned requests a permanent reduction of the base acres established for the following crop(s) for the farm identified in Item 2 above.

Base Reduction Information

5. TRACT NO.	6. COMMODITY	7. YIELD	8. BASE ACRES ON TRACT BEFORE REDUCTION	9. BASE ACRES ON TRACT TO BE REDUCED	10. BASE ACRES ON TRACT AFTER REDUCTION (Column 8 MINUS Column 9)
16725	Corn	113.0000	4.62	4.62	0.00
			-	=	
			-	=	
			-	=	

11. Total Base Acres to be Reduced (Total of Column 9)

4.62

12. Total Base Acres on Farm Before Reduction
4.62

13. Total Base Acres on Farm After Reduction (Item 12 Minus Item 11)
0.00

14A. Requestor's Signature (By)

14B. Title/Relationship (of the individual signing in the Representative Capacity)

14C. Date (MM-DD-YYYY)

15A. Owner's Signature (By)

15B. Title/Relationship (of the individual signing in the Representative Capacity)

15C. Date (MM-DD-YYYY)

VILLAGE OF COLFAX

16A. Owner's Signature (By)

16B. Title/Relationship (of the individual signing in the Representative Capacity)

16C. Date (MM-DD-YYYY)

Village President

01/11/2021

17. REMARKS (If the base acres are being reduced because of cropland enrollment into CRP, enter the CRP-1 number and the effective date of CRP-1).

PART B - APPROVAL (COUNTY OFFICE USE ONLY)

18. REDUCTION IS:

APPROVED DISAPPROVED

19. COUNTY FSA OFFICE NAME AND ADDRESS (Including Zip Code)

DUNN COUNTY - WI
390 RED CEDAR STREET, SUITE A
MENOMONIE WI 54751-2265

20. COC'S SIGNATURE

DATE (MM-DD-YYYY)

TELEPHONE NUMBER (Area Code):
(715)232-2614 x2

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 12/28/2020 From Account:
Thru: 1/10/2021 Thru Account:

Check Nbr	Check Date	Payee	Amount
XCEL	12/31/2020	XCEL ENERGY	4,091.18
76900	12/30/2020	VILLAGE OF COLFAX	500.00
76901	12/31/2020	24-7 TELCOM	24.95
76902	12/31/2020	ANDYS CUSTOM CONCRETE, INC	8,800.00
76903	12/31/2020	ANTHEM BLUE CROSS AND BLUE SHIELD	174.59
76904	12/31/2020	AT&T MOBILITY	435.83
76905	12/31/2020	AYRES ASSOCIATES	4,589.65
76906	12/31/2020	BOBCAT PRO	2,970.00
76907	12/31/2020	BOUND TREE MEDICAL, LLC	15.10
76908	12/31/2020	CBS SQUARED, INC	2,559.23
76909	12/31/2020	CENTURY LINK	110.86
76910	12/31/2020	CHARTER COMMUNICATIONS	131.97
76911	12/31/2020	COLFAX COMMUNITY FIRE DEPT	495.00
76912	12/31/2020	CRAMER CONSULTING, LLC	250.00
76913	12/31/2020	CREATIVE PRODUCT SOURCE INC	140.48
76914	12/31/2020	DUNN CO HIGHWAY DEPT	101.69
76915	12/31/2020	E.O. JOHNSON	179.00
76916	12/31/2020	FARRELL EQUIPMENT & SUPPLY CO.	37.99
76917	12/31/2020	FREEDOM FLAG & POLE	225.95
76918	12/31/2020	HAWKINS, INC.	1,182.68
76919	12/31/2020	HUEBSCH	145.83
76920	12/31/2020	HYDROCORP	542.00
76921	12/31/2020	INDUSTRIAL SAFETY	219.47
76922	12/31/2020	INDUSTRIAL SAFETY	665.22
76923	12/31/2020	JOLENE ALBRICHT	29.85
76924	12/31/2020	JWR, INC	4,000.00
76925	12/31/2020	LBR ELECTRIC LLC	1,173.72
76926	12/31/2020	LEADER TELEGRAM	318.95
76927	12/31/2020	MENARDS-EAU CLAIRE	87.99
76928	12/31/2020	QUILL CORP.	14.99
76929	12/31/2020	R & R WASTE SYSTEMS CLEANING, INC	500.00
76930	12/31/2020	RICHARD COWELL TACTICAL	550.21
76931	12/31/2020	SCHILLING SUPPLY	60.82

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 12/28/2020 From Account:
Thru: 1/10/2021 Thru Account:

Check Nbr	Check Date	Payee	Amount
76932	12/31/2020	SEEDS & STUFF FARM MARKET	124.95
76933	12/31/2020	SHEILA RIEMER	67.72
76934	12/31/2020	T-MOBILE	290.64
76935	12/31/2020	WAS TRUCKING LLC	500.00
76936	12/31/2020	WELD RILEY SC	1,741.94
76937	12/31/2020	PETTY CASH	300.00
AFLAC	12/30/2020	AFLAC	410.06
EFTPS	1/07/2021	EFTPS-FEDERAL-SS-MEDICARE	6,349.38
EFTPS	1/08/2021	EFTPS-FEDERAL-SS-MEDICARE	107.41
WIDOR	1/07/2021	WI DEPARTMENT OF REVENUE	1,238.01
CHARTER	12/31/2020	CHARTER COMMUNICATIONS	614.32
WIDCOMP	1/08/2021	WISCONSIN DEFERRED COMPENSATION	190.00
Grand Total			47,259.63

December Colfax Rescue Report/2020 Summary Report

December Municipalities Responded to:

Town of Colfax	3
Village of Colfax	7
Town of Elk Mound	3
Village of Elk Mound	7
Town of Otter Creek	2
Town of Sand Creek	2
Town of Tainter	1
<u>Village of Wheeler</u>	<u>2</u>
Total	27

Mutual Aid Received Menomonie 1

December Receiving Facilities:

Mayo Clinic Health System Eau Claire	8
Mayo Clinic Health System Menomonie	8
Hospital Sisters Health System Eau Claire Sacred Heart	4
Marshfield Health System Eau Claire	2
Cancelled	1
Refused Transport	2
<u>Standby</u>	<u>2</u>
Total	27

Intercept Menomonie Fire 3

Intercept Eau Claire Fire 1

CRS Notes:

- On Christmas Eve our ambulance responded to a call where heading up the driveway (hill with a curve midway up) our ambulance reached the top where the house was located but had no place to turn around. The ambulance crew started to back down the driveway but continued to slide straight where the driveway curved ending up stuck against a tree. It took a wrecker 3 hours to pull the ambulance out because the wrecker was sliding. Menomonie Ambulance transported the patient. On another call the end of November first part of December our ambulance was called to another residence where the driveway curved through trees and shipping container to the house again no place to turn around because of the number of vehicles at the house. Backing up at night through a narrow driveway where the mirrors had to be pulled in to make it through the driveway. So why am I writing about our experiences? For a couple of reasons: 1.) Our customers need to realize they need to maintain driveways in the wintertime or else emergency vehicles may not be able to reach them. 2.) Ambulances and fire trucks are bigger than cars, we need wider higher driveways in order to reach the emergencies. So, all our municipalities I ask that you remind your residents to maintain their driveways with sand and salt. I have also included the NFPA (National Fire Protection Association) standard for driveways for FYI (Minimum guidelines):
- **Grade 0-12% for one single family residence.** Driveways 150-200 feet 12-foot-wide, unobstructed height 13 feet 6 inches with a turnaround. Driveways more than 200 feet width 12 feet with 2 feet clearance on both sides., unobstructed height 13 feet 6 inches with a turn around.
- **Grade 12.1 % to 15% for 1 single family residence.** Driveways 150-200 feet 12 feet wide with 2-foot clearance on both sides, Unobstructed height of 13 feet 6 inches with a turn around. Driveways more than 200 feet 14 feet wide with 2-foot clearance on both sides, Unobstructed Height of 13 feet 6 inches with a turn around.
- **Grades 15.1% to 18% for one single family residence.** 150 to 200 feet long 12 feet wide with 2 feet clearance on both sides 13 feet 6 inches of unobstructed height with a turn around. More than 200 feet 14 feet wide

with 2 feet clearance on both sides. 13 feet 6 inches unobstructed height clearance with a turn around.

- *I would prefer not to see those steep grades especially in winter! These steeper grades need to be sanded and salted!
- The NFPA also recommends the driveway be compacted to 95% and able to support 75,000 G.V.W. under any weather condition.
- N.F.P.A. also recommends the turnaround be 45 feet in diameter and as flat as possible.
- 2020 Presented CRS with many challenges such as creating a working schedule around Isolated and quarantined employees (LUCKILY NOT FROM CRS). Rationed/backordered PPE, taking and still maintaining precautions. Finishing license renewal virtually, Smallest staff in the last 15-20 years, near record number of calls. Hospital capacities diverting patient to hospitals with beds/staff or knowing the patients will be transferred outside the region once stabilized. As the end of Covid may be near (late summer early fall hopefully) we can maybe start concentrating on recruitment. Not to say we have not been recruiting it has just been harder with no in person classes and some shying away from EMS for safety reasons. With recruiting in mind, it takes a Village so to speak. If you know anyone who wants to help others work for minimum wage and cover any or all a 24-hour shift including weekend and holiday, please have them contact me.
- 2020 We changed medical directors as Dr. Concannon retired. HSHS brought Dr. Ethan Young in from Houston Texas to be the new medical director. He will be good as he has gotten his feet under him in western Wisconsin. He moved from Houston to Wisconsin with a wife and newborn, bought a house, started practicing at two hospitals, and became medical director for ten services.
- EMS in the State and Country have been challenged. In Wisconsin the Our EMS Section Chief has resigned So when a new chief is hired it will be the fourth in seven years. This person coordinated all the State functions regarding EMS. Nationally EMS is stressed with COVID response and low number of Employees. As I write this in California EMS is being told to reserve oxygen administration to those whose oxygen saturation is below 90%, and not to transport patients who have a low chance of survival. This

is being done because of resources running low. Oxygen is in high demand as well as hospital beds and hospital staff. Some states are offering free tuition to people entering the nursing field because of demand. Locally we have stopped administering nitrous oxide for pain because it is an aerosolized procedure, Performing CPAP/BiPAP only for the patients in severe respiratory distress because of aerosolized particles. Using filters on equipment, wearing more PPE on all calls.

- Expanding prevention services at CRS Last November Dunn County Public health was swamped with COVID cases and could not keep up with contact tracing. (What is contact Tracing? It is a process of education and tracking communicable disease) With the approval of the Village board I have been contact tracing with Dunn County Health. You may ask why would I want to do more when I am already busy? Because it is my belief that investing in contact tracing has slowed the spread and thereby made my job easier and safer.
- One last thing about COVID in my 2020-year end report. Starting this week CRS staff will be offered Vaccinations. Our designated vaccine sites are Prevea Hospital of HSHS Sacred Heart and St Joes. I have approximately 75% of my staff willing to be vaccinated which is wonderful. My first Vaccine in tomorrow followed by a second one in 21 days. Does this mean we stop with our PPE the answer is NO not until the COVID numbers are almost zero or 90 % of the population is vaccinated. (a comparison is if you wear a seatbelt does that mean you can travel at 100 mph).
- As most of you noticed the one small change, we made this year which will create a savings was switching to a voice over IP phone system. Basically, making the internet our phone. By changing our spectrum bundle to internet only, switching to an off air antennae with one streaming package and using go to connect phone/virtual meeting program we will have a savings of \$500.00 with only one noticeable change our phone/fax number is now 715*303*3049.
- Since our Annual meeting when I said Medicaid has not increased rates for 12 years and that was a \$9.00 increase, we were informed of a Medicaid rate increase starting the first of the year. So, we will see what that amounts to.
- **FINANCIALS**

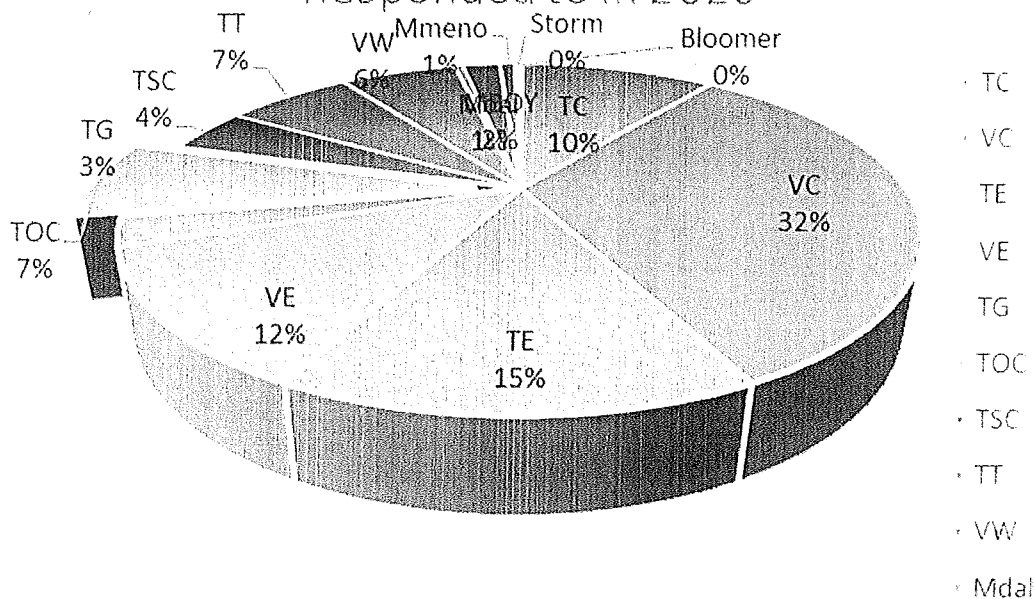
Financial Summary

Tran Category

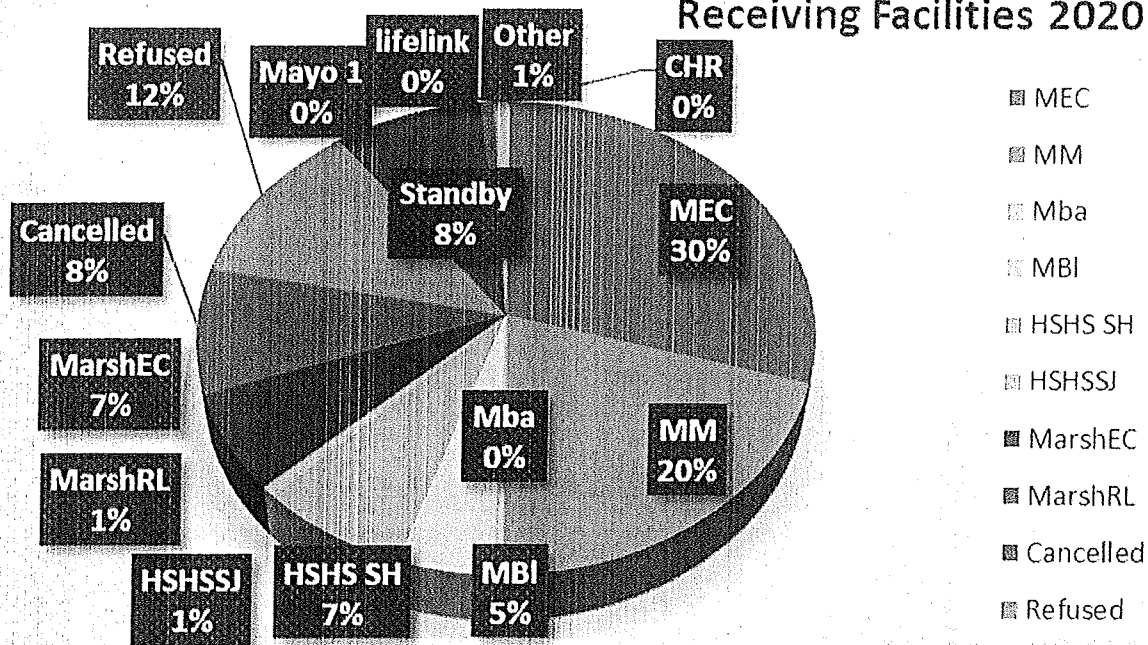
Colfax Rescue, 2020

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Beginning A/R	\$ 90,374.07	\$ 113,875.66	\$ 88,602.99	\$ 73,927.96	\$ 74,645.82	\$ 69,600.97	\$ 71,926.67	\$ 80,118.58	\$ 76,930.83	\$ 97,789.77	\$ 88,352.97	\$ 82,869.36
Charges	\$ 59,852.46	\$ 42,689.20	\$ 52,906.15	\$ 33,463.87	\$ 31,758.17	\$ 44,054.69	\$ 35,193.73	\$ 65,594.46	\$ 62,374.03	\$ 46,408.50	\$ 28,128.79	\$ 42,828.84
Charge Discounts	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Contractual Adjustments	\$ 15,630.22	\$ 32,751.89	\$ 40,876.77	\$ 21,805.38	\$ 15,972.64	\$ 28,469.81	\$ 15,103.21	\$ 41,682.26	\$ 23,268.69	\$ 36,080.47	\$ 15,037.10	\$ 17,961.19
Gross Net Charges	\$ 44,222.24	\$ 9,937.31	\$ 12,029.38	\$ 11,658.49	\$ 15,785.53	\$ 15,585.08	\$ 20,090.52	\$ 23,912.20	\$ 39,105.34	\$ 10,328.03	\$ 13,091.69	\$ 24,867.65
Courtesy Discounts	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Bad Debt Write Off	\$ 2,516.85	\$ 2,948.48	\$ 1,722.04	\$ 0.00	\$ 6,158.36	\$ 1,224.51	\$ 461.83	\$ 3,090.88	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Bankruptcy	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 103.72
Misc Adjustments	\$ 1,667.85	\$ 5,896.09	\$ 4,155.10	\$ 106.30	\$ 78.55	\$ 489.81	\$ 1,107.70	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Adjusted Charges	\$ 40,037.54	\$ 1,092.74	\$ 9,596.32	\$ 11,552.19	\$ 9,548.82	\$ 17,299.40	\$ 19,444.65	\$ 20,821.32	\$ 39,105.34	\$ 10,319.81	\$ 13,091.69	\$ 24,971.37
Insurance Refunds	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 174.59
Patient Refunds	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Returned Checks	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total Refunds	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Insurance Payments	\$ 15,328.24	\$ 21,203.21	\$ 19,227.94	\$ 8,524.99	\$ 9,946.41	\$ 11,716.59	\$ 9,060.89	\$ 18,207.96	\$ 12,663.24	\$ 14,924.67	\$ 14,674.73	\$ 13,904.54
Patient payments	\$ 1,207.71	\$ 5,162.20	\$ 5,043.41	\$ 2,309.44	\$ 4,647.06	\$ 3,257.11	\$ 2,191.85	\$ 5,801.11	\$ 5,593.16	\$ 4,831.94	\$ 3,900.57	\$ 5,435.96
Bad Debt Recovery	\$ 0.00	\$ 40.00	\$ 227.43	\$ 0.00	\$ 0.00	\$ 0.00	\$ 4.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total Payments	\$ 16,535.95	\$ 26,365.41	\$ 24,271.35	\$ 10,834.33	\$ 14,593.47	\$ 14,973.70	\$ 11,252.74	\$ 24,009.07	\$ 18,246.40	\$ 19,756.61	\$ 18,575.30	\$ 19,340.50
Net Payments	\$ 16,535.95	\$ 26,365.41	\$ 24,271.35	\$ 10,834.33	\$ 14,593.47	\$ 14,973.70	\$ 11,252.74	\$ 24,009.07	\$ 18,246.40	\$ 19,756.61	\$ 18,575.30	\$ 19,340.50
Ending A/R	\$ 113,875.66	\$ 88,602.99	\$ 73,927.96	\$ 74,645.82	\$ 69,600.97	\$ 71,926.67	\$ 80,118.58	\$ 76,930.83	\$ 97,789.77	\$ 88,352.97	\$ 82,869.36	\$ 82,869.36
Beginning Collections	\$ 20,785.78	\$ 23,337.63	\$ 26,341.11	\$ 24,832.99	\$ 24,832.99	\$ 30,991.35	\$ 29,766.84	\$ 29,309.01	\$ 32,399.89	\$ 32,399.89	\$ 32,399.89	\$ 32,399.89
Accounts Sent to Collections	\$ 2,516.85	\$ 2,948.48	\$ 1,722.04	\$ 0.00	\$ 6,158.36	\$ 1,224.51	\$ 461.83	\$ 3,090.88	\$ 0.00	\$ 0.00	\$ 0.00	\$ 103.72
Adjustments	\$ 35.00	\$ 15.00	\$ 13.51	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Bad Debt Recovery	\$ 0.00	\$ 40.00	\$ 227.43	\$ 0.00	\$ 0.00	\$ 0.00	\$ 4.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Ending Collections	\$ 23,337.63	\$ 26,341.11	\$ 24,832.99	\$ 24,832.99	\$ 30,991.35	\$ 29,766.84	\$ 29,309.01	\$ 32,399.89	\$ 32,399.89	\$ 32,399.89	\$ 32,399.89	\$ 32,296.17
Total # of Claims Filed	82	71	67	60	56	45	54	63	67	42	37	53
Total Lines Filed On All Claims	174	148	137	121	107	90	105	133	128	85	76	103
Gross Days in AR	85	58	43	52	53	59	65	48	54	46	54	68
Runs	47	34	37	28	26	33	30	47	51	42	28	33
Denial # of Runs	2	1	2	4	4	1	3	13	4	4	5	7
Average Charge/Transport	\$ 1,273.46	\$ 1,255.56	\$ 1,429.90	\$ 1,195.14	\$ 1,221.47	\$ 1,334.99	\$ 1,173.12	\$ 1,395.63	\$ 1,223.02	\$ 1,104.96	\$ 1,004.60	\$ 1,297.84
Average Revenue/Transport	\$ 351.83	\$ 775.45	\$ 655.98	\$ 386.94	\$ 561.29	\$ 453.75	\$ 375.09	\$ 510.83	\$ 357.77	\$ 470.40	\$ 663.40	\$ 586.08

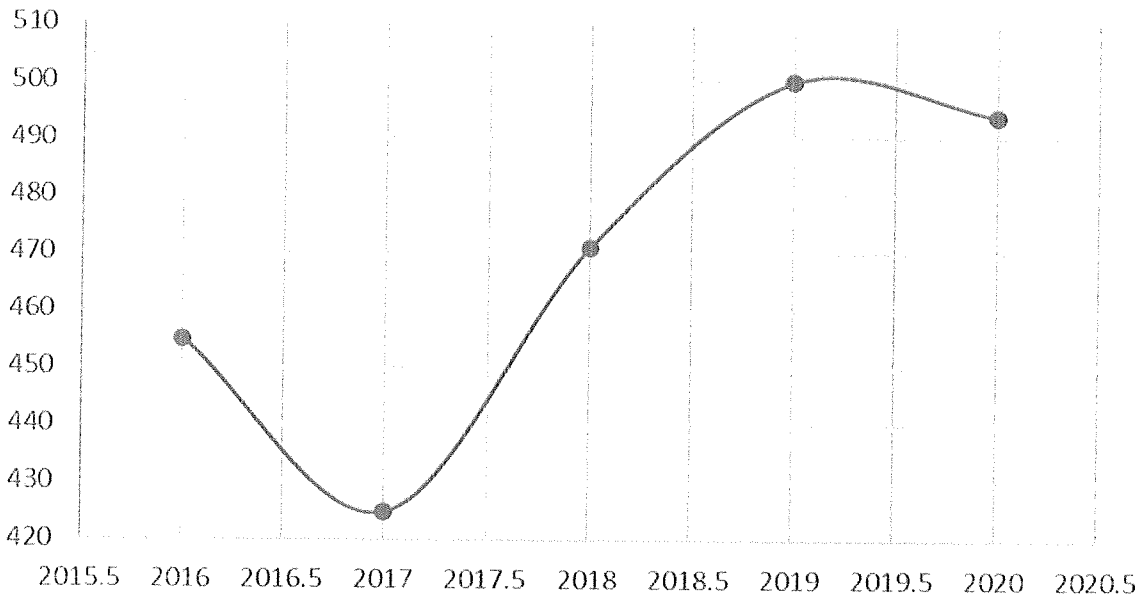
Responded to in 2020



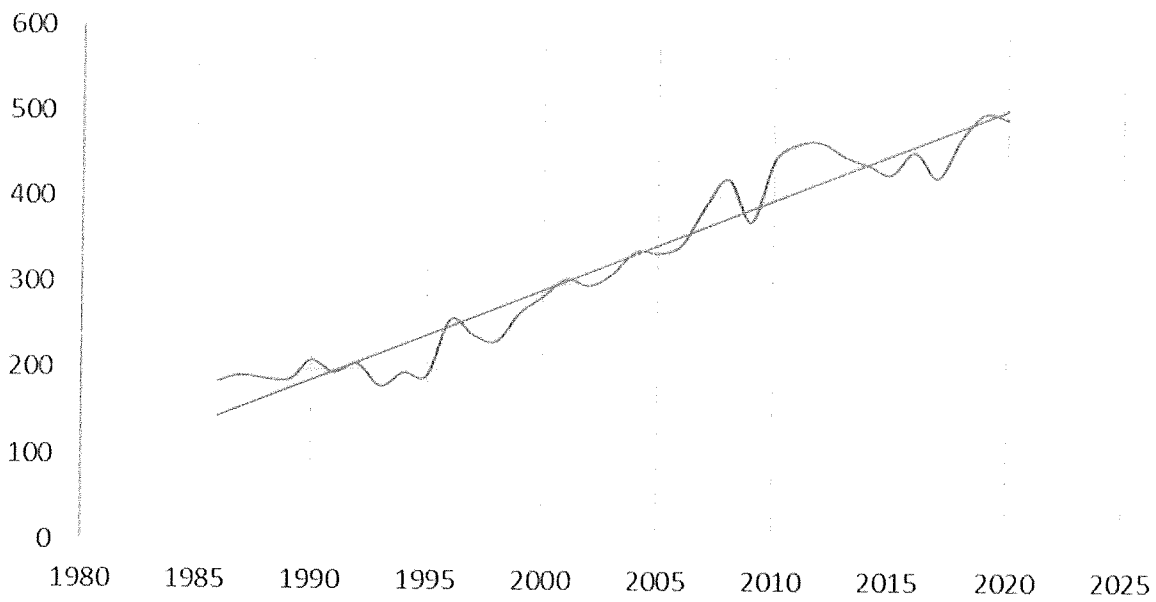
Receiving Facilities 2020



last five year run volume



Incidents 1986-2020



2020 Unaudited

Billed Out	\$587,942.09
Ins Payment	\$ 190,576.52
Patient Payments	\$ 54,543.72
Total Payments	\$ 245,120.24
Per Capita Charges	\$ 140,708.15
Revenue 2020	\$ 385,828.39
outstanding AR	\$ 88,674.82
Rev + AR	\$ 474,503.21
Budgeted Revenue	\$ 414,023.00
Difference	\$ 60,480.21



2921 Ingalls Road
Menomonie, WI 54751

Mobile: 715-556-0066
FAX: 715-231-2447
www.weberinspections.com
inspector@weberinspections.com

Activity Report

Village of Colfax

December

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 12/8/2020	Homes By Croix Creek	Electrical Hook-up	Passed	
<input type="checkbox"/> 12/10/2020	Teele	Electrical Hook-up	Passed	
<input type="checkbox"/> 12/10/2020	Teele	Permit Issued		Remodel

Wisconsin Division of Safety and Buildings
Wisconsin Stats. 101.63, 101.73

VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION

Application No.
2020-12
Parcel No.

PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control Other:

Owner's Name <i>Kathy Larson</i>	Mailing Address <i>14636 Co Rd A Colfax</i>	Tel. <i>715-962-4184</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

PROJECT LOCATION Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____, N, R _____ E (or) W

Building Address *310 Keweenaw St* Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

1. PROJECT <input type="checkbox"/> New <input type="checkbox"/> Repair <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Addition <input type="checkbox"/> Other:	3. OCCUPANCY <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	6. ELECTRICAL Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	9. HVAC EQUIPMENT <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	12. ENERGY SOURCE Fuel: _____ Nat Gas _____ LP _____ Oil _____ Elec _____ Solid _____ Solar _____ Space Htg _____ Water Htg _____ <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
2. AREA INVOLVED Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	4. CONST. TYPE <input type="checkbox"/> Site-Built <input type="checkbox"/> MR: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	7. FOUNDATION <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	10. SEWER <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	13. HEAT LOSS _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)
		8. USE <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other:	11. WATER <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	14. EST. BUILDING COST \$ <i>7,000.00</i>

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE *Kathy Larson* **DATE SIGNED** *12-1-2020*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

Remodel - Commercial

Municipality Number of Dwelling Location
17111

FEES: Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i>	PERMIT(S) ISSUED <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	PERMIT ISSUED BY: Name <i>George Entzminger</i> Date <i>12-1-2020</i> Tel. <i>715-962-4402</i> Cert No. _____
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Outdoor lighting electric service rates

The Public Service Commission of Wisconsin approved a two-year rate agreement on Dec. 12, 2019. Typical electric bills will be about 1% less in 2021 compared to the last base rate change in January 2018. The reduction on bills will vary depending on type of fixture and energy usage.

Street lighting system service			
Monthly rate per luminaire			
Overhead	Underground	Decorative underground	Maintenance*
Sodium Vapor			
70 Watt: \$11.50	\$15.40	n/a	n/a
100 Watt: \$12.55	\$16.40	\$31.20	\$9.75
150 Watt: \$13.95	\$17.45	\$32.60	\$11.70
250 Watt: \$17.35	\$20.70	\$35.40	\$15.45
400 Watt: \$22.55	\$27.80	\$39.50	\$21.00

*Maintenance Option Surcharge: A monthly surcharge per luminaire of 0.2% applies to the amount the average purchase price per luminaire exceeds \$1,500.

Company-owned LED street lighting	
Monthly rate per fixture	
Overhead	
39 Watt LED lamps	\$11.30
65 Watt LED lamps	\$12.25
155 Watt LED lamps	\$15.20
246 Watt LED lamps	\$20.05
Underground	
39 Watt LED lamps	\$15.15
65 Watt LED lamps	\$15.75
155 Watt LED lamps	\$18.60
246 Watt LED lamps	\$25.30

Customer-owned LED street lighting	
Monthly Charge per unit:	\$0.65
Energy Charge per unit per 10 Watts:	\$0.35

Automatic outdoor protective lighting service	
Monthly rate per luminaire	
Mercury Vapor (closed to new customers)	
175 Watt	\$10.75
250 Watt	\$14.20
400 Watt	\$18.75

Automatic outdoor protective lighting service (cont.)	
Monthly rate per luminaire	
Sodium Vapor	
70 Watt	\$7.10
100 Watt	\$8.65
150 Watt	\$10.40
250 Watt	\$14.10
400 Watt	\$20.10
Monthly rate per fixture	
LED	
48 Watt (100 HPSV Equivalent)	\$6.60
60 Watt (150 HPSV Equivalent)	\$7.60

Customer-owned street lighting service (Group 1*)	
Monthly rate per luminaire**	
Mercury Vapor (closed to new customers)	
175 Watt	\$9.05
250 Watt	\$11.10
400 Watt	\$15.55
700 Watt	\$24.15
Sodium Vapor	
50 Watt	\$5.05
70 Watt	\$5.75
100 Watt	\$6.90
150 Watt	\$8.65
250 Watt	\$12.60
400 Watt	\$17.00

*Group 1 includes energy and maintenance.
**Discount of \$0.50 for luminaires that do not require painting.

Customer-owned street lighting service (Group 2*)	
Monthly rate per luminaire	
Mercury Vapor (closed to new customers)	
100 Watt	\$3.65
175 Watt	\$5.85
400 Watt	\$13.10
700 Watt	\$22.30
Sodium Vapor	
35 Watt	\$1.15
50 Watt	\$1.75
70 Watt	\$2.35
100 Watt	\$3.50
150 Watt	\$5.40
200 Watt	\$6.90
250 Watt	\$8.40
400 Watt	\$13.30
1,000 Watt	\$30.20

*Group 2 includes energy only.

Underground area lighting services	
<i>Monthly rate per luminaire</i>	
Sodium Vapor (closed to new customers)	
100 Watt _____	\$14.70
150 Watt _____	\$16.70
<i>Monthly rate per fixture</i>	
LED	
52 Watt LED Lamps _____	\$13.95
75 Watt LED Lamps _____	\$15.20



How to reach us

Customer Service	800-895-4999
Electric Emergency/Power Outage	800-895-1999
Gas Emergency/Gas Odor	800-895-2999
Speech/Hearing Impaired	800-895-4949
Call Before You Dig	811

Business Solutions Center

Monday-Friday: 8 a.m.-5 p.m. 800-481-4700

For more information

To learn more about how Xcel Energy is working to keep your bills low and to view our rates visit xcelenergy.com or call **800-895-4999**.

WISCONSIN OUTDOOR LIGHTING SERVICE RATES



Effective Jan. 1, 2021,
for Xcel Energy electric customers.

**Administrator-Clerk-Treasurer
January 8th, 2021**

April Election

Village President

Scott Gunnufson – Non-Candidacy Papers

Trustees

Logan Michels – Non-Candidacy Papers

Annie Jenson – Non-Candidacy Papers

Margaret Burcham – Nomination Papers Received

No other Nomination Papers were turned in.