Village of Colfax Board Meeting Monday, March 28th, 2022 7:00 p.m. Village Hall, 613 Main Street, Colfax, WI 54730

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comments
- 5. Communications from the Village President
- 6. Consent Agenda
 - a. Regular Board Meeting Minutes -March 14th, 2022
 - b. Review Statement of Bills March 14th, 2022 to March 27th, 2022
 - c. Training Request none
 - d. Facility Rental none
 - e. Licenses
 - i. 2022 Mobile Home Park License Scharlau Investments LLC
 - ii. Operator's License-March 28th to June 30th, 2022 Steven Longdo Outhouse

7. Consideration Items

- a. Request for Donation Colfax Fair Board/Colfax American Legion
- b. Elevator Project Update Lisa Bragg-Hurlburt
- c. Library Update Lisa Bragg-Hurlburt
- d. Lagoon Streambank Stabilization Project Update Possible action
- e. Designated Funds Worksheet Review and Possible action (available Monday evening)
- f. Marshfield Mobile Clinic Discussion
- 8. Committee/Department Reports (no action)
 - a. ACT Report March 25, 2022

9. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting March 14th, 2022

On March 14th, 2022, the Village Board meeting was held at 7:00 p.m. at the Colfax Village Hall, 613 Main Street, Colfax, WI. Members present: Trustees Davis, Rud, M. Burcham, Jenson, Stene (online), Prince and Albricht. Others present included Gareth Shambeau with Ayres Associates, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger (online).

Communications from the Village President – The Village Board meetings will no longer be televised via zoom, effective immediately.

Minutes

Regular Board Meeting February 14th, 2022- A motion was made by Trustee M. Burcham and seconded by Trustee Davis to approve the Regular Board meeting minutes from February 14th, 2022. A voice vote was taken with all members voting in favor. Motion carried.

Review Statement of Bills – February 14th, 2022 to February 27th, 2022 and February 28th, 2022 to March 13th, 2022- A motion was made by Trustee M. Burcham and seconded by Trustee Jenson to approve both Statements of Bills for February 14th, 2022 to February 27th, 2022 and February 28th, 2022 to March 13th, 2022. A voice vote was taken with all members voting in favor. Motion carried.

Training Request – none Facility Rental – none Licenses – none

Consideration Items

2022 Street & Utility Improvements- Possible award of the Dunn Street Bid- Gareth Shambeau Shambeau provided a summary of the bids that were received for the 2022 street & utility project opened on March 2nd, 2022 at 11:00 am at Village Hall. The bids received included:

| Bidder | | Rank |
|--------------------------|--------------|------|
| Skid Steer Guy LLC | \$231,411.00 | 1 |
| A-1 Excavating | \$249,578.00 | 2 |
| Haas Sons, Inc. | \$252,631.50 | 3 |
| McCabe Construction Inc. | \$260,500.00 | 4 |

A motion was made by Trustee Davis and seconded by Trustee Prince to award the bid to the lowest bidder, Skid Steer Guy LLC, \$231,411. Voting For Trustees Stene, Davis, M. Burcham, Rud, Jenson, Prince and Albricht. Voting Against: none. Motion carried.

American Rescue Plan Act of 2021 – Discussion and Possible Action on use of the funds – Albricht would like research to be done to see if the American Rescue Plan funds could be used for the Lagoon Streambank Stabilization project. Action will be tabled until the determination as to whether the funds would be eligible to use for the streambank project have been determined. A motion was made by Trustee Prince and seconded by President Albricht to table the American Rescue Plan funds decision until the Street Committee reviews. A voice vote was taken with all members voting in favor. Motion carried.

Financial Fiscal Year 2023-2026 –Surface Transportation Program (STP) – Discuss and possible action – Shambeau informed the Village of Colfax about some possible funds that have become available to municipalities for connecting roads and/or local roads. Shambeau feels that this program would be beneficial to the Village of Colfax with the Railroad Avenue project. The funds are for resurfacing and do not include any funding for underground utility projects. These projects require the municipality to use the state engineering process which typically is a little more costly; however, with up to an 80-20 split, the engineering difference is minimal with larger projects. The project would be something that is submitted by the Village with the preliminary numbers

that Ayres Associates would be willing to update pricing. There will be a Streets Committee meeting scheduled for Wednesday, March 30, 2022 at 5 p.m.

Johnson Roll-Off request for a fuel surcharge – Collection sites – Brian from Johnson Roll-Off called asking what the process would be to request charging a fuel surcharge with the current economic conditions. He has sent an email showing that the price of fuel has doubled since they began hauling with the Village of Colfax Responsible Unit. Brian has proposed a fuel surcharge of \$8.00 per load beginning with the loads included on the March invoice. He would look at it monthly and adjust up or down based on the formula he calculated in the memo. Niggemann has indicated that it has been very nice working with Johnson Roll-Off. They have been passing any savings onto us that they receive from their vendors even though the contract is for more. A motion was made by Trustee Jenson and seconded by Trustee M. Burcham to approve the fuel surcharge request. Voting For: Trustees Stene, Davis, M. Burcham, Rud, Jenson, Prince and Albricht. Voting Against: none. Motion carried.

Zoning Board of Appeals February 21st, 2022 meeting minutes - informational

The Zoning Board of Appeals approved the following requests for 610 River Street:

- Accessory building height up to 17 feet vs. 15 feet.
- Modify set-back for the fence on Evergreen Street side of property from 25 feet to 20 feet, with the understanding that the reason for setbacks is for utility project and seasonal maintenance.
- Allow Evergreen side of the property to have a fence height of 6 feet vs. 3 feet due to the set-back variance allowing construction less than 25 feet.

Lagoon Streambank Stabilization Project Update

Lynn Niggemann

Administrator-Clerk-Treasurer

Attest:

Niggemann provided an update in the packet stating that the funding has been completed and the US Army Corp had received the required funds to continue moving forward. They US Army Corp will still be on target for the required timeline with the construction beginning by April 30th, 2022.

| Adjourn – A motion was made by Trustee M. Burcham | and seconded by Trustee Prince to adjourn the meeting at |
|---|--|
| 7:46 p.m. A voice vote was taken with all members vot | ing in favor. Meeting Adjourned. |
| | |
| | Jody Albricht, Village President |
| | |

February 14th, 2022 Regular Board Minutes

ACCT

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 3/14/2022 From Account: Thru: 3/27/2022 Thru Account:

| Chook Mhr | Check Date | Pareo | Amount |
|-----------|------------|--------------------------------|-----------|
| Check Nbr | | Payee | |
| 77899 | | ADAM'S AUTO REPAIR | 715.08 |
| 77900 | | ARAMARK UNIFORM SERVICE, INC | 124.84 |
| 77901 | 3/15/2022 | BOBCAT PRO | 2,673.75 |
| 77902 | 3/15/2022 | CAPITAL ONE | 197.66 |
| 77903 | 3/15/2022 | CARLTON DEWITT | 706.87 |
| 77904 | 3/15/2022 | CARLTON DEWITT | 496.43 |
| 77905 | 3/15/2022 | COLFAX COHIAN YEARBOOK | 65.00 |
| 77906 | 3/15/2022 | COMMERCIAL TESTING LAB | 158.80 |
| 77907 | 3/15/2022 | CRAMER CONSULTING, LLC | 4,413.77 |
| 77908 | 3/15/2022 | DUNN ENERGY COOPERATIVE | 87.00 |
| 77909 | 3/15/2022 | EMS eSCHEDULE INC | 2,640.00 |
| 77910 | 3/15/2022 | EXPRESS MART | 175.61 |
| 77911 | 3/15/2022 | GEORGE ENTZMINGER | 100.00 |
| 77912 | 3/15/2022 | HEALTH TRADITION HEALTH PLAN | 12,239.35 |
| 77913 | 3/15/2022 | HENRY SCHEIN | 1,077.91 |
| 77914 | 3/15/2022 | HUEBSCH LAUNDRY CO | 168.84 |
| 77915 | 3/15/2022 | HYDROCORP | 470.00 |
| 77916 | 3/15/2022 | IFLS LIBRARY SYSTEM | 6,009.00 |
| 77917 | 3/15/2022 | INTERSTATE AUTOMOTIVE | 335.79 |
| 77918 | 3/15/2022 | LOGMEIN COMMUNICATIONS, INC | 70.78 |
| 77919 | 3/15/2022 | MISSISSIPPI WELDERS SUPPLY CO. | 52.92 |
| 77920 | 3/15/2022 | MP CLOUD TECHNOLOGIES | 549.00 |
| 77921 | 3/15/2022 | NISSHA MEDICAL TECHNOLOGIES | 164.83 |
| 77922 | 3/15/2022 | QUILL CORP. | 169.62 |
| 77923 | 3/15/2022 | RESERVE ACCOUNT | 500.00 |
| 77924 | 3/15/2022 | TAINTER MACHINE | 360.00 |
| 77925 | 3/15/2022 | THE PLUMBER | 320.75 |
| 77926 | 3/15/2022 | UW-MADISON | 45.00 |
| 77927 | 3/15/2022 | VIKING DISPOSAL, INC | 1,733.00 |
| 77928 | 3/15/2022 | WATER CARE SERVICES | 31.50 |
| 77929 | 3/15/2022 | ZEMPEL APPRAISAL SERVICE | 900.00 |
| 77930 | 3/21/2022 | SYNERGY COOPERATIVE | 1,874.05 |
| EFTPS | 3/17/2022 | EFTPS-FEDERAL-SS-MEDICARE | 6,686.03 |

3/25/2022 10:50 AM

Reprint Check Register - Quick Report - ALL

Page:

ACCT

2

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From:

3/14/2022

From Account:

Thru: 3/27/2022

Thru Account:

| Check Nbr | Check Date | Payee | | Amount |
|------------|------------|---------------------------------|-------------|-----------|
| AMAZON | 3/21/2022 | AMAZON.COM | | 1,195.20 |
| WIDCOMP | 3/17/2022 | WISCONSIN DEFERRED COMPENSATION | | 240.00 |
| TRIZETTO | 3/20/2022 | TRIZETTO | | 52.50 |
| WEENERGIES | 3/21/2022 | WE ENERGIES | | 727.64 |
| WEENERGIES | 3/21/2022 | WE ENERGIES | | 1,211.21 |
| | | | Grand Total | 49,739.73 |

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311 Fax 715-962-2221

> Jody Albricht, President Lynn Niggemann, Administrator-Clerk-Treasurer

January 1, 2022 – December 31, 2022 Application for License to Operate Mobile Home Park

Annual Fee: \$100.00 for each fifty (50) mobile home spaces or fraction thereof

I hereby apply for license to operate a mobile home park in the Village of Colfax, Wisconsin under Charter 13-1-187 of the Municipal Code of the Village of Colfax and hereby agree to comply with all provisions of said ordinance and any amendments thereof, if license is granted to me.

| Name of Applicant |
|---|
| Scharlau Investments, LLC |
| Address of Applicant 301 Bremer Ave. Colfax, WI 54730 |
| Location and legal description of park |
| Park Drive |
| Name and address of owner of park |
| Scharlau Investments, LLC 301 Bremer Ave., Colfax, WI 54730 |
| Dimension of park |
| Sanitary facilities of park |
| Village public sewer and water |
| Maximum number of mobile homes that park will accommodate54 |
| Signature of applicant Date |
| V4. 10 10 10 10 10 10 10 10 10 10 10 10 10 |

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors X New License ____ Renewal License Fee: \$10.00 each application Provisional License Receipt: Carl TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN: I, hereby apply for a license to serve, from date hereof to JUNE 30, 2022, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me. Answer the following questions fully and completely: (PLEASE PRINT) NAME Steven Devayer Long of FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-933-2480 Email Address

Current Address N8476 745th St. Collect S4730 2

(Street) (City) (Zip Code) (yrs. at address) Previous Address (Zip Code) (City) Age 32 Date of Birth Place of Employment _ adhruse POLICE DEPT APPLICABLE OFFENSE CRITERIA A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board. Recommendation STATE OF WISCONSIN/ DUNN COUNTY The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true. Subscribed and sworn before me this 7th day of March, 20 22 TARY

Signature of Applicant MER

Applicant MER

To Applicant MER

(Signature of Notary Public)

(Commission Expires)

Date Received: 3-7-20 Date to the Board: 3-2822 Approved or Denied

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311

Your Wallet Cards

Check the Course Description page to learn of any additional certification requirements for your state Keep these cards in your wallet and contact us anyime you have a question regarding your certification.

Thank you for choosing LIQUORexam.com.





Steven Longdo

Course Name

Wisconsin Alcohol Server and Seller Certification

Date: 03/06/2022 Certificate #: 94923

Expiration: 24 Months Birth Date: 03/20/1990



Certificate of Completion

This is to certify that

Steven Longdo

has successfully completed the following training program and exam:

Wisconsin Alcohol Server and Seller Certification

Edward D McLean, Administrator www.LlQUORexam.com



This certificate represents the successful completion of an approved Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 126.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats.

Date: March 24, 2022

To: Village Board

From: Lynn Niggemann, Administrator-Clerk-Treasurer

Re: Colfax Free Fair Request for Donations

American Legion stopped by with the Fireworks estimated cost. The 2022 cost of fireworks for the Colfax Fair has increased by approximately \$170. Chris Larson wanted to provide this information as the Board consider the amount of the donation towards the fair for 2022.

In the past, the Village has contributed the following costs:

Contributions towards the Fair

| | | | | | 100 YR | | | |
|-----------------|-------|-------|-------|-------|---------|-------|-------|------------|
| | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
| Porta-a-potties | \$370 | \$420 | \$300 | \$210 | \$420 | COVID | \$745 | \$710 EST. |
| Fireworks | NA | NA | NA | NA | \$1,000 | COVID | NA | |
| Sponsor | | | | | | | \$250 | |

What amount would you like to contribute to the 2022 Colfax Free Fair?

Myers Septic Service, LLC

2500 20th St Elk Mound, WI 54739

Estimate

| Date | Estimate # |
|-----------|------------|
| 3/25/2022 | 16 |

| Name / Address | |
|-------------------|--|
| Village of Colfax | |
| 613 Main St | |
| Colfax, WI 54730 | |
| | |
| | |
| | |
| | |
| | |

Project Qty Cost Total Description Estimate per Lynn for Colfax Free Fair June 16-19, 2022 Portable Toilet Rental 3 130.00 390.00 -75.00 Discount-Advertising [\$25/Unit] -75.00 145.00 145.00 Portable Toilet Rental of ADA Compliant Unit -20.00 -20.00 Discount-Advertising [\$20/unit] 270.00 3 90.00 Cleaning of Units for weekend of Fair-Friday, Sat & Sun in the A.M. \$90/ day ***Additional charges will be billed at end of event*** **Additional charge for emergency or additional cleanings needed of \$40/unit that needed the extra clean will be billed at the end of the event** ***Due to the pandemic you may notice a raise in prices and cleanings. Unfortunately our products have been in high demand, causing the prices of product to go up which caused our rates to go Thank you for choosing Myers Septic Service! We appreciate you.:) **Total** \$710.00

| Customer Signature | | | |
|--------------------|--|--|--|
|--------------------|--|--|--|



SPIELBAUER FIREWORKS CO., INC. Wisconsin's Oldest Exhibition Fireworks Company

Office: 1976 Lane Road • Green Bay, WI 54311 • Telephone 1-920-336-0446 • Fax 1-920-336-1214

Bill To: City of Colfax

Colfax Free Fair Attn: Tom Dunbar P.O. Box 155

Colfax, WI 54730

Display Date: June 17,2022

| | • • | | |
|----|---|------------|----------------|
| 1 | A-5 Aerial Display | | \$ 714.00 |
| 20 | 2.5" Assorted Color Shells | \$ 7.00 | \$ 140.00 |
| 1 | 150 Shot Happy Stars Box | | \$ 169.00 |
| 1 | 2.5"-36 Shot Rising Fish Whistles Cracking Tail Box | | \$ 162.00 |
| 1 | 2.5"-36 Shot Import Color Finale | | \$ 206.00 |
| | | | \$ 1,391.00 |
| | Operator Fee | | \$ 125.00 |
| | | | \$ 1,516.00 |
| | Discount | | \$ (139.00) |
| | | | \$ 1,377.00 |
| C | Ordered by: | | |
| | | | |

Thank You by Greg Elliott

Date: March 25th, 2022

To: Village Board

From: Lynn Niggemann, Administrator-Clerk-Treasurer

Re: Lagoon Streambank Stabilization project

Attached you will find an updated letter from the USAC after the bids came in less than the original \$2,600,000 which was the high estimate the USAC used to calculate the amount of money that the Village would need to transfer to them for the escrow account to continue moving forward with the bid evaluation and the rest of the project. With that figure, the Village's 35% required match was \$539,650. Since the bid has been awarded the low bid was actually \$2,277,000 which brings the Village 35% to \$426,600. The USAC has agreed to refund the Village the \$113,050 with Board action now rather than waiting until the project end with the understanding that if there was a project amendment, the village would still be responsible for the 35% portion of the cost.

The budget has included from the beginning cost for the removal of the access road which the contractor is required to install. When using federal funds, the municipality is not allowed to gain from the project financially. At times they allow the access road to remain if there is a reason which would warrant it that is directly related to the project. We thought we had the justified, but it still is a line item in the final budget so I have requested verification on that. If the removal is not necessary, the construction contract would potentially decrease, however I am not sure if it would decrease by the entire \$136,000 since the material removed may have been a factor considered in the pricing.

There is a staircase that has been identified as an option for the Village to move forward with or decline. The staircase is along the streambank for the employees to get the water samples. Right now there is a just a grass/gravel path that the employees walk down. The cost is \$135,500. \$47,425 is the Village 35% and the USAC portion 65% equals \$88,075.

Two items I would like to have the Board take action on are:

- 1) Do you want the staircase option to be included in the project?
- 2) Do you want the \$113,050 refunded to the Village to apply back against our line of credit until this project is complete? If there is a need for a project modification, the money would still be available to the Village to send to the USAC.

Controlled Unclassified Information (CUI)



DEPARTMENT OF THE ARMY

ST. PAUL DISTRICT, CORPS OF ENGINEERS 180 FIFTH STREET EAST, SUITE 700 ST. PAUL, MN 55101-1678

March 25, 2022

Programs and Project Management Division Project Management Branch (PMB)

Ms. Lynn Niggeman Administrator-Clerk-Treasurer Village of Colfax P.O. Box 417 613 Main Street Colfax, WI 54730-0417

Dear Ms. Niggeman:

The total project estimate from the 2017 Feasibility Report was \$1,662,000. The costs for construction have increased significantly over the past five years indicated in the proposals received.

The following information is provided regarding the financial status of the Colfax Wastewater Slope Stability Project. Per the Project Partnership Agreement (PPA) signed between the Village of Colfax and the US Army Corps of Engineers, the Village of Colfax is responsible for 35% of the total project cost. We are providing the village with the financial update and estimate for the construction and project completion. The information below reflects the design-build contract awarded to Engineering & Construction Innovations, Inc. (ECI).

| FEDERAL FUNDS RECEIVED | \$1,351,740 |
|--|-------------|
| NON-FEDERAL FUNDS RECEIVED | |
| TOTAL PROJECT FUNDS RECEIVED | |
| | |
| ESTIMATE FOR COMPLETION OF PROJECT: | |
| CONSTRUCTION CONTRACT | \$2,277,000 |
| ARMY CORPS OF ENGINEERS LABOR | |
| SUPERVISION AND ADMINISTRATION OF THE CONTRACT | \$260,000 |
| ENGINEERING DURING CONSTRUCTION | \$50,000 |
| PROJECT CLOSE OUT AND O&M MANUAL | \$35,000 |
| TOTAL ESTIMATED FUNDS REQUIRED OF COMPLETION | \$2,945,000 |
| | |
| PROJECT EXPENSES TO DATE: | \$258,860 |
| | |

ESTIMATE TOTAL PROJECT FUNDS REQUIRED:

Controlled Unclassified Information (CUI)

| ESTIMATE PROJECT COSTS + EXPENSES TO DATE | \$2,880,860 |
|---|-------------|
| | |
| ESTIMATE FUNDS REQUIRED FOR COMPLETION: | |
| 65% FEDERAL FUNDS REQUIRED | \$520,820 |
| 35% NON-FEDERAL FUNDS REQUIRED | |

The requested non-federal amount required for completion from the January 2022 Updated Fund Report was \$539,650. The estimated request was before the bid proposals were opened. This created an excess amount of \$113,050 required by the non-federal sponsor.

Please remember that in accordance with Articles VI.A. and VI.B. of the Project Partnership Agreement (PPA) dated July 3, 2019, the non-federal sponsor is responsible for 35% of any financial modifications to the contract or any additional costs to the project.

If you have any questions, please call me at (651) 290-5417.

Sincerely,

SCHROETTER.JO Digitally signed by SCHROETTER.JOE.L.1101508133 Date: 2022.03.25 12:50:17
Date: 2022.03.25 12:50:17

Joe Schroetter Project Manager

CF:

NATHAN WALLERSTEDT CEMVP-PM-B

Wastewater Treatement Plant Bank Stabilization

Detailed Estimate of Costs Colfax, WI 3.23.2022

Assumptions:

^{*}CBS Squared Estimated Interim Interest

| Item | Unit | Quantity | Unit I | Price | USA | ACE Estimated Cost | | |
|-----------------------------|---|--------------|--------|-----------------------|-----|--------------------|--|--|
| Access Road | LS | 1 | \$ | 262,379.33 | \$ | 262,379.33 | | |
| Slope Excavation | CY | 17590 | \$ | 13.12 | \$ | 230,762.62 | | |
| Rock Berm | TON | 15575 | \$ | 81.99 | \$ | 1,277,049.41 | | |
| Backfill/Grade Slope | CY | 7020 | \$ | 10.66 | \$ | 74,827.31 | | |
| Topsoil and Seed | SY | 7689 | \$ | 9.84 | \$ | 75,653.80 | | |
| Access Road Removal | CY | 833 | \$ | 163.99 | \$ | 136,601.24 | | |
| Haul Road | LS | 1 | \$ | 202,835.62 | \$ | 202,835.62 | | |
| Interim Interest on Project | | | | | \$ | 16,890.67 | | |
| | \$ | 2,277,000.00 | | | | | | |
| | | | | Total Engineering | \$ | 434,275.00 | | |
| U: | USACE Supervision and Administration of the Contract | | | | | | | |
| USACE Engineering Durir | USACE Engineering During Construction, Project Close Out And O&M Manual | | | | | | | |
| l. | \$ | 84,775.00 | | | | | | |
| | \$ | 4,500.00 | | | | | | |
| 1 | \$ | 8,725.00 | | | | | | |
| | | Т | otal E | stimated Project Cost | \$ | 2,720,000.00 | | |

^{*}Army Corps of Engineers estimate costs include USACE contingency estimates

| SOLICITATION, OFF | ER, | 1. S | OLICITATION NO. | 2. TY | PE OF | SOLICITATION | 3. DATE ISSUED | PAG | SE OF PAGES | |
|---|--------------------|-------|-------------------------------|------------------|---|-----------------|------------------------|-----------|------------------|--|
| AND AWARD | WARD WA12ES21B0009 | | | SEALED BID (IFB) | | 19-Nov-2021 | | 1 OF 197 | | |
| (Construction, Alteration, or | r Repair) | **5 | 12202110000 | X | NEGOT | IATED (RFP) | | | | |
| IMPORTANT - The "offer" s | section o | n th | e reverse must be fully | com pl | eted b | y offeror. | | | | |
| 4. CONTRACT NO. 5. REQUISITION/PURCHASE REQUI | | | | EST NO | | 6. PROJECT NO. | | | | |
| W912ES22C0005 | | | W81G6702875099 | | | | | | | |
| 7. ISSUED BY | C | ODE | W912ES | | 8. ADI | ORESS OFFER TO | (If Other Than Item 7) | CODE | W912ES | |
| CONTRACTING DIVISION USACE - ST PAUL 180 FIFTH STREET EAST SUITE 700 SAINT PAUL MN 55101-1678 | | | | | CONTRACTING DIVISION USACE - ST. PAUL 180 5TH STREET E SUITE 700 ST. PAUL MN 55101-1678 | | | | | |
| TEL: 651-290-5414 | | FAX | <u>:</u> | | TEL | | FAX: | | | |
| 9. FOR INFORMATION | A. NAME | | | | | B. TELEPHONE NO | . (Include area code |) (NC | O COLLECT CALLS) | |
| CALL: | JUSTIN H | 1RO | SE | | | 651-290-5422 | | | | |
| | | | S | OLICI | TATIO | N | | | | |
| NOTE: In sealed bid solici | tations ' | 'offe | er" and "offeror" mean " | 'bid" a | ınd "bi | dder". | | | | |
| 10. THE GOVERNMENT REQU | IRES PER | FOR | WANCE OF THE WORK DESC | CRIBED | IN THE | SE DOCUMENTS | (Title, identifyii | ng no., c | date): | |
| | | | | | | | | | | |
| Colfax Wastew ater Treatmen | nt Plant (V | WT | P) Slope Stabilization Design | -Build I | Project | | | | | |
| The purpose of this project is to prepare design documents for and build a riverbank stabilization / erosion protection project along the Red Cedar River adjacent to the Colfax WWTP lagoons. This project will also consist of constructing an access road to the project site, modifications to a WWTP lagoon effluent pipe that discharges out of the eroding slope, providing effluent sampling point access and reinstallation or replacement of the fence along the top of the riverbank. This procurement is 100% small business set-aside and will result in a firm fixed-price contract. The total estimated price is between \$1,000,000 and \$5,000,000. The North American Industry Classification System (NAICS) code is 237990 with a small business size standard of \$39.5 million. | | | | | | | | | | |
| 11. The Contractor shall begin performance within 10 calendar days and complete it within calendar days after receiving award, X notice to proceed. This performance period is X mandatory, negotiable. (See FAR 52.211-10) | | | | | | | | | | |
| 12 A. THE CONTRACTOR MUS | | | | | | | 12B. CALENDA | R DAY | S | |
| (If "YES," indicate within how | | | • | | J17(1) | EVI BONDO. | | | | |
| X YES NO | | | | | | | 10 | | | |
| A. Sealed offers in original and copies to perform the work required are due at the place specified in Item 8 by (hour) local time 05 Jan 2022 (date). If this is a sealed bid solicitation, offers must be publicly opened at that time. Sealed envelopes containing offers shall be marked to show the offeror's name and address, the solicitation number, and the date and time offers are due. B. An offer guarantee is,X is not required. C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by reference. | | | | | | | | | | |
| D. Offers providing less than60 calendar days for Government acceptance after the date offers are due will not be considered and will be rejected. | | | | | | | | | | |

| | | | SOLIC | | ION, OFFE | | 1000 | ntinued) | | | |
|--|--|-----------------------------------|--------------------------------|--------|--------------------|---|--|-------------------|----------------|----------------------|--|
| | | | | | (Construction | | Contract of the Contract of th | ed by offerer |) | | |
| | | | | | 7.551 | Must be fully completed by offeror) 15. TELEPHONE NO. (Include area code) | | | | | |
| Engineering & Construction Innovations, Inc. | | | | | (651) | (651) 298-9111 16. REMITTANCE ADDRESS (Include only if different than Item 14) | | | | | |
| DUNS: 1272551 | 02 | | | | | See Iten | 14 | | | | |
| CODE FACILITY CODE 1X3R7 | | | | | | | | | | | |
| 17. The offeror agi accepted by the G the minimum requi | overnment in | writing with ed in Item 1: | nin 3D. Failur | ca | ilendar days at | ter the date | offers are du | e. (Insert a | ny number equa | l to or greater than | |
| 18. The offeror agr | ees to furnis | h any requir | ed perforn | ance | and payment | oonds. | | | | | |
| | | (The offerd | or acknowled | | ACKNOWLED | | | number and date o | of each) | | |
| AMENDMENT NO. | 1 | 2 | 3 | | 4 | 5 | | | | | |
| DATE | 12/01/2021 | 1 1 2/06/202 | 21 12/13/ | 2021 | 12/20/2021 | 12/22/2021 | | | | | |
| | | | | | | | 20C. OFFER DATE 01/05/2022 | | | | |
| | | | А | WAR | RD (To be con | npleted by | Governmen | t) | | | |
| 21. ITEMS ACCEPTIONS Accepting | | ns 0001, (| 0002, & | 000 | 3 | | | | | | |
| 22. AMOUNT 23. ACCOUNTING AND APPROPRIATION DATA See Schedule | | | | | | | | | | | |
| 24. SUBMIT INVOIC (4 copies unless other | | | N IN | | ITEM | I | 25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO 10 U.S.C. 2304(c) 41 U.S.C. 253(c) | | | | |
| 26. ADMINISTERED | BY | CODE | E | | | 27. PAY | MENT WILL E | BEMADEBY: | CODE | | |
| See Item 7 | | | | | | St. 57 | USACE Finance Center St. Paul District (B6) 5722 Integrity Drive Millington, TN 38054-5005 | | | | |
| | | CONT | RACTING | OFFI | CER WILL CO | MPLETE ITE | M 28 OR 29 | AS APPLICAB | LE | | |
| 28. NEGOTIATED AGREEMENT (Contractor is required to sign this document and return copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all work, requisitions identified on this form and any continuation sheets for the consideration stated in this | | | | | Your offer summate | 29. AWARD (Contractor is not required to sign this document.) Your offer on this solicitation, is hereby accepted as to the items listed. This award consummates the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is | | | | | |
| contract. The rights a governed by (a) this representations, certif | and obligations contract award, fications, and s | of the parties (b) the solicit | to this contr ation, and (c | act sh | all be clauses, | necessar | 20.7 | | | | |
| ence in or attached to this contract. 30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN (Type or print) | | | | | | 31A. NAME OF CONTRACTING OFFICER (Type or print) Kenneth J. Eshom | | | | | |
| 30B. SIGNATURE | | Ta | 30C. DATE | | | TEL: 651 | TEL: 651-290-5291 EMAIL: kenneth.j.eshom@usace.army.mil | | | | |
| 30C, DATE | | | | | 31B. UN | 31B. UNITED STATES OF AMERICA 31C. AWARD DATE 03/15/2022 | | | | | |

Section 00 10 00 - Solicitation

| ITEM NO 0001 | Bonds (Payment and Performance FFP) FOB: Destination MILSTRIP: W81G670287 PURCHASE REQUEST N PSC CD: Z2PC | 75099 | UNIT Set 6702875099 | UNIT PRICE \$21,000.00 | AMOUNT \$21,000.00 |
|-----------------|---|-------|---------------------------|----------------------------|------------------------------|
| | ACRN AA CIN: W81G670287509900 | 001 | | NET AMT | \$21,000.00 \$21,000.00 |
| ITEM NO 0002 | Design FFP FOB: Destination MILSTRIP: W81G670287 PURCHASE REQUEST N PSC CD: Z2PC | | UNIT Job 6702875099 | UNIT PRICE \$525,000.00 | AMOUNT \$525,000.00 |
| | ACRN AA CIN: W81G670287509900 | 002 | | NET AMT | \$525,000.00 \$525,000.00 |

W912ES22C0005

Page 4 of 172

\$135,500.00

| ITEM NO 0003 | Construction FFP FOB: Destination MILSTRIP: W81G67028' PURCHASE REQUEST 1 PSC CD: Z2PC | | UNIT Job 6702875099 | UNIT PRICE \$1,731,000.00 | AMOUNT \$1,731,000.00 |
|---------------------------|--|---------------|---------------------------|------------------------------|----------------------------------|
| | ACRN AA CIN: W81G67028750990 | 003 | | NET AMT | \$1,731,000.00 \$1,731,000.00 |
| ITEM NO 0004 OPTION | SUPPLIES/SERVICES Option 1: Stairway FFP FOB: Destination PSC CD: Z2PC | QUANTITY 1 | UNIT Job | UNIT PRICE \$135,500.00 | AMOUNT \$135,500.00 |

NET AMT

ACCOUNTING AND APPROPRIATION DATA

AA: 96X31250000 082429

32306673JD369879 NA 96215

AMOUNT: \$2,277,000.00

ACRN CLIN/SLIN CIN AMOUNT \$21,000.00 AA 1000 W81G67028750990001 0002 W81G67028750990002 \$525,000.00 \$1,731,000.00 0003 W81G67028750990003

Administrator-Clerk-Treasurer March 25, 2022

Elections for 2022 -

2022 Spring Election 04/05/2022

Ballot Placement Random Drawing:

Gary Stene Carey K Davis Annie Jenson

2022 Partisan Primary 08/09/2022 2022 General Election 11/08/2022

Things coming up:

- Tuesday March 29, 2022 @ 9 am Election Training
- Tuesday March 29, 2022 @ 1 pm Nursing Home Voting
- Wednesday, March 30, 2022 @ 9 am Election Training
- March 30, 2022 @ 6 pm Streets Committee meeting Wednesday
- Monday, April 4th, 2022@ 6:30 pm Public Safety Committee meeting
 Tuesday, April 5th, 2022 ELECTION Voting hours 7am to 8 pm
- Friday, April 8th, 2022 Lynn Vacation Day
- Monday, April 11th, 2022 @ 7 pm Board Meeting
- Friday, April 16th, 2022 NO SCHOOL Winter Break
- Monday, April 18th, 2022 NO SCHOOL Winter Break
- Thursday, April 21, 2022- Tentative Marshfield Clinic Mobile Unit meeting with Village of Colfax Employers.
- Monday, April 25th, 2022 @ 7 pm Board Meeting

2021 Audit – The in-person audit went well. Sheila and I both feel that things went smoothly. The information that they have requested is approximately 95% been completed. The auditor will compile reports and analyze the information. They will be asking questions on any that seem out of the ordinary and they hope to have the financials complete much soon than 2021.