

**Village of Colfax  
Board Meeting  
Monday, April 11<sup>th</sup>, 2022  
7:00 p.m.  
Village Hall, 613 Main Street, Colfax, WI 54730**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
  - a. Regular Board Meeting Minutes –March 28<sup>th</sup>, 2022
  - b. Review Statement of Bills – March 28<sup>th</sup>, 2022 to April 10<sup>th</sup>, 2022
  - c. Training Request – none
  - d. Facility Rental - none
  - e. Licenses
    - i. Temporary Class “B”/“Class B” Retailer’s License -Colfax Softball Association-May 1<sup>st</sup>, 2022 to October 31, 2022
7. Consideration Items
  - a. Street Use Permit Renewal – Cedar Street – Timber Technologies
  - b. Street Committee Recommendations – (List of projects will be updated on Monday)
    - i. Railroad Avenue – STP Grant Application due June 3, 2022
    - ii. Cedar Street – River Street to Railroad Avenue – Possible 2023 Project
      - Possible ARPA Funds vs. Lagoon
    - iii. Balsam Street – Televisе late summer 2022 to determine priority level over Cedar Street
  - c. Board of Review Training – 2022
  - d. Lagoon Streambank Stabilization Project Update – Possible action
8. Committee/Department Reports – (no action)
  - a. Thank you – Cynthia Abraham
  - b. Building Permits – March 2022
  - c. Rescue Squad Report – March 2022
  - d. Police Department Reports – December 2021 to March 2022
  - e. Colfax Free Fair Schedule Flyer
9. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## Village Board Meeting March 28<sup>th</sup>, 2022

On March 28<sup>th</sup>, 2022, the Village Board meeting was held at 7:00 p.m. at the Colfax Village Hall, 613 Main Street, Colfax, WI. Members present: Trustees M. Burcham, Rud, Jenson, Stene, Davis, Prince and Albricht. Others present included Public Works Director Bates and Administrator-Clerk-Treasurer Niggemann. LeAnn Ralph requested an audio of the meeting.

**Communications from the Village President – none.**

### Minutes

**Regular Board Meeting March 14<sup>th</sup>, 2022-** A motion was made by Trustee Stene and seconded by Trustee M. Burcham to approve the Regular Board meeting minutes from March 14<sup>th</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

**Review Statement of Bills – March 14<sup>th</sup>, 2022 to March 27<sup>th</sup>, 2022 -** A motion was made by Trustee Stene and seconded by Trustee M. Burcham to approve the Statements of Bills for March 14<sup>th</sup>, 2022 to March 27<sup>th</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

**Training Request – none**

**Facility Rental – none**

### Licenses

**2022 Mobile Home Park License – Scharlau Investments LLC**

**Operator’s License –March 28<sup>th</sup>, to June 30<sup>th</sup>, 2022 – Steven Longdo –Outhouse**

A motion was made by M. Burcham and seconded by Trustee Prince to approve both the 2022 Mobile Home Park License to Scharlau Investments LLC and the Operator’s License for Steven Longdo-Outhouse for the term March 28, 2022 to June 30<sup>th</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

### Consideration Items

**Request for Donation – Colfax Fair Board/Colfax American Legion -**

Niggemann provided a list for the Board that shows the financial contribution to the fair since 2015. The Village has typically paid for the port-a-potties since 2015 with the exception of 2020 (covid) \$370, \$420, \$300, \$210, \$420 in 2019 (100 year celebration) and \$745 in 2021. The Village also contributed \$1,000 to the fireworks in 2019 for the 100 year celebration. The Board must decide if they would like to contribute a portion of the fireworks estimated at \$1,377 and/or the port-a-potties \$710. The Board discussed the possibility of contributing financially in the future rather than for a particular item. A motion was made by Trustee Stene and seconded by Trustee M. Burcham to pay for the \$710 port-a-potties for the 2022 Colfax Free Fair. Voting For: Trustees M. Burcham, Davis, Rud, Jenson, Stene, Prince and Albricht. Voting Against: none. Motion carried.

**Elevator Project Update – Lisa Bragg-Hurlburt–** Bragg-Hurlburt informed the Board that the current donations towards the elevator project are at approximately \$104,000. Bragg-Hurlburt also mentioned that the Village has received the follow-up report from an engineering grant that was applied for to help determine options to solve the Village Hall basement water issues. Bragg-Hurlburt handed out copies of the reports showing options as low as \$10,000 and as high as \$100,000. These are options that the Board can review.

**Library Update – Lisa Bragg-Hurlburt –** Bragg-Hurlburt provided the Board with an informational sheet showing the progress that the Library has had looking back 20 years. From 2020 to 2021, there has been an increase in the checkouts of 21% with children’s checkouts being 57% of the checkouts. There was a 51% increase in the number of log-ins to the Library’s Wi-Fi connection and a 24% increase in the number of checkouts from the surrounding communities which means that the Library receives additional funding from these communities. The Library has a weekly Story Time which brings in an average of 15 children a week. The Summer Reading program had 110 children participants. The Library engages with the community in a variety of ways including being very involved with helping plan events at the Village auditorium.

**Lagoon Streambank Stabilization Project Update – Possible Action** – Niggemann provided the Board with a memo indicating that the Lagoon Streambank Stabilization Project showing the construction contract which was recently revised to \$2,600,000 actually came in at \$2,277,000. The Village had deposited \$539,650 into the escrow account for the project, but with the construction contract price coming in lower, the Village responsibility at 35% would be \$426,000. If the Village Board would like the additional escrow money refunded, which is not normal practice, the USAC would be willing to do that with this project as long as the Village understands that if there is a project modification which caused a price increase, the Village would be responsible for the 35%. The other item to be considered by the Village Board is whether the option in the contract for a staircase, \$135,500, is something the Board would like to move forward with or eliminate.

A motion was made by Trustee Stene and seconded by Trustee M. Burcham to request the overpayment of \$113,050, due to the construction contract decrease in cost, be refunded. A voice vote was taken with all members voting in favor. Motion carried.

A motion was made by Trustee Stene and seconded by Trustee Prince to approve the lagoon streambank construction contract without the staircase. A voice vote was taken with all members voting in favor. Motion carried.

**Designated Funds Worksheet Review and Possible action** – A motion was made by Trustee Stene and seconded by Trustee M. Burcham to table the designated funds worksheet review until Niggemann and the auditors have confirmed 2021 year-end balances. A voice vote was taken with all members voting in favor. Motion carried.

**Adjourn** – A motion was made by Trustee M. Burcham and seconded by Trustee Rud to adjourn the meeting at 7:35 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

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Jody Albricht, Village President

Attest:

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Lynn Niggemann  
Administrator-Clerk-Treasurer

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 3/28/2022 From Account:  
Thru: 4/10/2022 Thru Account:

Check Nbr	Check Date	Payee	Amount
MWG	4/01/2022	MORGAN WHITE GROUP	1,041.04
RAM	4/10/2022	RAM SOFTWARE	250.00
UHS	4/01/2022	UHS PREMIUM BILLING	240.90
XCEL	3/30/2022	XCEL ENERGY	5,224.38
77931	3/31/2022	24-7 TELCOM	44.90
77932	3/31/2022	ARAMARK UNIFORM SERVICE, INC	62.42
77933	3/31/2022	AT&T MOBILITY	552.18
77934	3/31/2022	CAPITAL ONE	64.79
77935	3/31/2022	CENTER POINT LARGE PRINT	21.75
77936	3/31/2022	CENTURY LINK	117.50
77937	3/31/2022	CHARTER COMMUNICATIONS	147.97
77938	3/31/2022	CITY OF EAU CLAIRE FIRE & RESC	50.00
77939	3/31/2022	CITY OF MENOMONIE INTERCEPT	250.00
77940	3/31/2022	COLFAX YOUTH BALL	161.81
77941	3/31/2022	COLFAX YOUTH BALL	1,500.00
77942	3/31/2022	CONNIE STEWART, TREASURER	1,899.40
77943	3/31/2022	DONALD KNUTSON	183.70
77944	3/31/2022	E.O. JOHNSON	146.80
77945	3/31/2022	EAU CLAIRE PARKS & REC	19.04
77946	3/31/2022	FARRELL EQUIPMENT & SUPPLY CO.	899.50
77947	3/31/2022	FRIENDS OF MENOMONIE RECREATION FOUNDATION	51.17
77948	3/31/2022	GILBERTS OF SAND CREEK	71.74
77949	3/31/2022	GREY HOUSE PUBLISHING	177.50
77950	3/31/2022	HALRON LUBRICANTS INC	225.05
77951	3/31/2022	HENRY SCHEIN	74.40
77952	3/31/2022	HUEBSCH LAUNDRY CO	112.56
77953	3/31/2022	LBR ELECTRIC LLC	252.34
77954	3/31/2022	MENARDS-EAU CLAIRE	244.48
77955	3/31/2022	MID-AMERICAN RESEARCH CHEMICAL	598.44
77956	3/31/2022	MIDAMERICA BOOKS	200.50
77957	3/31/2022	OFFICE DEPOT	266.05
77958	3/31/2022	PRINCE'S WINDSHIELD REPAIR & SERVICE	75.00
77959	3/31/2022	SPECTRUM INSURANCE GROUP-EC	11,301.00

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 3/28/2022 From Account:  
Thru: 4/10/2022 Thru Account:

Check Nbr	Check Date	Payee	Amount
77960	3/31/2022	VILLAGE OF COLFAX R.U.	7,681.43
77961	3/31/2022	VILLAGE OF ELK MOUND	17.84
77962	3/31/2022	VILLAGE OF COLFAX R.U.	20.00
77963	4/05/2022	CAFE II COFFEE SHOP & BAKERY	55.00
77964	4/05/2022	A LITTLE SLICE OF ITALY	24.00
AFLAC	3/30/2022	AFLAC	897.33
EFTPS	3/31/2022	EFTPS-FEDERAL-SS-MEDICARE	6,644.86
WIDOR	3/31/2022	WI DEPARTMENT OF REVENUE	2,021.89
WIETF	3/30/2022	WI DEPT OF EMPLOYEE TRUST FUNDS	6,605.22
WIETF	3/31/2022	WI DEPT OF EMPLOYEE TRUST FUNDS	3,262.39
BREMER	4/08/2022	CARDMEMBER SERVICE	1,323.52
PITNEY	3/08/2022	PITNEY BOWES INC	143.55
CHARTER	4/04/2022	CHARTER COMMUNICATIONS	621.98
WIDCOMP	3/31/2022	WISCONSIN DEFERRED COMPENSATION	240.00
PRINCIPAL	4/01/2022	PRINCIPAL LIFE INS. CO.	825.36
		Grand Total	56,912.68

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 50.00

Application Date: 4-4-2022

Town [ ] Village [x] City [ ] of Colfax County of Dunn

The named organization applies for: (check appropriate box(es).)

- [x] A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
[ ] A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stat.

at the premises described below during a special event beginning May 1, 2022 and ending Oct. 31, 2022 and agrees to comply with all law, resolution, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) [x] Bona fide Club [ ] Church [ ] Lodge/Society [ ] Veteran's Organization [ ] Fair Association

(a) Name Colfax Softball Association

(b) Address Colfax, WI 54730

(c) Date organized May 1983

(d) If corporation, give date of incorporation

(e) Names and addresses of all officers:

President Corey Yolitz 203 S Pine St Wheeler, WI 54772

Vice President Noah Losslett N8228 940th St Colfax WI 54730

Secretary Tammy Nelson N8076 577th St Colfax, WI

Treasurer (same as above)

(f) Name and address of manager or person in charge of affair: Corey Yolitz

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number St. Hwy. 170 Colfax, WI 54730

(b) Lot Tom Prince Memorial Park Block

(c) Do premises occupy all or part of building? All premises

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. NAME OF EVENT

(a) List name of the event Softball Leagues

(b) Dates of event May 1, 2022 - Oct. 31, 2022

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Colfax Softball Association (Name of Organization)

Officer (Signature/date)

Officer [Signature] 3/20/22 (Signature/date)

Officer (Signature/date)

Officer Tammy Nelson 3/20/22 (Signature/date)

Date Filed with Clerk 4-4-2022

Date Reported to Council or Board 04/11/2022

Date Granted by Council

License No.

# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730  
Phone 715-962-3311 / Fax 715-962-2221

Jody Albricht, President  
Lynn M. Niggemann, Administrator-Clerk-Treasurer

## STREET USE/PRIVILEGE PERMIT RECOMMENDATION AND APPROVAL

Applicant (s)/Responsible Party:  
Timber Technologies LLC and any hired/owned vehicles working to accomplish

Address & Phone Number: 106 Bremer Ave., Colfax, WI 54730  
Tom Niska 715-962-4242

Date and Duration of Requested Permit:  
Current through the end of the year. – Annual Permit – Calendar year

Purpose/Description:  
Hired/owned semi-trucks and trailers travel to pick up products for the rail and transport the products to the Timber Technology facility.

Location/Street  
Empty semi/semi-trailers will travel from Hwy 40, travel west on Third Ave., then north on Cedar Street to the loading at the Timber Technologies lot at the corner of Cedar Street and Legion Drive. The exit route will be east on Legion Drive to Hwy 40 to Timber Technology, LLC at 106 Bremer Ave.

The undersigned applicant(s) hereby request from the Colfax Village Board, a temporary permit to occupy and use municipal streets for the above stated purpose, and to operate necessary equipment thereon. The applicant(s) will be required to execute and file with the Village Clerk-Treasurer a bond in an amount determined by the Director of Public Works, not exceeding Ten Thousand Dollars (\$10,000.00), conditioned that the applicant indemnify, defend, and hold the Village and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the Village on account of any injury to or death of any person or any damage to property caused by or resulting from the activities for which the permit is granted. Upon request, the Village Board may waive this requirement. As evidence of the applicant's ability to perform the conditions of the permit, the applicant may be required to furnish a Certificate of Comprehensive General Liability Insurance with the Village of Colfax. The applicant may be required to furnish a performance bond prior to being granted the permit.

A Street Use Permit for an event in progress may be terminated by the Village President or a law enforcement officer if the health, safety or welfare of the public appears to be endangered by activities generated as a result of the event, or the event is in violation of any of the conditions of the permits or ordinances of the Village of Colfax. The Village President or a law enforcement officer has the authority to revoke a permit or terminate an event in progress if the event organizers fail to comply with any of the regulations in the street use permit policy or conditions stated in the permit.

  
(Applicant Signature)

3/28/22  
(Date)

DPW/Police Dept.  
Recommendation:

  
(Signature)



4-4-22  
(Date)

Approved By  
Village Board:

(Signature)

(Date)

Project Name: Timber Technology Loading Zone

Parcel #: 17-111-2-291116-230-0044

Fee: \$5.00 Received on 28<sup>th</sup> day of March, 2022 BY: Lynn Niggemann

# Thank You



Dear Colfax Village Friends ~  
Thank you so much for the beautiful planting that you sent in remembrance of my beloved husband and best friend. My steen so enjoyed the various responsibilities he had as the Village president and was looking forward to many more years in service.

Words cannot express the intense pain of his loss, but I take great comfort in knowing that he is in a better place.  
May you all cherish his

During a time like this  
we realize how much  
our friends really mean to us.  
Your expression of sympathy  
will always be remembered.  
memory, but more importantly,  
keep your loved ones close and  
never take them for granted.  
You never know when you will  
lose them.

God bless you all!

Cynthia



Dept of Safety & Professional Services Industry Services Division Wisconsin Stats. 101.63, 101.73	<b>Wisconsin Uniform Building Permit Application</b>	Application No. <b>2022-01</b>
Instructions on back of second ply. The information you provide may be used by other government agency programs [(Privacy Law, s. 15.04 (1)(m))]		Parcel No.

**PERMIT REQUESTED**  Constr.  HVAC  Electric  Plumbing  Erosion Control  Other:

Owner's Name <i>Nick Anderson</i>	Mailing Address Email Address	Tel.
Contractor Name & Type <i>Felgner Construction</i>	Lic/Cert# <i>2488</i>	Exp Date <i>2/24</i>
Dwelling Contractor (Constr.) Qualifier shall be an owner, CEO, COB or employee of the Dwelling Contr.)	Mailing Address <i>6237 Cly Hwy N, LF 547A</i>	Telephone & Email <i>715-828-0371</i>
HVAC <i>N/A</i>		
Electrical Contractor		
Electrical Master Electrician		
Plumbing <i>N/A</i>		

**PROJECT LOCATION** Lot area \_\_\_\_\_ Sq. ft.  One acre or more of soil will be disturbed  Town  Village  City of \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E/W

Building Address *512 Main St.* County *Dunn* Subdivision Name \_\_\_\_\_ Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_ Zoning Permit No. \_\_\_\_\_ Setbacks: Front \_\_\_\_\_ ft. Rear \_\_\_\_\_ ft. Left \_\_\_\_\_ ft. Right \_\_\_\_\_ ft.

<b>1. PROJECT</b>				<b>3. OCCUPANCY</b>		<b>6. ELECTRIC</b>		<b>9. HVAC EQUIP.</b>		<b>12. ENERGY SOURCE</b>							
<input type="checkbox"/> New	<input checked="" type="checkbox"/> Repair	<input type="checkbox"/> Alteration	<input type="checkbox"/> Raze	<input type="checkbox"/> Single Family	<input type="checkbox"/> Two Family	Entrance Panel Amps: _____	<input type="checkbox"/> Underground	<input type="checkbox"/> Overhead	<input type="checkbox"/> Furnace	<input type="checkbox"/> Radiant Basebd	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar Geo
<input type="checkbox"/> Addition	<input type="checkbox"/> Move	<input type="checkbox"/> Other: <i>Front of Bldg</i>		<input type="checkbox"/> Garage	<input checked="" type="checkbox"/> Other:				<input type="checkbox"/> Heat Pump	<input type="checkbox"/> Boiler	Space Htg						
<b>2. AREA INVOLVED (sq ft)</b>				<b>4. CONST. TYPE</b>		<b>7. WALLS</b>		<b>10. SEWER</b>		<b>13. HEAT LOSS</b>							
	Unit 1	Unit 2	Total	<input checked="" type="checkbox"/> Site-Built	<input type="checkbox"/> Mfd. per WI UDC	<input checked="" type="checkbox"/> Wood Frame	<input type="checkbox"/> Steel	<input type="checkbox"/> ICF	<input type="checkbox"/> Municipal	_____ BTU/HR Total Calculated							
Unfin. Bsmt			0	<input type="checkbox"/> Mfd. per US HUD	<input type="checkbox"/> Other:	<input type="checkbox"/> Timber/Pole	<input type="checkbox"/> Other:		<input type="checkbox"/> Sanitary Permit#	Envelope and Infiltration Losses (available from "Total Building Heating Load" on Rescheck report)							
Living Area			0	<b>5. STORIES</b>		<b>8. USE</b>		<b>11. WATER</b>		<b>14. EST. BUILDING COST w/o LAND</b>							
Garage			0	<input checked="" type="checkbox"/> 1-Story	<input type="checkbox"/> 2-Story	<input type="checkbox"/> Seasonal	<input checked="" type="checkbox"/> Permanent	<input type="checkbox"/> Other:	<input type="checkbox"/> Municipal	_____							
Deck/Porch			0	<input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Basement	<input type="checkbox"/> Other:			<input type="checkbox"/> On-Site Well	<i>\$30,000.00</i>							
Totals	0	0	0														

I understand that I am subject to all applicable codes, laws, statutes and ordinances, including those described on the reverse side of the last ply of this form; am subject to any conditions of this permit, understand that the issuance of this permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If one acre or more of soil will be disturbed, I understand that this project is subject to ch. NR 151 regarding additional erosion control and stormwater management and the owner shall sign the statement on the back of the permit if not signing below. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

I vouch that I am or will be an owner occupant of this dwelling for which I am applying for an erosion control or construction permit without a Dwelling Contractor Certification and have read the cautionary statement regarding contractor responsibility on the second page of this form.

APPLICANT (Print:) *Craig J. Felgner* Sign: *Craig J. Felgner* DATE *3/11/22*

**APPROVAL CONDITIONS** This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

**ISSUING JURISDICTION**  Town of \_\_\_\_\_  County of \_\_\_\_\_ State-Contracted Inspection Agency#: 1009688 Municipality Number of Dwelling Location \_\_\_\_\_  Village of *Colfax*  State \_\_\_\_\_  City of \_\_\_\_\_

<b>FEES:</b>	<b>PERMIT(S) ISSUED</b>	<b>WIS PERMIT SEAL #</b>	<b>PERMIT ISSUED BY:</b>
Plan Review \$ _____	<input type="checkbox"/> Construction		Name <i>Frederick Weber</i> <i>George Entzinger</i>
Inspection \$ _____	<input type="checkbox"/> HVAC		Date <i>3-11-22</i> Tel. <i>715-538-8866</i>
Wis. Permit Seal \$ _____	<input type="checkbox"/> Electrical		Cert No. <i>267662</i>
Other \$ _____	<input type="checkbox"/> Plumbing		Email: <i>inspector@weberinspections.com</i>
Total <i>pd</i> \$ <i>25.00</i>	<input type="checkbox"/> Erosion Control		

SBD-5823(R08/17) Distribute:  Ply 1 - Issuing Jurisdiction;  Ply 2- Issuer forwards to state w/in 30 days;  Ply 3- Inspector;  Ply 4- Applicant

*Mon. 3-14-22 to Sep 2023*

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. <div style="font-size: 24pt; text-align: center;">2022-3</div> Parcel No.
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**PERMIT REQUESTED**     Constr.    HVAC    Electric    Plumbing    Erosion Control   Other: \_\_\_\_\_

Owner's Name <i>Colfax Lutheran Church</i>	Mailing Address <i>Box 425 Colfax, WI 54730</i>	Tel. <i>715-962-3336</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION**    Lot area \_\_\_\_\_ Sq. ft.    \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address *100 Viking Drive*    Subdivision Name \_\_\_\_\_    Lot No. \_\_\_\_\_    Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_    Zoning Permit No. \_\_\_\_\_

<b>1. PROJECT</b>	<b>3. OCCUPANCY</b>	<b>6. ELECTRICAL</b>	<b>9. HVAC EQUIPMENT</b>	<b>12. ENERGY SOURCE</b>																					
<input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
<b>2. AREA INVOLVED</b>	<b>4. CONST. TYPE</b>	<b>7. FOUNDATION</b>	<b>10. SEWER</b>	<b>13. HEAT LOSS</b>																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <input type="checkbox"/> Other: _____	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
	<b>5. STORIES</b>	<b>8. USE</b>	<b>11. WATER</b>	<b>14. EST. BUILDING COST</b>																					
	<input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <i>30,000</i>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit, understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** *Barbara A. Entzminger*    **DATE SIGNED** *3-24-2022*

**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.     See attached for conditions of approval.

*Remodel*

Municipality Number of Dwelling Location  
*1 7 1 1 1*

<b>FEES:</b>	<b>PERMIT(S) ISSUED</b>	<b>PERMIT ISSUED BY:</b>
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>30.00</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <i>George Entzminger</i> Date <i>3-24-22</i> Tel. <i>715-962-4402</i> Cert No. _____

Distribution:  Copy 1 - Issuing Jurisdiction     Copy 2 - Owner/Agent     Copy 3 - Inspector

# COLFAX RESCUE MARCH 2022 REPORT

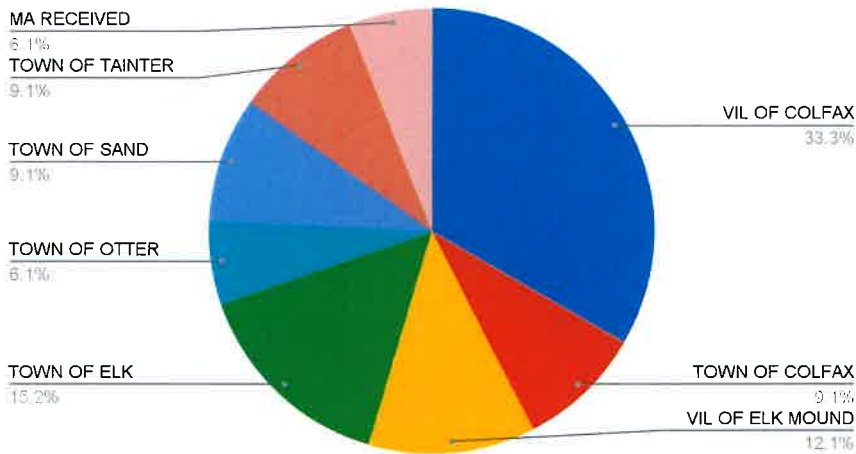
## MUNICIPALITIES RESPONDED TO:

VILLAGE OF COLFAX	11
TOWN OF COLFAX	3
VILLAGE OF ELK MOUND	4
TOWN OF ELK MOUND	5
TOWN OF GRANT	0
TOWN OF OTTER CREEK	2
TOWN OF SAND CREEK	3
TOWN OF TAINTER	3
VILLAGE OF WHEELER	0

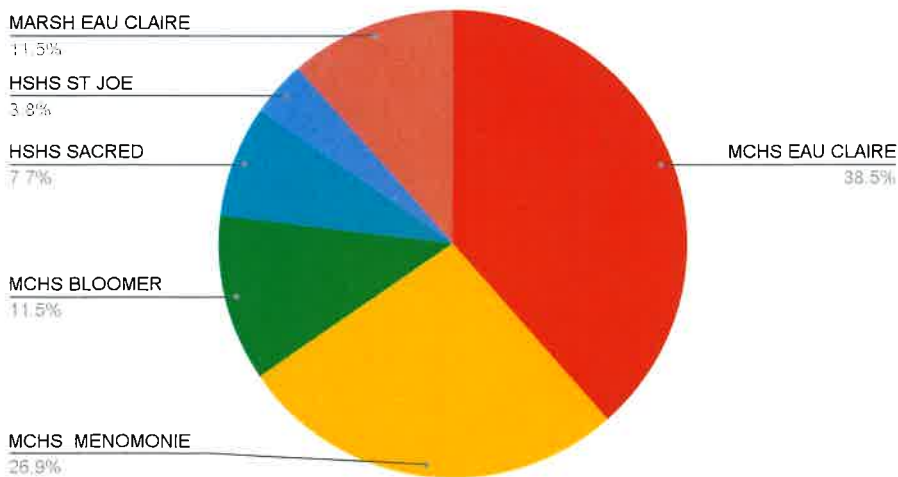
## RECEIVING FACILITIES:

MAYO CLINIC HEALTH SYSTEM EAU CLAIRE	10
MAYO CLINIC HEALTH SYSTEM MENOMONIE	7
MAYO CLINIC HEALTH SYSTEM BLOOMER	3
HSHS SACRED HEART EAU CLAIRE	2
HSHS ST JOES CHIPPEWA	1
MARSHFIELD EAU CLAIRE	3
CANCELED REFUSED	4
MUTUAL AID RECEIVED MENOMONIE	2
<b>TOTAL CALLS</b>	<b>IN MARCH 33</b>

### MUNICIPALITIES 2022



### RECEIVING FACILITIES 2022



**FLEET:**

	Beginning Mileage	month end mileage	Yearly Mileage	Fuel Cost pump price	Maintenance	Hours	fleet operation cost per mile
M7 (2011 Dodge)	89014	90847	1833	\$311.91	\$335.79	28	\$0.67
M8 (2014 Dodge)	70408	71712	1304	\$369.30	\$0.00	17	\$0.38
<b>Total 2022</b>			<b>3137</b>	<b>\$1,465.30</b>	<b>\$335.79</b>	<b>116</b>	<b>\$0.53</b>

**CRS NOTES:**

- CRS HOSTED A TRAFFIC INCIDENT MANAGEMENT CLASS WHICH WAS ATTENDED BY COLFAX EMS STAFF, COLFAX FIRE, WI STATE PATROL TROOPERS, DUNN COUNTY SHERIFF DEPUTIES, DUNN COUNTY EMERGENCY MANAGEMENT, TOW TRUCK DRIVERS.
- MARCH TRAINING WAS CARE OF PEDIATRIC PATIENTS BY LISA FIELDS N.P HSHS SHH.
- WE REPLACED SOME LIGHTS AT THE STATION THAT EITHER BALLAST OF ENDS WAS CAUSING SHORT BULB LIFE. 4 FIXTURES WERE CHANGED WITH LED LIGHTS.
- STARTING IN APRIL MONTHLY STORM SIREN TESTING WILL RESUME ON THE FIRST MONDAY OF THE MONTH AT 10 A.M... THIS WILL CONTINUE THROUGH OCTOBER.
- M7 IS STARTING TO HAVE INTERIOR LIGHTS BURN OUT (2 FILAMENT HI/LOW) THE MANUFACTURER IS NO LONGER SUPPORTING THESE BULBS (\$35.00 PER BULB 2 BULBS PER LIGHT) HARD TO FIND! WE CAN REPLACE THEM WITH LED FIXTURE FOR \$60-\$70.00 FROM AMAZON. SO AS THESE BULBS BURN OUT WE WILL BE UPGRADING TO LEAD INTERIOR LIGHTS.
- WITH HOPE A NEW GRANT FOR EMS IS BEING PROPOSED AT THE FEDERAL LEVEL SOLELY FOR EMS EQUIPMENT AND TRAINING INCLUDING VEHICLES. THIS I BELIEVE WOULD BE SIMILAR TO THE FIRE GRANT THAT HAS BEEN AROUND FOR YEARS. I BELIEVE THAT ELECTED OFFICIALS ARE REALIZING THE FINANCIAL CRISIS EMS IS FACING.
- COLFAX WOMEN'S CLUB DISTRIBUTED THANK YOU BOX OF GOODIES TO COLFAX RESCUE. THIS WAS VERY MUCH APPRECIATED, AND IT IS NICE TO KNOW WHAT WE DO IS APPRECIATED. **THANK YOU!**
- DR. YOUNG IS WORKING ON UTILIZING THE NEW SCOPE OF PRACTICE TO ALLOW CRS TO ADMINISTER ZOFRAN AN ANTI NAUSEA DRUG WHICH WILL REDUCE THE AMOUNT OF INTERCEPTS WE USE.

**FINANCIALS:**

**Cash Journal by Date Range**

Date: 4/5/2022 Time: 2:25:51 PM

COLFAX RESCUE SQUAD  
PO BOX 417  
COLFAX, WI 54730-0417

Date Range: 3/1/2022 - 4/1/2022

All Site Codes

Subtotal for	AP	PAYMENT ADJUSTMENT	(\$1,162.18)
Subtotal for	P2	GROUP HEALTH PYMT	\$485.70
Subtotal for	P3	SECURITY HEALTH PYMT	\$595.89
Subtotal for	P4	UNITEDHEALTH PYMT	\$ 1,849.27
Subtotal for	P5	CATEGORY 5 PYMT	\$350.29
Subtotal for	P6	MENOMONIE FIRE DEPT	\$250.00
Subtotal for	P7	MEDICA	\$134.26
Subtotal for	PC	COMMERCIAL INS. PYMT	\$888.30
Subtotal for	PE	STATE DEBT COLL PYMT	\$2,762.96
Subtotal for	PM	MEDICARE PYMT	\$508.85
Subtotal for	PP	PATIENT PYMT	\$1,740.55
Subtotal for	PR	MEDICARE ELEC PMT	\$4,944.82
Subtotal for	PX	Unknown	\$34.12

Grand Total \$13,382.83

Total Number of Transactions 41

Date: 4/5/2022 Time: 2:27:27 PM

Date Range: 3/1/2022 - 4/1/2022

Revenue Journal by Date Range

All Site Codes

Subtotal for BC	BILLED COMMERCIAL INS. CO	\$12,723.53
Subtotal for BD	BILLED MEDICAID	\$878.26
Subtotal for BP	BILLED PATIENT	\$6,334.58
Subtotal for BR	BILLED MEDICARE ELEC	\$36,798.79
Subtotal for BX	BILLED MEDICAID ELEC	\$3,278.18
Subtotal for OC	OFFSET COMMERCIAL	(\$2,436.77)
Subtotal for OD	OFFSET MEDICAID	(\$367.50)
Subtotal for OP	OFFSET PATIENT	(\$2,010.65)
Subtotal for OR	OFFSET MEDICARE ELEC TO N	(\$9,037.54)
Subtotal for OX	OFFSET MEDICAID ELEC TO N	(\$1,639.09)

\$44,521.79

WILLIAM J. ANDERSON  
CHIEF OF POLICE



**COLFAX POLICE DEPARTMENT**  
P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54730

(715) 962-3136 OFFICE  
(715) 962-4357 FAX

DECEMBER 2021 POLICE REPORT

Printed on April 8, 2022

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CFS Date/Time	Description	Primary Units
12/01/21 00:46:13	SUSPICION	508, 219
12/01/21 19:15:33	SUSPICION	212
12/01/21 22:53:16	EMERGENCY	CXMD7
12/02/21 11:15:05	DEATH- NATURAL	ME1
12/02/21 11:46:57	EMERGENCY	CXMD7
12/02/21 14:19:32	FRAUD/ FORGERY/	501
12/03/21 19:15:52	DISORDERLY	508, 221
12/03/21 22:23:33	SUSPICION	221, 508
12/04/21 20:23:07	911 HANG UP CALL -	508
12/05/21 15:26:13	CHECK WELFARE ON	508, CXMD8
12/05/21 16:19:29	ATV / UTV	221
12/05/21 16:22:30	MOTORIST ASSIST -	508
12/05/21 21:44:55	TRAFFIC STOP	508
12/05/21 22:09:27	DISORDERLY	221, 508
12/06/21 11:48:38	JUVENILE	501
12/06/21 15:43:25	911 HANG UP CALL -	
12/06/21 23:31:33	TRAFFIC STOP	212, 508
12/07/21 10:17:38	PARKING ORDINANCE	501
12/07/21 15:16:13	JUVENILE	501
12/07/21 18:38:04	ALARM	205
12/07/21 22:18:08	ASSAULT/BATTERY	218
12/08/21 17:27:16	TRAFFIC STOP	508
12/09/21 09:35:33	K-9 UTILIZED	212
12/09/21 15:17:40	PROPERTY	501
12/10/21 09:27:43	WARRANT ATTEMPTS	501
12/10/21 18:20:32	EMERGENCY	CXMD7
12/10/21 23:00:16	MOTORIST ASSIST -	218
12/11/21 23:02:54	CHECK WELFARE ON	212
12/12/21 06:10:37	911 HANG UP CALL -	
12/12/21 15:30:02	911 HANG UP CALL -	213
12/13/21 11:53:26	911 HANG UP CALL -	CXMD7
12/13/21 15:11:17	TRAFFIC STOP	222
12/15/21 12:27:23	SUSPICION	213
12/15/21 15:04:47	DEATH- NATURAL	ME2
12/15/21 16:49:15	911 HANG UP CALL -	
12/15/21 21:43:32	911 HANG UP CALL -	
12/16/21 01:37:37	OWI	218, 508
12/16/21 10:24:18	TRAFFIC ACCIDENT -	501
12/17/21 08:16:18	PUBLIC RELATIONS	209
12/17/21 08:23:33	PUBLIC RELATIONS	501, 207

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<b>CFS Date/Time</b>	<b>Description</b>	<b>Primary Units</b>
12/18/21 09:25:40	TRAFFIC ACCIDENT -	
12/18/21 17:13:28	EMERGENCY	CXMD7
12/18/21 18:24:07	THEFT	508
12/20/21 18:56:25	DEATH	M2, 226, CXMD7, 508
12/20/21 23:18:26	DISORDERLY	226, 508
12/20/21 23:43:52	CUSTODY DISPUTES	123
12/21/21 17:40:49	DOMESTIC DISPUTE	217
12/21/21 21:18:52	CHECK WELFARE ON	217
12/22/21 09:29:26	CHECK WELFARE ON	212
12/22/21 16:51:10	CHECK WELFARE ON	229, 508
12/22/21 20:02:44	ESCORT	508
12/23/21 20:09:24	DEATH- NATURAL	ME1
12/26/21 12:11:25	EMERGENCY	CXMD7
12/26/21 12:36:17	THEFT	218
12/27/21 19:48:49	TRAFFIC STOP	508
12/27/21 21:26:17	FRAUD/ FORGERY/	508
12/28/21 02:22:29	MISCELLANEOUS -	214
12/28/21 23:44:06	PARKING ORDINANCE	508
12/29/21 00:12:28	PARKING ORDINANCE	508
12/29/21 12:10:49	MISCELLANEOUS -	212
12/29/21 13:18:34	PARKING ORDINANCE	508
12/30/21 07:10:27	CHECK WELFARE ON	213
12/31/21 11:19:28	911 MISDIALS,	217

**Total Records: 63**



WILLIAM J. ANDERSON  
CHIEF OF POLICE



**COLFAX POLICE DEPARTMENT**

P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54730

(715) 962-3136 OFFICE  
(715) 962-4357 FAX

JANUARY 2022 POLICE REPORT

Printed on April 8, 2022

CFS Date/Time	Description	Primary Units
01/01/22 13:08:01	SUSPICION	224
01/01/22 15:34:48	DOMESTIC DISPUTE	224
01/01/22 21:22:27	DOMESTIC DISPUTE	302, 219
01/03/22 15:46:08	SUSPICION	126
01/03/22 15:52:37	SUSPICION	508
01/04/22 18:33:46	TRAFFIC STOP	205
01/05/22 17:18:16	TRAFFIC STOP	507
01/06/22 06:07:19	TRAFFIC STOP	230
01/06/22 10:19:45	EMERGENCY	CXMD7
01/06/22 10:26:38	EMERGENCY	CXMD8, M2
01/06/22 15:05:35	DOMESTIC DISPUTE	218, 508
01/06/22 16:05:22	TRAFFIC ACCIDENT -	218
01/06/22 16:56:38	MENTAL CASE	508, BMD10
01/07/22 07:48:54	DEATH	ME8
01/07/22 14:09:30	WARRANT ATTEMPTS	
01/07/22 17:17:50	TRAFFIC STOP	221
01/08/22 20:21:59	TRAFFIC STOP	212
01/09/22 09:12:07	911 HANG UP CALL -	215
01/09/22 10:37:28	DEATH	ME8
01/09/22 18:57:04	911 HANG UP CALL -	508
01/10/22 14:38:54	EMERGENCY	CXMD8, 508, 216
01/10/22 18:38:51	TRAFFIC STOP	508
01/11/22 10:26:10	911 HANG UP CALL -	217
01/11/22 16:13:25	THEFT	218, 508
01/11/22 18:13:33	TRAFFIC STOP	508
01/11/22 23:32:25	EMERGENCY	CXMD7
01/12/22 13:38:52	PAPER SERVICE	220
01/13/22 02:30:06	EMERGENCY	CXMD7
01/13/22 08:50:36	PAPER SERVICE	220
01/13/22 18:04:38	911 HANG UP CALL -	508
01/14/22 09:46:53	TRAFFIC STOP	507
01/14/22 11:19:32	PROPERTY	507
01/14/22 12:09:23	THEFT	507
01/14/22 12:24:49	JUVENILE	507
01/15/22 07:03:07	TRAFFIC RELATED	217
01/15/22 11:48:51	MOTORIST ASSIST -	230
01/17/22 11:45:45	PROPERTY	215
01/17/22 13:42:23	TRAFFIC ACCIDENT -	CXMD7, 508, 212
01/17/22 20:01:00	CHECK WELFARE ON	CXMD7, 212
01/18/22 06:13:26	911 HANG UP CALL -	213

<b>CFS Date/Time</b>	<b>Description</b>	<b>Primary Units</b>
01/18/22 17:56:45	TRAFFIC STOP	508
01/18/22 18:02:46	SUSPICION	508
01/18/22 19:21:23	TRAFFIC STOP	508
01/19/22 10:36:05	SUSPICION	216
01/19/22 22:07:27		218
01/21/22 03:49:37	EMERGENCY	CXMD7
01/21/22 09:37:40	EMERGENCY	CXMD7
01/21/22 09:41:37	JUVENILE	213
01/22/22 12:50:01	EMERGENCY	CXMD7
01/25/22 08:44:47	911 HANG UP CALL -	230
01/26/22 07:23:27	EMERGENCY	CXMD7
01/26/22 09:55:36	SUSPICION	213
01/26/22 13:01:08	CIVIL COMPLAINTS	
01/29/22 18:11:07	MISCELLANEOUS -	
01/29/22 18:12:04	CIVIL COMPLAINTS	219
01/30/22 14:44:53	SNOWMOBILE	230
01/30/22 23:18:46	DEATH- NATURAL	ME2

**Total Records: 57**

WILLIAM J. ANDERSON  
CHIEF OF POLICE



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COLFAX, WI 54730

(715) 962-3136 OFFICE  
(715) 962-4357 FAX

FEBRUARY 2022 POLICE REPORT

Printed on April 8, 2022

CFS Date/Time	Description	Primary Units
02/01/22 09:58:18	CITY/COUNTY	501
02/02/22 00:07:36	PARKING ORDINANCE	508
02/02/22 14:03:59	JUVENILE	501
02/03/22 17:25:43	911 HANG UP CALL -	507
02/04/22 13:52:25	PAPER SERVICE	220
02/04/22 18:55:58	PAPER SERVICE	221
02/04/22 19:07:42	PAPER SERVICE	221
02/05/22 18:30:59	EMERGENCY	CXMD7
02/06/22 06:42:41	DEATH- NATURAL	
02/06/22 23:10:38	TRAFFIC STOP	508
02/07/22 08:05:08	PAPER SERVICE	220
02/07/22 20:15:51	TRAFFIC STOP	508
02/08/22 07:08:45	EMERGENCY	CXMD7
02/08/22 10:44:01	911 HANG UP CALL -	501
02/08/22 11:13:44	911 HANG UP CALL -	501
02/08/22 18:39:32	TRAFFIC STOP	508
02/08/22 21:08:41	TRAFFIC STOP	228
02/09/22 00:26:41	TRAFFIC STOP	508
02/09/22 08:21:05	DOMESTIC DISPUTE	229
02/12/22 14:39:40	DOMESTIC DISPUTE	217
02/12/22 14:48:44	911 HANG UP CALL -	218
02/13/22 00:08:26	911 HANG UP CALL -	218
02/13/22 00:26:44	911 HANG UP CALL -	
02/13/22 13:15:46	CRIMINAL DAMAGE	216, 508
02/13/22 15:33:57	ESCORT	508
02/13/22 18:36:55	CUSTODY DISPUTES	508
02/13/22 20:34:28	SUSPICION	508
02/15/22 12:31:16	EMERGENCY	CXMD7
02/16/22 18:53:26	TRAFFIC STOP	508
02/17/22 10:44:48	CUSTODY DISPUTES	501
02/18/22 07:56:27	EMERGENCY	CXMD7
02/18/22 17:54:13	TRAFFIC RELATED	508
02/19/22 18:30:32	TRAFFIC STOP	508
02/19/22 18:50:00	TRAFFIC STOP	508
02/19/22 20:41:31	EMERGENCY	508, CXMD7
02/19/22 23:13:24	TRAFFIC STOP	508, 212
02/20/22 08:48:28	CHECK WELFARE ON	215
02/20/22 09:54:27	PAPER SERVICE	215
02/21/22 18:35:34	TRAFFIC STOP	507
02/22/22 08:20:47	PAPER SERVICE	220

<b>CFS Date/Time</b>	<b>Description</b>	<b>Primary Units</b>
02/23/22 01:16:46	PARKING ORDINANCE	508
02/23/22 01:23:42	PARKING ORDINANCE	508
02/23/22 06:30:37	EMERGENCY	CXMD7, M1
02/23/22 08:34:24	PAPER SERVICE	220
02/23/22 09:03:42	TRAFFIC STOP	205
02/23/22 14:49:49	EMERGENCY	CXMD7
02/25/22 06:10:15	ALARM	217
02/25/22 06:33:31	SUSPICION	216
02/25/22 09:43:26	911 HANG UP CALL -	217
02/25/22 17:59:52	PARKING ORDINANCE	228
02/25/22 20:21:27	AREA WATCH/EXTRA	228
02/26/22 17:29:47	911 HANG UP CALL -	228
02/27/22 18:03:32	TRAFFIC ACCIDENT -	224

**Total Records: 53**

Colfax FFA Alumni & Colfax American Legion  
presents



# COLFAX FREE FAIR

JUNE 16-19, 2022

## Thursday

- 12:30 PM SMALL ANIMAL JUDGING
- 1:00 PM ARTS JUDGING
- 4:00-8:00 PM \$20 WRISTBANDS
- 6:00 PM CAKE AUCTION
- 8:00 PM TRIVIA IN THE BEER TENT

## Friday

- 9:00 AM LIVESTOCK JUDGING
- 4:00-8:00 PM \$20 WRISTBAND
- 6:00-8:00 PM DEREK WESTHOLMS PERFORMS
- 7:00 PM FAIR AWARDS & LOCAL LITTLE LEAGUE, BASEBALL, AND SOFTBALL CEREMONY
- 8:00-12:00 BAND IN THE BEER GARDEN
- 10:00 PM FIREWORKS

## Saturday

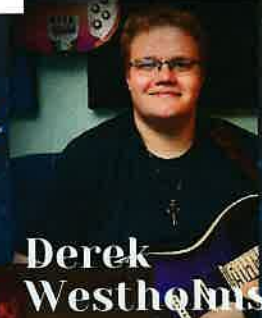
- 12:00- 4:00 PM \$20 WRISTBANDS
- 9:00-12:00 HOW TO SHOW ANIMALS WORKSHOP
- 12:30 PM DUNN COUNTY AREA OPEN SHOW
- 2:00-6:00 PM OUTLAWFARMS LLC
- 6:00-8:00 PM JORDAN HERRICK
- 5:00-9:00 PM \$20 WRISTBAND
- 8:00-12:00 BAND IN THE BEER GARDEN

## Sunday

- 1:00- 4:00 PM \$20 WRISTBANDS
- 10:30 AM BETHANY WORKSHOP BAND
- 11:00 AM NON-DENOMINATIONAL CHURCH SERVICE  
AFTER SERVICE CHICKEN DINNER
- 1:00 PM COLFAX FFA ALUMNI AUCTION
- 2:00-3:00 PM BIRDS OF PREY PROGRAM



*Trivia*



Derek Westholms



Jordan Herrick



Birds of Prey