

**Village of Colfax  
Regular Board Meeting  
Monday, May 9<sup>th</sup>, 2022  
7:00 p.m.  
Village Hall, 613 Main Street, Colfax, WI 54730**

**6:30 p.m. meet at Stuart Park (by Tom Prince Memorial Park) prior to Board meeting**

1. Call to the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
  - a. Regular Board Meeting Minutes –April 25<sup>th</sup>, 2022
  - b. Review Statement of Bills – April 25<sup>th</sup>, 2022 to May 8<sup>th</sup>, 2022
  - c. Training Request – none
  - d. Facility Rental - none
  - e. Licenses – Operator’s Licenses – May 10<sup>th</sup>, 2022 to June 30, 2022
    - i. Kayla Jenson – Viking Bowl
    - ii. Jasmine Best – Synergy Cooperative
    - iii. Elizabeth Affolter – The Blind Tiger
7. Consideration Items
  - a. Library Flooring Consideration – Village Hall Designated Fund Balance
  - b. Stuart Park Campground Discussion and Possible Action
  - c. Meeting with Softball Association and the Youth Baseball Program Discussion
    - i. Schedules
    - ii. Concessions
    - iii. Annual Updates/Meeting
  - d. Well House and Gazebo Roof
  - e. Pool Ordinance Review and Possible Action
  - f. Permission to write-off uncashed checks greater than one-year old
  - g. Designated Fund Balance Worksheet
  - h. Dunn Street Project Timeline – Removal Start Date 5/9/2022
  - i. Lagoon Streambank Stabilization Project Update
8. Committee/Department Reports – (no action)
  - a. Elevator Committee minutes
    - i. March 10<sup>th</sup>, 2022
    - ii. April 14<sup>th</sup>, 2022
  - b. Library Board minutes
    - i. January 18<sup>th</sup>, 2022
    - ii. February 15<sup>th</sup>, 2022
    - iii. March 15<sup>th</sup>, 2022
    - iv. April 19<sup>th</sup>, 2022
  - c. Police Department Reports – March and April 2022
  - d. Rescue Squad Report – April 2022
  - e. Building Permits – April 2022
  - f. Village of Colfax Responsible Unit Annual Report
  - g. 2022 Music in the Park Schedule
  - h. ACT Updates
9. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## **Village Board Meeting April 25<sup>th</sup>, 2022**

On April 25<sup>th</sup>, 2022, the Village Board meeting was held at 7:00 p.m. at the Colfax Village Hall, 613 Main Street, Colfax, WI. Members present: Trustees M. Burcham, Rud, Stene, Jenson, Prince and Albricht. Excused: Trustee Davis. Others present included Dale Schiferl with Timber Technologies, Joe Solberg, Scott Ottinger, Sheila Riemer, Rescue Squad Director Knutson, Public Works Director Bates and Administrator-Clerk-Treasurer Niggemann. LeAnn Ralph with the Messenger has requested the audio for the meeting due to meeting conflict.

**Communications from the Village President** – none.

### **Minutes**

**Regular Board Meeting Minutes - April 11<sup>th</sup>, 2022-** A motion was made by Trustee Prince and seconded by Trustee Rud to approve the Regular Board meeting minutes from April 11<sup>th</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

**Organizational Meeting Minutes – April 19<sup>th</sup>, 2022** – A motion was made by Trustee Jenson and seconded by Trustee M. Burcham to approve the minutes of the Organization meeting of April 19<sup>th</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

**Review Statement of Bills –April 11<sup>th</sup>, 2022 to April 24<sup>th</sup>, 2022** - A motion was made by Trustee M. Burcham and seconded by Trustee Prince to approve the Statements of Bills for April 11<sup>th</sup>, 2022 to April 24<sup>th</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

**Training Request** – none

**Facility Rental** – none

**Licenses** - none

### **Consideration Items**

**Timber Technologies – Dale Schiferl** – Schiferl wanted to keep the Village Board updated on their next project. Timber Tech has recently received their state approved plans for a 50' x 75' addition. The addition is an area that will house the final packaging of their products prior to shipping. Currently the employees are doing this process outside with the various weather conditions. The addition will allow for more controlled environment. The excavation will begin soon. By the end of May the building will arrive with an expected completion date of September. Some of the packaging equipment will arrive in November of 2022 with expected utilization of the space in December of 2022. There is additional equipment that will be added, but due to lead time, that equipment will not be on-site until December of 2023. No action.

### **Joint Meeting Public Safety Committee and Boyceville Ambulance District**

Knutson and Dow from the Boyceville Ambulance District prepared a booklet which shows the components of the Village of Colfax Rescue Squad and the Boyceville Ambulance as they are currently operating. Then there is a reflection of what it may look like if the two services combined or created a new district. With a merger or a district, Knutson would expect that there would be an east and a west side allowing each agency with their current member to keep their current per capita rates, Boyceville at \$86 per capita and Village of Colfax just under \$22 per capita. Albricht asked, "What would the Village of Colfax gain from this merger?" The answer is more debt and less influence. Knutson followed up with a larger agency and increased wages would be more attractive to gaining more workers. The question was asked, "How are other ambulance services set up around us?" Bloomer is a district and operates with a per capita similar to the Colfax Rescue Squad, Chetek is a district with similar per capita and Chippewa Falls is a district with similar rates also. The state average per capita is \$76. It was noted that the per capita includes much larger services and may not be a valid number for a comparison. Another discussion included housing ambulances at stations at other municipalities to possibly decrease response times when there are EMT's that may be available for calls. After Knutson talked with other municipalities, he believes that there would need to be further discussions with EMTs to gauge interest. Other discussions included if the Village of Colfax is having a hard time maintaining what we have, why take on a bigger issue?

A motion was made by Trustee Jenson and seconded by Trustee Stene to discontinue moving forward with a possible merger with the Boyceville Ambulance District. Voting For: Trustees M. Burcham, Rud, Jenson, Stene, Prince and Albricht. Voting Against: none. Motion carried.

The Village of Colfax would like Niggemann to contact legal and accounting to discuss how creating an ambulance district would benefit the Village and the Colfax Rescue Squad knowing that the primary changes are decreasing the risk of any net loss or future capital purchases and ownership changes. The Board asked that Knutson send a survey or questionnaire to the municipalities asking their feeling on a District.

#### **Stuart Park/Campground Consideration/Consider Removal of Trees**

Prince would like to continue research regarding constructing a campground at Stuart Park. Jenson is assisting with looking for grant opportunities. This year Prince will work together with Bates to sketch out what a potential campground would look like from the number of sites, water and electricity, possible dump site, visitor center, bathrooms and possible showers. The visitor center is being considered because a lot of the grants require some sort of community building to qualify. The visitor center would be able to advertise the Red Cedar Preserve and Recreation, kayaking, tubing, fishing, UTV/ATV routes, etc. Prince has estimated camping fees of \$35/night with water and electric. If 20 sites were full through the summer camping season, the gross income would be approximately \$43,000. The removal of trees refers to widening the driveway to make it easier for pull behind campers to enter and exit the park. To do this some of the trees behind the boulder with the park name on it would need to be removed. Prince has contacted Flint Roberts and he is willing to cut the trees down for no cost as long as he is able to take the wood. The Village would need to grind up the tree tops. If the Board is okay with widening the driveway this year, it would be helpful to have the trees removed along with the one tree that is leaning. A motion was made by Trustee M. Burcham and seconded by Trustee Jenson to have the trees removed by Flint Roberts at Stuart Park to allow for the driveway to be widened. A voice vote was taken with all members voting in favor. Motion carried.

#### **Street Sweeping Bid Award**

The Street Sweeping Bid deadline was April 20, 2022. The Village only received one bid from Don's Sweeper Service. The bid amount is \$6,850 with an hourly rate of \$115/hour for additional services. A motion was made by Trustee Jenson and seconded by Trustee Stene to accept the bid from Don's Sweeper Service for \$6,850 with any additional services at \$115/hour. A voice vote was taken with all members voting in favor. Motion carried.

#### **Dunn Street Project Timeline**

Skid Steer Guy has provided the timeline for the Dunn Street project with an expected start date of May 4<sup>th</sup>. The first week will be the removal of asphalt and underground. The provided schedule represents the worst case scenario. The hope would be to get started and complete the project as soon as possible with a contractual deadline no later than July 15<sup>th</sup>, 2022

**Designated Fund Balance Worksheet** – Will be on the next meeting.

#### **Marshfield Clinic – Employer Meetings Update 04.21.2022**

There was a very good turnout for the Employers meeting with Marshfield Clinic. Kruse explained that the mobile unit would visit the Village of Colfax with a minimum number of six patients and maximum of fifteen in a day. The unit would provide primary care and since the last visit with the Village board on March 23<sup>rd</sup>, 2022, Marshfield has added pediatrics services for children greater than two years of age. Kruse and Scherf explained the Marshfield Mobile Clinic as an employer sponsored event and as a community event.

**Employer Sponsored-** The mobile unit could be scheduled to come to the Village of Colfax representing a group of employers. The group of employers would pay approximately \$155/ hour for a six hour period. The

employees of those businesses would then be able to use the service at no charge because the employers are paying the fee and no insurance would be billed.

**Community Event** – There would be no hourly cost to the community or employers. The mobile unit would schedule patients as if they were attending a regular appointment and the insurance would be billed accordingly.

Another discussion topic brought up by the employers included services offered at a cash price vs. being billed through insurance through the community sponsored event.

**Lagoon Streambank Stabilization Project Update**

Bates informed the Board that the week of April 11<sup>th</sup>, 2022 – the contractor was on-site completing the surveying, the week of April 18<sup>th</sup>, 2022 the soil boring sampling was completed and today, Friday, April 22<sup>nd</sup>, 2022 some of the construction equipment was moved on-site and today, April 25<sup>th</sup>, 2022 the contractor began the access road.

**Next meeting items**

Tower Park gazebo roof and the well house roof quotes and the pool ordinance review. A Public Property meeting needs to be scheduled, the committee agreed on Wednesday, May 18<sup>th</sup>, 2022 at 6 pm.

**Adjourn** – A motion was made by Trustee M. Burcham and seconded by Trustee Rud to adjourn the meeting at 8:40 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

\_\_\_\_\_  
Jody Albricht, Village President

Attest:

\_\_\_\_\_  
Lynn Niggemann  
Administrator-Clerk-Treasurer

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 4/25/2022 From Account:  
Thru: 5/08/2022 Thru Account:

Check Nbr	Check Date	Payee	Amount
XCEL	5/02/2022	XCEL ENERGY	4,663.02
78029	4/29/2022	24-7 TELCOM	24.95
78030	4/29/2022	ARAMARK UNIFORM SERVICE, INC	62.42
78031	4/29/2022	ASSESSMENT TECHNOLOGIES OF WI, LLC	278.52
78032	4/29/2022	AT&T MOBILITY	550.58
78033	4/29/2022	AYRES ASSOCIATES	4,180.00
78034	4/29/2022	BOUND TREE MEDICAL, LLC	163.35
78035	4/29/2022	CAPITAL ONE	92.39
78036	4/29/2022	CENTURY LINK	118.35
78037	4/29/2022	CHARTER COMMUNICATIONS	147.97
78038	4/29/2022	CHIPPEWA VALLEY DOOR COMPANY LLC	230.00
78039	4/29/2022	CITY OF EAU CLAIRE FIRE & RESC	50.00
78040	4/29/2022	DIXON ENGINEERING, INC	1,750.00
78041	4/29/2022	DUNN COUNTY FIRE CHIEFS ASSOCIATION	385.00
78042	4/29/2022	DUNN COUNTY TREASURER	1,438.20
78043	4/29/2022	HAWKINS, INC.	3,500.00
78044	4/29/2022	HENRY SCHEIN	262.39
78045	4/29/2022	HUEBSCH LAUNDRY CO	116.82
78046	4/29/2022	JOHN DEERE FINANCIAL	357.17
78047	4/29/2022	MID-AMERICAN RESEARCH CHEMICAL	624.06
78048	4/29/2022	MIDAMERICA BOOKS	43.90
78049	4/29/2022	PITNEY BOWES INC	80.74
78050	4/29/2022	SHRED AWAY	33.00
78051	4/29/2022	WI DNR	125.00
78052	4/29/2022	WISCONSIN DNR	50.00
78053	4/29/2022	WISCONSIN DNR	50.00
78054	4/29/2022	WRWA	419.51
AFLAC	4/29/2022	AFLAC	598.22
EFTPS	4/28/2022	EFTPS-FEDERAL-SS-MEDICARE	6,859.36
WIDOR	4/28/2022	WI DEPARTMENT OF REVENUE	991.68
WIETF	5/03/2022	WI DEPT OF EMPLOYEE TRUST FUNDS	6,643.32
CHARTER	5/01/2022	CHARTER COMMUNICATIONS	621.15
WIDCOMP	4/28/2022	WISCONSIN DEFERRED COMPENSATION	270.00

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 4/25/2022 From Account:  
Thru: 5/08/2022 Thru Account:

Check Nbr	Check Date	Payee	Amount
PRINCIPAL	5/01/2022	PRINCIPAL LIFE INS. CO.	865.79
Grand Total			36,646.86

# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

## Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License     New License     Renewal License    Fee: \$10.00 each application  
Receipt: 34648363

### TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2022, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Kayla Agnes Jenson  
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-338-5414 Email Address Kaylajenson11@gmail.com

Current Address E6712 State Rd 170 Colfax WI 54730 5  
(Street) (City) (Zip Code) (yrs. at address)

Previous Address 211 park drive Colfax, WI 54730  
(City) (Zip Code)

Date of Birth [REDACTED] Age 25

Place of Employment VIKING BOWL

### POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

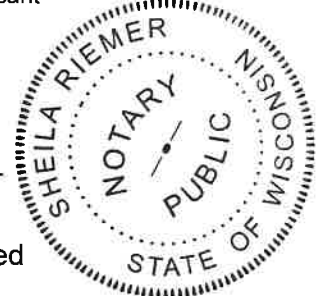
Recommendation  Approve     Deny    Dean Johnson 04/22/2022  
(Chief of Police or designated staff Signature) (Date)

### STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

x Kayla Jenson  
Signature of Applicant

Subscribed and sworn before me this 22 day of April, 20 22.  
Sheila Riemer 7-17-22  
(Signature of Notary Public) (Commission Expires)



Date Received: 4-22-22 Date to the Board: 5-9-22 Approved or Denied



## CERTIFICATE OF COMPLETION

This certifies that

Kayla Jenson

is awarded this certificate for

**Wisconsin Responsible Beverage Server Training**



Completion Date  
04/21/2022



Expiration Date  
04/20/2024



Certificate #  
WI-00601030

Official Signature

This certificate is non-transferable and represents the successful completion of an approved Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats.



# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

## Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License     New License     Renewal License    Fee: \$10.00 each application  
Receipt: 16873

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2022, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Jasmine Olivia Best  
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-704-1015 Email Address jazzybest0115@gmail.com

Current Address E 7966 County Rd S Colfax 54730 18  
(Street) (City) (Zip Code) (yrs. at address)

Previous Address \_\_\_\_\_  
(City) (Zip Code)

Date of Birth \_\_\_\_\_ Age 18

Place of Employment Synergy

**POLICE DEPT APPLICABLE OFFENSE CRITERIA**  
A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

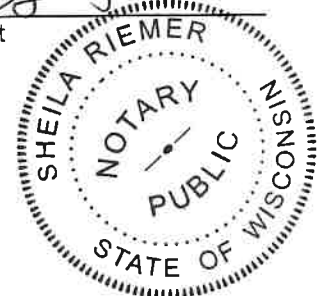
Recommendation  Approve     Deny    Adam Anderson 04/20/2022  
(Chief of Police or designated staff Signature) (Date)

### STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

X Jasmine Best  
Signature of Applicant

Subscribed and sworn before me this 18 day of April, 2022.  
Sheila Riemer 7-17-22  
(Signature of Notary Public) (Commission Expires)



Date Received: 4-18-22 Date to the Board: 5-9-22 Approved or Denied



**LEARN 2 SERVE™**

## CERTIFICATE OF COMPLETION

This certifies that

**Jasmine Best**

is awarded this certificate for

**Wisconsin Responsible Beverage Server Training**



Completion Date  
**04/18/2022**



Expiration Date  
**04/17/2024**



Certificate #  
**WI-00600906**

Official Signature

This certificate is non-transferable and represents the successful completion of an approved Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats.

# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

## Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License     New License     Renewal License    Fee: \$10.00 each application  
Receipt: \_\_\_\_\_

### TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2022, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Elizabeth Bailey Affolter  
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-704-9170 Email Address elizabethaffolter@gmail.com

Current Address E7520 770th Ave. Colfax 54730 18  
(Street) (City) (Zip Code) (yrs. at address)

Previous Address \_\_\_\_\_  
(City) (Zip Code)

Date of Birth \_\_\_\_\_ Age 21

Place of Employment The Blind Tiger

### POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation  Approve     Deny    Dunn Jackson 04/20/22  
(Chief of Police or designated staff Signature) (Date)

### STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

x [Signature] Affolter  
Signature of Applicant

Subscribed and sworn before me this 30 day of Oct, 20 21.

Kristine Hanson 10-12-2025  
(Signature of Notary Public) (Commission Expires)

Date Received: 4-13-22 Date to the Board: 5-9-22 Approved or Denied



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# Colfax Public Library

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5/5/2022

613 Main Street  
Colfax, WI 54730

Dear Village Board:

We need to replace the carpet in the library, which is about 15 years old. After years of heavy courier carts being hauled over the top of it, the carpet has wrinkles in it large enough to pose a tripping hazard for patrons. I looked into the possibility of having the carpet stretched (repaired) rather than replaced, but that is something that needs to be done when the wrinkling first appears, and we are years past that.

I asked for and received three bids from local companies. The bids are attached. I would like to select Andy Ferry's installation bid of \$1,741. He works with Midwest Flooring Co., who have given us a bid of \$4,165.56 for Mohawk Design carpet squares. **So the total cost of the project would be \$5,906.56.**

This is the lowest bid we received, compared with \$6,866.34 from Nevins and \$7,163.40 from Menomonie Flooring.

I ask that the Village Board vote to use some of its funds for building upkeep and approve use of \$5,906.56 for replacing the library carpet.

Sincerely,

Lisa Bragg-Hurlburt



# ESTIMATE

DATE 3/31/2022

2204 N Hillcrest Parkway Suite 4  
Altoona WI, 54720  
Phone 715-529-5842

Estimate for: Colfax Public Library

Net 15/30

Description	Amount
1,160 Sq. Ft. Mohawk Design Medley II 959 Color Rhythm @ \$3.99 a Sq. Ft.	\$4,628.40
*10 Percent off month of March*	-\$462.84
<b>Total</b>	<b>\$4,165.56</b>

Make all checks payable to Midwest Flooring Plus LLC

If you have any questions concerning this invoice, contact Adam Hintz | 715-529-5842 | [adam@midwestflooringco.com](mailto:adam@midwestflooringco.com)

THANK YOU FOR YOUR BUSINESS!

Carpet + installation  
(see attached)  
**\$5,906.56**

# INVOICE

Date: \_\_\_\_\_

No. \_\_\_\_\_

Installer *Andy Ferry*

Telephone *(715) 556-5190*

Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Floor Covering Retailer \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Customer *Colfax 1b* Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Quantity	U/M*	Material	Description	Price	Total
		Carpet			
		Ceramic Tile	<i>1,161</i>	<i>1.00/sq ft</i>	<i>1,161</i>
		Hardwood			
		Laminate			
		Marble			
		Padding			
		Vinyl (sheet)			
		Vinyl (tile)			
		Other	Description/Comments/Diagrams 1 Square = <input type="text"/> ft.		
		Base ( )	<i>If base is removed &amp; replaced 1.50 per foot</i>		
		Base ( )			
		Disposal			
		Furniture			
		Mouldings			
		Refrigerator			
		Repairs			
		Stairs			
		Stove			
		Subfloor Prep			
		Take-Up	<i>Structure prep</i>	<i>5.00</i>	<i>5.00</i>
		Toilet			
		Trip Charge			
		Underlayment			
		Vinyl Cove			
		Washer/Dryer			

Customer Signature *Thank You*

Date \_\_\_\_\_

Total **→ \$ 1,741**

Guarantee: \_\_\_\_\_

Menomonie Flooring Centre, LLC

1701 Stout Rd., Suite A  
 Menomonie, WI 54751  
 715-233-1000

Date	Estimate #
4/20/2022	1616

Name / Address
Colfax Public Library Colfax WI

Project

Description	Qty	Cost	Total
Mohawk/Aladdin Carpet tiles Design Medley II Color: 959 Rythm		4,878.40	4,878.40
Carpet tile adhesive		360.00	360.00
Freight		150.00	150.00
Old carpet tear out and disposal		400.00	400.00
Floor prep		175.00	175.00
Carpet tile installation		1,200.00	1,200.00

*Thank you!*

Looking forward to working with you.

<b>Subtotal</b>	\$7,163.40
<b>Sales Tax (5.5%)</b>	\$0.00
<b>Total</b>	<b>\$7,163.40</b>

Customer signature	Date
--------------------	------



**Nevins Flooring**  
**1501 Tainter St.**  
**Menomonie, WI 54751**  
**715-235-7722**

**Proposal #: NE006691**  
**Sale Date: 03/31/2022**  
**Install Date:**  
**Sales Rep: Cook, Shannon**  
**Sales Rep: Knickerbocker, Jol**

**SOLD TO**

Colfax Public Library, Lisa Bragg-Hurlburt  
 613 Main St  
 Colfax WI 54730

**SHIPPED TO**

Printed 03/31/22 12:18:57

Colfax Public Library Lisa Bragg-Hurlburt  
 613 Main St  
 Colfax WI 54730

MATERIALS	QUANTITY	PRICE	TOTAL
(1) Cool Calm - Ecoflex lct - 24 X24 - 1ct=8 Sy - 18tbd Comments: Carpet tile	1440.45SqFt	\$2.85	\$4,105.28
(2) Enpress - Adhesive - 4 Gallon-1.00 Comments: Adhesive	1.50Each	\$193.75	\$290.63
(4) Metals - Crimp Pinless Nickel Comments: Transitions	15.00LnFt	\$2.00	\$30.00
<b>Materials Subtotal:</b>			<b>\$4,425.91</b>

LABOR	QUANTITY	PRICE	TOTAL
(1) carpet tile --French,lan	1440.45 SqFt	\$0.80	\$1,152.36
(3) Removal & Haul --French,lan ** **	1200.00 SqFt	\$0.57	\$684.00
(4) Transition --French,lan	15.00 LnFt	\$4.00	\$60.00
(5) Other --French,lan ** extra labor to cut around book cases **	1.00 Each	\$125.00	\$125.00
<b>Labor SubTotal:</b>			<b>\$2,021.36</b>

Comments: Customer is responsible for moving furniture. Floor prep might be needed, we will not know until the existing flooring is removed.

**Subtotal:** \$6,447.27  
**Misc:** \$419.07  
**Total:** \$6,866.34  
**Payments:**  
**Balance:** \$6,866.34



SAMPLE  
WEB PAGE

# O'NEIL CREEK CAMPGROUND

CHIPPEWA FALLS



WISCONSIN

CLICK NOW to reserve online!

CLICK NOW to reserve online!

- HOME
- RATES & POLICIES
- EVENTS
- GALLERY
- CONTACT
- OCC CANTEN
- MAP
- RESERVATION REQUEST
- SEASONAL CAMPERS FOR SALE
- FRANKIE'S FUN PARK



## Welcome to O'Neil Creek Campground!

The Staff welcomes you to O'Neil Creek Campground in Chippewa Falls for some great family camping fun. We're located in the heart of West-Central Wisconsin, just four miles north of Chippewa Falls and connect to beautiful Lake Wissota and the Chippewa River system.

You can camp, fish, swim, tube, or just relax. We have plenty of activities for both you and the kids. We have a very well stocked general store with food, supplies and apparel.

- Basketball and Volleyball
- Canteen Snack Bar serving Flavor Burst Ice Cream
- Frog Hop Arcade
- Frankie Fun Park: Jumping Pillow, Jump Shot, 9 Hole Mini Golf
- Gaga Ball
- Golf Cart Rentals
- Hiking and Biking Trails
- Indoor/Outdoor Gathering area
- Inner Tube and Kayak rentals
- Mining Sluice
- Natural Swimming Beach
- OCC Leap Pad Outdoor Theater
- Nightly, Weekend, Weekly & Monthly Camping
- 20/30/50 Amp Sites
- Back in Full Hook Up Sites
- Coin Laundry Room
- Free Dump Station
- Free Showers
- Full Hook Pull Thru Sites
- L.P. Gas Fill Station
- Park Model Rentals
- Travel Trailer Rentals
- Seasonal Sites
- Water/Electric Sites
- 2 playgrounds
- Train Rides (day & night) on weekends
- Themed Weekends & Planned Activities

Buy your Good Sam Club membership by clicking the link to save 10% on your next camping adventure at OCC!

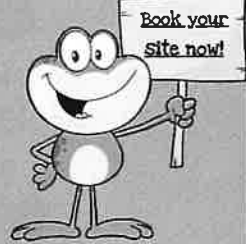
Check us out on Discover Wisconsin!

Make Sure to Like US on Facebook and Follow us on Instagram to be up to date with everything happening at OCC!



# Camping Rates

- Check in time is 3:00 p.m. Please check with the office to see if your site is available if you would like to check in earlier. (\$5 each hour before 3pm)
- Enjoy your check in day with an early arrival for \$5/very hour from 10a.m to 3p.m. if your campsite is available. Please check before arrival.
- Check out time is 2:00 p.m. Please check with the office if you would like to stay longer. (\$5 each hour after 2pm)
- \*Stay & Play\* with a late checkout for \$5/hr if your campsite is available.
- Cabins: Check in is 3 p.m. Check out is 12 p.m. No late check outs.
- One camping unit per site (Add'l tents/campers are \$20)
- Two adults per site (Add'l adults are \$6 per person per night, charges apply to park model and trailer rentals)
- Two vehicles per site; please no parking on roads.
- 2 night stay: Minimum 2 night stay on weekends with reservations
- 3 night stay: Minimum 3 night stay on holiday weekends (Memorial Day, 4th of July, Labor Day)
- Firewood available at office for \$8.00 a bundle (Free delivery when available)
- Visitor Rates: \$3/adult/day (\$6 for overnight) (kids 0-17 are free)
- Visitors must leave by 10:30 p.m. or pay an additional \$3.00 for overnight.
- Golf Carts: Visiting golf cart fee is a one time/summer fee of \$25. It is a requirement that you must provide the office with proof of insurance and abide by campground rules/policies.

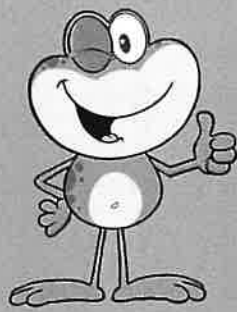


SAMPLE WEB PAGE

\* PLEASE SEE GOLF CART INFORMATION under Campground Policies

**Camping rate charged for each site includes:** one camping unit, one family - two adults, and all children under 17 years old, and a maximum of two cars per site. Additional adults are \$3/day - \$6/night per visitor 18 years and over. 6 max. adults per site. All guest must be registered and display a cars pass. No smoking or pets allowed in any of OCC rentals!

**Cancellation Policy:** Full refund if reservation is cancelled prior to 14 days of stay, less admin fee of \$15.00, or 10% (whichever is greater), per camping unit reservation. More than 72 hour notice to 13 days, a rain check for the full amount, less admin fee of \$15.00, or 10% (whichever is greater), rain check expires one year from date of issuance. No refund if cancelled with less than 72 hours notice. Credit cards will be charged and deposits kept due to no-shows or same day cancellations. Camping is an outdoor experience, we do not charge you for sunshine and therefore will not provide refunds for inclement weather. We have no control over the whims of Mother Nature.



## \*BONUS Night\* Camping Special

Get a head start on your vacation, or make it last longer!

Camp with us for two consecutive nights, or the holiday three night minimum, and add an extra night for half price (use for rental units & water/electric sites ONLY, excludes full hookup sites). Cannot be combined with any other discounts. We will honor whichever discount is the best rate for you (i.e. Good Sam, weekly rate, etc.).

Make sure to Like US on Facebook to be up to date with everything happening at OCC!



### 2022 Early & Late Season (4/15 - 5/15 & 9/30 - 10/15)

Site Description	Weeknight / 2 night min. on Weekend	Weekly (per week)	Monthly (per month)
Pull Thru (Full Hook Up) 50 amp	Starting at \$55 / \$85	Starting at \$335	Call for Pricing
Back In (Full Hook Up) 30 or 50 amp	Starting at \$48 / \$56	Starting at \$285	Call for Pricing
Water/Electric 30 amp	Starting at \$37 / \$40	Starting at \$225	Call for Pricing
Travel Trailer Rental (2 night minimum) Two adults and children, add'l. Adults \$6/night	Starting at \$130 / \$140	Starting at \$800	-
Park Model Rental (2 night minimum) Two adults and children, add'l. Adults \$6/night	Starting at \$140 / \$150	Starting at \$860	-

### 2022 Regular Season (5/16 - 9/29)

Site Description	Weeknight / Weekend / Holiday	Weekly (per week)	Monthly (per month)
Pull Thru (Full Hook Up) 50 amp	Starting at \$58 / \$89 / \$82	Starting at \$375 + \$13/nt. holiday prem.	Call for Pricing
Back In (Full Hook Up) 30 or 50 amp	Starting at \$56 / \$64 / \$77	Starting at \$340 + \$13/nt. holiday prem.	Call for Pricing
Water/Electric 30 amp	Starting at \$49 / \$55 / \$68	Starting at \$300 + \$13/nt. holiday prem.	Call for Pricing
Basic Travel Trailer Rental (2 night minimum) Two adults and children, add'l. Adults \$6/night	Starting at \$145 / \$150 / \$163	Starting at \$860 + \$13/nt. holiday prem.	-
Bungalow/Creekside Bungalow Rental (2 night minimum) Two adults and children, add'l. Adults \$6/night	Starting at \$175 / \$180 / \$193	Starting at \$990 + \$13/nt. holiday prem.	-
Deluxe Creekside Bungalow Rental (2 night minimum) Two adults and children, add'l. Adults \$6/night	Starting at \$200 / \$210 / \$223	Call for Price	-

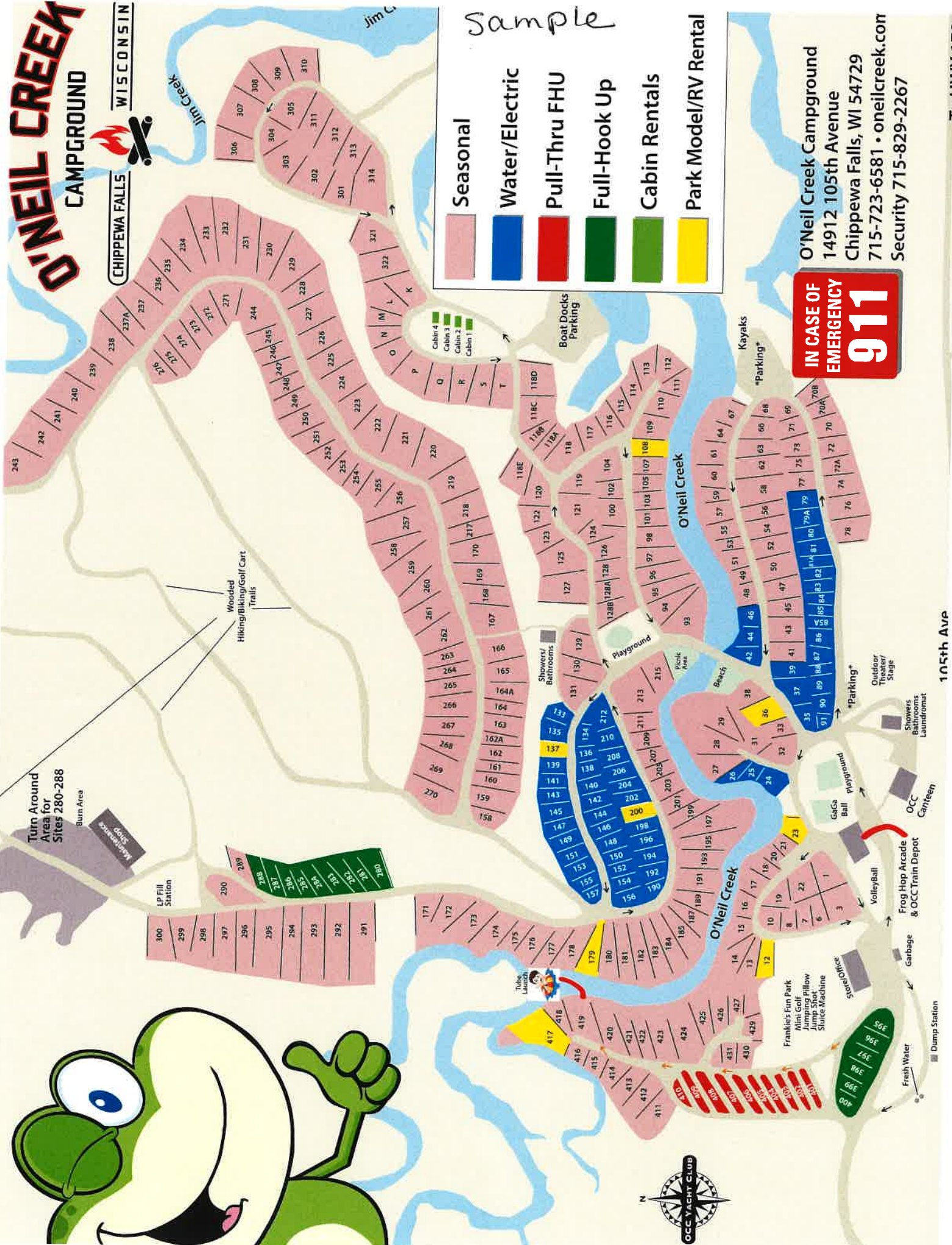


# O'NEIL CREEK

## CAMPGROUND

CHIPPEWA FALLS

WISCONSIN



Sample

	Seasonal
	Water/Electric
	Pull-Thru FHU
	Full-Hook Up
	Cabin Rentals
	Park Model/RV Rental

**IN CASE OF EMERGENCY**  
**911**

O'Neil Creek Campground  
14912 105th Avenue  
Chippewa Falls, WI 54729  
715-723-6581 • oneilcreek.com  
Security 715-829-2267

Turn Around Area for Sites 280-288

105th Ave



# May

# 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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1	2	3	4	5	6	7
3 <sup>rd</sup> Practice 5:30-7 4 <sup>th</sup> Practice 4-6 6 <sup>th</sup> Practice 3-5	3 <sup>rd</sup> Practice 5:30-7 5 <sup>th</sup> Practice 4-5:30 6 <sup>th</sup> Practice 5-7	10 <sup>u</sup> Practice 5:30-7	5 <sup>th</sup> Practice 4-5:30	5 <sup>th</sup> Practice 4-5:30		5 <sup>th</sup> Practice 10-12
3 <sup>rd</sup> Practice 2-4 4 <sup>th</sup> Practice 4-6 6 <sup>th</sup> Practice 3-5	5 <sup>th</sup> Practice 4-5:30 6 <sup>th</sup> Practice 5-7	3 <sup>rd</sup> Home Glenwood 5:15 <b>Zach</b> 6 <sup>th</sup> Home Glenwood 5:15 <b>Jamo</b>	3 <sup>rd</sup> Home Glenwood 5:15 10 <sup>U</sup> Practice 4-5:30 12 <sup>U</sup> Practice 4:30-6	5 <sup>th</sup> Practice 4-5:30	5 <sup>th</sup> Practice 4-5:30	5 <sup>th</sup> Practice 10-12
3 <sup>rd</sup> Practice 2-4 4 <sup>th</sup> Practice 4-6 6 <sup>th</sup> Practice 3-5	4 <sup>th</sup> Home Clear Lake 6:00 5 <sup>th</sup> Practice 4-5:30 6 <sup>th</sup> Practice 5-7	6 <sup>th</sup> Home Boyceville 5:30 <b>Jamo</b> 14 <sup>U</sup> Practice 5:30-7	6 <sup>th</sup> Home Boyceville 5:30	4 <sup>th</sup> @ Glenwood 5:30	5 <sup>th</sup> Practice 4-5:30	5 <sup>th</sup> Practice 10-12
3 <sup>rd</sup> Practice 2-4 4 <sup>th</sup> Practice 4-6 6 <sup>th</sup> Practice 3-5	12 <sup>U</sup> Practice 5:30-7 10 <sup>u</sup> Practice 4-5:30	4 <sup>th</sup> @ Spring Valley 5:30 5 <sup>th</sup> Home Durand 5:30 6 <sup>th</sup> Home Clear Lake 6:00	5 <sup>th</sup> Home Glenwood 5:30 <b>Zach</b> 6 <sup>th</sup> Home Spring Valley 5:30 <b>Jamo</b>	3 <sup>rd</sup> @ EPC 5:30 5 <sup>th</sup> Practice 4-5:30 4 <sup>th</sup> Practice 5:30-7		5 <sup>th</sup> Practice 10-12
3 <sup>rd</sup> Practice 2-4 4 <sup>th</sup> Practice 4-6 6 <sup>th</sup> Practice 3-5	12 <sup>U</sup> Practice 5:30-7	3 <sup>rd</sup> @ Boyceville 5:00 12 <sup>U</sup> Practice 5:30-7				



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5 4th Home 3rd 5:00 6th Practice 3-5	6 4th @ Durand 6:00 5th @ Durand 5:00 6th @ Clear Lake 6:00	7 5th Home Boyceville 5:30 <b>Zach</b> 10U Home Boyceville 5:00 12U Home Boyceville 6:00 14U Boyceville 7:15 <b>Dyllyn/Oliva</b>	8 3rd @ Clear Lake 6:00 4th Home Spring Valley 5:30 <b>Zach</b> 5th @ Spring Valley 5:30 6th @ Pafko Park 7:00	9 5th Practice	10 5th Practice	11 5th Practice 10-12
12 3rd Practice 2-4 4th Practice 4-6 6th Practice 3-5	13 4th @ Boyceville 5:30 5th @ Pafko Park 7:15	14 3rd Home Clear Lake 6:00 <b>Zach</b> 4th Home Durand 6:00 6th @ Durand 6:00	15 5th Home Spring Valley 5:30 <b>Zach</b>	16 4th @ Clear Lake 6:00 5th @ EPC 5:00 6th @ EPC 6:45	17 FAIR NIGHT	18 5th Practice 10-12
19 3rd Practice 2-4 4th Practice 4-6 6th Practice 3-5	20 10U Home Boyceville 5:00 12U Home Boyceville 6:00 14U Home Boyceville 6:15 6th @ Spring Valley 5:30 <b>Dyllyn/Oliva/Zach</b>	21 4th Home Glenwood 6:30 5th Home Clear Lake 5:30 <b>Zach</b>	22 12U Home Durand 5:00 14U Home Durand 6:15 10U Home Durand 7:00 <b>Dyllyn/Oliva</b>	23 3rd @ Glenwood 5:15 6th @ Glenwood 5:15	24 5th Home Calfax 6th 6:00	25 5th Home Double Header Spring Valley 11:00
26 3rd Practice 2-4 4th Practice 4-6 6th Practice 3-5	27 5th @ Glenwood 5:30 10U Home Clear Lake 5:00 12U Home Clear Lake 6:00 14U Home Clear Lake 6:15 <b>Dyllyn/Oliva/Zach</b>	28 3rd Home EPC 5:30 <b>Zach</b> 6th Home Durand 6:00 <b>Jamo</b>	29 5th Home Boyceville 5:30 <b>Zach</b> 10U Home Amery 7:00 12U Home Amery 5:00 14U Home Amery 6:15 <b>Dyllyn/Oliva</b>	30 4th @ Durand 7:00		

# July 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
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1 2

3  
 4 6<sup>th</sup> Practice 5-7  
 5  
 6 3<sup>rd</sup> Home Spring Valley 5:30  
**Zach**  
 7  
 8  
 9

10  
 11 12U Home Boyceville 5:30  
 14U Home Boyceville 5:30  
**Dylyn/Oliva/Zach**  
 12 12U Home Spring Valley 5:30  
 14U Home Spring Valley 7:00  
**Dylyn/Zach**  
 13  
 14  
 15 5<sup>th</sup> - 6<sup>th</sup> Potluck /  
 Game 3pm  
 16

17  
 18 6<sup>th</sup> Home EPC 7:00  
**Jamo**  
 19  
 20  
 21  
 22  
 23

24  
 25  
 26  
 27  
 28  
 29  
 30

31

2022 - Youth program Kriston 715-308-4954

Name	Phone	Address	City	State	Zip	Age	Gender	Height	Weight	Shoe	Hand	Notes
Marko Wahl	1013	715-505-2047	Wahl	WI	53001	10	M	5'10"	130	10	R	Baseball
Demoe	2703	715-505-4515	Demoe	WI	53001	10	M	5'10"	130	10	R	Baseball
Hobein	8504	715-790-1322	Hobein	WI	53001	10	M	5'10"	130	10	R	Baseball
Sarauder	5004	715-797-3482	Sarauder	WI	53001	10	M	5'10"	130	10	R	Baseball
Knutson	1778	715-559-7889	Knutson	WI	53001	10	M	5'10"	130	10	R	Baseball
Benton	778E+09	715-962-9139	Benton	WI	53001	10	M	5'10"	130	10	R	Baseball
Leavens	Cash	715-579-4122	Leavens	WI	53001	10	M	5'10"	130	10	R	Baseball
Johnson	1011	715-704-0790	Johnson	WI	53001	10	M	5'10"	130	10	R	Baseball
Fruit	5404	608-206-3084	Fruit	WI	53001	10	M	5'10"	130	10	R	Baseball
Kahl	5075	715-505-8371	Kahl	WI	53001	10	M	5'10"	130	10	R	Baseball
Ernst	4485	715-559-9199	Ernst	WI	53001	10	M	5'10"	130	10	R	Baseball
Tuschl	5075	715-704-9142	Tuschl	WI	53001	10	M	5'10"	130	10	R	Baseball
Gilbertson	5058	715-556-5785	Gilbertson	WI	53001	10	M	5'10"	130	10	R	Baseball
Wendt	1703	715-559-0495	Wendt	WI	53001	10	M	5'10"	130	10	R	Baseball
Schiefelbein	1817	715-559-0495	Schiefelbein	WI	53001	10	M	5'10"	130	10	R	Baseball
Leavens	6208	715-577-9381	Leavens	WI	53001	10	M	5'10"	130	10	R	Baseball
Maves	4167	715-271-7719	Maves	WI	53001	10	M	5'10"	130	10	R	Baseball
Wedlund	4589	715-415-3216	Wedlund	WI	53001	10	M	5'10"	130	10	R	Baseball
Osterberg	1390	715-451-8530	Osterberg	WI	53001	10	M	5'10"	130	10	R	Baseball
Hittola	8386	715-308-2725	Hittola	WI	53001	10	M	5'10"	130	10	R	Baseball
Buchner	1023	715-651-9466	Buchner	WI	53001	10	M	5'10"	130	10	R	Baseball
Albright	1023	715-308-3670	Albright	WI	53001	10	M	5'10"	130	10	R	Baseball
Woodard	22-001953	715-790-1322	Woodard	WI	53001	10	M	5'10"	130	10	R	Baseball
Prochnow	3913	715-231-5012	Prochnow	WI	53001	10	M	5'10"	130	10	R	Baseball
Mattson	6775	715-829-0702	Mattson	WI	53001	10	M	5'10"	130	10	R	Baseball
Deutscher	5082	715-559-6010	Deutscher	WI	53001	10	M	5'10"	130	10	R	Baseball
Peterson		715-559-5901	Peterson	WI	53001	10	M	5'10"	130	10	R	Baseball
Mayfield	2430	715-271-4272	Mayfield	WI	53001	10	M	5'10"	130	10	R	Baseball
Flatland	2721	715-933-1003	Flatland	WI	53001	10	M	5'10"	130	10	R	Baseball
Polkoski	3887	715-556-2009	Polkoski	WI	53001	10	M	5'10"	130	10	R	Baseball
Kahl	1063	715-933-1003	Kahl	WI	53001	10	M	5'10"	130	10	R	Baseball
Parzyck	3422	715-222-2341	Parzyck	WI	53001	10	M	5'10"	130	10	R	Baseball
Krueger	1833	715-456-6175	Krueger	WI	53001	10	M	5'10"	130	10	R	Baseball
Niggemann	3865	715-495-2770	Niggemann	WI	53001	10	M	5'10"	130	10	R	Baseball
Smith	7216	715-505-3615	Smith	WI	53001	10	M	5'10"	130	10	R	Baseball
Entzinger		715-559-4966	Entzinger	WI	53001	10	M	5'10"	130	10	R	Baseball
Babe Ruth Coach	5055	715-563-2085	Babe Ruth Coach	WI	53001	10	M	5'10"	130	10	R	Baseball



Coates	3055	\$40.00	Babe Ruth	Jon Ralph	715-556-8479	715-308-3864	ELWOOD	Coach	xl	/xl
Erickson	1304	\$90.00	Babe Ruth	Austin Coates	715-308-4953	715-308-8150	ELWOOD		24	Adult XL
Palewicz	6777	\$40.00	Babe Ruth	Levi Elwood	buckysue32@yahoo.com	715-308-1461				
Cook	3522	\$60.00	Babe Ruth	Grant Palewicz	grantpalewicz@yahoo.com	715-308-3649				
Paulus	2517	\$90.00	Babe Ruth	Grant Cook	cha_ch33@hotmail.com	715-505-0790	PAULUS		11	Adult Large
Paulus	2517	\$90.00	Babe Ruth	Sam Paulus	nanopaulus@gmail.com	715-781-1462	RALPH		3	Adult Large
Paulus	2517	\$90.00	Babe Ruth	Orion Nichols	aprilnichols1788@yahoo.com	715-563-1304				
Paulus	2517	\$90.00	Babe Ruth	Caleb Bailey	clbailevc@gmail.com	651-442-3401				
Paulus	2517	\$90.00	Babe Ruth	Carson VanNess	carsonshannovaness@gmail.com	715-556-9218	VANNESS		26	Adult Small
Paulus	2517	\$90.00	Babe Ruth	Jacob Ernst	ken115@yahoo.com	419-551-2058	ERNST		24	Adult Small
Paulus	2517	\$90.00	Babe Ruth	Conner Arntson	deanna.arntson@gmail.com	715-556-5547	Arntson		21	Adult Medium
Paulus	2517	\$90.00	Babe Ruth	Jaylen Peterson	jaylenp2@gmail.com	715-505-8127				
Paulus	2517	\$90.00	Babe Ruth	Jace Hintzman	hintzman@gmail.com	715-702-2663				
Dickinson	1084	\$110.00	10u Coach	John Dickinson	dickinson@colfax.k12.wi.us	715-523-3279	COACH (softball)			
Dickinson	1084	\$110.00	10u Coach	Carly Kittilson	carlykittilson@gmail.com	715-523-3279	COACH			
Dickinson	1084	\$110.00	10u Coach	Kari Sedivy	sedivy@colfax.k12.wi.us	715-308-7522	Coach			
Kittilson	1857	\$175.00	10u	Leri Guidaboni	andrea.demire77@gmail.com	715-704-9182	GUIDABONI		14	Large
Kittilson	1857	\$175.00	10u	Presley Kittilson	carlykittilson@gmail.com	715-308-4658	KITTLISON		34	Large
Kittilson	1857	\$175.00	10u	Pipper Kittilson	carlykittilson@gmail.com	715-308-4658	KITTLISON		30	Large
Ralph	2944	\$130.00	10u	Lia Ralph	nanopaulus@gmail.com	715-523-3279			7	Medium
Shearer	3295	\$110.00	10u	Charlotte Dickinson	dickinson@colfax.k12.wi.us	715-523-3279	DICKINSEN		12	Large
Shearer	3295	\$110.00	10u	Leah Shearer	adlypoodle@gmail.com	715-556-0523	SHEARER			
Kouba	4086	\$70.00	10u	Raylee Kouba	makouba@vwi.net	715-3098594				
Kragness	3334	\$40.00	10u	Kinsley Prochnow	prochnow73@yahoo.com	715-495-3608				
Apel	5076	\$70.00	10u	Oliva Kragness	nahlersab@hotmail.com	715-556-2432				
Rose	5028	\$90.00	10u	Harlow Apel	laurlan@yahoo.com	952-303-9942	Harlow		8	Large
Sedivy	1794	\$40.00	10u	Jillian Rose	jat.enriessen@yahoo.com	715-214-7345	ROSE		12	Large
Aspen	5030	\$125.00	12u Coach	Tasha Bjork	dickinson@hotmail.com	715-556-6556	COACH (softball)			
Nelson	3299	\$150.00	12u	Alexis Aspen	ccm012@yahoo.com	715-308-3629	ASPEN		13	Adult Medium
Heikamp	1135	\$40.00	12u	Aubrey Nelson	nanov7503@yahoo.com	715-704-5067				
Heikamp	1136	\$70.00	12u	Elizabetha Heikamp	heikamp04@gmail.com	715-505-5590				
Heikamp	1136	\$70.00	12u	Arianna McVinnie	bluemc@gmail.com	715-505-6709	MCVINNIE		13	Adult Medium
Rundle		\$70.00	12u	Sydney Rundle	sydney.rundle@gmail.com	715-962-3292	RUNDLE		23	Adult Medium
Bjork	6114	\$70.00	12u	Lyric Nichols	aprilnichols1788@yahoo.com	715-563-1304				
Bjork	6114	\$70.00	12u	Kendyl Acker	melsa_satter@hotmail.com	715-704-1415	BIORK		11	Adult Small
Bjork	6114	\$70.00	12u	Kenlee Bjork	kenlee_satter@hotmail.com	715-556-1426				
Swart	1211	\$180.00	12u	Emma Shearer	adlypoodle@gmail.com	715-556-0523	BAILEY		7	Adult Small
Kahl	1089	\$90.00	12u	Hannah Bailey	hbailevc@hotmail.com	651-442-3401	HAZUGA		2	Large
Hoyle	5077	\$70.00	12u	Courtney Hazuga	nicolemer81564@runways.com	715-529-2543				
Runowski		\$70.00	12u	Emma Pevan	em_2109@hotmail.com	715-559-7889	KAHL		17	Medium
Acker	4508	\$80.00	14u Coach	Zaidyn Kahl	caulindrich@yahoo.com	715-222-2341	HOYT		33	Large
Schindler		\$80.00	14u Coach	Ryann Hoyt	luschlr@yahoo.com	715-704-9142				
Schindler		\$80.00	14u Coach	Georgia Runowski	runowski86@gmail.com	715-933-0115				
St. Aubin	7457	\$140.00	14u	Melissa Acker	melsa_satter@hotmail.com	715-704-1415				
Shipman	5410	\$140.00	14u	Justin Acker	intelsa_satter@hotmail.com	715-704-1415	Coach(softball)		Adult 2XL	
Clark	3158	\$40.00	14u	David Shipman	dshpman8347@gmail.com	715-505-4462	COACH		Adult XL	Visor
				Olivia Schindler	oliviaolivia@gmail.com	715-651-6718				
				Aleah Schindler	aleahschindler@gmail.com	715-797-1363	HANSEN		11	Adult Medium
				Breelynd	breelynd2790@gmail.com	715-308-1591	SCHINDLER		27	Adult Medium
				Jordyn Sloan	breelynd2790@gmail.com	715-415-3216				
				Adelyn Acker	em_satter@yahoo.com	715-308-4439				
				Sophie Hazuga	dshpman8347@gmail.com	715-505-4439				
				Ashlyn Bauer	ashlynba167@yahoo.com	715-704-1415	HAZUGA		2	Adult Small
				Lelia Hurburt	melsa_satter@hotmail.com	715-529-2543	Bauer		12	Adult Small
				Fee Waived	carolinebauer@yahoo.com	715-962-2120				
				Fee Waived	Baighurf@yahoo.com	715-828-8809				





Colon		1126	\$20.00	Teeball-1	Azalea Colon	lucaker51@gmail.com	715-704-1624	715-658-7443	small	Visor
Logislett		6440	\$35.00	Teeball-1	Creslyn Logislett	logislett.heather@mayo.edu	715-688-9532	715-556-1673	Small	Visor
				Teeball-1 Coach	Taylor Michels	tmichels38@gmail.com	715-523-1129	715-651-3093	Adult	Medium
				Teeball-1 Coach	Tanner Logislett	logislett.heather@mayo.edu	715-688-9532	715-556-1673	Adult Large	
Kragness King		3555	\$35.00	Teeball-2	Casen Kragness	casen.kragness@gmail.com	715-563-5302		Small	x/s
		1078	\$35.00	Teeball-2	Allie Tylee	atylee192@hotmail.com	715-308-4947	715-505-2343	Small	sm/md
	Cash		\$35.00	Teeball-2	Blakely Knutson	blakely.knutson87@gmail.com	507-402-9489		Small	Visor
		2457	\$35.00	Teeball-2	Austin Dunn	dunn1234_bf@gmail.com	715-495-2772		Medium	sm/md
		2720	\$40.00	Teeball-2	Sage Berge	sageberge@gmail.com	715-977-0247		small	
	Cash		\$20.00	Teeball-2	Miles Berge	milesberge@gmail.com	715-977-0247		Small	
				Teeball-2	Coraline Brunner	brunnerc12@gmail.com	715-505-3833	715-658-0018	small	
				Teeball-2	Wade Dicknson	dicknsonw@colfax.k12.wi.us	715-523-3279	715-523-0226	Small	
		2082	\$35.00	Teeball-2	Sam Tschida	tschidasam10@gmail.com	715-505-1706	715-382-3602	small	x/s
				Teeball-2 Coach	Shane Berge	shaneberge@gmail.com	715-977-0247		Adult Large	
				Teeball-2 Coach	John Dicknson	dicknsonj@colfax.k12.wi.us	715-523-3279	715-523-0226	Adult Large	
				Teeball-2 Coach	Kyle Tschida	tschidak10@gmail.com	715-505-1706	715-382-3602	Adult Large	
Schaffner		1192	\$55.00	Teeball-3	Eleana Schaffner	eleana.schaffner@gmail.com	608-323-0044	715-899-0246	Medium	sm/md
Stuart		14833	\$35.00	Teeball-3	EJ Stuart	ejstuart30@gmail.com	715-933-0014	715-651-8221	Small	sm/md
				Teeball-3	Milo Beyer	milo.beyer@gmail.com	715-523-2697	715-933-1989	small	
	Cash		\$35.00	Teeball-3	Austin Pooshock (G)	apoo32@gmail.com	715-897-2010	715-305-6450	small	sm/md
				Teeball-3	Joseph Kallstrom	joseph.kallstrom@outlook.com	715-214-9725	715-495-7881	Medium	sm/md
				Teeball-3	Emily Aspen	emiliaspen17@yahoo.com	715-308-3629	715-308-2784	Small	x/s
		3121	\$20.00	Teeball-3	Conner Glaser	conner.glaser@gmail.com	715-821-0345	715-307-7657	Small	
Johnstone		1152	\$20.00	Teeball-3	Theodore Johnstone	theodorejohnstone14@gmail.com	712-310-8458		small	
Spiering		704	\$20.00	Teeball-3	Luther Spiering	luther.spiering@gmail.com	715-894-7029		Small	Adult 2XL
				Teeball-3 Coach	Tim Johnstone	timjohnstone14@gmail.com	712-310-7709		Adult Large	
				Teeball-3 Coach	Gavin Spiering	gavin.spiering@gmail.com	715-894-7027		Adult Large	
				Teeball-4	Alice Harder	aliceharder@hotmail.com	715-933-2558	715-308-0808	Medium	Visor
Anderson		247	\$35.00	Teeball-4	Aspen Anderson	aspenanderson25@gmail.com	715-505-6190	715-505-9485	Small	Visor
				Teeball-4	Dallia Wantosh	wantoshd@gmail.com	715-579-0268	715-577-9231	Small	Visor
				Teeball-4	Brody Wantosh	wantoshb@gmail.com	715-579-0268	715-577-9231	small	x/xm
Mayfield		2431	\$20.00	Teeball-4	Kira Mayfield	mayfieldk@gmail.com	715-271-4276	715-271-4272	Small	x/s
Veitch		5160	\$35.00	Teeball-4	MaCoy Veitch	veitch83@gmail.com	715-495-3691	715-491-1573	Small	sm/md
Longdo		1102	\$20.00	Teeball-4	Winston Longdo	winstonl0215@gmail.com	715-704-9379	715-933-2480	Small	
Hodnett		119	\$35.00	Teeball-4	Leighton Hodnett	leightonh@icloud.com	715-226-0208	715-450-4342	Small	
Lemler		4749	\$20.00	Teeball-4	Khalib Lemler	ebonylemmer@gmail.com	715-308-1317	715-235-7817	Medium	Adult Large
				Teeball-4 Coach	Jon Wantosh	wantoshj@gmail.com	715-579-0268	715-577-9231	Adult Large	
				Teeball-4 Coach	Katie Wantosh	wantoshk@gmail.com	715-579-0268	715-577-9231	Adult Large	
				Teeball-5	Jameson Beyer	jbeyerj@gmail.com	715-529-3767	715-764-2596	Large	
Mattison		3452	\$20.00	Teeball-5	Eliana Mattison	eliamattison@gmail.com	715-2100364	715-962-2073	Small	sm/md
Christianson		2108	\$35.00	Teeball-5	Remini Christianson	remini.c@vahoo.com	715-933-4370	715-704-0686	Small	Visor
Farnsworth		3217	\$35.00	Teeball-5	Clair Farnsworth	wendy_05@hotmail.com	715-210-4601	715-210-4601	Small	Visor
Needham		3002	\$35.00	Teeball-5	Austin Needham	needham.austin4@gmail.com	715-690-5768	715-609-5769	Large	Visor
Ruhling		2008	\$20.00	Teeball-5	Delliah Ruhling	delliaruhling@gmail.com	715-797-5873	715-214-5948	Small	
LaMettry	cash	1464	\$35.00	Teeball-5	Lillian LaMettry	lmettryl12@gmail.com	715-497-3967		Small	x/s
Peterson		2351	\$50.00	Teeball-5	Walker Peterson	walkerp@icloud.com	715-531-8427		Medium	sm/md
Ferry			\$35.00	Teeball-5	Brailyn Deutsch	brailyn7040@outlook.com	715-523-0814	715-308-5379	Small	x/s
				Teeball-5 Coach	Colin Peterson	colinp@icloud.com	715-308-4917	715-533-8427	Adult Large	
				Teeball-5 Coach	Adrienne Ferry	adrienneferry@gmail.com	715-523-0814	715-380-5379	Adult 2XL	
				Teeball-6	Bailey Rose	kathvrose@gmail.com	715-214-7346	715-632-2031	small	Visor
Jenson	Cash	272	\$20.00	Teeball-6	Waylon Jenson	waylonjenson11@gmail.com	715-338-5414	715-651-3693	Small	x/s
Schieffer			\$110.00	Teeball-6	Remington Schieffer	remington.schieffer@gmail.com	715-495-7217	715-556-2313	Small	sm/md
				Teeball-6	Remington Schieffer	remington.schieffer@gmail.com	715-495-7217	715-556-2313	Adult 2xl	ll/x
				Teeball-6	Remington Schieffer	remington.schieffer@gmail.com	715-495-7217	715-556-2313	Small	
Tuschi		5078	\$20.00	Teeball-6	Waylon Tuschl	waylontuschl@gmail.com	715-658-2327	715-704-9142	Small	
Dikeman		1500	\$20.00	Teeball-6	Wyatt Dikeman	wyatt.dikeman@gmail.com	715-928-3639	715-781-8616	Medium	Visor
				Teeball-6	Raigen Anderson	raigenanderson@gmail.com	715-226-8488		Small	

Johnson Gilbert	1678	\$20.00	Teeball-6	Coraline Johnson	715-441-2834	715-651-0538	715-538-1306	Small
	1785	\$20.00	Teeball-6	Henry Gilbert	secrowell@yahoo.com	715-276-8488		Small
			Teeball-6 Coach	Lisa Jensen	seilbert8201@gmail.com			Adult XL
			Teeball-6 Coach	Leana Anderson	leaha_marie_anderson@gmail.com			Adult Medium
			UMP	Eli Ralph	amyorahp5@gmail.com		UMP	Adult Large
Nygaard	2308	\$110.00	UMP	Tyce Thiry	nygaardtyce@yahoo.com		UMP	Adult XL
			UMP-5	Zachary Hitola	zhitola@yahoo.com	715-619-0048		Adult Medium
			UMP-Babe Ruth	Delyn Hitola	khilola@yahoo.com	715-619-0318		Adult XL
			UMP-Softball	Oliva R				
			UMP-6	Jamison Flatland				
Balance Forward								
Post Office Box		\$137.98						
Walmart			Supplies			(\$62.00)		
CVSG			Glove Repair			(\$99.53)		
Walmart			Helmets			(\$68.58)		
Walmart			Helmets			(\$164.73)		
Walmart			Helmets			(\$761.46)		
UMPS			Helmets			(\$99.40)		
Seeds and Stuff			Lyme			(\$1,750.00)		
High School Field Prep						(\$100.00)		
Tom Prince Field Prep						(\$180.00)		
CVSG			bats/book/bags			(\$250.00)		
CVSG			Catching/bags			(\$345.00)		
CVSG			Ball/tee			(\$353.00)		
CVSG			tee/pitchball			(\$330.00)		
CVSG			Jersey			(\$1,240.00)		
CVSG			Hats			(\$2,100.00)		
						(\$1,665.00)		
		\$8,550.00				\$9,070.00		



## Rand Bates

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**From:** Bruce Bjorkstrand <bjorkstrandroofing@yahoo.com>  
**Sent:** Friday, April 15, 2022 2:09 PM  
**To:** colfaxdpw@colfaxdpw.com  
**Subject:** Your Metal Roof Proposal 2022070  
**Attachments:** 2022070 City of Colfax Randy Bates.doc; Copy of QUESTIONS YOU MAY HAVE WANTED TO ASK BUT FORGOT TOO.doc

Let me know if you received this email.

Thank you, Randy, for your interest in a metal roof from Bjorkstrand metal roofing. Here is your proposal look it over and let me know when you decide to proceed. Please visit our website [www.Wimetalroofing.com](http://www.Wimetalroofing.com) I must brag a little because my son installed every roof you see on the site. Bjorkstrand Metal Roofing is the only roofing contractor in Wisconsin that installs only stone – Coated metal roofing.

Let me know if you need any additional information. I understand that you are trying to compare "apples to apples". Our metal roof is far superior to a Pro-Rib panel roof and our metal roof has the best warranty in the Roofing Industry, so such a comparison presents a challenge.

We look forward to working with you on this important home improvement project. You'll surely have the best-looking roof in the neighborhood when we're finished!

P.S. Let me know if you received this email.

Bruce Bjorkstrand  
Bjorkstrand Metal Roofing  
715-237-2678  
[www.Wimetalroofing.com](http://www.Wimetalroofing.com)

“The Last Roof You Will Ever Need!”

"Success is the crossroad where Preparation and Opportunity collide"  
“Opportunity is missed by most people because it is Dressed in overalls  
and Looks like work”  
Check us out on Facebook

## **QUESTIONS YOU MAY HAVE WANTED TO ASK BUT FORGOT TOO.**

### ***How does the cost of a metal roof compare to other roofs?***

Metal roofs are a premium product and cost somewhat more than a 30-year warranty asphalt/fiberglass shingle roofs and many of the high-end architectural shingles now being sold. Additionally, metal roofs have many other benefits over asphalt/fiberglass shingle roofs, **warranty of 50-years** being one.

### ***Can I walk on a metal roof?***

Yes you can; however, like walking on any roof, you should be careful.

### ***Is a metal roof noisy when it rains?***

No, metal roofs are not noisy when it rains. According to one study, the noise levels of a metal roof are about the same as other roofing products such as asphalt or wood shingles or clay tiles.

### ***Is a metal roof damaged by hail?***

Metal roofs are very tough and highly resistant to hail damage... much more so than asphalt/fiberglass shingles. In fact, many metal roofing products have the highest impact resistance and hail rating granted by the insurance commissions in the hail belt regions of the U.S. Some insurance companies even provide a reduced rate for metal roofs.

### ***How about resistance to wind damage?***

All metal roofing products are very wind resistant. Many styles have been tested to withstand hurricane force winds; and wind warranties can be as high as 150mph.

### ***Is a metal roof fire safe?***

A steel roof is the most fire safe roof. It is classified as a noncombustible roofing material with a Class "A" rating – the highest rating given.

### ***How does the weight of a metal roof compare to other types of roofing?***

Much to people's surprise, metal roofs are significantly lighter than other types of roofs. Typically they weigh less than one-third the weight of asphalt/fiberglass shingles; and are as much as 75% lighter than clay, concrete or slate.

### ***Will a metal roof rust?***

Galvalume coated steel roofing panels are protected by layers of metallic and polymer coatings. Galvalume coated steel is what most automobiles are manufactured with. Industry studies have repeatedly shown them to outperform the corrosion resistance of other coated metals. They are available with warranties as long as 50 years.

### ***Does the color fade?***

Metal roofs are painted with high-performance polymers that have exceptional weathering properties. Over time you might notice a slight change in color due to the settling of airborne contamination, but occasional rain or washing the roof with a garden hose (**from the ground**) will keep the roof looking like new.

### ***What about lightning?***

Steel roofing is no more susceptible to lightning than any other roofing material. Lightning most frequently strikes the highest point in any terrain; and if your roof is at the highest point of the terrain, you may install lightning rods.

### ***If I reroof, do I have to remove the old roof before installing the metal roof?***

Usually not if you're installing the metal roof over existing asphalt, fiberglass or composition shingles (maximum of two layers thick). In most situations, the metal roof can be installed directly over the old roof.

### ***Will a metal roof make my house hot?***

Actually, a metal roof can save you money on your a/c costs because it has a higher heat reflectivity than other roofing products like asphalt/fiberglass shingles, wood, tile, etc. During the summer it makes buildings cooler by efficiently reflecting away sunlight and reducing the amount of heat transmitted into the building. Likewise, it makes buildings warmer in the winter by reflecting inside heat from the underside of the roof back into the building. This good thermal reflectivity translates into energy savings by reducing cooling costs in the summer and heating costs in the winter.

### ***What is galvalume?***

Galvalume is 55% Al-Zn (aluminum - zinc) coated sheet steel that is ideally suited for most types of roofing applications. An estimated 40 billion square feet of galvalume now covers buildings in all kinds of climates and environments throughout the United States, Canada and Mexico, as well as Europe, Asia and Australia. Galvalume is an ideal material for roofing because of its extraordinary outdoor corrosion resistance and resulting long life. It is extremely popular due to its versatility, ease of use, aesthetics and long-term performance.



21951 – Cty Rd DD New Auburn WI. 54757  
 Office 715-237-2678  
 Email: [bjorkstrandroofing@yahoo.com](mailto:bjorkstrandroofing@yahoo.com)  
 “The Last Roof You Will EVER Need  
 In Your Lifetime”

[www.Wimetalroofing.com](http://www.Wimetalroofing.com)

[www.Tilcor.com](http://www.Tilcor.com)

[www.Varitile.com](http://www.Varitile.com)

DATE 04/15/2022 PROPOSAL: 2022070  
 PROPOSAL TO: City of Colfax (Randy Bates)  
 PHONE: 715- Cell: 715=308=0861  
 Address: 613 – Main Street Colfax , WI 54730  
 JOB ADDRESS: Tv 13 email: [colfaxdpu@colfaxdpu.com](mailto:colfaxdpu@colfaxdpu.com)

## Metal Roofing is all we do and we do it well!

We have been roofing since **1977** and installing metal roofing ONLY since **1998!**

Certified metal roof installers will install a 26 gauge Varitile Metal Roofing system to the complete house. Our metal roofing is the only one with a TRUE Lifetime, transferable warranty.

1. We will install the Varitile roofing system to your complete house. We will not remove the existing roofing.
2. A Flow Thru system will be installed on all **eaves** of the house for the Varitile system. This gives you airspace between the roof deck and your new metal roof creating a cold roofing system, this works **GREAT** for ventilation! Air has a direct route from eave to ridge. **This system when incorporated will help make the house cooler in the summer and warmer in the winter thus a GREEN ROOF! Typical savings of 20 – 30% are common.**
3. The metal roofing tiles will then be attached with a **minimum of eight fasteners per tile** this is above manufacturer’s specifications. This gives every tile at least **8 ring-shank nails** per panel and a wind warranty of **120 + MPH & Class A fire rating.**
4. We will install a trim-less rake on all gables on the complete house.
5. The kitchen and bath stacks will have a new boot with a stack cover.
6. Valleys will have synthetic felt top to bottom 3’ wide with new metal installed. **(if any)**
7. The wall lines & chimney will be re-flashed to be made water tight. **(if any)**
8. Skylight will be flashed to make weather tight. **If any**
9. All debris will be picked up and disposed of.

Page 1 Initial



Any dish systems should be moved off the roof before we roof or your Tv / Satellite internet may need tuning when we leave.

<https://heatedroofsystems.com/> THIS WILL STOP ALL ICE DAMS GUARANTEED!! This is an extra

Upon completion of all work we will do a walk around inspection with you and address any areas of concern you may have. It would be better if during the install if you have any questions or concerns talk to our installers at this time or call me @ 715-237-2678 .

Varitile metal roofing warranty is; 50-years if transferred, Transferable.

Our labor warranty is 5 years on any rain leaks from the date of completion.

**COLOR:** Style: Shake Manufacturer: Varitile  
Financing @ 4.29% APR if you may be interested. Info here [Roofing Loans](#)

Best: Metal Varitile Roof on the pump house & gazebo \$8,800.00 X initial\_\_\_\_  
Best: \$ .00 X initial\_\_\_\_

**Work to be completed first in first out! Total: \$ .00**

**Price increase on April 30<sup>th</sup>, 2022 of 14%**

Payment 30% down with signed contract, 30% after delivery and the start of job, and balance upon completion. Tax on materials not included

**ANY PERSON OR COMPANY SUPPLYING LABOR OR MATERIALS FOR THIS IMPROVEMENT TO YOUR PROPERTY MAY FILE A LIEN AGAINST YOUR PROPERTY IF THAT PERSON OR COMPANY IS NOT PAID FOR THE CONTRIBUTIONS. UNDER WISCONSIN LAW, YOU HAVE THE RIGHT TO PAY PERSONS WHO SUPPLY LABOR OR MATERIALS FOR THIS IMPROVEMENT DIRECTLY AND DEDUCT THIS AMOUNT FROM OUR CONTRACT PRICE, OR WITHOLD THE AMOUNTS DUE THEM FROM US UNTIL 120 DAYS AFTER COMPLETION OF THE IMPROVEMENT UNLESS WE GIVE YOU A LIEN WAIVER SIGNED BY PERSONS WHO SUPPLIED ANY LABOR OR MATERIALS FOR THE IMPROVEMENT AND WHO GAVE TIMELY NOTICE.**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. This agreement is contingent upon strikes, accidents or delays that are beyond our control. Bjorkstrand metal roofing to carry fire, tornado and other necessary insurance. All our workers are covered by

**Perkin Insurance Company (Liability) & Security Work-Comp**

**Acceptance of Proposal**-The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. **Payment will be made as outlined above.**

**Date of Acceptance:** \_\_\_\_\_ Note: This proposal may be withdrawn if not accepted **Within 15 days.**

Authorized Signature Bruce Bjorkstrand Customer Signature X \_\_\_\_\_  
Bruce Bjorkstrand  
Sales Representative Customer Signature X

**Other Terms and Conditions:**

**JOB START DATE:**

Please allow 6-8 weeks for delivery of materials from point of order. The start date of the job may depend on current backlog and weather conditions. Bjorkstrand Metal Roofing does not guarantee the time and date of completion of any authorized work. Our company average for completion of work from point of order and receipt of deposit is 6-10 weeks. At certain times of the year, the backlog is longer and may take up to 12 weeks or more before job start.

**Cancellations:**

After 3 days from point of order, cancellation of roof order may be subject to a restock fee of 15%.

**Roof Structures:**

Bjorkstrand Metal Roofing does not provide a labor warranty or a leak warranty to roof structures such as but not limited to: chimneys, siding, skylights, roof mounted signs, exhaust hoods, attached flat roofs, windows, gutters and other roof mounted structures not related to our metal roofing system. We do warrant our workmanship on related flashings, base flashings, sidewall flashings and overall installation of the metal roof system. A repair call charge may apply if leakage is a result of components unrelated to our metal roof system.

**Job Completion walk around:**

Upon completion of the work, it is necessary for the owner to be present to walk around the home or building with the job foreman to address any concerns or issues so the problem can be adjusted or repaired before the crew leaves. Cosmetic issues raised after completion of the job and the crew leaving the job site will be subject to an additional trip charge.

**Change Orders:**

Rotten wood replacement and any other alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. Our standard rate is \$75.00 per man hour plus materials.

**I have read and understand the above terms and conditions: Initials\_\_\_\_\_**



ORDINANCE 2015-05

Ordinance updating the fence requirements for swimming pools and hot tubs, therefore

THE VILLAGE OF COLFAX BOARD OF TRUSTEES DO ORDAIN AS FOLLOWS:

**Section 1.** Section 13-1-142 (f) of the Code of Ordinances of the Village of Colfax, Wisconsin, is hereby created as follows:

**SEC. 13-1-142 (f) Fence.**

- (1) Pools whether in-ground or above ground, within the scope of this Section which are not enclosed with a permanent building shall be completely enclosed by a fence of sufficient strength to prevent access to the pool. **Such fence or wall for pools with a fence constructed prior to the ordinance updated shall not be less than four (4) feet in height. All new swimming pools and fences constructed after the ordinance update must be a minimum of six (6) feet in height. All fences constructed to have no voids, holes, or openings larger than four (4) inches in one (1) dimension.** The fence material shall not be a cyclone type fence, vertical slats, or other members built to discourage or impede climbing; all areas adjacent to near the fence shall be cleared of material which might be used for climbing purposes. Gates or doors shall be kept locked while the pool is not in actual use. All gates or door openings or other means of access into such swimming pool shall be self-closing and self-latching and shall be at least thirty-six (36) inches in height with latches placed in such a manner that they can only be operated from the inside of the enclosure if they are less than forty-eight (48) inches above the ground level, or shall be inaccessible to a child under ten (10) years of age when such swimming pool is not in actual use or attended.

**Section 2.** This ordinance shall take effect after its passage and publication as provided by law.

Village of Colfax

Scott A. Gunnufson, President

ATTEST:

Lynn M. Niggemann  
Administrator-Clerk-Treasurer

Adopted: May 26, 2015

Published: June 3, 2015

# Village of Colfax

Date: May 6, 2022

To: Village of Colfax Board

From: Lynn Niggemann, Administrator-Clerk-Treasurer

Re: Permission to Write-off uncashed checks

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I am requesting permission from the board to write-off uncashed checks that have been issued and not cashed that are greater than one year old.

The checks have been followed up on with either no return of the document which the Village of Colfax requires to be signed to reissue the check or in the case of the health insurance company and the DNR, they have determined that the check is no longer due to them.

The list totally \$263.91 will be provided at the meeting on Monday.

Thank you.

## Lynn Niggemann

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**From:** Joseph T. Harrison <joeharrison@baumancpa.com>  
**Sent:** Tuesday, April 12, 2022 2:07 PM  
**To:** Lynn Niggemann  
**Subject:** 2021 Project Fund Balances

Good afternoon Lynn –

I know that you need the fund balance totals to completed the designated funds worksheet. I don't think you will need the utility balances, but I included anyway. Let me know if you need anything for completed the designated fund spreadsheet.

General fund: \$939,228  
CDBG: \$57,479  
Waste and Recycling: \$188,309  
Rescue Squad: \$33,522  
Debt Service: \$-8,643  
TID 3: \$186,472  
TID 4: \$74,786  
TID 5:\$60,493  
Water: \$1,685,050  
Sewer: \$1,277,098

More detail  
on Monday

Have a great day!

**Joseph Harrison, CPA**  
**Bauman Associates, Ltd.**  
Certified Public Accountants & Advisors  
PO Box 1225  
Eau Claire, WI 54702-1225  
WEBSITE: [www.baumancpa.com](http://www.baumancpa.com)  
E-MAIL: [joeharrison@baumancpa.com](mailto:joeharrison@baumancpa.com)  
PHONE: 715-834-2001/Toll Free 1-888-952-2866  
FAX: 715-833-2651



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Lagoon Streambank Photos

April 25<sup>th</sup>, 2022

Access Road Started







May 3, 2022

Building the water access



Streambank Fence Removal







Water access point –filled with rock



Removal of the bank trees and brush.

May 4<sup>th</sup>, 2022





Elevator Meeting minutes

3/10/22

Attending: Mark Johnson, Gary Swartz, Nancy Baumgartner, and Lisa Bragg-Hurlburt  
(no members of the public were in attendance)

- Lisa reported on the group's finances:

2018: \$120.78

2019: 16,548.53

2020: 7,484.51

2021: 31,956.10

2022: 2,699.53

+ \$84 not counted by Sheila yet

Pledges: \$35,000 CMBRG

\$10,000 Library

Total: \$103,893.45 Elevator Project money raised

\$636.95 Administrative fund balance

- We discussed whether to split advertising costs for future events with CMBRG, if money raised at the event will go to the Elevator Fund. Mark made a motion that yes, we do this; Nancy seconded. The motion passed unanimously.
- We discussed whether to contribute to the cost of having popular author and musician Michael Perry perform here. Troy has arranged for him to do his storytelling performance in 2-45 minute sessions (with an intermission between) for only \$1800. Mark pointed out that fall is a long ways off, so we will have time to raise more money for the administrative fund.

Lisa made a motion that yes, we commit to splitting the cost (\$900) as well as half the advertising (\$100), as long as the event is planned for the fall. Nancy seconded. The motion passed unanimously.



- Lisa shared details of the report we were given by the Community Engineering Corps. They completed an evaluation of our basement water situation as part of a grant. Lisa gave Gary and Mark a copy of the report to pass onto Troy. The completed report presents us with 4 different price points for improving the water situation in the basement. They've offered to come back and talk to us about the options or answer any questions.

**Lisa wonders if the Restoration Group is interested in exploring one of the less expensive water mitigation suggestions offered in this report as a future project.**

- Gary changed the red wood block on the thermometer sign outside the building, to reflect that we are now over the \$100,000 mark
- Fund raising ideas we plan to develop at future Elevator meetings:
  1. Thrift Sale. Lisa will reserve a week on the calendar with Sheila (August)
  2. Fundraising drive with local businesses. Gary will bring documentation about how they did it in Chippewa.
  3. Quarterly newsletter with membership fee? A "Friends of the Colfax Municipal Building" type thing? We would have to work out how to do this with CMBRG, because we wouldn't want to confuse the fund-raising message too much.

Next meeting is April 14<sup>th</sup>.

## Elevator Meeting minutes

4/14/22

Attending: Mark Johnson, Gary Swartz, Nancy Baumgartner, LeAnn Ralph and Lisa Bragg-Hurlburt

(no members of the public were in attendance)

- Lisa reported on the group's finances:

\$104,245.45 Elevator Project total

- Gary and Mark reported that the Chad Lewis performance went well with about 40 present. They reported that CMBRG thought the Community Engineering Report was good but hesitate to put work into the basement in the event it might conflict with subsequent elevator project work.

Lisa said Troy was looking into a contractor who does spray concrete, as an alternative approach to the basement. This is something that could be done all along the inside of the basement for \$20,000 or so. Members of the group expressed some concern that water might be trapped at the foundation along the outside of the building. Also how would the sandstone appearance on the inside be affected? Remember we talked about coating the sandstone that's visible on the inside basement wall to highlight it as an attractive architectural feature. So lots to think about.

- Mark and LeAnn still plan to do the postcard printing. LeAnn is donating the cost of the first printing 😊.
- We talked about grant writing. LeAnn recommended having a representative from the West-central Wisconsin Regional Planning Commission talk to our group, so we can narrow our focus on the search for grants. Lisa will contact them and arrange this, making sure that Lynn Niggemann is invited to any meeting they agree to.

We definitely need to contact Xcel Energy. They don't usually donate money (but sometimes do free electrical work instead).

Lisa is also going to work on grants from TMobile and Community Foundation of Dunn County. These are grants in the \$1500 and \$50,000 range, respectively. The tricky part is figuring out how to advance our goals within the framework of their guidelines.

Lisa and Troy plan to go to the luncheon the Foundation is having later this month for this year's winners. It may be a good networking opportunity.

Lisa will talk to John Thompson about infrastructure money.

- We talked about how Michael Perry hasn't committed to a definite date yet. Once he does and it's a sure thing, LeAnn suggests we start advertising that immediately.
- We have a date for the Thrift Sale, based on availability of the fairgrounds. Sheila has reserved us space August 9-14 (for a sale Thursday-Saturday). This gives us set up and clean up time.

Lisa mentioned Troy's idea of having a table at the Sale that's for true antiques and more valuable items. These would be priced. Everything else at the sale would be free will offering. Everybody thought that sounded good.

- Gary brought documents from the Chippewa Area History Center's capital campaign, and everybody was really impressed. We're going to study that and copy elements of it, in our own effort. Maybe put together a similar-looking brochure in time for the Fair.
- Other fund-raising ideas:

-LeAnn's husband had the idea of putting a flag on the big pile of snow in town and doing a raffle for what date it will be gone by

Next meeting is May 12<sup>th</sup>..



**Regular Meeting of  
The Colfax Public Library Board  
January 18, 2022**

President Krista Ottinger called the meeting to order at 5:31 p.m.

Attendance

- Members present: Nancy Baumgartner, Megan Cormican, Jeanne Herrick, Gary Stene, Claudia Kressin, Krista Ottinger, Eve Suckow, and Library Director Lisa Bragg-Hurlburt
- Non-members present: N/A

Quorum: A quorum has been established.

Open meeting law: We are in certification of compliance with the open meeting law.

Approval of Agenda

- Gary Stene made a motion to accept the agenda. Jeanne Herrick seconded the motion. Unanimously approved by the Board.

Approval of Minutes

- Gary Stene made a motion to approve the minutes from last regular meeting of November 2021. Eve Suckow seconded the motion. Unanimously approved by the Board.

Approval of Bills

- Gary Stene made a motion to approve the bills for November 2022. Claudia Kressin seconded the approval. Unanimously approved by the Board.

Director's Report

- See attachment

Monthly Reports

Village Board Representative—Gary Stene

- In relation to the new library budget; due to the spending and revenue limits imposed by the state, the budget cannot be raised to coincide with inflation.

County Board Representative— Gary Stene

School Representative— Megan Cormican

- There is an early release on Friday, January 21<sup>st</sup> and no school Monday, January 24<sup>th</sup>.



- Conferences will be held from February 10<sup>th</sup> through February 24<sup>th</sup>. These will be in person or virtually per family preference. Please keep an eye out for letters coming home.

Building Remodel Group Representative—Nancy Baumgartner:

- In total there has been over \$100,000 raised with the 22 Steps and Alumni donations. Since the library grant proposal is old, Cedar Core may not approve the grant. Due to this, the committees are looking into applying to the Western Wisconsin Regional Planning Commission.

Current Business

- Discussion of Trustee Essentials Chapter 2 will be tabled until the next meeting.

Next Meeting: February 15 at 5:30 P.M.

Adjourn



**Regular Meeting of  
The Colfax Public Library Board  
February 15, 2022**

President Krista Ottinger called the meeting to order at 5:35 p.m.

Attendance

- Members present: Nancy Baumgartner, Gary Stene, Claudia Kressin, Krista Ottinger, and Library Director Lisa Bragg-Hurlburt
- Non-members present: N/A

Quorum: A quorum has been established.

Open meeting law: We are in certification of compliance with the open meeting law.

Approval of Agenda

- Gary Stene made a motion to accept the agenda. Claudia Kressin seconded the motion. Unanimously approved by the Board.

Approval of Minutes

- Gary Stene made a motion to approve the minutes from last regular meeting of January 2022. Claudia Kressin seconded the motion. Unanimously approved by the Board.

Approval of Bills

- Claudia Kressin made a motion to approve the bills for January 2022. Gary Stene seconded the approval. Unanimously approved by the Board.

Director's Report

- The library resumed in-person programming in February. We're having a book sale in the hallway. Lisa spoke to the Women's Club at the Grapevine on Feb. 7. The library is promoting Teen Sexual Assault Awareness month in conjunction with Stepping Stones (through a book display and informational brochures in the YA area). We are going to be an emergency food distribution center for Stepping Stones, as well, because they are discontinuing the pop-up pantry at the bowling alley. The library is celebrating Black History month with book displays. And we are now a distribution point for N-95 masks (Dunn County Health asked if we would do that).

## Monthly Reports

### Village Board Representative—Gary Stene

- Gary Stene expressed appreciation to the Village Board for the good working relationship between the Village Administrator and the Library Director. Thinks this is very positive for the village.

### County Board Representative— Gary Stene

- Supervisor Jim Tripp is retiring. He is a long-time advocate for libraries, very knowledgeable, and he will be missed.

### School Representative— Megan Cormican

- There is no school on Friday, February 15 and Monday, February 21.
- Conference began yesterday, Monday, February 14 and will resume on Thursday, February 17.

### Building Remodel Group Representative—Nancy Baumgartner:

- The group did not meet in February, but the library has received more donations for the Elevator Project recently (Lisa reports we received an additional \$2,204 this past week).

## Current Business

- 2021 Annual Report: Circulation of (physical materials) went up over 21% from the previous year. The circulation of children's materials went up almost 24%. Lisa looked back at data from the last 20 years and found that circulation is now at its highest point in 20 years. Adult readership has decreased, but family readership of children's materials has increased.
  - In 2001 children's circulation was 35% of the total circulation. Today children's circulation is 57% of the total circulation.
  - Our cost of circulation went down in 2021 by 45 cents a transaction, and we had a pretty low cost of circulation in 2020... we had the 3<sup>rd</sup> lowest cost of circulation in the entire library system. Lisa will analyze 2021 data to see if the lower cost of circulation in 2021 was system-wide.
  - Wireless internet usage went up almost 51% in 2021, from what it had been at in 2020. So more people are using our free wifi than ever before.
  - Circulation to non-residents in Dunn County (people who don't live in the village but live in the surrounding townships) increased 24%. This means the county portion of our funding will increase proportionately.
  - Gary made a motion that the Library Board accept the 2021 Annual Report, as presented by Lisa. Claudia seconded it. The 2021 Annual Report was approved unanimously.

Next Meeting: March 22 at 5:30 P.M.

Adjourn



**Regular Meeting of  
The Colfax Public Library Board  
March 15, 2022**

Vice President Claudia Kressin called the meeting to order at 5:27 p.m in person.

Attendance

- Members present: Nancy Baumgartner, Gary Stene, Claudia Kressin, Eve Suckow, Megan Cormican, and Library Director Lisa Bragg-Hurlbut
- Non-members present: N/A

Quorum: A quorum has been established.

Open meeting law: We are in certification of compliance with the open meeting law.

Approval of Agenda

- Gary Stene made a motion to accept the agenda. Nancy Baumgartner seconded the motion. Unanimously approved by the Board.

Approval of Minutes

- Gary Stene made a motion to approve the minutes from last regular meeting of February 2022 with the addition of noting whether meetings are in person or via Zoom. Eve Suckow seconded the motion. Unanimously approved by the Board.

Approval of Bills

- Gary Stene made a motion to approve the bills for February 2022. Eve Suckow seconded the approval. Unanimously approved by the Board.

Director's Report

- Due to the changing CDC guidelines and an improved Covid outlook in the county, we have relaxed our mask policy. Masks will still be available for patron use.
- The February Book Sale earned a total of \$74.
- Governor Evers sent a "Certificate of Commendation" to the library for working with the community.
- CMBRG and the Elevator Commission are going to co-host local author Michael Perry in the Fall. This will be a fundraiser for the building.

Monthly Reports

Village Board Representative- Gary Stene

County Board Representative- Gary Stene



School Representative- Megan Cormican

- As the CDC has begun to relax its Covid regulations, the school is starting to take stepsback toward normalcy.

Building Remodel Group Representative-Nancy Baumgartner:

- In total there is \$103,893.45 in the Elevator Fund and \$636.00 in the Admin. Fund.
- A thrift sale will be held again in the Fall. The money that is raised will go towards speaker and author Michael Perry!
- The thermometer outside of the library has officially passed the \$100,000 mark!

Current Business

- Eve Suckow made a motion that the Colfax Public Library starts fine free as of Friday, March 18, 2022. All prior customer library fines will be removed. Nancy Baumgartner seconded the motion. Unanimously approved by the Board.
- The Community Engineering Corps report was completed. In the findings it was reported that there are four different price points to fix the water issues in the basement of the building.
- As a courtesy to patrons, a basket of feminine supplies will be available in the bathrooms.
- Discussion of Chapter 2 of Trustee Essentials was tabled to next meeting.

Next Meeting:

April 19 at 5:30

P.M. Adjourn



**Regular Meeting of  
The Colfax Public Library Board  
April 19, 2022**

President Krista Ottinger called the meeting to order at 5:30 p.m in person.

Attendance

- Members present: Gary Stene, Claudia Kressin, Eve Suckow, Krista Ottinger, Jeanne Herrick, and Library Director Lisa Bragg-Hurlburt
- Non-members present: N/A

Quorum: A quorum has been established.

Open meeting law: We are in certification of compliance with the open meeting law.

Approval of Agenda

- Gary Stene made a motion to accept the agenda. Jeanne Herrick seconded the motion. Unanimously approved by the Board.

Approval of Minutes

- Gary Stene made a motion to approve the minutes from last regular meeting of March 2022. Jeanne Herrick seconded the motion. Unanimously approved by the Board.

Approval of Bills

- Gary Stene made a motion to approve the bills for March 2022. Claudia Kressin seconded the approval. Unanimously approved by the Board.

Director's Report

- The water fountain in the hallway is operational again.
- The maintenance contract for the old copy machine was cancelled due to the discovery that parts are no longer available to service the machine. The rest of the ink will be used and then the machine will be retired. There is a new copy machine that is working well.
- The 2021 infographic Director Lisa Bragg-Hurlburt made showing the high circulation numbers was shared with the Village Board. Director Lisa Bragg-Hurlburt also did an interview in the Messenger and will report to the County Board in May.

Monthly Reports

Village Board Representative—Gary Stene

County Board Representative— Gary Stene

- There are nine new County Board members.

- The County Board Chair, David Barlett, lost his seat in the election. After the Library Board meeting, Gary Stene will attend a County meeting where the new County Chair will be elected. Gary Stene is running for Vice President of that Board.
- This is a time of transition for the County because there are lots of new members; our two biggest library advocates, Jim Anderson and Jim Tripp, are retiring; and three key county managers are also leaving. Gary Stene notes that it is important that we work to maintain and/or establish public library supporters in this changing county landscape.

School Representative— Megan Cormican

Building Remodel Group Representative—Nancy Baumgartner:

- In total there is \$104,245.45 in the Elevator Fund.
- Chad Lewis program went well with about 40 people in attendance, despite the time conflict with Spotlight Night at the school.
- LeAnn Ralph is donating the cost of printing for some commemorative post cards that will be sold as a fundraiser.
- Recently, the group has been working on grant writing strategy.

#### Current Business

- Library Director Lisa Bragg-Hurlburt is finding bids for new carpet installation. The project is estimated to cost between \$5,000-\$6,000.
- The updated Circulation Policy with fine-free status was motioned for approval by Eve Suckow. Claudia Kressin seconded the motion. Unanimously approved by the Board.
- Discussion of Chapter 2 of Trustee Essentials, "Who Runs the Library?"

Next Meeting: May 16 at 5:30 P.M.

Adjourn

WILLIAM J. ANDERSON  
CHIEF OF POLICE



**COLFAX POLICE DEPARTMENT**

P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54730

(715) 962-3136 OFFICE  
(715) 962-4357 FAX

MARCH 2022 POLICE REPORT

Printed on May 5, 2022

CFS Date/Time	Description	Primary Units
03/01/22 21:18:57	TRAFFIC STOP	508
03/03/22 08:43:12	USH-STH-CTH	501
03/03/22 15:30:44	CUSTODY DISPUTES	501
03/03/22 18:36:59	DOMESTIC DISPUTE	219
03/05/22 00:42:08	EMERGENCY	199, 508, CXMD7, 214
03/05/22 21:33:13	911 HANG UP CALL -	508
03/06/22 15:44:04	911 HANG UP CALL -	
03/07/22 04:50:49	EMERGENCY	CXMD7
03/07/22 13:08:45	EMERGENCY	CXMD7
03/08/22 09:30:36	TRUANCY	501
03/08/22 12:40:56	SUSPICION	501
03/08/22 21:51:21	CHECK WELFARE ON	
03/09/22 10:24:32	TRUANCY	501
03/09/22 11:31:02	MISCELLANEOUS -	501
03/09/22 17:51:52	TRAFFIC STOP	508
03/11/22 00:22:49	TRAFFIC STOP	508
03/12/22 12:31:00	EMERGENCY	CXMD7
03/12/22 12:32:36	TRAFFIC STOP	207
03/13/22 04:02:18	DEATH- NATURAL	ME8
03/13/22 13:18:59	STRAY/DEAD ANIMAL	207
03/13/22 19:57:52	EMERGENCY	CXMD7
03/13/22 23:32:26	EMERGENCY	CXMD7
03/14/22 19:38:13	STRAY/DEAD ANIMAL	
03/17/22 11:00:34	JUVENILE RUNAWAY	224, 501
03/17/22 11:26:39	ASSIST OTHER	501
03/17/22 16:56:14	PAPER SERVICE	508
03/17/22 20:17:54	TRAFFIC STOP	508
03/18/22 06:30:06	EMERGENCY	CXMD7
03/18/22 10:23:40	EMERGENCY	CXMD7
03/18/22 19:29:22	TRAFFIC STOP	508
03/19/22 17:02:09	CIVIL COMPLAINTS	212
03/20/22 18:09:48	DISORDERLY	226, 508
03/21/22 12:47:39	EMERGENCY	CXMD8
03/21/22 15:18:01	ESCORT	501
03/23/22 18:59:30	MISCELLANEOUS -	CFRSP, NFRSP, BF1,
03/24/22 08:59:51	PUBLIC RELATIONS	212
03/24/22 13:50:32	CHECK WELFARE ON	501
03/25/22 20:59:01	TRAFFIC STOP	508
03/26/22 00:50:51	SUSPICION	508
03/26/22 01:38:16	TRAFFIC STOP	508



<b>CFS Date/Time</b>	<b>Description</b>	<b>Primary Units</b>
03/26/22 02:05:10	TRAFFIC STOP	508
03/26/22 15:41:31	ACCIDENTS -	CXMD7, 230
03/27/22 05:26:52	CHECK WELFARE ON	216
03/27/22 10:00:53	DEATH	ME2
03/27/22 12:21:45	PAPER SERVICE	216
03/27/22 16:25:40	911 HANG UP CALL -	508
03/27/22 20:34:58	TRAFFIC STOP	508
03/29/22 18:01:36	PAPER SERVICE	508, 214
03/30/22 09:05:49	TRAFFIC STOP	216
03/30/22 09:26:47	TRAFFIC STOP	216
03/30/22 09:57:26	DRUGS/CONTROLLED	216
03/31/22 11:40:48		501
03/31/22 16:52:04	DOMESTIC DISPUTE	219
03/31/22 17:37:34	VIOLATE COURT	219
03/31/22 20:02:35	PAPER SERVICE	219

**Total Records: 55**

WILLIAM J. ANDERSON  
CHIEF OF POLICE



**COLFAX POLICE DEPARTMENT**

P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54780

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APRIL 2022 POLICE REPORT

Printed on May 5, 2022

CFS Date/Time	Description	Primary Units
04/02/22 14:35:01	BURNING	
04/03/22 21:13:50	DISORDERLY	508
04/03/22 23:08:30	EMERGENCY	CXMD7
04/04/22 16:57:02	SUSPICION	229
04/04/22 18:15:46	SUSPICION	223
04/05/22 15:37:35	EMERGENCY	501, CXMD7
04/05/22 18:49:42	PAPER SERVICE	228
04/05/22 21:48:35	SUSPICION	508, 228
04/06/22 00:51:51	SUSPICION	508, 228
04/06/22 08:05:41	TRAFFIC STOP	205
04/06/22 22:37:11	EMERGENCY	508, CXMD7
04/07/22 09:06:59	EMERGENCY	CXMD7, 501
04/09/22 11:42:47	DOMESTIC DISPUTE	207
04/10/22 11:11:42	DEATH- NATURAL	ME1
04/10/22 17:54:40	EMERGENCY	CXMD8
04/11/22 08:38:38	PAPER SERVICE	213
04/11/22 22:33:18	TRAFFIC STOP	212, 508
04/11/22 22:35:04	PAPER SERVICE	212
04/13/22 18:20:51	EMERGENCY	CXMD7
04/14/22 08:01:21	TRAFFIC STOP	507
04/14/22 12:35:30	MOTORIST ASSIST -	507
04/15/22 09:43:39		213, 508
04/15/22 10:19:12	TRAFFIC ACCIDENT -	
04/16/22 10:35:02	911 HANG UP CALL -	
04/16/22 11:01:51	EMERGENCY	209, M2, CXMD7
04/16/22 11:12:59	EMERGENCY	
04/16/22 20:15:31	TRAFFIC STOP	508
04/17/22 12:18:08	CUSTODY DISPUTES	215, 508
04/17/22 12:51:24	STRAY/DEAD ANIMAL	
04/18/22 07:34:33	JUVENILE SEXUAL	211
04/18/22 09:36:20	EMERGENCY	CXMD7, 507, M2
04/18/22 10:03:16	EMERGENCY	507, CXMD7, BMD10,
04/18/22 13:18:22	EMERGENCY	CXMD7, 507
04/19/22 00:57:21	SUSPICION	219
04/19/22 20:01:17	TRAFFIC STOP	508
04/20/22 14:33:39	911 HANG UP CALL -	
04/20/22 22:10:43	MOTORIST ASSIST -	508
04/21/22 00:05:52	SUSPICION	508
04/21/22 07:04:26	EMERGENCY	CXMD7
04/21/22 17:58:27	TRAFFIC STOP	508

<b>CFS Date/Time</b>	<b>Description</b>	<b>Primary Units</b>
04/21/22 21:21:53	SUSPICION	508
04/23/22 01:51:54	EMERGENCY	CXMD7
04/23/22 09:16:54	EMERGENCY	CXMD7
04/23/22 14:24:19	CHECK WELFARE ON	216
04/23/22 19:03:21	TRAFFIC STOP	219
04/23/22 19:15:52	TRAFFIC STOP	219
04/25/22 01:47:08	EMERGENCY	CXMD8
04/25/22 03:34:56	DEATH- NATURAL	ME2
04/25/22 04:01:40	TRAFFIC STOP	229
04/25/22 09:20:05	DEATH- NATURAL	ME3
04/25/22 11:47:45	DEATH- NATURAL	M3
04/26/22 13:20:30	ASSIST OTHER	228
04/27/22 08:00:31	TRAFFIC ACCIDENT -	501, 217
04/27/22 09:26:20	CITY/COUNTY	501
04/27/22 11:02:55	CRIMESTOPPERS	501, 901
04/27/22 11:42:41	TRAFFIC ACCIDENT -	501
04/28/22 00:14:05	EMERGENCY	CXMD7
04/28/22 09:19:13	EMERGENCY	501, CXMD7
04/28/22 17:55:05	TRAFFIC STOP	508
04/28/22 20:46:54	TRAFFIC STOP	508
04/28/22 21:08:41	TRAFFIC STOP	508
04/28/22 21:25:50	TRAFFIC STOP	508
04/28/22 21:36:25	TRAFFIC STOP	508
04/28/22 21:59:35	TRAFFIC STOP	508
04/28/22 22:13:14	TRAFFIC STOP	508
04/29/22 13:04:57	CRIMESTOPPERS	501
04/30/22 14:13:42	PUBLIC RELATIONS	215

**Total Records: 67**

# COLFAX RESCUE APRIL 2022 REPORT

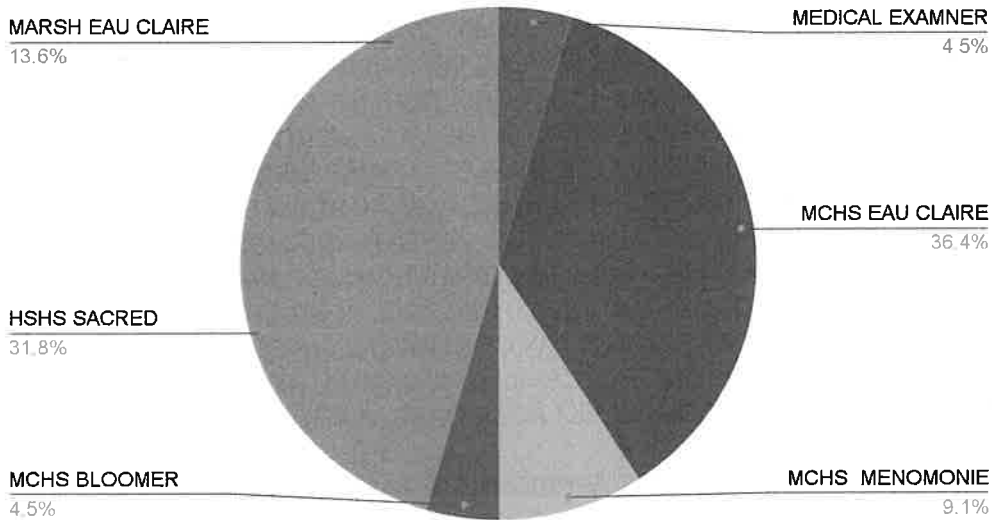
## MUNICIPALITIES RESPONDED TO:

VILLAGE OF COLFAX  
 TOWN OF COLFAX  
 VILLAGE OF ELK MOUND  
 TOWN OF ELK MOUND  
 TOWN OF GRANT  
 TOWN OF OTTER CREEK  
 TOWN OF SAND CREEK  
 TOWN OF TAINTER  
 MUTUAL AID MENOMONIE

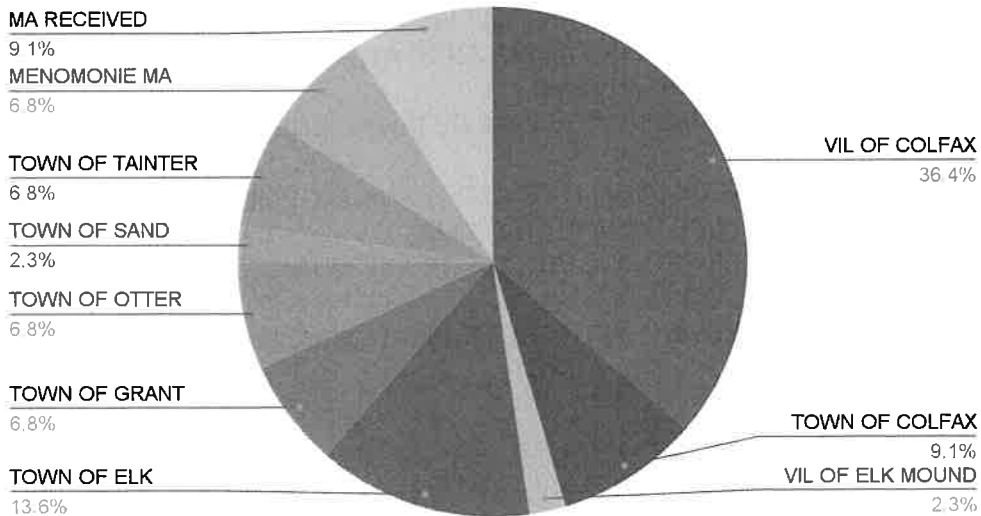
## RECEIVING FACILITIES:

16 MCHS EAU CLAIRE 8  
 4 MCHS MENOMONIE 2  
 1 MCHS BLOOMER 1  
 6 HSHS SACRED HEART 7  
 3 MARSHFIELD EAU CLAIRE 3  
 3 CANC/REFUSED/STDBY 19  
 1 MEDICAL EXAMINER 1  
 3 MUTUAL AID RECEIVED MENOMONIE 4

## RECEIVING FACILITIES 2022



## MUNICIPALITIES 2022



## FLEET:



	Beginning Mileage	month end mileage	Yearly Mileage	Fuel Cost pump price	Maintenance	Hours	fleet operation cost per mile
M7 (2011 Dodge)	89014	91706	2692	\$414.85	\$335.79	27	\$0.67
M8 (2014 Dodge)	70408	72215	1807	\$240.89	\$0.00	18	\$0.38
<b>Total 2022</b>			<b>4499</b>	<b>\$1,465.30</b>	<b>\$335.79</b>	<b>116</b>	<b>\$0.53</b>

**CRS NOTES:**

- 5/12 WE WILL BE HAVING THE STATE AMBULANCE INSPECTOR INPECTING OUR AMBULANCES.
- FUNDING ASSISTANCE MUNICIPAL POPULATION VERIFICATIONS WILL BE GOING OUT TODAY WITH A REQUEST TO BE RETURNED BY MAY 22,2022
- MAY 12TH DON WILL IS AT COLFAX HIGH SCHOOL TEACHING SENIOR CPR ALL DAY.
- DON WILL BE OUT OF THE OFFICE MAY 17TH FOR A DENTIST APPOINTMENT.
- IN APRIL A MERGER PLAN WAS PRESENTED TO THE VILLAGE BOARD OF COLFAX THE HIGH POINTS WERE CRS WOULD HAVE BEEN ABLE TO RAISE EMT PAY WITHOUT RAISING OUR PER CAPITA IN THE SHORT TERM,LOWER COST ON SOME BUDGET ITEMS BY EFFICIENCIES POSITIVE FOR BOTH SERVICES LARGER AND MORE ATTRACTIVE TO RECRUIT EMT'S. POSITIVES FOR BOYCEVILLE LOWERING COST THROUGH EFFICIENCIES AND LARGER ORGANIZATION TO RECRUIT. HESITATIONS BOYCEVILLE DEBT AND PER CAPITA THAT WAS SOLVED BY CONTRACTUAL KEEPING THE BOYCEVILLE DEBT TO THE EXISTING BOYCEVILLE MUNICIPALITIES SAME FOR PER CAPITAS. BUT IN THE END THE COLFAX VILLAGE BOARD VOTED NOT TO MERGE.
- HORSE SHOWS START IN MAY
- APRIL TRAINING WAS CARE AND MOST APPROPRIATE FACILITIES FOR STROKE PATIENTS.
- DUNN COUNTY EMERGENCY SERVICES AUTHORIZED A 5 YEAR EXTENSION OF I AM RESPONDING (REDUNDANT PAGING/MAPPING SYSTEM) THIS CHECK WILL BE MADE OUT TO THE DUNN COUNTY FIRE CHIEFS ASSOCIATION A SECOND CHECK TO THEM IS FOR A RENEWAL OF FIT TEST SERVICE PLAN THAT WE ARE PART OWNER OF.
- WE HAVE ALSO BEEN ASKED TO HAVE AN AMBULANCE AT THE DUNN COUNTY DAIRY BREAKFAST IN THE TOWN OF GRANT IN JUNE.
- ALSO CHANGE OF PROTOCOL AMBULANCES WILL BE DISPATCHED TO ALL FIRES IN THE COUNTY.
- MAY 15-21 IS NATIONAL EMS WEEK PLEASE TRY TO THANK ALL EMERGENCY RESPONDERS FOR THEIR SERVICE DURING THIS TIME.
- I HAVE INCLUDED AN EMS WEEK PROCLAMATION FOR ANY MUNICIPALITY WHO WOULD LIKE TO ISSUE THE PROCLAMATION.
- MAY TRAINING WILL BE SKILL REVIEW WITH THE MEDICAL DIRECTOR.

## A/R Journal by Date Range

Date: 5/6/2022 Time: 2:42:57PM

COLFAX RESCUE SQUAD  
PO BOX 417  
COLFAX, WI 54730-0417

Date Range: 4/1/2022 - 4/30/2022

All Site Codes

Subtotal for AC CONT ALLW ADJUSTMENT \$367.83

Subtotal for BC BILLED COMMERCIAL INS. CO \$26,813.11

Subtotal for BD BILLED MEDICAID \$1,327.02

Subtotal for BP BILLED PATIENT \$4,545.64

Subtotal for BR BILLED MEDICARE ELEC \$15,981.01

Subtotal for BX BILLED MEDICAID ELEC \$7,974.30

Subtotal for C5 CATEGORY 5 C/A (\$39.50)

Subtotal for CB BCBS C/A (\$2,172.41)

Subtotal for CC COMMERCL C/A (\$909.59)

Subtotal for CD MEDICAID C/A (\$537.17)

Subtotal for CR MEDICARE ELEC C/A (\$13,645.85)

Subtotal for NP Unknown \$53,413.59

Subtotal for OC OFFSET COMMERCIAL (\$9,051.56)

Subtotal for OP OFFSET PATIENT (\$500.00)

Subtotal for OR OFFSET MEDICARE ELEC TO N (\$5,409.07)

Subtotal for OX OFFSET MEDICAID ELEC TO N (\$6,617.53)

Subtotal for P3 SECURITY HEALTH PYMT (\$124.72)

Subtotal for P4 UNITEDHEALTH PYMT (\$1,132.83)

## **EMS Week Proclamation**

To designate the Week of May 15 - 21, 2022, as Emergency Medical Services Week

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

THEREFORE, I [name, title, city, state] in recognition of this event do hereby proclaim the week of May 15-21, 2022, as

**EMERGENCY MEDICAL SERVICES WEEK** with the EMS Strong theme, **EMS WEEK: Rising to the Challenge**, I encourage the community to observe this week with appropriate programs, ceremonies, and activities.

Subtotal for P5 MEDICO LIFE (\$109.81)

Subtotal for P6 MENOMONIE FIRE DEPT (\$250.00)

Subtotal for P7 MEDICA (\$1,860.71)

Subtotal for PB BCBS PYMT (\$900.77) Subtotal for PC COMMERCIAL INS.

PYMT (\$1,731.58) Subtotal for PD MEDICAID PYMT (\$59.45) Subtotal for PE

STATE DEBT COLL PYMT (\$2,044.76) Subtotal for PJ MAJOR MEDICAL

PYMT (\$1,512.09) Subtotal for PP PATIENT PYMT (\$3,295.28) Subtotal for PR

MEDICARE ELEC PYMT (\$6,198.85) Subtotal for PX Unknown (\$115.00)

Grand Total

Total Number of Transactions

60K

50K

40K

\$52,203.97

204



Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. 2022-02 <b>EE</b> <hr/> Parcel No.
--	--	--

**PERMIT REQUESTED**     Constr.    HVAC    Electric    Plumbing    Erosion Control   Other: \_\_\_\_\_

Owner's Name <b>Troy and Jodi Frideres</b>	Mailing Address <b>705 County Rd. M, Colfax, WI 54730</b>	Tel.  
Contractor's Name: <input checked="" type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg <b>Asher Lasting Exteriors</b>	Lic/Cert# <b>DC-059520923</b>	Mailing Address <b>2309 W Cameron St, EL, WI 54703</b>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION**

Lot area \_\_\_\_\_ Sq. ft. \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address: **705 County Rd. M**    Subdivision Name \_\_\_\_\_    Lot No. \_\_\_\_\_    Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_    Zoning Permit No. \_\_\_\_\_    Setbacks: Front \_\_\_\_\_ ft.    Rear \_\_\_\_\_ ft.    Left \_\_\_\_\_ ft.    Right \_\_\_\_\_ ft.

<b>1. PROJECT</b> <input type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<b>3. OCCUPANCY</b> <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	<b>6. ELECTRICAL</b> Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<b>9. HVAC EQUIPMENT</b> <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	<b>12. ENERGY SOURCE</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>Water Htg</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	_____	_____	_____	_____	_____	_____	Water Htg	_____	_____	_____	_____	_____	_____
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	_____	_____	_____	_____	_____	_____																			
Water Htg	_____	_____	_____	_____	_____	_____																			
<b>2. AREA INVOLVED</b> Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<b>4. CONST. TYPE</b> <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<b>10. SEWER</b> <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
	<b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<b>8. USE</b> <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<b>11. WATER</b> <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	<b>14. EST. BUILDING COST</b> <b>\$ 20,811</b>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE SIGNED** 4/21/22

**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.    See attached for conditions of approval.

New Siding

Municipality Number of Dwelling Location  
1 7 1 1 1

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <b>\$5.00</b>	<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>PERMIT ISSUED BY:</b> Name <u>George Entzminger</u> Date <u>4-25-2022</u> Tel. <u>715-962-4402</u> Cert No. _____
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Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION</b>	Application No.  2022-04  Parcel No.
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**PERMIT REQUESTED**     Constr.    HVAC    Electric    Plumbing    Erosion Control   Other: \_\_\_\_\_

Owner's Name <i>Timber Properties</i>	Mailing Address <i>106 Bremer Ave.</i>	Tel. <i>715-962-4242</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg <i>Mara Wood Cont.</i>	Lic/Cert#	Mailing Address <i>2025 W. Veterans Hwy Maugfield, W</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address <i>54449</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION**    Lot area \_\_\_\_\_ Sq. ft.    \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address: *106 Bremer Ave.*    Subdivision Name \_\_\_\_\_    Lot No. \_\_\_\_\_    Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_    Zoning Permit No. \_\_\_\_\_    **Setbacks:**    Front \_\_\_\_\_ ft.    Rear \_\_\_\_\_ ft.    Left \_\_\_\_\_ ft.    Right \_\_\_\_\_ ft.

<b>1. PROJECT</b>	<b>3. OCCUPANCY</b>	<b>6. ELECTRICAL</b>	<b>9. HVAC EQUIPMENT</b>	<b>12. ENERGY SOURCE</b>																					
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead <b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Fuel</td> <td style="text-align: center;">Nat Gas</td> <td style="text-align: center;">LP</td> <td style="text-align: center;">Oil</td> <td style="text-align: center;">Elec</td> <td style="text-align: center;">Solid</td> <td style="text-align: center;">Solar</td> </tr> <tr> <td>Space Htg</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
<b>2. AREA INVOLVED</b>	<b>4. CONST. TYPE</b>	<b>8. USE</b>	<b>10. SEWER</b>	<b>13. HEAT LOSS</b>																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
			<b>11. WATER</b>	<b>14. EST. BUILDING COST</b>																					
			<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ _____																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** *Dale Behr*    **DATE SIGNED** *4-26-2022*

**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.     See attached for conditions of approval.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Municipality Number of Dwelling Location  
*1 7 1 1 1*

<b>FEES:</b>	<b>PERMIT(S) ISSUED</b>	<b>PERMIT ISSUED BY:</b>
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>50.00</i>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <u>George Entzminger</u> Date _____ Tel. <u>715-962-4402</u> Cert No. _____





2921 Ingalls Road  
Menomonie, WI 54751

Mobile: 715-556-0066  
FAX: 715-231-2447  
www.weberinspections.com  
inspector@weberinspections.com

## Activity Report

Village of Colfax

April

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 4/15/2022	Knutson	Permit Issued		Remodel
<input type="checkbox"/> 4/26/2022	Nellessen	Permit Issued		Transfer switch

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 4/26/22

Issued to: Quinn Nellessen / General Contractor - Joe Henricks.

Address: 105 River St. , Colfax Wis. 54730

Project: Install transfer switch before service panel to home @ above address.

### Permits Issued:

Hot Wire Electric LLC. # 1141341

Delbert Palmer - # 927139

### Inspections Needed:

Yes

No

	Cost
Construction	
HVAC	
Electrical	\$90.00
Plumbing	
Erosion Control	
Total	\$ 90.00

Chg.

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction		
Plumbing		
Heat/Vent/AC		
Electrical		x
Insulation		
Occupancy		

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 4/15/22

Issued to: Karen & Mike Knutson

Address: 203 Telemark Circle , Colfax Wis. 54730

Project: 2 egress windows, adding 2 bedrooms in the basement, remodel bathroom, 3 decks.

### Permits Issued:

	Cost
Construction	\$180.00
HVAC	
Electrical	\$25.00
Plumbing	
Erosion Control	
Total	\$ 205.00

Paid

### Inspections Needed:

Yes  No

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction	x	x
Plumbing		
Heat/Vent/AC		
Electrical	x	x
Insulation		
Occupancy		



**Report Status:** Submitted  
**Report Date:** May 2, 2022

State of Wisconsin  
Department of Natural Resources

**Questions:** Ariana Mankerian - WA/5  
PO Box 7921  
Madison WI 53707-7921

Ariana.Mankerian@wisconsin.gov  
608-266-6965

2021 ANNUAL REPORT RECYCLING PROGRAM  
ACCOMPLISHMENTS AND ACTUAL COSTS  
Form 4400-182 Rev. 1-19

NOTICE: Completion of this form fulfills the mandatory annual reporting requirement for continued approval of a responsible unit's recycling program and retention of the DNR recycling grant, for those who received it. This form is authorized by s. NR 544.10 and s. NR 542.09(3), Wis. Adm. Code. Personally identifiable information will be used for program administration and must be made available to requesters as required by Wisconsin Open Records law [s. 19.31-19.39, Wis. Stats].

Responsible Unit (RU)	County	Municipal Code	RU Population
Village of Colfax	Dunn	17111	10796

## SECTION 1: CONTACT INFORMATION

### A. Authorized Representative

**Name:** Niggemann, Lynn M  
**Title:** Administrator Clerk Treasurer  
**Address:** PO Box 417  
613 Main St  
Colfax, WI 54730-0417  
**Telephone:** 715-962-3311 **Phone Type:** Landline  
**Email:** clerktreasurer@villageofcolfaxwi.org

### B. Primary Contact

**Name:** Niggemann, Lynn M  
**Title:** Administrator Clerk Treasurer  
**Address:** PO Box 417  
613 Main St  
Colfax, WI 54730-0417  
**Telephone:** 715-962-3311 **Phone Type:** Landline  
**Email:** clerktreasurer@villageofcolfaxwi.org

## SECTION 2: EFFECTIVE PROGRAM INFORMATION

### A. Collection of Recyclables for 1 - 4 Residential Unit Housing – Multiple Member

**Member Name** COLFAX TOWN OF      **Muni Code** 17002      **Join Method:** By Contract  
**Join Date:** 01/01/2021

**1. Does this member have curbside collection?** N

a) How is curbside service provided?

b) What is this member's primary curbside collection method?

c) How often are this member's recyclables picked up?

**2. Does this member have drop-off service?** Y

a) How many hours is member's drop-off center open monthly, on average? 88

b) Who operates the drop off center(s)?

RU provides service (municipal service)

Municipality provides service (municipal service)

### 3. Member drop off site list

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9147 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Drop Off

**Member Name**  
COLFAX VILLAGE OF

**Muni Code** 17111    **Join Method:** By Contract  
**Join Date:** 01/01/2021

**1. Does this member have curbside collection?** Y

**a) How is curbside service provided?**

Municipality contracts with a private hauler for service

**b) What is this member's primary curbside collection method?** Dual Stream/Sorted

**c) How often are this member's recyclables picked up?** Weekly

**2. Does this member have drop-off service?** Y

**a) How many hours is member's drop-off center open monthly, on average?** 88

**b) Who operates the drop off center(s)?**

RU provides service (municipal service)

**3. Member drop off site list**

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9147 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Curbside

**Member Name**  
ELK MOUND TOWN OF

**Muni Code** 17008    **Join Method:** By Contract  
**Join Date:** 01/01/2021

**1. Does this member have curbside collection?** N

**a) How is curbside service provided?**

**b) What is this member's primary curbside collection method?**

**c) How often are this member's recyclables picked up?**

**2. Does this member have drop-off service?** Y

**a) How many hours is member's drop-off center open monthly, on average?** 88

**b) Who operates the drop off center(s)?**

RU provides service (municipal service)

**3. Member drop off site list**

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9147 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Drop Off

**Member Name** ELK MOUND VILLAGE OF **Muni Code** 17121 **Join Method:** By Contract **Join Date:** 01/01/2021

**1. Does this member have curbside collection?** N

- a) How is curbside service provided?
- b) What is this member's primary curbside collection method?
- c) How often are this member's recyclables picked up?

**2. Does this member have drop-off service?** Y

- a) How many hours is member's drop-off center open monthly, on average? 88
- b) Who operates the drop off center(s)?

RU provides service (municipal service)

**3. Member drop off site list**

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9147 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Drop Off

**Member Name** GRANT TOWN OF **Muni Code** 17010 **Join Method:** By Contract **Join Date:** 01/01/2021

**1. Does this member have curbside collection?** N

- a) How is curbside service provided?
- b) What is this member's primary curbside collection method?
- c) How often are this member's recyclables picked up?

**2. Does this member have drop-off service?** Y

- a) How many hours is member's drop-off center open monthly, on average? 88
- b) Who operates the drop off center(s)?

RU provides service (municipal service)

**3. Member drop off site list**

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9147 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Drop Off

**Member Name**  
OTTER CREEK TOWN OF

**Muni Code** 17020 **Join Method:** By Contract  
**Join Date:** 01/01/2021

**1. Does this member have curbside collection?** N

a) How is curbside service provided?

b) What is this member's primary curbside collection method?

c) How often are this member's recyclables picked up?

**2. Does this member have drop-off service?** Y

a) How many hours is member's drop-off center open monthly, on average? 88

b) Who operates the drop off center(s)?

RU provides service (municipal service)

**3. Member drop off site list**

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9147 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Drop Off

**Member Name**  
SPRING BROOK TOWN OF

**Muni Code** 17034 **Join Method:** By Contract  
**Join Date:** 01/01/2021

**1. Does this member have curbside collection?** N

a) How is curbside service provided?

b) What is this member's primary curbside collection method?

c) How often are this member's recyclables picked up?

**2. Does this member have drop-off service?** Y

a) How many hours is member's drop-off center open monthly, on average? 88

b) Who operates the drop off center(s)?

RU provides service (municipal service)

**3. Member drop off site list**

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9147 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Drop Off

**Member Name** TAINTER TOWN OF **Muni Code** 17038 **Join Method:** By Contract **Join Date:** 01/01/2021

**1. Does this member have curbside collection?** N

- a) How is curbside service provided?
- b) What is this member's primary curbside collection method?
- c) How often are this member's recyclables picked up?

**2. Does this member have drop-off service?** Y

- a) How many hours is member's drop-off center open monthly, on average? 88
- b) Who operates the drop off center(s)?

RU provides service (municipal service)

**3. Member drop off site list**

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9147 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Drop Off

**Member Name** WILSON TOWN OF **Muni Code** 17044 **Join Method:** By Contract **Join Date:** 01/01/2021

**1. Does this member have curbside collection?** N

- a) How is curbside service provided?
- b) What is this member's primary curbside collection method?
- c) How often are this member's recyclables picked up?

**2. Does this member have drop-off service?** Y

- a) How many hours is member's drop-off center open monthly, on average? 88
- b) Who operates the drop off center(s)?

RU provides service (municipal service)

**3. Member drop off site list**

Site Name	Location or Address	City
COLFAX COLLECTION SITE	N9417 810TH ST	COLFAX
ELK MOUND COLLECTION SITE	401 570TH AVE	ELK MOUND

**4. Do the majority of this member's residents use curbside or drop off collection for their recyclables?** Drop Off

**6. Hauler List**



Hauler Name	C & T	Contract
Brian Johnson	15075	Municipality(RU)
VIKING DISPOSAL INC	10177	Municipality(RU)

**B. Processing of Recyclables for 1-4 Residential Unit Housing**

**1. List of Materials Recovery Facilities (MRF)**

Materials Recovery Facility	FID	RU Contract
Waste Management Recycle America - Twin Cities	399101010	N

**2. List of Other Processors and End Users**

**C. Compliance**

**1. A recycling ordinance is required by all RUs in accordance with s. NR 544.04(2), Wis. Adm. Code. What is your recycling ordinance number?** 2020-05

a) Did you make changes to your recycling ordinance in the previous calendar year? N

b) Ordinance Effective Date

**2. A Compliance Assurance Plan (CAP) is required by all RUs in accordance with s. NR 544.04(9g), Wis. Adm. Code. Did you make changes to your CAP during the previous calendar year?** N

**3. How does your RU ensure compliance with your recycling ordinance at residences with 5 or more units?**

RU provides direct outreach to business owners/managers

RU staff regularly conduct inspections/visits

RU staff respond to recycling-related complaints

**4. How does your RU ensure compliance with your recycling ordinance at non-residential facilities and properties (e.g., businesses, stadiums, events, etc.)?**

RU provides direct outreach to business owners/managers

RU staff regularly conduct inspections/visits

RU staff respond to recycling-related complaints

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**SECTION 3: ANNUAL PERFORMANCE INFORMATION**

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**A. Compliance & Enforcement**

**1. Compliance and enforcement actions taken**

	Complaints Received	Warning Tags	Verbal Warnings	Written Warnings	Inspections	Citations
1 - 4 units residential	45	0	45	0	0	0
5+ units residential	0	0	0	0	0	0
Non-residential (Business)	3	0	3	0	0	0

**B. Table 1 Materials and Weights Collected**

**1. Did your RU collect all of the required NR 544 Table 1 materials?** Y

**2. Tonnage of Recyclables Collected**

Name	Type	Tonnage
Brian Johnson	HAUL	279.92
Loads Include:		
VIKING DISPOSAL INC	HAUL	108.36
Loads Include:		

**3. Summary of Compliance with Table 1 Collection Standard**

a) Total weight of recyclables collected from residences	388.28
b) Per capita collection	71.93
c) Per capita collection standard (lbs. per capita)	92.31

Based on the data you provided, you have NOT MET your Table 1 collection standard.

**C. Information on Other Materials Collected From Residents**

**1. Other banned materials collected for recycling from residents**

Material Name	Weight/ Unit
Electronics	30919 Pounds
Major appliances	196 Number of
Used lead acid batteries	2342 Pounds
Used oil	3100 Gallons
Used oil filters	2500 Pounds
Waste tires	963 Number of
Yard waste	589 Cubic Yards

**D. Report of Actual Recycling Costs**

**Section 3.D will be blank if you did not have a grant award**

**1. Summary of Costs**

**a) Total costs of recycling program (Worksheet Line 18, Column E)** 120,861.00

<b>b) Total ineligible costs and revenue (Worksheet Line 21, Column E)</b>	32,815.00
<b>c) Total eligible recycling costs (Worksheet Line 22, Column E)</b>	88,046.00

You have successfully earned your grant. Repayment will not be required

<b>d) Cost (including yard waste) per capita:</b>	8.16
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## 2. Yard Waste Costs and Summary

<b>a) If the RU had yard waste handling expenses, enter here (this amount should also be included in the Actual Costs worksheet).</b>	7,489.00
<b>b) Cost (excluding yard waste) per capita:</b>	7.46
<b>c) Cost (excluding yard waste) per ton:</b>	207.47

## E. Outreach and Other Program Features

### 1. What outreach efforts did you undertake in the program year?

Direct mail (flyers in the tax bill, etc.)

Printed publications (flyers, handouts, etc.)

Web site has recycling info (what to recycle, when, where, and how)

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## REQUEST FOR EXEMPTION TO COLLECTION STANDARD

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**Our RU was unable to meet the appropriate Table 1 collection standard for 2021 because of the following reasons:**

The Colfax RU must reach out to residents that are not using the sites. We will need to do additional outreach programs.

**Our RU proposes to do the following in order to meet our collection standard for this year:**

The Colfax RU will do additional education via Facebook, notifications with water bills, News Letters. Education is the best source that we can think of to assist with encouraging additional people to use the collection sites. Maybe more catchy materials.

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**SECTION 4: CERTIFICATION**

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**RU Name:** Village of Colfax**Muni Code:** 17111**County:** Dunn**Population:** 10796**A. Summary of 2021 Recycling Performance****Weight Summary**

Total weight of residential Table 1 materials collected	388.28
Per capita collection	71.93
Per capita collection standard	92.31

**Based on the data you provided, you have NOT MET your Table 1 collection standard.****Cost Summary**

2021 Grant Award	25,229.42
Net eligible recycling costs	88,046.00
Cost per capita including yard waste	8.16
Yard waste handling costs	7,489.00
Cost per capita excluding yard waste	7.46

**B. Exemption request on previous page****C. Assurances**

A. The responsible unit certifies the program operates in accordance with its Effective Recycling Program Approval or, if there have been changes, the responsible unit has described those changes in this 2021 Annual Report Form. Yes

B. The responsible unit agrees to comply with all applicable provisions of ch. 287, Wis. Stats., and chs. NR 544 and NR 542, Wis. Adm. Code. Yes

C. The responsible unit understands that if it fails to comply with any applicable provision of ch. 287, Wis. Stats., chs. NR 544 Wis. Adm. Code, and NR 542 Wis. Adm. Code, or its Effective Recycling Program Approval, the following may happen: Yes

- \* the responsible unit's Effective Recycling Program approval may be revoked,
- \* the responsible unit may not be allowed to dispose of its solid waste in solid waste disposal and solid waste treatment facilities located in the state of Wisconsin, and
- \* the responsible unit may lose its eligibility for a state recycling grant.

D. The responsible unit certifies that in the management of its solid waste, it has, whenever possible and practical, followed these priorities: 1) the reduction of the amount of solid waste generated; 2) the reuse of solid waste; 3) the recycling of solid waste; 4) the composting of solid waste; 5) the recovery of energy from solid waste; 6) the land disposal of solid waste; and 7) the burning of solid waste without energy recovery. Yes

E. By clicking Submit, I, Lynn Niggemann, certify on behalf of Village of Colfax that the information entered in this Responsible Unit Annual report is true and complete. Note: As of January 1, 2022, this online certification submittal is replacing the submittal of a printed signature page. Remember to save or print your report. An automated confirmation will be emailed to contacts. Yes

<b>Prepared by:</b>	Lynn Niggemann	Niggemann, Lynn M 715-962-3311
<b>Authorized Representative:</b>	Lynn Niggemann	PO Box 417 613 Main St Colfax, WI 54730-0417
<b>Original Submit Date:</b>	05/01/2022	
<b>Current Submit Date:</b>	05/01/2022	
<b>Submit Confirmation #:</b>	197699-S-20220501:212014	

# 2022 Music in the Park

Thursdays at 7 p.m. in Colfax Tower Park

Rain location - Colfax Fairgrounds

June 23 - The Ottersons Blue Grass Round Up

June 30 - Rich Schroeder

July 7 - Red Cedar Sounds Sweet Adelines  
& Dunn County Northern Lights Barbershoppers

July 14 - Poppa Bear Norton

July 21 - White Pine Ramblers

July 28 - Eau Claire Ukulele Club

August 4 - Utphall/DeGollier Duo

August 11 - Maple Ridge Band

August 18 - Jim Herrick & Friends

Annual  
pie & ice cream  
sale during  
Aug. 18th  
concert!



Jim Herrick & Friends



White Pine Ramblers



Rich Schroeder



Blue Grass Round Up - Ottersons



NEW  
Utphall/DeGollier Duo



Poppa Bear Norton



NEW  
Maple Ridge Band



Eau Claire Ukulele Club



Red Cedar Sounds

Colfax Woman's Club,  
Bremer Bank, Woods Run,  
Dairy State Bank,  
Colfax Public Library,  
Colfax Commercial Club,  
and the Colfax Messenger.

**Administrator-Clerk-Treasurer**  
**May 6<sup>th</sup>, 2022**

**Things coming up:**

- May 18<sup>th</sup>, 2022 @ 6 p.m.– Public Properties meeting – Gary Stene (chair), Anne & Margaret
- Friday, May 20<sup>th</sup>, 2022 at 7:15 p.m.- Colfax High School Graduation
- May 25<sup>th</sup>, 2022 to May 31<sup>st</sup>, 2022 Open Book with Barb on-site on Wednesday, May 25<sup>th</sup>, 2022 from 4 pm to 6 pm.
- May 23<sup>rd</sup>, 2022 7 p.m. Regular Board meeting
- May 30<sup>th</sup>, 2022 – MEMORIAL DAY – the parade starts at the Colfax High School at 10:30 a.m. and travels to the Evergreen Cemetery. There is a speaker. This year there will be the presentation of the American Legion Plaque as discussed in an earlier meeting. Troy Knutson will be talking with Chris Larson regarding a possible presentation of how the plaque came to be and then there will be an unveiling of the plaque. **It would be nice if there could be some Village Trustee support at this small, but important event.**
- June 1<sup>st</sup>, 2022 from 5 pm to 7 pm – Board of Review Meeting – need a quorum in the event that there is a public hearing.
- Thursday, June 2<sup>nd</sup>, 2022 – Last day of school. Early Release 12:30 p.m.
- June 10<sup>th</sup>, to June 12<sup>th</sup>, 2022 – Noah Logslett Softball Tournament
- June 13<sup>th</sup>, 2022 7 pm – Regular Board meeting
- June 16<sup>th</sup> to June 19<sup>th</sup>, 2022 – Colfax Fair
- June 27<sup>th</sup>, 2022 7 pm – Regular Board meeting
- July 11<sup>th</sup>, 2022 7 pm – Regular Board meeting
- July 13<sup>th</sup>, 2022 1 pm– Library Program – Jack Sparrow
- July 20<sup>th</sup>, 2022 1 pm – Library Program – Kid Power
- July 25<sup>th</sup>, 2022 7 pm – Regular Board meeting
- August 8<sup>th</sup> 2022 7 pm – Regular Board meeting
- August 9<sup>th</sup>, 2022 – Election
- August 22<sup>nd</sup>, 2022 7 pm – Regular Board meeting & my son, Tucker's 13<sup>th</sup> Birthday
- August 27<sup>th</sup>, 2022 Tractor Fest at the Fairgrounds
- August 26<sup>th</sup>, 2022 to August 28<sup>th</sup>, 2022 Bushwacker Softball Tournament
- September 28<sup>th</sup>, 2022 at 5 pm – Street Committee Meeting at the Public Works conference room.

**Dunn Street Project** The removals have been moved to May 9<sup>th</sup> because the pipe crew is first available on or around May 11<sup>th</sup>. By changing the removal date, the road will be torn up for less time.

**Lagoon Streambank Stabilization Updates**

- Contractor was on-site multiple times the week of April 18<sup>th</sup>, 2022 completing the soil boring for soil sampling.
- Contractor as of Thursday, April 21<sup>st</sup>, has started staking the access road.
- Week of April 25<sup>th</sup>- Contractor did the following items:
  - Built the access road
  - Tree and brush removal from the bank
  - Removal of the fence
  - Constructed the water access point
- Thursday, May 5<sup>th</sup> – on-site visit between the Contractor, Sub-contractors, US Army Corp staff and the Village of Colfax