

**Village of Colfax**  
**Regular Board Meeting**  
**Monday, June 13<sup>th</sup>, 2022**  
**7:00 p.m.**

**Village Hall, 613 Main Street, Colfax, WI 54730**

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
  - a. Regular Board Meeting Minutes – May 23<sup>rd</sup>, 2022
  - b. Public Hearing – CDBG Grant requirement – Meeting Minutes – May 23<sup>rd</sup>, 2022
  - c. Board of Review Minutes – June 1<sup>st</sup>, 2022
  - d. Review Statement of Bills Pooled Checking–May 23<sup>rd</sup>, 2022 to June 12<sup>th</sup>, 2022
  - e. Review Statement of Bills Solid Waste & Recycling Checking–May 23<sup>rd</sup>, 2022 to June 12<sup>th</sup>, 2022
  - f. Training Request
    - i. EMT 1 and EMT 2 classes with through CVTC reimbursed by the State – Kendra Pickett
    - ii. EMT 1 and EMT 2 classes with through CVTC reimbursed by the State – Lauren LaBeree
    - iii. Reconsider Water/Sewer Training for Don Logslett from March 2022
  - g. Facility Rental - none
  - h. Licenses – Temporary Class “B”/“Class B” Retailer’s License – June 16<sup>th</sup>, 2022 to June 19<sup>th</sup>, 2022 – Russel Toycen Post 131 – Colfax Free Fair
7. Consideration Items
  - a. Dunn Street Pay Request 1 – Skid Steer Guy
  - b. Colfantastic Event – Saturday, September 10, 2022 discussion & possible action
  - c. Transfer of Lot 3 of Eastview Development to Homes by Croix Creek
    - i. \$500 Donation from Homes by Croix Creek, John Fraley – Board can identify use of the funds
  - d. Resolution 2022-04 - Wastewater Compliance Maintenance (CMAR)
  - e. Emergency Management Plan Update for 2022 – pages 1-8 and 78-80
  - f. Ordinance 2022-02 – Consider Repeal & Replace Sec. 8-1-6 – Change five days to forty-eight hours
  - g. Campground considerations
    - i. Electrical diagram - \$800 to \$900
    - ii. Perk Test - \$500
    - iii. Any other items regarding the campground
8. Committee/Department Reports – (no action)
  - a. Building Permits –May 2022
  - b. Colfax Rescue Squad Report – May 2022
  - c. Colfax Police Report- May 2022
  - d. Thank you from Charlie Spiering – Solid Waste & Recycling Employee
  - e. ACT Updates
9. Adjourn

Any person who has a qualifying disability as defined by the American With Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## Village Board Meeting May 23<sup>rd</sup>, 2022

On May 23<sup>rd</sup>, 2022, the Village Board met at Village Hall at 7:00 p.m. Members present: Trustees M. Burcham, Stene, Davis, Rud, Jenson, Prince and Albricht. Others present included Barbara Black, Public Works Director Bates, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

### Minutes

**Regular Board Meeting Minutes - May 9<sup>th</sup>, 2022-** A motion was made by Trustee Stene and seconded by Trustee M. Burcham to approve the Regular Board meeting minutes from May 9<sup>th</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

**Review Statement of Bills –May 9<sup>th</sup>, 2022 to May 22<sup>nd</sup>, 2022 -** A motion was made by Trustee M. Burcham and seconded by Trustee Jenson to approve the Statements of Bills for May 9<sup>th</sup>, 2022 to May 22<sup>nd</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

**Review Statement of Bills Solid Waste & Recycling Checking January 1<sup>st</sup>, 2022 to May 22<sup>nd</sup>, 2022 -** A motion was made by Trustee M. Burcham and seconded by Trustee Jenson to approve the Statements of Bills for January 1<sup>st</sup>, 2022 to May 22<sup>nd</sup>, 2022. A voice vote was taken with all members voting in favor. Motion carried.

**Training Request –** none

**Facility Rental –** none

**Licenses –** none

### Consideration Items

**Village Hall Building Southwest Corner – Estimate to Repair from Premier Gunite LLC –**The Restoration Group has talked with Premier Gunite LLC regarding repair to the basement walls and the exterior southwest corner of the building. The amount for just the exterior wall is \$6,450. A motion was made by Trustee Stene and seconded by Trustee Davis to research vendors and cost on behalf of the Village for the second June meeting prior to making a decision on the repair of the exterior wall. A voice vote was taken with all members voting in favor. Motion carried.

**Eastview Drainage discussion and possible action –** Bates explained that he has talked with the property owner today, May 23<sup>rd</sup>, regarding the possibility of the Village being granted an easement across the property to direct flow of stormwater to the ravine on East Railroad Avenue or possible purchase of additional property to create a smaller stormwater pond. No action at this time.

**Accept 2022 Recycling Grant awarded to the Colfax Responsible Unit for the Solid Waste Recycling Program - \$25,165.53 –** A motion was made by Trustee Stene and seconded by Trustee Rud to accept the Recycling Grant in the amount of \$25,165.53 for the Solid Waste & Recycling Program. A voice vote was taken with all members voting in favor. Motion carried.

**Dunn Street Project Update –** Bates reported that Dunn Street water is in, pressure test and water samples have been completed, sanitary is in process. Unfortunately, there was rock found which needs to be removed and replaced with appropriate material for a distance of 80 to 100 feet. These types of issues are included in the cost estimates with a cost based on amount of material and labor required. No action needed at this time, but there will be a change order expected.

**Lagoon Streambank Stabilization Project Update –** no updates.

**Adjourn –** A motion was made by Trustee Jenson and seconded by Trustee M. Burcham to adjourn the meeting at 7:20 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

\_\_\_\_\_  
Jody Albricht, Village President

Attest:

\_\_\_\_\_  
Lynn Niggemann  
Administrator-Clerk-Treasurer

**Village of Colfax**  
**Public Hearing Meeting May 23<sup>rd</sup>, 2022**

On May 23<sup>rd</sup>, 2022, the Village Board met at Village Hall, 613 Main Street, Colfax, WI at 6:30 p.m. Members present: Trustees M. Burcham, Davis, Rud, Jenson, Stene and Albricht. Others present included Jon Strand with CBS Squared, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

The Citizen Participation Plan Committee held the public hearing regarding its project funded by Community Development Block Grant – Public Facilities Program (CDBG-PF). The public was invited to attend to learn about progress of the project and to comment on the activities surrounding the CDBG project.

**Village of Colfax Update on Wastewater Treatment Plant Bank Stabilization Project**

Strand explained the current progress of the project to include the access road, the water access and the clearing of trees and brush of the work area to be near complete. The project is in the design phase and should be finished soon. Discussion occurred and any questions asked were answered by Strand, Bates or Niggemann.

**Housing Needs of Community**

There was no residential or commercial displacement or relocation necessary.

The Village has been identifying community needs for housing by offering fee lots for construction of homes and has worked with an organization regarding possible construction of a low income housing unit.

**Public Input on Wastewater Treatment Plant Bank Stabilization Project**

There was no public at the meeting to ask question regarding the project. Niggemann attests that this is most likely due to the fact that as updates have been occurring at the site, the information has been communicated back to the Board and then has been reported to the community via the local newspaper.

**Adjourn** – A motion was made by Trustee M. Burcham seconded by Trustee Davis to adjourn the meeting at 6:40 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

\_\_\_\_\_  
Jody Albricht, Village President

Attest:

\_\_\_\_\_  
Lynn Niggemann  
Administrator-Clerk-Treasurer

## Board of Review –June 1<sup>st</sup>, 2022

The June 21<sup>st</sup>, 2022, Village of Colfax Board of Review meeting was held at 5:00 p.m. at the Village Hall, 613 Main Street. Present: Trustees Albright, Prince, Jenson and Administrator-Clerk-Treasurer Niggemann. Also present: Assessor, Barb Zempel.

Niggemann called the meeting to order.

Roll call was taken with no public present.

**Confirmation of Board of Review and Open Meeting notices** – Niggemann explained that the Open Book notice was published in the Messenger on May 4<sup>th</sup>, 2022 and the Notice of Board of Review had been published in the Messenger also on May 4<sup>th</sup>, 2022. Both notices were posted in front of the Clerk's office, on the front door of the Clerk's office, outside the Village Hall, at the Post Office, at the laundromat and online at the Village of Colfax website, [www.villageofcolfaxwi.org](http://www.villageofcolfaxwi.org) on or before May 4<sup>th</sup>, 2022.

**Election of Chair** – A Motion was made by Jenson and seconded by Prince to nominate Albright as the Chair of the Board of Review. A voice vote was taken with all members voting in favor. Motion carried.

**Election of Vice Chair** – A motion was made by Jenson and seconded by Albright to nominate Prince as Vice Chair of the Board of Review. A voice vote was taken with all members voting in favor. Motion carried.

Albright assumed the Chair position.

**Mandatory Training Requirements** –Albright confirmed that the mandatory State of Wisconsin training for the 2022 Board of Review was met by Jody Albright and Jen Rud (no present). The Village of Colfax Board of Review is in compliance.

**Swear in the Assessor** – Niggemann swore in the assessor, Barb Zempel. The reading was witnessed by all members present.

**Assessor's Affidavit** – Barb Zempel read the assessor's affidavit aloud. The reading was witnessed by all members present.

For the record, A motion the committee went into recess at 5:04 p.m. while waiting to see if any public appears with a hearing request.

The Board of Review reconvened at 7:00 p.m. The chair Albright and the other Board of Review members noted that there were no citizens that appeared to request a public hearing or discuss their property assessed values.

At 7:00 p.m. a motion was made by Prince and seconded by Jenson to adjourn the Board of Review. A voice vote was taken with all members voting in favor. Meeting adjourned at 7:00 p.m.

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Jody Albright, Chair

Attest: Lynn M. Niggemann  
Administrator-Clerk-Treasurer

POOLED CHECKING ACCOUNT
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## Accounting Checks

Posted From: 5/23/2022 From Account:  
Thru: 6/12/2022 Thru Account:

Check Nbr	Check Date	Payee	Amount
MWG	6/01/2022	MORGAN WHITE GROUP	946.84
RAM	6/10/2022	RAM SOFTWARE	250.00
UHS	6/01/2022	UHS PREMIUM BILLING	240.90
XCEL	5/31/2022	XCEL ENERGY	4,531.19
78093	5/31/2022	24-7 TELCOM	24.95
78094	5/31/2022	ARAMARK UNIFORM SERVICE, INC	124.84
78095	5/31/2022	AT&T MOBILITY	550.58
78096	5/31/2022	AYRES ASSOCIATES	2,020.00
78097	5/31/2022	BOUND TREE MEDICAL, LLC	101.80
78098	5/31/2022	BREMER BANK	13,562.50
78099	5/31/2022	CAPITAL ONE	216.62
78100	5/31/2022	CBS SQUARED, INC	3,079.75
78101	5/31/2022	CENTURY LINK	126.05
78102	5/31/2022	CHARTER COMMUNICATIONS	147.97
78103	5/31/2022	CITY OF EAU CLAIRE FIRE & RESC	50.00
78104	5/31/2022	COLFAX COMMUNITY FIRE DEPT	5,615.37
78105	5/31/2022	COTIVITI	1,523.34
78106	5/31/2022	ERIKA VOSTERS	23.80
78107	5/31/2022	HAWKINS, INC.	1,633.08
78108	5/31/2022	HENRY SCHEIN	293.14
78109	5/31/2022	HILL TRUCKING	1,180.08
78110	5/31/2022	HUEBSCH LAUNDRY CO	175.23
78111	5/31/2022	IFLS LIBRARY SYSTEM	445.07
78112	5/31/2022	JEFFERSON FIRE & SAFETY	76.49
78113	5/31/2022	JOLENE ALBRICHT	21.99
78114	5/31/2022	MENARDS-EAU CLAIRE	291.47
78115	5/31/2022	MISSISSIPPI WELDERS SUPPLY CO.	86.48
78116	5/31/2022	SCHILLING SUPPLY	215.49
78117	5/31/2022	SHORT ELLIOT HENDRICKSON INC	1,600.00
78118	5/31/2022	TECHNICAL DIFFICULTIES LLC	88.00
78119	5/31/2022	TRU LOCK	85.50
78120	5/31/2022	VILLAGE OF COLFAX R.U.	10.00
78121	5/31/2022	WISCONSIN DNR-ENVIRONMENTAL FEES	560.56

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 5/23/2022 From Account:  
Thru: 6/12/2022 Thru Account:

Check Nbr	Check Date	Payee	Amount
78122	5/31/2022	WRWA	108.91
78123	5/31/2022	ZEMPEL APPRAISAL SERVICE	961.20
AFLAC	5/27/2022	AFLAC	598.22
EFTPS	5/26/2022	EFTPS-FEDERAL-SS-MEDICARE	6,829.70
EFTPS	6/09/2022	EFTPS-FEDERAL-SS-MEDICARE	5,599.62
WIDOR	5/26/2022	WI DEPARTMENT OF REVENUE	1,010.92
WIDOR	6/08/2022	WI DEPARTMENT OF REVENUE	833.52
WIETF	5/31/2022	WI DEPT OF EMPLOYEE TRUST FUNDS	6,818.07
CHARTER	6/02/2022	CHARTER COMMUNICATIONS	620.75
WIDCOMP	5/26/2022	WISCONSIN DEFERRED COMPENSATION	270.00
WIDCOMP	6/09/2022	WISCONSIN DEFERRED COMPENSATION	270.00
PRINCIPAL	6/01/2022	PRINCIPAL LIFE INS. CO.	782.03
Grand Total			64,602.02

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 5/23/2022 From Account:  
Thru: 6/12/2022 Thru Account:

Check Nbr	Check Date	Payee	Amount
1133	5/31/2022	AT&T MOBILITY	33.02
1134	5/31/2022	LIBERTY TIRE SERVICES LLC	323.92
1135	5/31/2022	FIRST CHOICE	846.27
Grand Total			1,203.21

# Kendra Pickett & Lauren Laberee

Title	Course	Crn	Dates	Weekdays	Hour	Weeks	Credits	Fees	Location	Instructor	Availableseats
CPR Renewal-BLS Provider	531-455-301	70062	6/8/2022 - 6/8/2022	W	5:30 PM - 8:00 PM	1	0.3	\$49.85	Chippewa Falls Campus - 109B	Humphrey, Kristin L.	4
CPR-BLS Provider	531-454-301	70052	6/16/2022 - 6/16/2022	Th	5:30 PM - 10:00 PM	1	0.5	\$67.87	Chippewa Falls Campus - 109B	Devine, Thomas W.	4
EMT 1	531-312-101	1079	6/13/2022 - 6/29/2022	M, T, W, Th	5:00 PM - 9:55 PM	3	2.0	\$460.23	Chippewa Falls Campus - 117	Schwartz, Kristina M.	1
EMT 1	531-312-102	1081	6/13/2022 - 6/29/2022	M, T, W, Th	8:00 AM - 10:55 AM	3	2.0	\$460.23	Chippewa Falls Campus - 118	Struensee, Jennifer R.	3
EMT 1	531-312-102	AND	6/13/2022 - 6/29/2022	M, T, W, Th	12:00 PM - 2:55 PM	3	2.0	\$460.23	Chippewa Falls Campus - 118	Struensee, Jennifer R.	3
EMT 2	531-313-101	1080	7/5/2022 - 8/4/2022	M, T, W, Th	5:00 PM - 9:55 PM	4	3.0	\$708.47	Chippewa Falls Campus - 117	Schwartz, Kristina M.	3
EMT 2	531-313-102	1082	7/5/2022 - 8/4/2022	M, T, W, Th	8:00 AM - 10:55 AM	4	3.0	\$708.47	Chippewa Falls Campus - 118	Struensee, Jennifer R.	3
EMT 2	531-313-102	AND	7/5/2022 - 8/4/2022	M, T, W, Th	12:00 PM - 2:55 PM	4	3.0	\$708.47	Chippewa Falls Campus - 118	Struensee, Jennifer R.	3
Intro to Adv Pre-hospital Care	531-180-101	1367	6/1/2022 - 6/10/2022	M, T, W, Th, F	8:00 AM - 10:55 AM	2	2.0	\$352.48	Chippewa Falls Campus - 118	Struensee, Jennifer R.	15
Intro to Adv Pre-hospital Care	531-180-101	AND	6/1/2022 - 6/10/2022	M, T, W, Th, F	12:00 PM - 2:55 PM	2	2.0	\$352.48	Chippewa Falls Campus - 118	Struensee, Jennifer R.	15



Colfax  
Emergency Medical Services

**Colfax Rescue**

**Condition of Employment Agreement**

I, Kendra Pickett, acknowledge that by accepting employment with Colfax Rescue as a Paid on call volunteer EMT, I am agreeing to the following condition of employment: Should I resign my employment voluntarily or be fired for cause within the first 24 months of my hire date I agree to reimburse Colfax Rescue the full cost of my pre-employment medical examinations. I also agree to reimburse Colfax Rescue for any and all training related expenses to gain certification which I did not possess at the time of hire. I understand these conditions and agree to accept such conditions of employment from Colfax Rescue. I hereby authorize Colfax Rescue to deduct any reimbursement from my wages and shall be responsible for any amount which my wages do not cover. Colfax Rescue will pursue collections from outside sources if not reimbursed.

In circumstances not addressed here, the Chief's discretion will prevail.

Agreed to this 30 day of May, 2022

Printed name: Kendra Pickett

Signature: Kendra Pickett

Chief Signature Donald R. Knutson

**Colfax Rescue**

Tel: 715\*962\*3049  
Fax: 715\*962\*2032

614C Railroad Ave  
PO Box 417  
Colfax WI 54730

Donald Knutson Director/Chief  
[dknutson@colfaxrescue.us](mailto:dknutson@colfaxrescue.us)

**Colfax Rescue**

**Condition of Employment Agreement**

I, Lauren Labere, acknowledge that by accepting employment with Colfax Rescue as a Paid on call EMT, I agree to the following condition of employment. Should I resign my position voluntarily or be fired for cause within the first 24 months of my hire date I agree to reimburse Colfax Rescue the full cost of my pre-employment medical examinations. I also agree to reimburse Colfax Rescue for any and all training related expenses to gain certification which I did not possess at the time of hire. I understand these conditions and agree to accept such conditions of employment from Colfax Rescue. I at this moment authorize Colfax Rescue to deduct any reimbursement from my wages and shall be responsible for any amount which my payments do not cover. Colfax Rescue will pursue collections from outside sources if not reimbursed.

In the circumstances not addressed here, the Chief's discretion will prevail.

Agreed to this 6 day of June, 2022

Printed name: Lauren Labere

Signature: Lauren Labere

Chief Signature David P. [Signature]

# Village of Colfax

Date: June 10, 2022

To: Village Board

From: Jody Albright/Lynn Niggemann

Re: Reconsider payment for training costs for Don Logslett

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Things have changed with the Public Works staffing and Don Logslett has continued employment with the Village of Colfax and attended the necessary training to keep his license up at his own expense. Albright would like the Board to reconsider reimbursing Logslett for the registration fees and the hotel stay at the conference for the training.

Registration	\$260.00
Hotel	<u>\$525.00</u>
Total	\$785.00

## Meeting / Continuing Education Travel / Meeting Request Form

Name Rand Bates - Don Yogslett Position Public Works Director - Laborer  
 Date 2-10-22 Department Public Works  
 Estimated Costs 1570.00  
 Date(s) of meeting 3-15-3-18-22 Employee is / not required to attend (circle one)  
 Name of Requested meeting: WRWA Annual Conference

How will this improve your ability to perform your job? Keeping up to date on old and new industry standards

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.)

How will you share what you have learned with others? Co worker will also attend

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration	$\$260^{00} \times 2 = \$520^{00}$	*Are others attending this meeting names are listed above (If yes, list names)
Mileage / Airfare	<u>None</u>	
Lodging	$\$175^{00} \text{ per night} \times 6 = \$1050^{00}$	<u>3 nights per man</u>
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration		
<u>No</u>		
Total		
Time Request:	<u>3-15 1/2 day 16, 17, 18 Full day</u>	Requested
Number of days absent:	<u>3 1/2</u>	Approved
From Work Setting		
Vacation	<u>No</u>	
Paid Conference Time	<u>Yes</u>	
Absent Without Pay (own time)	<u>No</u>	
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA  
MUST BE ATTACHED TO THIS REQUEST**

Lynn Niggemann  
Supervisor

02/10/22  
Date

**WRWA 34rd ANNUAL TECHNICAL CONFERENCE  
GENERAL REGISTRATION FORM**



(Municipal Systems, Gov't Agencies Only)

**March 15 – March 18, 2022**

ONE FORM PER PERSON

Full Name: Rand Bates \*DNR Op. Cert. No. 35661  
 System: Colfax Water works - Colfax Waste water  
 Address: 614 Railroad Ave City: Colfax State: WI Zip: 54730  
 Telephone: (715) 308-0861 Email: colfaxdpw@colfaxdpw.com

**PLEASE CHECK APPROPRIATE BOXES AND ENTER AMOUNTS FOR DAYS ATTENDING**

- |   |   |
|---|---|
| <p>1. <b><u>Tuesday, March 15, 2022</u></b><br/>(Includes educational sessions, continental breakfast, lunch)</p> <p>WRWA Member <input type="checkbox"/> \$85<br/>                 Non-Member <input type="checkbox"/> \$100</p>                                   | <p><b>REGISTRATION</b></p> <p><input type="checkbox"/> \$85<br/> <input type="checkbox"/> \$100</p> <p>\$ _____</p>                               |
| <p>2. <b><u>Wednesday, March 16, 2022</u></b><br/>(Includes educational sessions, exhibit hall, continental breakfast &amp; lunch)</p> <p>WRWA Member <input checked="" type="checkbox"/> \$85<br/>                 Non-member <input type="checkbox"/> \$100</p>   | <p><b>REGISTRATION</b></p> <p><input checked="" type="checkbox"/> \$85<br/> <input type="checkbox"/> \$100</p> <p>\$ <u>85<sup>00</sup></u></p>   |
| <p>3. <b><u>Thursday, March 17, 2022</u></b><br/>(Includes educational sessions, exhibit hall, breakfast buffet, lunch and banquet)</p> <p>WRWA Member <input checked="" type="checkbox"/> \$125<br/>                 Non-member <input type="checkbox"/> \$155</p> | <p><b>REGISTRATION</b></p> <p><input checked="" type="checkbox"/> \$125<br/> <input type="checkbox"/> \$155</p> <p>\$ <u>125<sup>00</sup></u></p> |
| <p>4. <b><u>Friday, March 18, 2022</u></b><br/>(Includes educational sessions &amp; continental breakfast)</p> <p>WRWA Member <input checked="" type="checkbox"/> \$50<br/>                 Non-member <input type="checkbox"/> \$65</p>                            | <p><b>REGISTRATION</b></p> <p><input checked="" type="checkbox"/> \$50<br/> <input type="checkbox"/> \$65</p> <p>\$ <u>50<sup>00</sup></u></p>    |
| <p>5. <b><u>Additional Banquet Ticket</u></b> Print full name: _____<br/>                 Thursday – 3/17 <input type="checkbox"/> \$50</p>   | <p>\$ _____</p>   |
| <p>*** <b>ON-SITE REGISTRATION – Add \$25 to cost shown</b></p>   |   |
| <p><b>TOTAL REGISTRATION:</b> \$ <u>260<sup>00</sup></u></p>  |   |

ENTERED

**\*FOR WRWA to SUBMIT YOUR CEU'S to the DNR, YOU MUST INCLUDE YOUR CERTIFICATION NUMBER ABOVE**

**Cancellations/Changes and Refunds:** No later than March 9, 2022. After that date, fees are non-refundable.  
 All refunds will be processed after the conference. Substitutions are allowed at no charge.

*Please check appropriate box:*  Check enclosed  Paid by Credit Card

**Please mail completed registration form with payment to: WRWA, 350 Water Way, Plover, WI 54467**  
**Make checks payable to: WRWA**

**To pay by Credit Card:** (Visa, Discover, MasterCard, Debit Card Only) Go to [www.wrwa.org](http://www.wrwa.org)  
**\*\*\* MUST fax completed form(s) to (715)344-5555 or email to [wrwa@wrwa.org](mailto:wrwa@wrwa.org)**

**QUESTIONS: (715) 344-7778 - Program information: [www.wrwa.org](http://www.wrwa.org)**



Randy Bates  
 e9260 830th Ave  
 Colfax WI 54730  
 United States

Room No. : 715  
 Arrival : 03-15-22  
 Departure : 03-18-22  
 Page No. : 1 of 1  
 Folio No. : 434694  
 Conf. No. : 60519905  
 Cashier No. : 540

**INFORMATION INVOICE**

Membership No. : GR 6015995101901368  
 A/R Number :  
 Group Code : 2203RURAL2  
 Company Name : WI Rural Water

03-18-22 08:53:19 AM EST

Date	Text	Charges	Credits
03-15-22	Room	175.00	
03-15-22	State Tax 5%	8.75	
03-15-22	City Tax 9.5%	16.63	
03-15-22	County Tax .5%	0.88	
03-16-22	Room	175.00	
03-16-22	State Tax 5%	8.75	
03-16-22	City Tax 9.5%	16.63	
03-16-22	County Tax .5%	0.88	
03-17-22	Room	175.00	
03-17-22	State Tax 5%	8.75	
03-17-22	City Tax 9.5%	16.63	
03-17-22	County Tax .5%	0.88	
03-18-22	VISA XXXXXXXXXXXX2207 XX/XX		603.78
<b>Total</b>		<b>603.78</b>	<b>603.78</b>
<b>Balance</b>			<b>0.00</b>

Radisson Rewards Americas: Members enjoy Member Only Rates, have access to exclusive benefits and earn points towards Award Night stays across any of our hotels in the Americas. Enroll and learn more at the front desk or at [RadissonHotelsAmericas.com/Rewards](http://RadissonHotelsAmericas.com/Rewards).

**Thank You For Staying With Us**

I agree that my liability for this bill is not waived and agree to be held personally responsible in the event that the indicated person, company or association fails to pay for any portion or the full amount of these charges.

Guest Signature \_\_\_\_\_

Radisson Hotel La Crosse  
 200 Harborview Plaza  
 La Crosse, WI 54601  
 Telephone: (608) 784-6680 Fax: (608) 782-6430  
 Email: [RHI\\_LACR@radissonamericas.com](mailto:RHI_LACR@radissonamericas.com)

*-tax  
 \$525.00*

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 5.24.22

Town Village City of Colfax County of Duane

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stat.

at the premises described below during a special event beginning 16 June and ending 19 June and agrees to comply with all law, resolution, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Russel Toyen Post 131

(b) Address 28538 St. Rd 170 Colfax Wis 54730

(c) Date organized

(d) If corporation, give date of incorporation

(e) Names and addresses of all officers:

President Chris Larson - Commander

Vice President Thomas Dunbar - Finance Officer

Secretary

Treasurer

(f) Name and address of manager or person in charge of affair: Chris Larson

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number Colfax Fair Grounds - 831 Railroad

(b) Lot 1-2A Block

(c) Do premises occupy all or part of building? yes

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Beer tent.

3. NAME OF EVENT

(a) List name of the event Colfax June Fair

(b) Dates of event June 16, 2022 to June 19, 2022

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Russell Toyen Post 131 - Amer. Legion (Name of Organization)

Officer (Signature/date)

Officer (Signature/date)

Officer (Signature/date)

Officer (Signature/date)

Date Filed with Clerk 5.24.2022

Date Reported to Council or Board 06-13-2022

Date Granted by Council

License No.

## Lynn Niggemann

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**From:** Shambeau, Gareth <ShambeauG@ayresassociates.com>  
**Sent:** Wednesday, June 8, 2022 7:48 AM  
**To:** clerktreasurer@villageofcolfaxwi.org  
**Cc:** Fleming, Lisa  
**Subject:** Dunn Street - Pay App 01  
**Attachments:** 2022.05.26 - Pay App 01 - Recommended for Approval.pdf; Colfax update (7.45 KB)

Lynn,

See attached Pay App 01 for approval Monday evening. I had something come up that night, so Lisa will be attending. Let me know if you have any questions. All utility work is complete as of last week and they are grading to prep for the road this week. Pavement is on SSG's schedule for the week of 6/20.

Also attached is an update from SSG on work from last year's punch list they plan to complete this week.

Thank you,



**Gareth Shambeau, PE | Civil Engineer**

Office: 715.834.3161 | Direct: 715.831.7616 | Cell: 715.977.1723  
3433 Oakwood Hills Parkway | Eau Claire, WI 54701-7698  
**Ayres Associates Inc | [www.AyresAssociates.com](http://www.AyresAssociates.com)**

Ingenuity, Integrity, and Intelligence.





# UNIT PRICE APPLICATION FOR PAYMENT




Project: 2022 Street & Utility Improvements Project No: 23-1848.00  
 Owner: Village of Colfax Contract For: Street & Utilities  
 Contractor: Skid Steer Guy Contract Date: March 18, 2022  
 Application No: 1 Period Beginning: May 1, 2022  
 Application Date: May 25, 2022 Period Ending: May 25, 2022

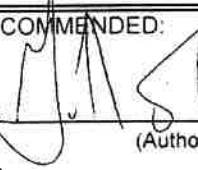
Change Order Summary		Dollars		Time	
		Additions	Deductions	Add/Deduct (Days)	Original Completion Date:
Total Change Orders Approved in Previous Months By Owner					New Completion Date:
Change Orders This Period					
Number	Approved (Date)				
Net Change		\$0.00		0	

Original Contract Price (Sum) ..... \$231,411.00  
 Net Change by Change Orders ..... \$0.00  
 Net Change by Change in Final Quantities ..... \$0.00  
 Contract Price (Sum) to Date ..... \$231,411.00  
 -----  
 Total Completed Amount to Date (Col. J on Continuation Sheet) ..... \$86,866.85  
 Material Suitably Stored Not Incorporated Into Work (Col. K on Continuation Sheet) ..... \$0.00  
 Total Completed and Stored to Date (Col. L on Continuation Sheet) ..... \$86,866.85  
 Less 5% Retainage to 50% Complete ..... \$4,343.34  
 Amount Due Less Retainage ..... \$82,523.51  
 Less Previous Payments ..... \$0.00  
 Amount Due This Application ..... \$82,523.51

### CONTRACTOR'S CERTIFICATION:

The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials, and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such lien, security interest, or encumbrance); and (3) All Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By:  Contractor  
 (Authorized Signature and Title)  
 Date: 5/25/22

RECOMMENDED:  Architect/Engineer  
 By: Gareth Shambeau By: \_\_\_\_\_ Owner  
 (Authorized Signature and Title) (Authorized Signature and Title)  
 Date: 05/26/2022 Date: \_\_\_\_\_

Copy to:  Owner  Contractor  A/E Proj. Mgr.  A/E Field Rep.  \_\_\_\_\_

Make Payment to: Skid Steer Guy LLC

# CONTINUATION SHEET (FOR UNIT PRICE APPLICATION FOR PAYMENT)

Project: 2022 Street & Utility Improvements		Application No:									
Project No: 23-1848.00		Application Date:									
Contract For: Street & Utilities		Period Beginning: May 1, 2022									
Contract Date: March 18, 2022		Period Ending: May 25, 2022									
Item No.	Description of Work (B)	Unit (C)	Approx. Quantity (D)	Unit Price (E)	Total Price (F)	Completed Quantity			Completed Amount (J)	Stored Material* (K)	Completed & Stored To Date (L) = (J + K)
						Previous Period (G)	This Period (H)	Total to Date (I)			
1	6" Water Main PVC	L.F.	9	100.00	900.00		14	14	1,400.00		1,400.00
2	8" Water Main PVC	L.F.	387	56.00	21,672.00		387	387	21,672.00		21,672.00
3	6" Valve and Box	Each	1	1,800.00	1,800.00		1	1	1,800.00		1,800.00
4	8" Valve and Box	Each	1	2,200.00	2,200.00		1	1	2,200.00		2,200.00
5	Hydrant	Each	1	5,200.00	5,200.00		1	1	5,200.00		5,200.00
6	Connect to Existing Water Main	Each	1	650.00	650.00		1	1	650.00		650.00
7	1" Water Service	L.F.	128	68.00	8,704.00		0	0	0.00		0.00
8	1" Corp Stop, Curb Stop, and Box	Each	7	650.00	4,550.00		0	0	0.00		0.00
9	8" Sanitary Sewer PVC	L.F.	860	40.65	34,959.00		769	769	31,259.85		31,259.85
10	Connect to Existing Sanitary	Each	2	650.00	1,300.00		1	1	650.00		650.00
11	Sanitary Manhole 4 Ft	V.F.	36.7	450.00	16,515.00		36.7	36.7	16,515.00		16,515.00
12	Casting Type J-S	Each	4	500.00	2,000.00		0	0	0.00		0.00
13	4" Wye	Each	8	95.00	760.00		8	8	760.00		760.00
14	4" Sanitary Lateral PVC	L.F.	270	34.00	9,180.00		0	0	0.00		0.00
15	Tracer Wire Access Box	Each	8	245.00	1,960.00		0	0	0.00		0.00
16	Sanitary Sewer Televising	L.F.	860	1.30	1,118.00		0	0	0.00		0.00
17	Silt Fence	L.F.	850	2.00	1,700.00		0	0	0.00		0.00
18	Trackout Control	L.S.	1	600.00	600.00		0	0	0.00		0.00
19	Remove Existing Asphalt	S.Y.	2380	2.00	4,760.00		2380	2380	4,760.00		4,760.00
20	Remove Existing Concrete	S.Y.	16	40.00	640.00		0	0	0.00		0.00
21	Pavement Saw Cutting	L.F.	235	4.00	940.00		0	0	0.00		0.00
22	Roadway Earthwork	C.Y.	940	14.00	13,160.00		0	0	0.00		0.00
23	Geotextile Stabilization Fabric	S.Y.	2620	3.00	7,860.00		0	0	0.00		0.00
24	Breaker Run	C.Y.	875	27.00	23,625.00		0	0	0.00		0.00
25	Base Course	C.Y.	590	25.00	14,750.00		0	0	0.00		0.00
26	Base Course, Shoulders	Ton	42	50.00	2,100.00		0	0	0.00		0.00
27	1-1/2" Asphaltic Concrete Binder Pavi	S.Y.	2300	8.40	19,320.00		0	0	0.00		0.00
28	1-1/2" Asphaltic Concrete Surface Pav	S.Y.	2300	7.40	17,020.00		0	0	0.00		0.00
29	Concrete Driveway Paving	S.F.	248	16.00	3,968.00		0	0	0.00		0.00
30	Turf Replacement	L.S.	1	7,500.00	7,500.00		0	0	0.00		0.00

\* If applicable, attach receipts or other proof of ownership or title to stored products



## Lynn Niggemann

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**From:** Mitch Horvat <skidsteerguy@yahoo.com>  
**Sent:** Monday, June 6, 2022 7:51 PM  
**To:** Shambeau, Gareth; Baribeau, Stephanie; Randy Bates  
**Subject:** Colfax update

Dozer will be there late afternoon, guys started on rocks but sounds like one resident won't be happy without some new soil so wednesday they'll have a skid and some screened topsoil to complete it. Turbidity barrier sounds like it'll need a good tug so planning for a smaller excavator onsite thursday or friday to do that extra tap and the hydrant repair and while that's in colfax we'll get that barrier pulled out.

Thanks  
Mitch

Sent from Yahoo Mail for iPhone

## Lynn Niggemann

---

**From:** Logslett, Heather, R.N. <Logslett.Heather@mayo.edu>  
**Sent:** Thursday, June 9, 2022 9:56 AM  
**To:** 'ClerkTreasurer@villageofcolfaxwi.org'  
**Cc:** Berge, Jeanna  
**Subject:** Colfantastic Event?

Hi Lynn,

How are you doing? Jeanna and I are working on planning another Colfantastic Event and would like to host a 1 mile & 5K run September 10, 2022 (Firemen's Ball Weekend).

Would this be supported by the village?

Here are the details we are working on, but would need approval (☺)

- Little Smokey Race (1 mile/kids walk or run)
- Too Hot to Trot Race (5K walk or run)

• <b>Check in time:</b>	8:15 AM	
• <b>Race Time:</b>	9:00 AM	
• <b>Prize Time:</b>	11:00 AM	
• <b>Price:</b>	Kids: <i>12 &amp; younger</i>	\$10 -Winner of Kids race gets to put a pie in the Fire Chiefs Face  -Free face painting for kid participants after the race  -Would work on getting the plastic fire hats for the kids also
	Adults:	\$25 -Registration and shirt fee  -1 <sup>st</sup> , 2 <sup>nd</sup> , and 3 <sup>rd</sup> place Trophy's

### **BIG Question:**

• We want to do something that will stick out and draw people in to participate. We know a lot of people will commit to races if there is something unique that the race offers.

We are wondering if we could have a "build your own bloody mary bar" after the race.

We would work with Blind Tiger to make sure that we have a bartender, carding any participants to make sure of age & the firemen already have the license that weekend. The race would start/end at fairgrounds.

This would help draw people in and hopefully commit some friends that don't want to run but will do it for the shirt/bloody mary bar.

**Heather Logslett, RN, BSN** | Nurse Manager | Instructor of Nursing | Primary Care Clinics – Red Cedar | Phone: 715-233-7686 | E-mail: [logslett.heather@mayo.edu](mailto:logslett.heather@mayo.edu) | **Mayo Clinic Health System** | 2321 Stout Road | Menomonie, WI 54751 | [mayoclinichealthsystem.org](http://mayoclinichealthsystem.org)

**APPLICATION TO PURCHASE A VILLAGE OWNED  
SINGLE-FAMILY RESIDENTIAL LOT  
IN THE EAST VIEW DEVELOPMENT  
Colfax, Wisconsin**

To All Prospective Home Builders and Home Owners:

Thank you for your interest in our East View Residential Lot Program. Through the Program, the Village is making six (6) residential lots available to qualified purchasers at no cost. The Village requires that the completed home has an equalized assessed value of not less than \$160,000.



To be considered for a free lot, please provide the following information and return it to Lynn Niggemann, Village Administrator-Clerk-Treasurer.

**Applicant Information**

Name of Developer: Homes by Croix Creek  
Address: 22570 Manning Trail, Scandia, MN 55073  
Phone Number: 651-433-3910  
Email Address: [Jfraley25@frontiernet.net](mailto:Jfraley25@frontiernet.net)  
Contact Person: John Fraley

**Property (see attached East View Final Plat)**

Lot Number: LOT 3      308 Dunn St.  
Parcel Number: 17111-2-29 H116-130-0018

**Description of Proposed Single Family Home**

Number of Stories: 1  
Exterior Materials: Vinyl and brick  
Number of Car Garage: 2 plus

**Please provide an example (drawing, rendering or photo) of the home you are proposing to build.**

**You must provide a letter from your lender showing that you are pre-approved to build your planned home and attach it with this application.**

**For Village Office Use Only**

A completed application was received on the 27<sup>th</sup> day of May, 2022.

Lynn Niggemann  
Lynn Niggemann, Village Administrator-Clerk-Treasurer

The completed application was (approved)(denied) by the Village Board on the 13<sup>th</sup> day of JUNE, 2022.

Lynn Niggemann, Village Administrator-Clerk-Treasurer

**Once your completed application is approved by the Colfax Village Board, the following steps need to be completed before construction can begin.**

1. Sign a Developers Agreement (the Administrator-Clerk-Treasurer can provide an example)
2. Provide a Retainage Fee of \$2,500. The Retainage Fee will be returned once you receive a Certificate of Occupancy.
3. Receive your new lot.
4. Complete construction of your new home within twelve (12) months of signing the Developers Agreement.
5. Obtain your Certificate of Occupancy.

**AGREEMENT FOR THE PURCHASE OF A VILLAGE OWNED RESIDENTIAL LOT  
EAST VIEW DEVELOPMENT**

THIS AGREEMENT made and entered into this 27 day of May, 2022, by and between Homes by Croix Creek, the "Developer", and the Village of Colfax, a Wisconsin municipal corporation, the "Village".

RECITALS

Developer desires to obtain a Village-owned residential lot for the purpose of constructing a single family dwelling (the "Project").

The Village seeks to protect the health, safety and general welfare of the community by requiring the completion of various improvements and providing various assurances the Project will be completed in accordance with the requirements of the Village Code of the Village of Colfax.

The applicable provisions of the Village Code require, among other things, that provisions be made for the connection to Village water, sanitary sewer, and stormwater utilities, the grading of public and private lands, erosion and storm water runoff control, and building setbacks.

The purpose of this Agreement includes, but is not limited to, the avoidance or harmful consequences of land development prior to satisfactory completion of the Project.

The Village will be injured in the event of the Developer's failure to fully and completely perform the requirements of this Agreement, even if construction has not yet been commenced. Accordingly, the parties agree that the Village may enforce the terms and provisions of the Agreement even if construction has not begun.

Developer agrees to develop the Property in accordance with this Agreement and any applicable regulations of any governmental entity with jurisdiction and/or any other applicable ordinances; specifically including application for the issuance of building permits by the Village in accordance with existing regulatory standards and if needed, WisDNR approval of the wetland delineation study.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

1. The Developer is receiving a Village-owned residential lot at no cost and undertaking the construction of a new single family residential dwelling on the property in the Village at the following described site:

Lot of the Plan of East View being part of the CSM No. 4129 located in  
Part of the SE ¼ of the NE ¼ of Sec. 16, T 29 N, R 11 W,  
Village of Colfax, Dunn County, Wisconsin



2. As a part of the Project, the Village is designing and installing certain public improvements (“Village Improvements”), at its own expense. Those Village Improvements are:

The Village will provide municipal utilities (water, sanitary sewer, storm sewer) to the property right-of-way, curb and gutter, street reconstruction, and paving. However, it is the responsibility of the Developer, at the Developer’s expense, to connect to municipal utilities, provide curb cuts, repair street and to grade the parcel to provide stormwater control as specified by the Village Board, Public Works Director, and/or Village Engineer.

3. As a part of the Project, the Developer will submit a properly completed application to purchase for a Village-owned parcel.
4. The Developer further agrees to provide proof of preapproval of mortgage financing in the form of a letter from the Developer’s lender showing that the Developer is pre-approved for financing to build a single family residential dwelling.
5. The Developer must provide a retainage fee at the time of execution of this Agreement in the amount of \$2,500. The fee will be returned to the Developer when the Certificate of Occupancy is provided by the Village. In the event that the Developer does not provide a Certificate of Occupancy within twelve (12) months of the execution of this agreement, all such retainage fees held by the Village shall be forfeited by Developer to the Village.
6. The Developer agrees that they will commence and complete construction of the dwelling on the property and obtain Certificate of Occupancy within twelve (12) months of the execution of this Agreement. In the event that Developer does not commence and complete the construction as referenced above, Developer agrees to re-convey the Property to the Village upon written request of the Village at the expense of the Developer and at no cost to the Village.
7. The Developer guarantees that the minimum equalized assessed value of the land and improvements will be not less than \$175,000. The Developer specifically guarantees the payment of any shortfall in anticipated real estate taxes generated by the property for ten (10) years if the actual equalized assessed value is less than the guaranteed equalized assessed value provided above.
8. The Developer guarantees the building materials for the exterior of the home shall be brick, natural stone, wood clapboard, wood shingle, fiber cement siding, or engineered wood siding. Vinyl siding, imitation brick, or metal siding is prohibited.
9. The Developer agrees to obtain all necessary permits from the Village, State, WDNR, etc. as needed for the construction of the single family residential dwelling.

*In  
Vinyl  
Siding  
was  
approved  
by  
the  
Board.*

10. The Developer agrees to plant and establish a lawn using sod or grass seed. A minimum of four (4) trees must be planted on the property. The trees must be species recommended by the Village of Colfax. Each tree shall be a minimum 1.5” in diameter. Trees cannot be planted in utility easements.

11. Closing costs.

A. Village Costs. The following costs shall be paid by Village:

(a) expenses of placing title in proper condition

B. Developer Costs. The following costs shall be paid by Developer:

(a) recording fees; and

(b) title examination and certification to the title insurance company and any other costs of the title company for preparing the title commitment and title insurance premium.

(c) preparation of Warranty Deed and Transfer Return

12. The Developer agrees that no construction work shall be scheduled for the Project without the Director of Public Works’ approval of the starting date and schedule. This schedule shall be attached as Attachment 2 and incorporated herein as if fully set forth. No work shall commence on the Property until all parties have signed this Agreement and all Attachments have been attached.

13. Supplemental Conditions

A. No Vested Rights Granted

Except as provided by law, or as expressly provided in this Agreement, no vested right in connection with this project shall inure to the Developer. Nor does the Village warrant by this Agreement that the Developer is entitled to any required approvals.

B. No Waiver

No waiver of any provision of this Agreement shall be deemed or constitute a waiver of any other provision, nor shall it be deemed or constitute a continuing waiver unless expressly provided for by a written amendment to this Agreement. Nor shall Village’s failure to pursue any default under this Agreement be deemed a waiver of any subsequent default or other defaults of the same type. The Village’s failure to exercise any right under this Agreement shall not constitute the approval of any wrongful act by the Developer or the acceptance of any Improvement(s).

C. Amendment/Modification

This Agreement may be amended or modified only by a written amendment approved and executed by the Village and the Developer.

D. Default

A default is defined as the Developer's breach of, or failure to comply with, the terms of this Agreement. Remedies shall include, but not be limited to, not issuing building or occupancy permits.

E. Attorney's Fees

If the Village is required to resort to litigation, arbitration, or mediation to enforce the terms of this Agreement, and if the Village prevails in the litigation, arbitration, or mediation, the Developer shall pay all Village costs including reasonable attorney's fees and expert witness fees. If the court, arbitrator, or mediator awards relief to both parties, each will bear its own costs in their entirety.

F. Entire Agreement

This written Agreement, and written amendments, and any referenced attachments shall constitute the entire Agreement between the Developer and the Village.

G. Severability

If any part, term, or provision of this Agreement is held by the courts to be illegal or otherwise unenforceable, such illegality or unenforceability shall not affect the validity of any other part, term, or provision and the rights of the parties will be construed as if the part, term, or provision was never part of the Agreement.

H. Non-Assignability

The benefits of this Agreement to the Developer are direct and shall not be assigned without the express written approval of the Village. Such approval may not be unreasonably withheld, but any unapproved assignment is void. Notwithstanding the foregoing, the burdens of this Agreement are obligations of the Developer and also shall be binding on the successors, assigns, and legal representatives of the Developer. There is no prohibition on the right of the Village to assign its rights under this Agreement.

## I. Immunity

Nothing contained in this Agreement constitutes a waiver of the Village's sovereign immunity under applicable law.

### 14. Notice

Any notice required or permitted by this Agreement shall be deemed effective when personally delivered in writing or three (3) days after notice is deposited with the U.S. Postal Service, postage prepaid, certified, and return receipt requested, and addressed as follows:

if to Developer: Homes by Croix Creek  
Attn: John Fraley  
22570 Manning Trail  
Scandia, MN 55073  
651-433-3910

if to Village: Lynn Niggemann  
Village Administrator/Clerk/Treasurer  
Village of Colfax  
613 Main Street  
P.O. Box 417  
Colfax, WI 54730  
715-962-3311

### 15. Recording

The Village may record a copy of this Agreement or Affidavit indicating the existence of this Agreement in the Register of Deeds Office. The Developer shall pay all costs of recording.

### 16. Consent Not to be Unreasonably Withheld

Whenever in this Agreement it is provided that an action may not proceed or be carried out without the consent of the Village, such consent shall not be unreasonably withheld.

17. Effective Date

This Agreement shall be effective as of the date and first year written above.

**VILLAGE OF COLFAX**

By: \_\_\_\_\_  
Jody Albricht, Village President

By: \_\_\_\_\_  
Lynn Niggemann,  
Village Administrator/Clerk/Treasurer

STATE OF WISCONSIN    )  
  )ss.  
COUNTY OF DUNN        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 2022, the above-named Jody Albricht, Village President and Lynn Niggemann, Village Administrator/Clerk/Treasurer, of the Village of Colfax, to me known to be the persons and officers who executed the foregoing instrument and acknowledged that they executed the same as such officers by the authority of the Village of Colfax.

\_\_\_\_\_  
Notary Public, State of Wisconsin  
My Commission Expires: \_\_\_\_\_

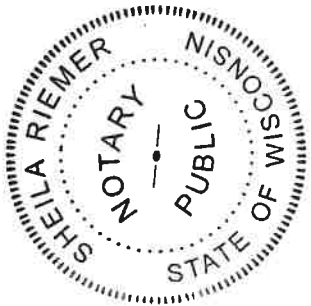
**HOMES BY CROIX CREEK**

By: John Fraley  
John Fraley, President

STATE OF WISCONSIN    )  
  )ss.  
COUNTY OF Dunn        )

Personally came before me this 27 day of May, 2022, the above-named John Fraley, President, Homes by Croix Creek to me known to be the person who executed the foregoing instrument and acknowledged that they executed the same as such officer by the authority of Homes by Croix Creek.

Sheila Riemer  
Notary Public, State of Wisconsin  
My Commission Expires: 7-17-22



**ATTACHMENT 1**

Legal Description

Lot 3 of the Plan of East View being part of the CSM No. 4129 located in  
Part of the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Sec. 16, T 29 N, R 11 W,  
Village of Colfax, Dunn County, Wisconsin

See Attached Map

**Owner and Mailing Address:**  
 VILLAGE OF COLFAX  
 513 MAIN ST  
 COLFAX WI 54730

**Co-Owner(s):**  
 VILLAGE OF COLFAX  
 DURN COUNTY, WISCONSIN

**Physical Property Address(es):**  
 Information Not Available

**Districts:**  
 Distric 9100 CHIPPEWA VALLEY TECH  
 1176 SCH D COLFAX

**Parcel History:**  
 Date 05/11/2015 Doc # 055557 Vol Page 9/27 Type PLAT

**Abbreviated Description:** Lot 3, EAST VIEW Acres: 0.330

**Pin:** 0433-EAST VIEW Tract 1514-400-160-GLJ Block/Condo Bldg 16-25N-11W, SW NE LOT 3

**2021 Valuations:**  
 Class and Description Acres Area Improvement Total  
 X-CHUR 0.330 0.00 0.00 0.00  
 Values Last Changed on 07/26/2018

**Totals for 2021:**  
 General Property 0.000 0.00 0.00 0.00  
 Woodland 0.000 0.00 0.00 0.00  
 General Property 0.000 0.00 0.00 0.00  
 Woodland 0.000 0.00 0.00 0.00

**2021 Taxes:**  
 Amt Due Amt Paid Balance  
 Net Tax 0.00 0.00 0.00  
 Special Assessments 0.00 0.00 0.00  
 Special Charges 0.00 0.00 0.00  
 Delinquent Charges 0.00 0.00 0.00  
 Private Forest Crop 0.00 0.00 0.00  
 Woodland Tax 0.00 0.00 0.00  
 Property Transfer/Land 0.00 0.00 0.00  
 Property Interest 0.00 0.00 0.00  
 Spec Tax Interest 0.00 0.00 0.00  
 Prop Tax Penalty 0.00 0.00 0.00  
 Spec Tax Penalty 0.00 0.00 0.00  
 Other Charges 0.00 0.00 0.00  
 TOTAL 0.00 0.00 0.00

**2021 Installments:**  
 1 07/31/2022 0.00  
 2 07/31/2022 0.00  
 Net Mill Rate: 0.021575320  
 Gross Tax 0.00  
 Subsidy Credit 0.00  
 Total 0.00  
 First Dollar Credit 0.00  
 Lottery Credit 0.00  
 Net Tax 0.00  
 0 Claims 0.00

**Assessment Ratio:** 1.0250

**Interest Calculated For:** 05/31/2022

Computer Number	Property Address	Acres
17112291162400062		0.33
17112291161300010		0.33
17112291161300019		0.33
17112291161300018		0.33
17112291161300022		0.33

**ATTACHMENT 2**

Improvement Schedule

**Obtain Ownership of Parcel**

May, 2022

**Begin Construction**

---

**Certificate of Occupancy**

---

**Final Approval**

---



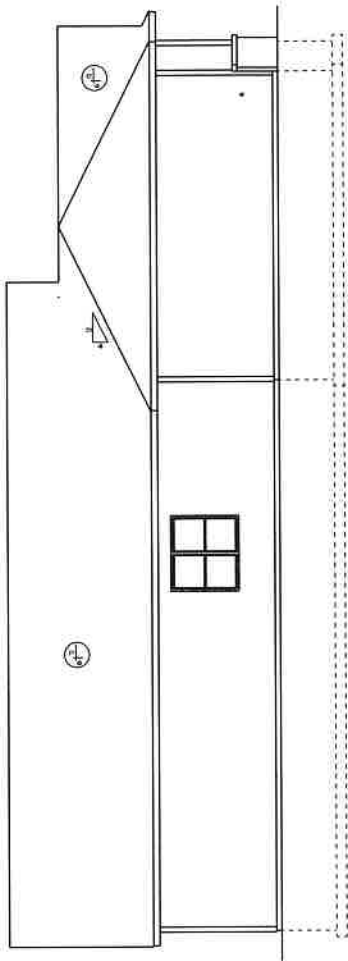
These general drawings are not intended for construction. They are intended for informational purposes only. The contractor shall be responsible for obtaining all necessary permits and for complying with all applicable codes and regulations. The architect shall not be responsible for any errors, omissions, or delays in construction.

Road Design & Design LLC  
 1508 Douglas Street  
 Menomonee, WI 54751  
 Cell: 715-232-3972  
 E-mail: darnold@rddesign.com

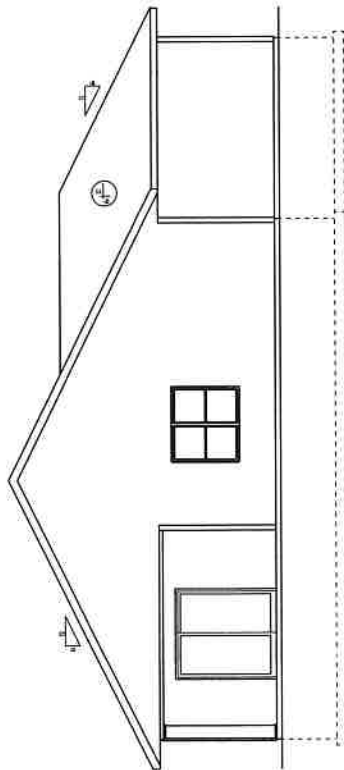


Homes by Croix Creek  
 Colfax Spec

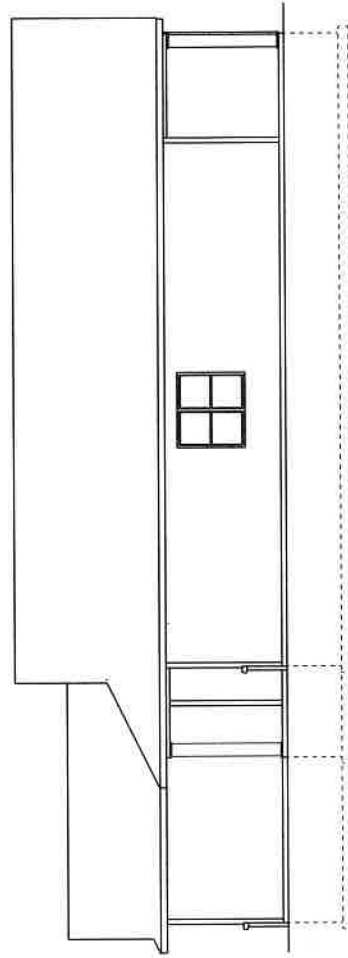
DATE	11-09-21
BY	D. Rond
NO.	21-173
SHEET	1 / 5



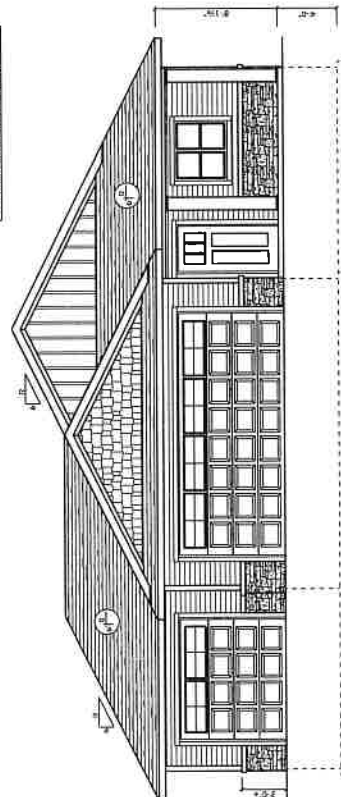
**LEFT ELEVATION**  
 SCALE: 1/4" = 1'-0"



**REAR ELEVATION**  
 SCALE: 1/4" = 1'-0"



**RIGHT ELEVATION**  
 SCALE: 1/4" = 1'-0"

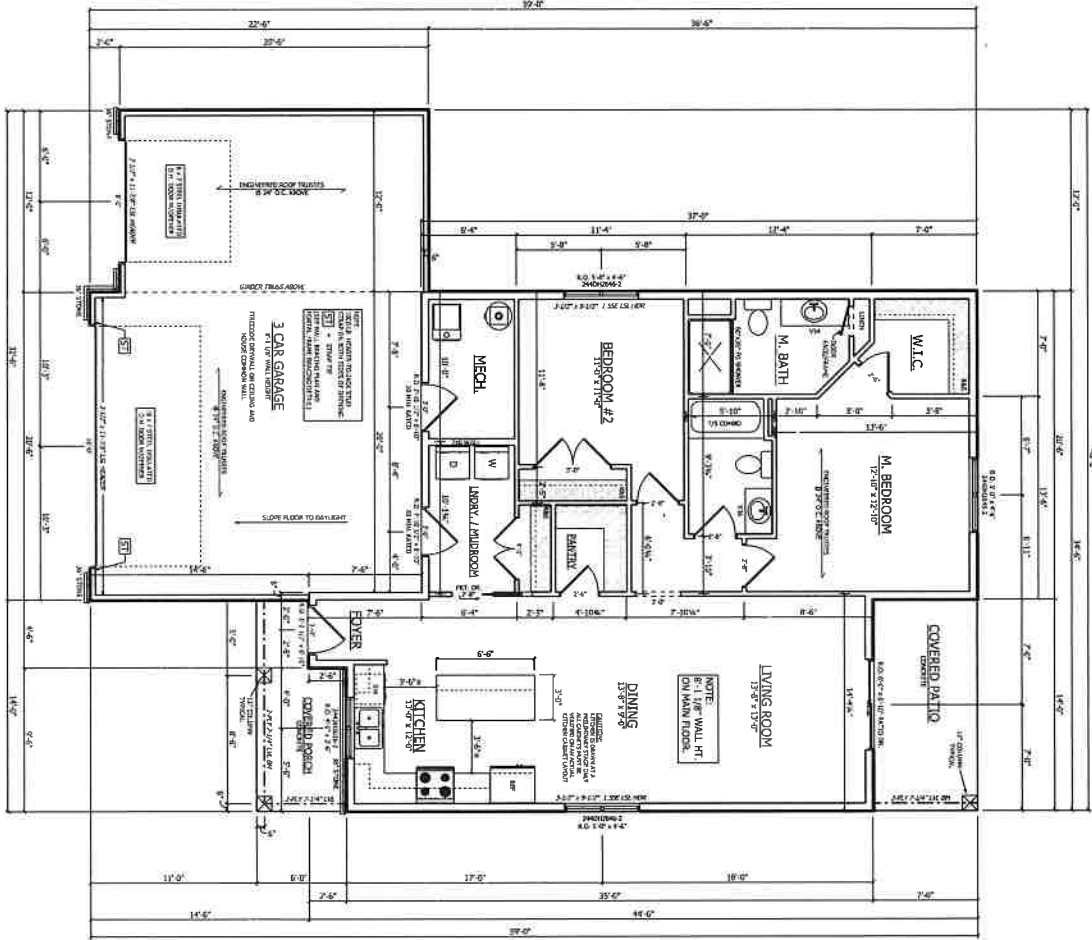


**FRONT ELEVATION**  
 SCALE: 1/4" = 1'-0"

NOTE:  
 UNLESS OTHERWISE NOTED  
 2" OH TYPICAL AT EAVES  
 12" OH TYPICAL AT GABLES  
 ROOFING TO BE INSTALLED WITH HEIGHTS  
 ACCORDINGLY TO ALIGN FASCIAS.

NOTE: HALF SCALE REDUCTION IF PRINTED ON 11x17 SIZE PAPER

NOTE: HALF SCALE REDUCTION IF PRINTED ON 11x17 SIZE PAPER



- NOTES:
- 1) 8'-1" 1/8" CEILING HEIGHT U.N.O.
  - 2) 2x4 STUDS AND 2x6 JOISTS WITH 1/2" GYPSUM BOARD ON BOTH SIDES.
  - 3) 2x6 TRIMMERS FOR HEADERS 5'-0" AND OVER U.N.O.
  - 4) EXTERIOR WALLS OVERLOOKING TO OUTSIDE OF SITE.
  - 5) VERIFY ALL WINDOW AND DOOR ROUGH OPENINGS BEFORE CONSTRUCTION.

IMPORTANT:  
 GET WALL BRACING PLAN FOR  
 ALL WALLS CONTAINING ROOF LOADS.  
 BRACING PLAN MUST BE SUBMITTED  
 TO THE ENGINEER FOR APPROVAL.  
 BRACING CODE REQUIREMENTS.

**MAIN FLOOR PLAN**

SCALE: 1/8" = 1'-0"  
 MAIN FLOOR = 1264 SF  
 GARAGE = 704 SF

**Resolution 2022-04**  
**Wastewater Compliance Maintenance**

**BE IT RESOLVED**, that the Village of Colfax Board of Trustees informs the State of Wisconsin Department of Natural Resources that it has reviewed the Colfax Wastewater Treatment Facility 2021 Compliance Maintenance Annual Report, which is attached to this resolution.

Adopted this 13<sup>th</sup> day of June, 2022.

\_\_\_\_\_  
Jody Albricht, President

Attest: \_\_\_\_\_  
Lynn M. Niggemann  
Administrator-Clerk-Treasurer

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
6/9/2022 **2021**

## Influent Flow and Loading

### 1. Monthly Average Flows and BOD Loadings

#### 1.1 Verify the following monthly flows and BOD loadings to your facility.

Influent No. 701	Influent Monthly Average Flow, MGD	x	Influent Monthly Average BOD Concentration mg/L	x	8.34	=	Influent Monthly Average BOD Loading, lbs/day
January	0.0653	x	411	x	8.34	=	224
February	0.0698	x	795	x	8.34	=	463
March	0.0680	x	794	x	8.34	=	450
April	0.0629	x	687	x	8.34	=	361
May	0.0638	x	975	x	8.34	=	519
June	0.0623	x	445	x	8.34	=	231
July	0.0579	x	667	x	8.34	=	322
August	0.0588	x	432	x	8.34	=	212
September	0.0531	x	250	x	8.34	=	111
October	0.0547	x	396	x	8.34	=	181
November	0.0596	x	322	x	8.34	=	160
December	0.0604	x	548	x	8.34	=	276

### 2. Maximum Monthly Design Flow and Design BOD Loading

#### 2.1 Verify the design flow and loading for your facility.

Design	Design Factor	x	%	=	% of Design
Max Month Design Flow, MGD	.105	x	90	=	0.0945
		x	100	=	.105
Design BOD, lbs/day	292	x	90	=	262.8
		x	100	=	292

#### 2.2 Verify the number of times the flow and BOD exceeded 90% or 100% of design, points earned, and score:

	Months of Influent	Number of times flow was greater than 90% of	Number of times flow was greater than 100% of	Number of times BOD was greater than 90% of design	Number of times BOD was greater than 100% of design
January	1	0	0	0	0
February	1	0	0	1	1
March	1	0	0	1	1
April	1	0	0	1	1
May	1	0	0	1	1
June	1	0	0	0	0
July	1	0	0	1	1
August	1	0	0	0	0
September	1	0	0	0	0
October	1	0	0	0	0
November	1	0	0	0	0
December	1	0	0	1	0
Points per each		2	1	3	2
Exceedances		0	0	6	5
Points		0	0	18	10
<b>Total Number of Points</b>					<b>28</b>

28

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
6/9/2022 2021

## 3. Flow Meter

3.1 Was the influent flow meter calibrated in the last year?

- Yes Enter last calibration date (MM/DD/YYYY)

No

If No, please explain:

## 4. Sewer Use Ordinance

4.1 Did your community have a sewer use ordinance that limited or prohibited the discharge of excessive conventional pollutants ((C)BOD, SS, or pH) or toxic substances to the sewer from industries, commercial users, hauled waste, or residences?

Yes

No

If No, please explain:

4.2 Was it necessary to enforce the ordinance?

Yes

No

If Yes, please explain:

## 5. Septage Receiving

5.1 Did you have requests to receive septage at your facility?

Septic Tanks                  Holding Tanks                  Grease Traps

Yes

Yes

Yes

No

No

No

5.2 Did you receive septage at your facility? If yes, indicate volume in gallons.

Septic Tanks

Yes  gallons

No

Holding Tanks

Yes  gallons

No

Grease Traps

Yes  gallons

No

5.2.1 If yes to any of the above, please explain if plant performance is affected when receiving any of these wastes.

## 6. Pretreatment

6.1 Did your facility experience operational problems, permit violations, biosolids quality concerns, or hazardous situations in the sewer system or treatment plant that were attributable to commercial or industrial discharges in the last year?

Yes

No

If yes, describe the situation and your community's response.

6.2 Did your facility accept hauled industrial wastes, landfill leachate, etc.?

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
6/9/2022 2021

<p><input type="radio"/> Yes</p> <p><input checked="" type="radio"/> No</p> <p>If yes, describe the types of wastes received and any procedures or other restrictions that were in place to protect the facility from the discharge of hauled industrial wastes.</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
--	--

<b>Total Points Generated</b>	<b>28</b>
<b>Score (100 - Total Points Generated)</b>	<b>72</b>
<b>Section Grade</b>	<b>C</b>

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
6/9/2022 2021

## Effluent Quality and Plant Performance (BOD/CBOD)

### 1. Effluent (C)BOD Results

1.1 Verify the following monthly average effluent values, exceedances, and points for BOD or CBOD

Outfall No. 001	Monthly Average Limit (mg/L)	90% of Permit Limit > 10 (mg/L)	Effluent Monthly Average (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance
January	30	27				
February	30	27				
March	30	27				
April	30	27				
May	30	27				
June	30	27				
July	30	27				
August	30	27				
September	30	27	10	1	0	0
October	30	27	10	1	0	0
November	30	27	3	1	0	0
December	30	27				

\* Equals limit if limit is <= 10

Months of discharge/yr	3		
Points per each exceedance with 3 months of discharge		28	12
Exceedances		0	0
Points		0	0
<b>Total number of points</b>			<b>0</b>

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge. Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

### 2. Flow Meter Calibration

2.1 Was the effluent flow meter calibrated in the last year?

Yes Enter last calibration date (MM/DD/YYYY)

No

If No, please explain:

### 3. Treatment Problems

3.1 What problems, if any, were experienced over the last year that threatened treatment?

### 4. Other Monitoring and Limits

4.1 At any time in the past year was there an exceedance of a permit limit for any other pollutants such as chlorides, pH, residual chlorine, fecal coliform, or metals?

Yes

No

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
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<p>If Yes, please explain:</p> <input type="text"/>
<p>4.2 At any time in the past year was there a failure of an effluent acute or chronic whole effluent toxicity (WET) test?</p> <p><input type="radio"/> Yes</p> <p><input checked="" type="radio"/> No</p> <p>If Yes, please explain:</p> <input type="text"/>
<p>4.3 If the biomonitoring (WET) test did not pass, were steps taken to identify and/or reduce source(s) of toxicity?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p><input checked="" type="radio"/> N/A</p> <p>Please explain unless not applicable:</p> <input type="text"/>

<b>Total Points Generated</b>	0
<b>Score (100 - Total Points Generated)</b>	100
<b>Section Grade</b>	<b>A</b>



# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:

6/9/2022

2021

## Effluent Quality and Plant Performance (Total Suspended Solids)

### 1. Effluent Total Suspended Solids Results

#### 1.1 Verify the following monthly average effluent values, exceedances, and points for TSS:

Outfall No. 001	Monthly Average Limit (mg/L)	90% of Permit Limit >10 (mg/L)	Effluent Monthly Average (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance
January	30	27				
February	30	27				
March	30	27				
April	30	27				
May	30	27				
June	30	27				
July	30	27				
August	30	27				
September	30	27	37	1	1	1
October	30	27	29	1	0	1
November	30	27	15	1	0	0
December	30	27				

52

\* Equals limit if limit is <= 10

Months of Discharge/yr	3		
<b>Points per each exceedance with 3 months of discharge:</b>		<b>28</b>	<b>12</b>
Exceedances		1	2
Points		28	24
<b>Total Number of Points</b>			<b>52</b>

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.

Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is  $12/6 = 2.0$

#### 1.2 If any violations occurred, what action was taken to regain compliance?

It came back into compliance by itself. Not sure why the number was high.  
WE will be sampling in the future before we start discharging.

<b>Total Points Generated</b>	52
<b>Score (100 - Total Points Generated)</b>	48
<b>Section Grade</b>	<b>F</b>

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
6/9/2022 2021

## Ponds And Lagoon Leakage

### 1. Pond Lining

#### 1.1 What material was used to line your ponds?

30 Mil pvc

### 2. Flow Measurements

#### 2.1 Did you measure influent flow to your wastewater ponds or lagoons?

- Yes (0 points)
- No (40 points) (Go to question 6)

##### 2.1.1 Method of influent flow measurement:

Rosemount mag meter

#### 2.2 Did you measure effluent flow discharged from your wastewater system either to the land disposal system or to the receiving stream?

- Yes (0 points)
- No (40 points) (Go to question 6)
- No Discharge (0 points)

##### 2.2.1 Method of effluent flow measurement:

Isco Signature Bubbler FM with 60 Degree V Notch weir

### 3. Total Flow Volumes

#### 3.1 Total monthly influent and effluent flow volumes from the pond/lagoon system during the last calendar year.

Total Monthly Influent Volume		Total Monthly Effluent Volume
2.0232	JANUARY	0
1.9557	FEBRUARY	0
2.1081	MARCH	0
1.8877	APRIL	0
1.9785	MAY	0
1.8689	JUNE	0
1.7964	JULY	0
1.8226	AUGUST	0
1.5937	SEPTEMBER	1.2834
1.6942	OCTOBER	8.3601
1.7889	NOVEMBER	1.1668
1.8722	DECEMBER	0
<b>22.3901</b>	<b>YEARLY TOTAL</b>	<b>10.8103</b>

#### 3.2 From the Yearly Total influent and effluent volumes above, total effluent is divided by total influent and converted to a percent of volume loss.

Total effluent, MG => 10.8103  
----- = 0.483 <= effl / infl ratio  
Total influent, MG => 22.3901

Conversion to a percent of volume loss:  
(1-effl/infl ratio) \* 100 = 51.7 % of influent lost and not discharged with effluent

# Compliance Maintenance Annual Report

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## 4. Surface Area

4.1 What was the total wastewater surface area of the ponds/lagoons at operating level (do not include seepage cells)?

Acres

## 5. Leakage Rate Estimation

5.1 Total influent volume (in MG) minus total effluent volume (in MG) plus or minus the change in pond/lagoon storage (in MG) is the net wastewater loss. The net loss divided by 0.000365 equals the estimated leakage amount in gpd.

Total Annual Influent (MG)	22.3901	
Total Annual Effluent (MG)	10.8103	
Estimated Net Loss (MG)	11.5798	
Estimated Leakage Amount (gpd)		31725

If you have a \*Department approved\* method for determining a change in storage volume, enter the storage change last year in MG below.

o Storage Increase: Enter amount in MG ->

o Storage Decrease: Enter amount in MG ->

5.2 CMAR Estimated Leakage Rate in gallons per acre per day (gpad): The CMAR Estimated Leakage Rate in gpad is the leakage amount in gpd (from part 5.1) divided by the total pond surface area (from question 4).

Leakage Amount (gpd)		Acres	=	CMAR Estimated Leakage Rate
31725	divided by	21	=	1511

## 6. On Site Leakage Testing

6.1 Did you conduct an on-site, field water balance/leakage test on your ponds or lagoons that was approved by the Department and is still valid?

Yes Year

No

If yes, what was the field Test Calculated Leakage Rate for your ponds/lagoons?

gpad

NOTE: if 6.1 is answered Yes, the value entered above in gpad will be used in 7.1 to compute points generated.

6.2 Leakage Rate Comments:

## 7. Estimated Leakage Rate and Points

7.1 The CMAR Estimated Leakage Rate (from 5) is used to determine the points generated in the table below.

If an approved field test was conducted and the results are still valid and accepted by the Department, the Field Calculated Leakage rate (from 5.2) is used to determine the points earned from the table below

gpad	points
0 - 1,000	0
1,001 - 2,000	10
2,001 - 4,000	20
4,001 - 7,000	30
> 7,000	40

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
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Based on the leakage rate in gpad, the points earned are: **10**

<b>Total Points Generated</b>	<b>10</b>
<b>Score (100 - Total Points Generated)</b>	<b>90</b>
<b>Section Grade</b>	<b>B</b>

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:

6/9/2022

2021

## Biosolids Quality and Management

<p>1. Biosolids Use/Disposal</p> <p>1.1 How did you use or dispose of your biosolids? (Check all that apply)</p> <p><input type="checkbox"/> Land applied under your permit</p> <p><input type="checkbox"/> Publicly Distributed Exceptional Quality Biosolids</p> <p><input type="checkbox"/> Hauled to another permitted facility</p> <p><input type="checkbox"/> Landfilled</p> <p><input type="checkbox"/> Incinerated</p> <p><input checked="" type="checkbox"/> Other</p> <p>NOTE: If you did not remove biosolids from your system, please describe your system type such as lagoons, reed beds, recirculating sand filters, etc.</p> <p>1.1.1 If you checked Other, please describe:</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>We have stabilization ponds which have not had any sludge removed since construction.</p> </div>	
<p>6. Biosolids Storage</p> <p>6.1 How many days of actual, current biosolids storage capacity did your wastewater treatment facility have either on-site or off-site?</p> <p><input checked="" type="radio"/> &gt;= 180 days (0 Points)</p> <p><input type="radio"/> 150 - 179 days (10 Points)</p> <p><input type="radio"/> 120 - 149 days (20 Points)</p> <p><input type="radio"/> 90 - 119 days (30 Points)</p> <p><input type="radio"/> &lt; 90 days (40 Points)</p> <p><input type="radio"/> N/A (0 Points)</p> <p>6.2 If you checked N/A above, explain why.</p> <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>	0
<p>7. Issues</p> <p>7.1 Describe any outstanding biosolids issues with treatment, use or overall management:</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>None</p> </div>	

<b>Total Points Generated</b>	0
<b>Score (100 - Total Points Generated)</b>	100
<b>Section Grade</b>	<b>A</b>

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
6/9/2022 2021

## Staffing and Preventative Maintenance (All Treatment Plants)

<p>1. Plant Staffing</p> <p>1.1 Was your wastewater treatment plant adequately staffed last year?</p> <ul style="list-style-type: none"><li>● Yes</li><li>○ No</li></ul> <p>If No, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>Could use more help/staff for:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>1.2 Did your wastewater staff have adequate time to properly operate and maintain the plant and fulfill all wastewater management tasks including recordkeeping?</p> <ul style="list-style-type: none"><li>● Yes</li><li>○ No</li></ul> <p>If No, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
<p>2. Preventative Maintenance</p> <p>2.1 Did your plant have a documented AND implemented plan for preventative maintenance on major equipment items?</p> <ul style="list-style-type: none"><li>● Yes (Continue with question 2) <input type="checkbox"/><input type="checkbox"/></li><li>○ No (40 points) <input type="checkbox"/><input type="checkbox"/></li></ul> <p>If No, please explain, then go to question 3:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>2.2 Did this preventative maintenance program depict frequency of intervals, types of lubrication, and other tasks necessary for each piece of equipment?</p> <ul style="list-style-type: none"><li>● Yes</li><li>○ No (10 points)</li></ul> <p>2.3 Were these preventative maintenance tasks, as well as major equipment repairs, recorded and filed so future maintenance problems can be assessed properly?</p> <ul style="list-style-type: none"><li>● Yes<ul style="list-style-type: none"><li>● Paper file system</li><li>○ Computer system</li><li>○ Both paper and computer system</li></ul></li><li>○ No (10 points)</li></ul>	<b>0</b>
<p>3. O&amp;M Manual</p> <p>3.1 Does your plant have a detailed O&amp;M and Manufacturer Equipment Manuals that can be used as a reference when needed?</p> <ul style="list-style-type: none"><li>● Yes</li><li>○ No</li></ul>	
<p>4. Overall Maintenance /Repairs</p> <p>4.1 Rate the overall maintenance of your wastewater plant.</p> <ul style="list-style-type: none"><li>● Excellent</li><li>○ Very good</li><li>○ Good</li><li>○ Fair</li><li>○ Poor</li></ul> <p>Describe your rating:</p>	

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
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WE keep grass at manageable levels,remove any cattails that start growing immediately and remove rodents and excercise valves yearly.
---

<b>Total Points Generated</b>	0
<b>Score (100 - Total Points Generated)</b>	100
<b>Section Grade</b>	<b>A</b>

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
6/9/2022 2021

## Operator Certification and Education

### 1. Operator-In-Charge

1.1 Did you have a designated operator-in-charge during the report year?

- Yes (0 points)
- No (20 points)

Name:

RAND L BATES

Certification No:

35661

0

### 2. Certification Requirements

2.1 In accordance with Chapter NR 114.56 and 114.57, Wisconsin Administrative Code, what level and subclass(es) were required for the operator-in-charge (OIC) to operate the wastewater treatment plant and what level and subclass(es) were held by the operator-in-charge?

Sub Class	SubClass Description	WWTP	OIC		
		Basic	OIT	Basic	Advanced
A1	Suspended Growth Processes				
A2	Attached Growth Processes				
A3	Recirculating Media Filters				
A4	Ponds, Lagoons and Natural	X		X	
A5	Anaerobic Treatment Of Liquid				
B	Solids Separation				
C	Biological Solids/Sludges				
P	Total Phosphorus				
N	Total Nitrogen				
D	Disinfection				
L	Laboratory				
U	Unique Treatment Systems				
SS	Sanitary Sewage Collection	X	NA	NA	NA

0

2.2 Was the operator-in-charge certified at the appropriate level and subclass(es) to operate this plant? (Note: Certification in subclass SS is required 5 years after permit reissuance.)

- Yes (0 points)
- No (20 points)

### 3. Succession Planning

3.1 In the event of the loss of your designated operator-in-charge, did you have a contingency plan to ensure the continued proper operation and maintenance of the plant that includes one or more of the following options (check all that apply)?

- One or more additional certified operators on staff
- An arrangement with another certified operator
- An arrangement with another community with a certified operator
- An operator on staff who has an operator-in-training certificate for your plant and is expected to be certified within one year
- A consultant to serve as your certified operator
- None of the above (20 points)

If "None of the above" is selected, please explain:

0

### 4. Continuing Education Credits

4.1 If you had a designated operator-in-charge, was the operator-in-charge earning Continuing Education Credits at the following rates?



# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:

6/9/2022

2021

OIT and Basic Certification: ● Averaging 6 or more CECs per year. ○ Averaging less than 6 CECs per year. Advanced Certification: ○ Averaging 8 or more CECs per year. ○ Averaging less than 8 CECs per year.	
---	--

<b>Total Points Generated</b>	<b>0</b>
<b>Score (100 - Total Points Generated)</b>	<b>100</b>
<b>Section Grade</b>	<b>A</b>

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

Last Updated: Reporting For:  
6/9/2022 2021

## Financial Management

<p><b>1. Provider of Financial Information</b>                  Name: <input style="width: 150px;" type="text" value="Lynn Niggeman"/>                  Telephone: <input style="width: 150px;" type="text" value="715-962-3311"/> (XXX) XXX-XXXX                  E-Mail Address (optional): <input style="width: 300px;" type="text" value="clerktreasurer@villageofcolfax.org"/></p>																	
<p><b>2. Treatment Works Operating Revenues</b>                  2.1 Are User Charges or other revenues sufficient to cover O&amp;M expenses for your wastewater treatment plant AND/OR collection system ?  <input checked="" type="radio"/> Yes (0 points) <input type="checkbox"/>  <input type="radio"/> No (40 points)                  If No, please explain:  <input style="width: 750px; height: 25px;" type="text"/>                  2.2 When was the User Charge System or other revenue source(s) last reviewed and/or revised?                  Year: <input style="width: 150px;" type="text" value="2021"/>  <input checked="" type="radio"/> 0-2 years ago (0 points) <input type="checkbox"/>  <input type="radio"/> 3 or more years ago (20 points) <input type="checkbox"/>  <input type="radio"/> N/A (private facility)                  2.3 Did you have a special account (e.g., CWFP required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system?  <input checked="" type="radio"/> Yes (0 points)  <input type="radio"/> No (40 points)</p>	0																
<p><b>REPLACEMENT FUNDS [PUBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 3]</b></p>																	
<p><b>3. Equipment Replacement Funds</b>                  3.1 When was the Equipment Replacement Fund last reviewed and/or revised?                  Year: <input style="width: 150px;" type="text" value="2021"/>  <input checked="" type="radio"/> 1-2 years ago (0 points) <input type="checkbox"/>  <input type="radio"/> 3 or more years ago (20 points) <input type="checkbox"/>  <input type="radio"/> N/A                  If N/A, please explain:  <input style="width: 750px; height: 25px;" type="text"/></p>																	
<p><b>3.2 Equipment Replacement Fund Activity</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>3.2.1 Ending Balance Reported on Last Year's CMAR</b></td> <td style="width: 5%;"></td> <td style="width: 5%; text-align: right;">\$</td> <td style="width: 40%; text-align: right;"><input style="width: 150px;" type="text" value="27,447.92"/></td> </tr> <tr> <td>3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)</td> <td style="text-align: center;">+</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 150px;" type="text" value="79.71"/></td> </tr> <tr> <td>3.2.3 Adjusted January 1st Beginning Balance</td> <td></td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 150px;" type="text" value="27,527.63"/></td> </tr> <tr> <td>3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)</td> <td style="text-align: center;">+</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><input style="width: 150px;" type="text" value="0.00"/></td> </tr> </table>	<b>3.2.1 Ending Balance Reported on Last Year's CMAR</b>		\$	<input style="width: 150px;" type="text" value="27,447.92"/>	3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)	+	\$	<input style="width: 150px;" type="text" value="79.71"/>	3.2.3 Adjusted January 1st Beginning Balance		\$	<input style="width: 150px;" type="text" value="27,527.63"/>	3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)	+	\$	<input style="width: 150px;" type="text" value="0.00"/>	
<b>3.2.1 Ending Balance Reported on Last Year's CMAR</b>		\$	<input style="width: 150px;" type="text" value="27,447.92"/>														
3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)	+	\$	<input style="width: 150px;" type="text" value="79.71"/>														
3.2.3 Adjusted January 1st Beginning Balance		\$	<input style="width: 150px;" type="text" value="27,527.63"/>														
3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)	+	\$	<input style="width: 150px;" type="text" value="0.00"/>														

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3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below\*)

\$ 0.00

3.2.6 Ending Balance as of December 31st for CMAR Reporting Year

\$ 27,527.63

All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.

3.2.6.1 Indicate adjustments, equipment purchases, and/or major repairs from 3.2.5 above.

3.3 What amount should be in your Replacement Fund? \$ 27,527.63

0

Please note: If you had a CWFP loan, this amount was originally based on the Financial Assistance Agreement (FAA) and should be regularly updated as needed. Further calculation instructions and an example can be found by clicking the SectionInstructions link under Info header in the left-side menu.

3.3.1 Is the December 31 Ending Balance in your Replacement Fund above, (#3.2.6) equal to, or greater than the amount that should be in it (#3.3)?

- Yes
- No

If No, please explain.

## 4. Future Planning

4.1 During the next ten years, will you be involved in formal planning for upgrading, rehabilitating, or new construction of your treatment facility or collection system?

- Yes - If Yes, please provide major project information, if not already listed below.
- No

Project #	Project Description	Estimated Cost	Approximate Construction Year
1	THE VILLAGE IS RESEARCHING THE POSSIBILITY OF SPRAY IRRIGATION ON NEIGHBORING FARM FIELDS VERSUS DISCHARGING INTO THE RED CEDAR RIVER. WE ARE AT THIS TIME WORKING WITH AN ENGINEER ALONG WITH THE DNR AND THE LANDOWNER TO DETERMINE THE FEASIBILITY OF THE PROJECT. WE ARE ALSO CURRENTLY WORKING WITH THE ARMY CORP OF ENGINEERS ON THE STREAM BANK WASHOUT THAT OCCURED WITH HEAVY RAINS IN 2010. WE ARE NOT SURE OF THE TOTAL COST OF THIS PROJECT YET.	80000	2023
2	THE VILLAGE IS CURRENTLY IN THE FINAL PLANNING STAGES OF THE RED CEDAR RIVER STREAM BANK WASHOUT PROJECT ALONG WITH OUR WASTE WATER ENGINEER AND THE ARMY CORPS OF ENGINEERS. SCHEDULED TO BE LET OUT FOR CONSTRUCTION BIDS IN THE NEAR FUTURE.	1600000	2021
3	The village has started the lagoon river bank project that should be completed by the end of september.	2,500,000	2022

## 5. Financial Management General Comments

### ENERGY EFFICIENCY AND USE

## 6. Collection System

### 6.1 Energy Usage

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6.1.1 Enter the monthly energy usage from the different energy sources:

## COLLECTION SYSTEM PUMPAGE: Total Power Consumed

Number of Municipally Owned Pump/Lift Stations:

	Electricity Consumed (kWh)	Natural Gas Consumed (therms)
January	2,308	
February	2,544	
March	2,553	
April	2,157	
May	1,831	
June	1,531	
July	1,511	
August	1,775	
September	2,037	
October	2,145	
November	2,283	
December	2,936	
<b>Total</b>	<b>25,611</b>	<b>0</b>
<b>Average</b>	<b>2,134</b>	<b>0</b>

6.1.2 Comments:

## 6.2 Energy Related Processes and Equipment

6.2.1 Indicate equipment and practices utilized at your pump/lift stations (Check all that apply):

- Comminution or Screening
- Extended Shaft Pumps
- Flow Metering and Recording
- Pneumatic Pumping
- SCADA System
- Self-Priming Pumps
- Submersible Pumps
- Variable Speed Drives
- Other:

6.2.2 Comments:

6.3 Has an Energy Study been performed for your pump/lift stations?

- No
- Yes

Year:

By Whom:

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2021

Describe and Comment:

## 6.4 Future Energy Related Equipment

6.4.1 What energy efficient equipment or practices do you have planned for the future for your pump/lift stations?

None

## 7. Treatment Facility

### 7.1 Energy Usage

7.1.1 Enter the monthly energy usage from the different energy sources:

#### TREATMENT PLANT: Total Power Consumed/Month

	Electricity Consumed (kWh)	Total Influent Flow (MG)	Electricity Consumed/Flow (kWh/MG)	Total Influent BOD (1000 lbs)	Electricity Consumed/Total Influent BOD (kWh/1000lbs)	Natural Gas Consumed (therms)
January	0	2.02		6.94		
February	0	1.95		12.96		
March	0	2.11		13.95		
April	1	1.89	1	10.83	0	
May	0	1.98		16.09		
June	25	1.87	13	6.93	4	
July	58	1.79	32	9.98	6	
August	61	1.82	34	6.57	9	
September	75	1.59	47	3.33	23	
October	110	1.70	65	5.61	20	
November	50	1.79	28	4.80	10	
December	14	1.87	7	8.56	2	
<b>Total</b>	<b>394</b>	<b>22.38</b>		<b>106.55</b>		<b>0</b>
<b>Average</b>	<b>49</b>	<b>1.87</b>	<b>28</b>	<b>8.88</b>	<b>11</b>	<b>0</b>

7.1.2 Comments:

### 7.2 Energy Related Processes and Equipment

7.2.1 Indicate equipment and practices utilized at your treatment facility (Check all that apply):

- Aerobic Digestion
- Anaerobic Digestion
- Biological Phosphorus Removal
- Coarse Bubble Diffusers
- Dissolved O2 Monitoring and Aeration Control
- Effluent Pumping
- Fine Bubble Diffusers
- Influent Pumping
- Mechanical Sludge Processing
- Nitrification

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2021

- SCADA System
- UV Disinfection
- Variable Speed Drives
- Other:

## 7.2.2 Comments:

## 7.3 Future Energy Related Equipment

7.3.1 What energy efficient equipment or practices do you have planned for the future for your treatment facility?

None

## 8. Biogas Generation

8.1 Do you generate/produce biogas at your facility?

- No
- Yes

If Yes, how is the biogas used (Check all that apply):

- Flared Off
- Building Heat
- Process Heat
- Generate Electricity
- Other:

## 9. Energy Efficiency Study

9.1 Has an Energy Study been performed for your treatment facility?

- No
- Yes

Entire facility

Year:

By Whom:

Describe and Comment:

Part of the facility

Year:

By Whom:

Describe and Comment:

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**2021**

--

<b>Total Points Generated</b>	<b>0</b>
<b>Score (100 - Total Points Generated)</b>	<b>100</b>
<b>Section Grade</b>	<b>A</b>

# Compliance Maintenance Annual Report

Colfax Wastewater Treatment Facility

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## Sanitary Sewer Collection Systems

### 1. Capacity, Management, Operation, and Maintenance (CMOM) Program

#### 1.1 Do you have a CMOM program that is being implemented?

Yes

No

If No, explain:

#### 1.2 Do you have a CMOM program that contains all the applicable components and items according to Wisc. Adm Code NR 210.23 (4)?

Yes

No (30 points)

N/A

If No or N/A, explain:

#### 1.3 Does your CMOM program contain the following components and items? (check the components and items that apply)

Goals [NR 210.23 (4)(a)]

Describe the major goals you had for your collection system last year:

Did you accomplish them?

Yes

No

If No, explain:

Organization [NR 210.23 (4) (b)]

Does this chapter of your CMOM include:

Organizational structure and positions (eg. organizational chart and position descriptions)

Internal and external lines of communication responsibilities

Person(s) responsible for reporting overflow events to the department and the public

Legal Authority [NR 210.23 (4) (c)]

What is the legally binding document that regulates the use of your sewer system?

SEWER USE ORDINANCE

If you have a Sewer Use Ordinance or other similar document, when was it last reviewed and revised? (MM/DD/YYYY) 2021-02-10

Does your sewer use ordinance or other legally binding document address the following:

Private property inflow and infiltration

New sewer and building sewer design, construction, installation, testing and inspection

Rehabilitated sewer and lift station installation, testing and inspection

Sewage flows satellite system and large private users are monitored and controlled, as necessary

Fat, oil and grease control

Enforcement procedures for sewer use non-compliance

Operation and Maintenance [NR 210.23 (4) (d)]

Does your operation and maintenance program and equipment include the following:

Equipment and replacement part inventories

Up-to-date sewer system map

A management system (computer database and/or file system) for collection system information for O&M activities, investigation and rehabilitation



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2021

A description of routine operation and maintenance activities (see question 2 below)

Capacity assessment program

Basement back assessment and correction

Regular O&M training

Design and Performance Provisions [NR 210.23 (4) (e)]

What standards and procedures are established for the design, construction, and inspection of the sewer collection system, including building sewers and interceptor sewers on private property?

State Plumbing Code, DNR NR 110 Standards and/or local Municipal Code Requirements

Construction, Inspection, and Testing

Others:

Overflow Emergency Response Plan [NR 210.23 (4) (f)]

Does your emergency response capability include:

Responsible personnel communication procedures

Response order, timing and clean-up

Public notification protocols

Training

Emergency operation protocols and implementation procedures

Annual Self-Auditing of your CMOM Program [NR 210.23 (5)]

Special Studies Last Year (check only those that apply):

Infiltration/Inflow (I/I) Analysis

Sewer System Evaluation Survey (SSES)

Sewer Evaluation and Capacity Management Plan (SECAP)

Lift Station Evaluation Report

Others:

## 2. Operation and Maintenance

2.1 Did your sanitary sewer collection system maintenance program include the following maintenance activities? Complete all that apply and indicate the amount maintained.

Cleaning	<input type="text" value="100"/>	% of system/year
Root removal	<input type="text" value="100"/>	% of system/year
Flow monitoring	<input type="text" value="100"/>	% of system/year
Smoke testing	<input type="text" value="0"/>	% of system/year
Sewer line televising	<input type="text" value="10"/>	% of system/year
Manhole inspections	<input type="text" value="100"/>	% of system/year
Lift station O&M	<input type="text" value="0"/>	# per L.S./year
Manhole rehabilitation	<input type="text" value="0"/>	% of manholes rehabbed
Mainline rehabilitation	<input type="text" value="0"/>	% of sewer lines rehabbed
Private sewer inspections	<input type="text" value="0"/>	% of system/year
Private sewer I/I removal	<input type="text" value="0"/>	% of private services

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River or water crossings  % of pipe crossings evaluated or maintained

Please include additional comments about your sanitary sewer collection system below:

### 3. Performance Indicators

3.1 Provide the following collection system and flow information for the past year.

<input type="text" value="34.8"/>	Total actual amount of precipitation last year in inches
<input type="text" value="34.5"/>	Annual average precipitation (for your location)
<input type="text" value="7.8"/>	Miles of sanitary sewer
<input type="text" value="1"/>	Number of lift stations
<input type="text" value="0"/>	Number of lift station failures
<input type="text" value="0"/>	Number of sewer pipe failures
<input type="text" value="1"/>	Number of basement backup occurrences
<input type="text" value="1"/>	Number of complaints
<input type="text"/>	Average daily flow in MGD (if available)
<input type="text"/>	Peak monthly flow in MGD (if available)
<input type="text"/>	Peak hourly flow in MGD (if available)

3.2 Performance ratios for the past year:

<input type="text" value="0.00"/>	Lift station failures (failures/year)
<input type="text" value="0.00"/>	Sewer pipe failures (pipe failures/sewer mile/yr)
<input type="text" value="0.00"/>	Sanitary sewer overflows (number/sewer mile/yr)
<input type="text" value="0.13"/>	Basement backups (number/sewer mile)
<input type="text" value="0.13"/>	Complaints (number/sewer mile)
<input type="text"/>	Peaking factor ratio (Peak Monthly:Annual Daily Avg)
<input type="text"/>	Peaking factor ratio (Peak Hourly:Annual Daily Avg)

### 4. Overflows

#### LIST OF SANITARY SEWER (SSO) AND TREATMENT FACILITY (TFO) OVERFLOWS REPORTED \*\*

Date	Location	Cause	Estimated Volume
None reported			

\*\* If there were any SSOs or TFOs that are not listed above, please contact the DNR and stop work on this section until corrected.

### 5. Infiltration / Inflow (I/I)

5.1 Was infiltration/inflow (I/I) significant in your community last year?

- Yes
- No

If Yes, please describe:

5.2 Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?

- Yes
- No

If Yes, please describe:

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<input type="text"/>
5.3 Explain any infiltration/inflow (I/I) changes this year from previous years:
<input type="text" value="None"/>
5.4 What is being done to address infiltration/inflow in your collection system?
<input type="text" value="Manhole cover replacement if needed"/>

<b>Total Points Generated</b>	<b>0</b>
<b>Score (100 - Total Points Generated)</b>	<b>100</b>
<b>Section Grade</b>	<b>A</b>

# Compliance Maintenance Annual Report

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## Grading Summary

WPDES No: 0023663

SECTIONS	LETTER GRADE	GRADE POINTS	WEIGHTING FACTORS	SECTION POINTS
Influent	C	2	3	6
BOD/CBOD	A	4	10	40
TSS	F	0	5	0
Ponds	B	3	7	21
Biosolids	A	4	5	20
Staffing/PM	A	4	1	4
OpCert	A	4	1	4
Financial	A	4	1	4
Collection	A	4	3	12
<b>TOTALS</b>			<b>36</b>	<b>111</b>
<b>GRADE POINT AVERAGE (GPA) = 3.08</b>				

### Notes:

- A = Voluntary Range (Response Optional)
- B = Voluntary Range (Response Optional)
- C = Recommendation Range (Response Required)
- D = Action Range (Response Required)
- F = Action Range (Response Required)

# Compliance Maintenance Annual Report

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## Resolution or Owner's Statement

Name of Governing  
Body or Owner:

Date of Resolution or  
Action Taken:

Resolution Number:

Date of Submittal:

### ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B. Required for grade C, D, or F):

Influent Flow and Loadings: Grade = C

Effluent Quality: BOD: Grade = A

Effluent Quality: TSS: Grade = F

Ponds: Grade = B

Biosolids Quality and Management: Grade = A

Staffing: Grade = A

Operator Certification: Grade = A

Financial Management: Grade = A

Collection Systems: Grade = A

(Regardless of grade, response required for Collection Systems if SSOs were reported)

### ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE POINT AVERAGE AND ANY GENERAL COMMENTS

(Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00)

G.P.A. = 3.08

# VILLAGE OF COLFAX

MUNICIPAL

EMERGENCY

OPERATIONS PLAN

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**EMERGENCY TELEPHONE LISTING**

<b><u>AGENCY</u></b>	<b><u>EMERGENCY</u></b>	<b><u>NON EMERGENCY</u></b>
Village of Colfax Police Dept.	9-1-1	715*962*3136
Squad cell		715*308*2463
Colfax Community Fire Dept.	9-1-1	715*962*9184
Gary Hill Chief	715*495*7247(C)	
Kyle Repaal Asst. Chief	715*704*9435(C)	
Joe Solberg Inspector		715**559*1801
Colfax Rescue Squad	9-1-1	715*303*3049
Fax		715*303*3049
Medic 7 cell		715*308*4363
Medic 8 cell		715*308*4364
Village Hall		715*962*3311
Fax		715*962*2221
Village of Colfax Public Works 715*962*4441		715*308*0861
Dunn Cty. Emergency Mgmt. (Vacant)	9-1-1	715*231*2981
(Gilgenbach)	9-1-1	715*231*2982
(Vacant)	9-1-1	(c)715*505*1178
(Vacant)	9-1-1	715*232*2333
Wisconsin Emergency Management		1*800*943*0003
Dunn Cty. Sheriff	9-1-1	715*232*1348
Dunn Cty. Medical Examiner		715*232*1348
Dunn Cty. Human Services		715*232*1116

After hours	715*232*1348
CHEMTREC	1*800*424*9300
Canadian National Railway	1*800*465*9239
<b>Hospitals</b>	
Mayo Clinic Health System Eau Claire (level 2)	715*838*3242
HSHS Sacred Heart (level 3)	715*717*4222
Mayo Clinic Health System Menomonie (level 4)	715*233*7891
HSHS St Joseph (level 3)	715*717*7220
Mayo Clinic Health System Bloomer (level 4)	715*568*6159
Oakleaf Surgical Hospital	715*895*9555
Marshfield Hospital Eau Claire (level 3)	715*883*3262
Mayo Clinic Health Systems Barron (level 4)	715*537*3186
<b>Urgent Care</b>	
Mayo Clairemont (m-f 8-8sat 9-5sun 10-5)	715*838*5340
Marshfield Craig Rd (M-F 8-8 Sat & Sun 8:30-3)	715*858*4500
Marshfield Lake Hallie (M-F 8-8, Sat & Sun 8:30-3)	715*738*3700
Colfax School District Bill Yingst Superintendent	715*962*3155 C 715*828*8482
John Dachel Principal	C 715*619*0106
Trevor Hovde Principal	C 608*381*2788
Polly Rudi Director of Pupil Services	
Chad Johnson Bus Mechanic	C 715*828*8760
<b>Elk Mound School</b>	
Eric Wright Superintendent	715*579*9937
Paul Kling	715*879*5521
Chris Hahn	715*829*0992

Eric Hanson		715*874*5146
XCEL electric emergency		1*800*895*2999
Dunn Energy emergency		715*232*6240
After hours		1*800*813*2842
We Energy gas emergency		1*800*261*5325
American Red Cross		715*235*3700
Salvation Army		715*834*1224
News		
WEAU		715*835*1313
WQOW		715*835*1881
WAXX		715*835*9299
MOOSE		715*830*4000
EC Leader		715*839*0438
Colfax Messenger		715*962*3535
Dunn County News		715*235*3511
Employees		
Lynn Niggemann(Administrator-Clerk -Treasurer)		715*308*9986(c)
Donald Logslett (public works)	715*704*0448(C)	715*962*3306(H)
	Personal cell	715*505*2224
Aaron Hodnett		715*704*1672(c)
Rand Bates (Director of Public Works)		715*308*0861(C)
	Personal cell	715*308*3571
Bill Anderson (Police Chief)	715*556*0370(C)	715*568*2408(H)
Don Knutson (Ambulance Director)	715*933*4586(WC)	715*962*3425(H)
(Health Officer),(Emergency Planning)		715*894*7807 (PC)

Sheila Riemer (Deputy Clerk) 715\*556\*4101(C)

Lisa Hurlburt (Library) 715\*828\*9329(c) 715\*962\*4334(h)

Village Board

Gary Stene 715\*704\*9101 ( c)

Annie Jenson 715-556-4110 ( C)

Jeff Prince 715\*556\*3471 (c)

Margaret Burcham 715\*505\*1435(c)

Jen Rud 715\*704\*9519 (c)

Carey Davis 715\*505\*5336 (c)

Jody Albricht (President) 715\*308\*0521(c)

Building Inspector Weber Inspections Fred Weber 715\*556\*0066

Neighboring Public Works Resources

Mark Levra (Elk Mound) 715\*556\*4566 715\*879\*5508

Todd Steinhorst(Elk Mound) 715\*456\*6273

Kevin Garrett(Elk Mound) 715\*829\*5044

Chris Goodell (Wheeler) 715\*632\*2512(W)  
715\*505\*8008(C)

Myers Septic 715\*874\*5237

H&H Plumbing 715\*962\*4155

Bear Valley Electric 715\*231\*3880

LBR Electric 715\*933\*0787

Excavators

Diggers Hotline 8-1-1 1\*800\*242\*8511

Dean Rubenzer 715\*879\*5808

Bergs Bobcat 715\*962\*4406

Bobcat Pro Todd Higbie 715\*556\*3336

Grant Paulus Excavating	715*505*0790
Haas	715*669*5469
Verizon Response Team	1*800*981*9558
DISASTER CLEAN UP SERVICES	
Heavy Duty Dean Rubenzer	715*879*5808
A-1 Excavating	715*568*4141
Haas	715*829*8920
Lorenz	715*643*3223
Medium Duty Bergs Bobcat	715*962*4406
Todd Higbie	715*556*3336
Generator Village of Wheeler	715*632*2449
Fabick Rents	715*874*6440
Pump Express Rental Center	715*834*2727
Tree Service Shackelton Tree Service	715*505*0123
ACA Tree Service	715*205*1000

***Emergency Operations Center Alerting List***

Lynn Niggemann (Village Administrator/Clerk/Treasurer)

Jody Albricht (President)

Rand Bates Public Works

Bill Anderson Police Chief

Don Knutson EMS

Don Logslett Fire Chief

<b>2022 Proposed Rates</b>		<b>2021</b>	<b>2022</b>
BLS Base Rate		\$1,094.09	\$1,094.09
BLS Non-Resident Base Rate		\$1,304.24	\$1,304.24
ALS Resident Base Rate		\$1,356.77	\$1,356.77
ALS Non-Resident Base Rate		\$1,461.84	\$1,461.84
Mileage Resident/per loaded mile		\$24.04	\$25.00
Mileage Non-Resident/per loaded mile		\$25.90	\$26.94
Refusal		\$500.00	\$500.00
School Standby		\$75.38	\$75.38
EMT At Event/Hour		\$35.18	\$35.18
Ambulance Standby at Private Event/Hour		\$40.20	\$40.20
1 Sided House #		\$11.06	\$11.17
2 Sided House #		\$13.07	\$13.20
Copies 1-25		\$1.04	\$1.17
Copies 26-50		\$0.76	\$0.88
Copies 51-100		\$0.51	\$0.57
Copies 101+		0.57	\$0.35
Actual Cost of Postage			
standard envelope			\$0.08
large first class tyvek envelope			\$1.08
Certification (THIRD PARTY)		\$8.26	\$9.25

<b>SCHEDULE OF FEES FOR PUBLIC WORKS</b>	
<b>EQUIPMENT</b>	<b>RATE</b>
CHAIN SAW	\$20.00
GAS TRIMMER	\$20.00
JOHN DEERE MOWER (1 HOUR MINIMUM)	\$25.00
JOHN DEERE MOWER/TRACTOR (1 HOUR MINIMUM)	\$45.00
TRACK LOADER - SKID STEER (1 HOUR MINIMUM)	\$70.00
TRUCK - STREETS (1 HOUR MINIMUM)	\$70.00
TRUCK WITH PLOW (1 HOUR MINIMUM)	\$70.00
DUMP TRUCK 91 HOUR MINIMUM)	\$70.00
DUMP TRUCK - SANDING (1 HOUR MINIMUM)	\$80.00
TRUCK WATER/SEWER (1 HOUR MINIMUM)	\$70.00
TRUCK WITH BLOWER ( 1 HOUR MINIMUM)	\$70.00
ENDLOADER (1 HOUR MINIMUM)	\$120.00
JETTER (PER TIME NOT HOURLY)	\$150.00
<b>LABOR (RATES INCLUDE FRINGE BENEFITS)</b>	
DIRECTOR OF PUBLIC WORKS PER HOUR	\$40.00
PUBLIC WORKS LABORER PER HOUR	\$30.00
<b>RECOMMEND ADDING</b>	
SQUAD CAR	

POLICE CHIEF	
POLICE OFFICER	
ADMINISTRATOR CLERK TREASURE HOURLY RATE	
DEPUTY CLERK TREASURER HOURLY RATE	
BOARD MEMBERS HOURLY RATE	
<b>EACH YEAR, INDEPENDENT SECTOR GATHERS DATA AND AND CONDUCTS RESEARCH ON VOLUNTEERISM</b>	
<b>IN THE NONPROFIT SECTOR. THE RESULT OF THAT RESEARCH PROVIDED NONPROFITS A WAY TO CALCULATE THE VALUE</b>	
<b>OF VOLUNTEER TIME. AS OF APRIL 2022, THEIR ESTIMATED VALE OF EACH VOLUNTEER HOUR IS CURRENTLY <u>\$29.95</u>.</b>	



## Ordinance 2022-02

Ordinance changing time to comply from five (5) days to forty-eight (48) hours, therefore

THE VILLAGE OF COLFAX BOARD OF TRUSTEES DO ORDAIN AS FOLLOWS:

Section 1. Section 8-1-6 Regulation of Length of Lawn and Grasses of the Code of Ordinances of the Village of Colfax, Wisconsin, is hereby repealed and replaced as follows:

### **Sec. 8-1-6 Regulation of Length of Lawn and Grasses.**

(a) **Purpose.** This Section is adopted due to the unique nature of the problems associated with lawns, grasses and noxious weeds being allowed to grow to excessive length in the Village of Colfax.

(b) **Public Nuisance Declared.** The Village Board finds that lawns, grasses and noxious weeds on non-agricultural lots or parcels of land, as classified under the Village Zoning Code, within the Village of Colfax which exceed eight (8) inches in length adversely affect the public health and safety of the public in that they tend to emit pollen and other discomfoting bits of plants, constitute a fire hazard and a safety hazard in that debris can be hidden in the grass, interferes with the public convenience and adversely affects property values of other land within the Village. For that reason, any non-agricultural lawn, grass or weed on a lot or other parcel of land which exceeds eight (8) inches in length is hereby declared to be a public nuisance, except for property located in a designated floodplain area and/or wetland area or where the lawn, grass or weed is part of a natural lawn approved pursuant to Section 8-1-5 above.

(c) **Nuisances Prohibited.** No person, firm or corporation shall permit any public nuisance as defined in Subsection (b) above to remain on any premises owned or controlled by him/her within the Village.

(d) **Inspection.** The Weed Commissioner or his/her designee shall inspect or cause to be inspected all premises and places within the Village to determine whether any public nuisance as defined in Subsection (b) above exists.

(e) **Abatement of Nuisance.** If the Weed Commissioner or other authorized Village official shall determine with reasonable certainty that any public nuisance as defined in Subsection (b) exists, said official shall immediately cause a ~~five (5) day~~ forty-eight hour (48) written notice to be served upon the occupant or owner of the property by mail or personal service. Said notice shall inform the occupant or property owner that, after the expiration of ~~five (5) days~~ forty-eight (48) hours, the Village will have the lawn or grasses cut so as to conform with this Section and that the cost thereof will assessed as a tax upon the lands upon which such public nuisance are located. Service by mail is complete upon the mailing of the notice to the occupant or the last known address of the property owner. Such written order, in addition to specifying and describing the lawn or grasses to be cut, shall also set forth on the face thereof the provisions of Subsection (f). In case the owner or occupant shall further neglect to comply within such ~~five (5) day~~ forty-eight (48) hour notice, then said official shall cut or have cut the lawn or grasses in the manner deemed to be the most economical method and the expense thereof, including the cost of billing and other necessary administrative expenses. Notice of the bill for

abatement of the public nuisance shall be mailed to the owner of the premises. If such bill is not paid within sixty (60) days, the Village Clerk-Treasurer shall enter those charges onto the tax roll as a special tax.

**(f) Due Process Hearing.** Any occupant or property owner served with a written notice under Subsection (e) may request a hearing before the Board of Appeals. The request for said hearing must be made in writing to the Village Clerk-Treasurer's office within ~~five (5) days~~ forty-eight (48) hours of the date of the notice. The Board of Appeals shall hold a hearing within seven (7) days from the date of the occupant's or property owner's request. The Village shall not mow the property in question until such time as the requested hearing is held. At the hearing, the occupant or property owner may appear in person and/or by attorney and may subpoena, present and cross-examine witnesses. At the close of the hearing, the Board of Appeals shall make its determination in writing specifying its findings of facts and conclusions. If the Board of Appeals determines that a public nuisance did exist, the Board of Appeals shall order the Village to cut or have cut the lawn or grasses unless the grass or lawn has been cut by the owner within forty-eight (48) hours of the Board of Appeals' decision. If the owner does not abate the nuisance within the prescribed forty-eight (48) hours, the Village shall cause said nuisance to be abated.

**(g) Penalty.**

( 1) Any person, firm or corporation which does not abate the nuisance within the required time period or who otherwise violates the provisions of this Section shall be subject to the general penalties found in Section 1-1-6.

(2) Any person receiving a ticket or demand for a general penalty under Section 1-1-6 regarding a violation of this Section, may request a hearing in front of the Board of Appeals by following the procedures in Subsection (f).

**SEC. 1-1-5 EFFECTIVE DATE OF ORDINANCES.**

- (a) **Code.** The Code of Ordinances, Village of Colfax, Wisconsin shall take effect as provided by state law.
- (b) **Subsequent Ordinances.** All Ordinances passed by the Village Board subsequent to the adoption of the Code of Ordinances, except when otherwise specifically provided, shall take effect from and after their publication.

State Law Reference: Code of Ordinances, Sec. 66.035, Wis. Stats.

**SEC. 1-1-6 GENERAL PENALTY.**

- (a) **General Penalty.** Except where a penalty is provided elsewhere in this Code, any person who shall violate any of the provisions of this Code shall upon conviction of such violation, be subject to a penalty, which shall be as follows:
  - (1) **First Offense -- Penalty.** Any person who shall violate any provision of this Code shall, upon conviction thereof, forfeit not less than Twenty-five Dollars (\$25.00) nor more than One Thousand Dollars (\$1,000.00), together with the costs of prosecution and, in default of payment of such forfeiture and costs of prosecution, shall be imprisoned in the County Jail until such forfeiture and costs are paid, but not exceeding ninety (90) days.
  - (2) **Second Offense -- Penalty.** Any person found guilty of violating any ordinance or part of an ordinance of this Code who shall previously have been convicted of a violation of the same ordinance within one year shall upon conviction thereof, forfeit not less than Fifty Dollars (\$50.00) nor more than One Thousand Dollars (\$1,000.00) for each such offense, together with costs of prosecution and in default of payment of such forfeiture and costs shall be imprisoned in the County Jail until such forfeiture and costs of prosecution are paid, but not exceeding six (6) months.
- (b) **Continued Violations.** Each violation and each day a violation continues or occurs shall constitute a separate offense. Nothing in this Code shall preclude the Village from maintaining any appropriate action to prevent or remove a violation of any provision of this Code.
- (c) **Other Remedies.** The Village shall have any and all other remedies afforded by the Wisconsin Statutes in addition to the forfeitures and costs of prosecution above.
- (d) **Court Authority to Impose Alternative Juvenile Dispositions and Sanctions.**
  - (1) For a juvenile adjudged to have violated an ordinance, a court is authorized to impose any of the dispositions listed in Sec. 938.343 and 938.344, Wis. Stats., in accordance with the provisions of those statutes and this Section.
  - (2) For a juvenile adjudged to have violated an ordinance who violates a condition of a dispositional order of the court under Sections 938.343 or 938.344, Wis. Stats., the municipal court is authorized to impose any of the sanctions listed in Sec. 938.355(6)(d), Wis. Stats., in accordance with the provisions of those statutes.
  - (3) This Section is enacted under the authority of Sec. 938.17(2)(cm), Wis. Stats.

(e) **Juvenile Disposition Alternatives for Alcohol/Drug Offenses.**

- (1) a. If a juvenile is found to have engaged in underage drinking of alcohol, drinking of alcohol on school premises or at a school sponsored activity, falsifying proof of age, possessing drug paraphernalia, delivery of drug paraphernalia to a minor in violation of Village ordinances, the Court may order any of the following:
  1. A forfeiture;
  2. Suspension or revocation of the juvenile's driver's license;
  3. Participation in a supervised work program;
- b. After ordering any of the above penalties, the Court may, with the juvenile's agreement, enter an additional order staying the execution of the penalty order and suspending or modifying the penalty imposed and may require the juvenile to do any of the following:
  1. Submit to an Alcohol or Other Drug Abuse (AODA) assessment;
  2. Participate in an outpatient AODA treatment program if an AODA assessment recommends treatment;
  3. Participate in an AODA education program.
- (2) In addition to the dispositions listed above, the Court may order a juvenile to participate in a teen court program if the following conditions are satisfied:
  - a. The chief judge of the judicial administrative district has approved a teen court program established in juvenile's county of residence and the judge determines that participation in the court program will likely benefit the juvenile and the community;
  - b. The juvenile admits or pleads no contest to the allegations that the juvenile was truant in open court with the juvenile's parent, guardian or legal custodian present;
  - c. The juvenile has not successfully completed participation in a teen court program during the two (2) years before the date of the alleged violation.
- (3) If the Court finds that a juvenile's parent or guardian is unable to provide or refuses to provide a court-ordered AODA services for juvenile through his or her health insurance or other third (3rd) party payments, the Court may order the parent or health insurer to pay.
- (4) If payment is not attainable as described in Subsection (e)(3) above, the Court may order the municipality to pay for any AODA services so ordered.

(f) **Dispositional Alternatives for Other Ordinance Violations.** The Court may impose one (1) or more of the following dispositional alternatives against a juvenile found to have violated a municipal ordinance, for which no penalty is otherwise provided, as follows:

- (1) Counseling for the juvenile and/or the parent or guardian;
- (2) A forfeiture not to exceed the maximum forfeiture that may be imposed on an adult for committing the same violation.
- (3) If the forfeiture is for a violation that is only applicable to a juvenile, the maximum forfeiture amount is Fifty Dollars (\$50.00) plus costs;
- (4) Suspend a fishing, hunting or driving license from ninety (90) to five (5) years for failure to pay the forfeiture;
- (5) Order the juvenile to participate in a supervised work program or other community service work;
- (6) Order participation in an AODA assessment, an outpatient AODA treatment or an AODA education program;

- (7) Order participation in a pupil assistance program provided by the juvenile's school provided the juvenile's school agrees;
- (8) In addition to the dispositions listed above, the Court may order a juvenile to participate in a teen court program if the following conditions are satisfied:
  - a. The chief judge of the judicial administrative district has approved a teen court program established in juvenile's county of residence and the judge determines that participation in the court program will likely benefit the juvenile and the community;
  - b. The juvenile admits or pleads no contest to the allegations that the juvenile was truant in open court with the juvenile's parent, guardian or legal custodian present;
  - c. The juvenile has not successfully completed participation in a teen court program during the two (2) years before the date of the alleged violation.
- (g) **Violation of Juvenile Dispositional Orders.** The Court may impose the following sanctions on a juvenile who has violated a Village ordinance and who has violated a condition of his or her dispositional order:
  - (1) Suspend the juvenile's operating privilege for a period not more than ninety (90) days;
  - (2) Detain the juvenile in his or her home or current residence for not more than thirty (30) days without electronic monitoring;
  - (3) Order not more than twenty-five (25) hours of community service work in a supervised work program.

**SEC. 1-1-7 VILLAGE CLERK-TREASURER TO MAINTAIN COPIES OF DOCUMENTS INCORPORATED BY REFERENCE.**

Whenever any standard code, rule, regulation, statute or other written or printed matter is adopted by reference, it shall be deemed incorporated in this Code as if fully set forth herein and the Village Clerk-Treasurer shall maintain in his/her office a copy of any such material as adopted and as amended from time to time. Materials on file at the Village Clerk-Treasurer's office shall be considered public records open to reasonable examination by any person during the office hours of the Village Clerk-Treasurer subject to such restrictions on examination as the Clerk-Treasurer imposes for the preservation of the material.



2921 Ingalls Road  
Menomonie, WI 54751

Mobile: 715-556-0066  
FAX: 715-231-2447  
www.weberinspections.com  
inspector@weberinspections.com

## Activity Report

Village of Colfax

May

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 5/5/2022	Homes By Croix Creek	Basement Plumbing	Passed	
<input type="checkbox"/> 5/5/2022	Frideres	Permit Issued		Electrical Upgrade
<input type="checkbox"/> 5/5/2022	Frideres	Electrical Hook-up	Passed	
<input type="checkbox"/> 5/6/2022	Sinning	Permit Issued		Addition
<input type="checkbox"/> 5/6/2022	Homes By Croix Creek	Rough Plumbing	Passed	
<input type="checkbox"/> 5/9/2022	Franck	Permit Issued		Solar System
<input type="checkbox"/> 5/9/2022	Nellessen	Electrical Hook-up	Passed	
<input type="checkbox"/> 5/13/2022	Franck	Electrical Hook-up	Passed	
<input type="checkbox"/> 5/18/2022	Albricht	Permit Issued		Addition
<input type="checkbox"/> 5/28/2022	Livingston	Permit Issued		Remodel

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 5/6/22

Issued to: Gary Sinning

Address: 630 Main St. , Colfax Wis. 54730

Project: 20' x 36' House addition.

Permits Issued:

Inspections Needed:

Yes

No

	Cost
Construction	\$135.00
HVAC	\$40.00
Electrical	\$25.00
Plumbing	
Erosion Control	
Total	\$ 200.00

Phase	Rough	Final
Footing		
Foundation	x	
Basement Drain Tiles		
Construction	x	x
Plumbing		
Heat/Vent/AC	x	x
Electrical	x	x
Insulation	x	
Occupancy		

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 5/28/22

Issued to: Samuel Livingston / American Waterworks.

Address: 503 West St. , Colfax Wis. 54730

Project: Crawl space encapsulation , feed line, spray foam & drain tile.

### Permits Issued:

### Inspections Needed:

Yes

No

	Cost
Construction	\$90.00
HVAC	
Electrical	
Plumbing	
Erosion Control	
Total	\$ 90.00

Chg.

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction		x
Plumbing		
Heat/Vent/AC		
Electrical		
Insulation		
Occupancy		



# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 5/5/22

Issued to: Troy Frideres / Bear Valley

Address: 705 Cty Rd. M, Colfax Wis. 54730

Project: Electric Upgrade.

### Permits Issued:

### Inspections Needed:

Yes

No

	Cost
Construction	
HVAC	
Electrical	\$90.00
Plumbing	
Erosion Control	
Total	\$ 90.00

Paid Ck # 22138

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction		
Plumbing		
Heat/Vent/AC		
Electrical		x
Insulation		
Occupancy		

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 5/9/22

Issued to: Tammy Franck / Jolma Electric.

Address: 8811 E. Railroad Ave. , Colfax Wis. 54730

Project: 5.4 Kw roof mount solar system.

### Permits Issued:

### Inspections Needed:

Yes

No

	Cost
Construction	
HVAC	
Electrical	\$90.00
Plumbing	
Erosion Control	
Total	\$ 90.00

Chg.

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction		
Plumbing		
Heat/Vent/AC		
Electrical		x
Insulation		
Occupancy		

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 5/18/2022

Issued to: Kevin & Michell Albricht

Address: 817 Oliver Ln. , Colfax Wis. 54730

Project: 14' x 22' addition - one story & a bedroom remodel.

### Permits Issued:

### Inspections Needed:

Yes

No

	Cost
Construction	\$135.00
HVAC	\$20.00
Electrical	\$25.00
Plumbing	\$35.00
Erosion Control	
Total	\$ 215.00

Paid Ck # 10592

Phase	Rough	Final
Footing	x	
Foundation		
Basement Drain Tiles		
Construction	x	x
Plumbing	x	x
Heat/Vent/AC	x	x
Electrical	x	x
Insulation	x	
Occupancy		

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION</b>	Application No.  2022- <u>5</u>  Parcel No.
--	--	---

**PERMIT REQUESTED**     Constr.     HVAC     Electric     Plumbing     Erosion Control    Other: \_\_\_\_\_

Owner's Name <u>Jack Halvorson</u>	Mailing Address <u>408 High St. Colfax, WI 54730</u>	Tel. <u>715-579-0352</u>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION**

Lot area \_\_\_\_\_ Sq. ft. \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W \_\_\_\_\_

Building Address 408 High St.    Subdivision Name \_\_\_\_\_    Lot No. \_\_\_\_\_    Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_    Zoning Permit No. \_\_\_\_\_    Setbacks:    Front \_\_\_\_\_ ft.    Rear \_\_\_\_\_ ft.    Left \_\_\_\_\_ ft.    Right \_\_\_\_\_ ft.

<b>1. PROJECT</b>	<b>3. OCCUPANCY</b>	<b>6. ELECTRICAL</b>	<b>9. HVAC EQUIPMENT</b>	<b>12. ENERGY SOURCE</b>																					
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Fuel</th> <th>Nat Gas</th> <th>LP</th> <th>Oil</th> <th>Elec</th> <th>Solid</th> <th>Solar</th> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
<b>2. AREA INVOLVED</b>	<b>4. CONST. TYPE</b>	<b>7. FOUNDATION</b>	<b>10. SEWER</b>	<b>13. HEAT LOSS</b>																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage <u>624</u> Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
		<b>8. USE</b>	<b>11. WATER</b>	<b>14. EST. BUILDING COST</b>																					
		<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <u>18,000</u>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE SIGNED** 5-13-20

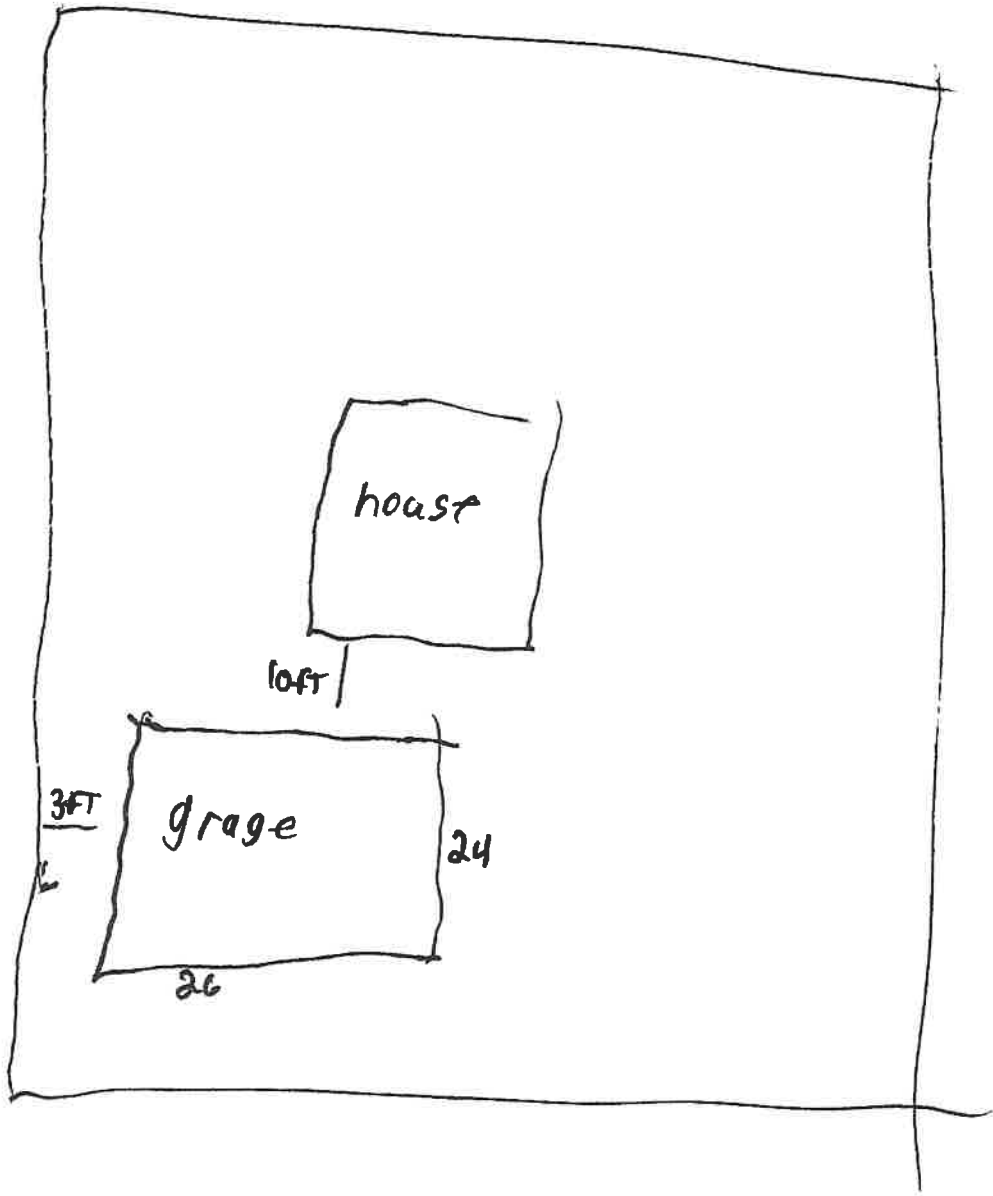
**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.     See attached for conditions of approval.

New Garage

Municipality Number of Dwelling Location  
1 7 1 1 1

<b>FEES:</b>	<b>PERMIT(S) ISSUED</b>	<b>PERMIT ISSUED BY:</b>
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <u>1800</u>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <u>George Entzminger</u> Date _____ Tel. <u>715-962-4402</u> Cert No. _____

# Road Highstreet





Village - 115-762-4402

Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. <b>2022-08</b>
		Parcel No.

**PERMIT REQUESTED**  Constr.  HVAC  Electric  Plumbing  Erosion Control Other:

Owner's Name <b>Brad Flick</b>	Mailing Address: <b>P.O. Box 453 Colfax, WI 54730</b>	Tel. <b>608-863-3288</b>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg <b>Dennis Flick</b>	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION** Lot area **Approx 6360** Sq. ft. **16-29N-11W N5NW** 1/4, 1/4, of Section, T, N, R, E (or) W

Building Address **707 Pine St Colfax** Subdivision Name Lot No. Block No.

Zoning District(s) **R-1** Zoning Permit No. Setbacks: **Accessory** Front **NA** ft. Rear **3** ft. Left **3** ft. Right **3** ft.

<b>1. PROJECT</b> <input type="checkbox"/> New <input type="checkbox"/> Repair <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input checked="" type="checkbox"/> Other: <b>New shed</b>	<b>3. OCCUPANCY</b> <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input checked="" type="checkbox"/> Other: <b>shed</b>	<b>6. ELECTRICAL</b> Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<b>9. HVAC EQUIPMENT</b> <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input checked="" type="checkbox"/> Other: <b>NA</b>	<b>12. ENERGY SOURCE</b> Fuel Nat Gas LP Oil Elec Solid Solar Space Htg _____ Water Htg _____ <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
<b>2. AREA INVOLVED</b> Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area <b>NA</b> Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<b>4. CONST. TYPE</b> <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input checked="" type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<b>10. SEWER</b> <input type="checkbox"/> Municipal <b>NA</b> <input type="checkbox"/> Sanitary Permit No.:	<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)
	<b>5. STORIES</b> <input checked="" type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<b>8. USE</b> <input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other:	<b>11. WATER</b> <input type="checkbox"/> Municipal Utility <b>NA</b> <input type="checkbox"/> Private On-Site Well	<b>14. EST. BUILDING COST</b> \$ <b>500.00</b>

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE  DATE SIGNED **4-27-22**

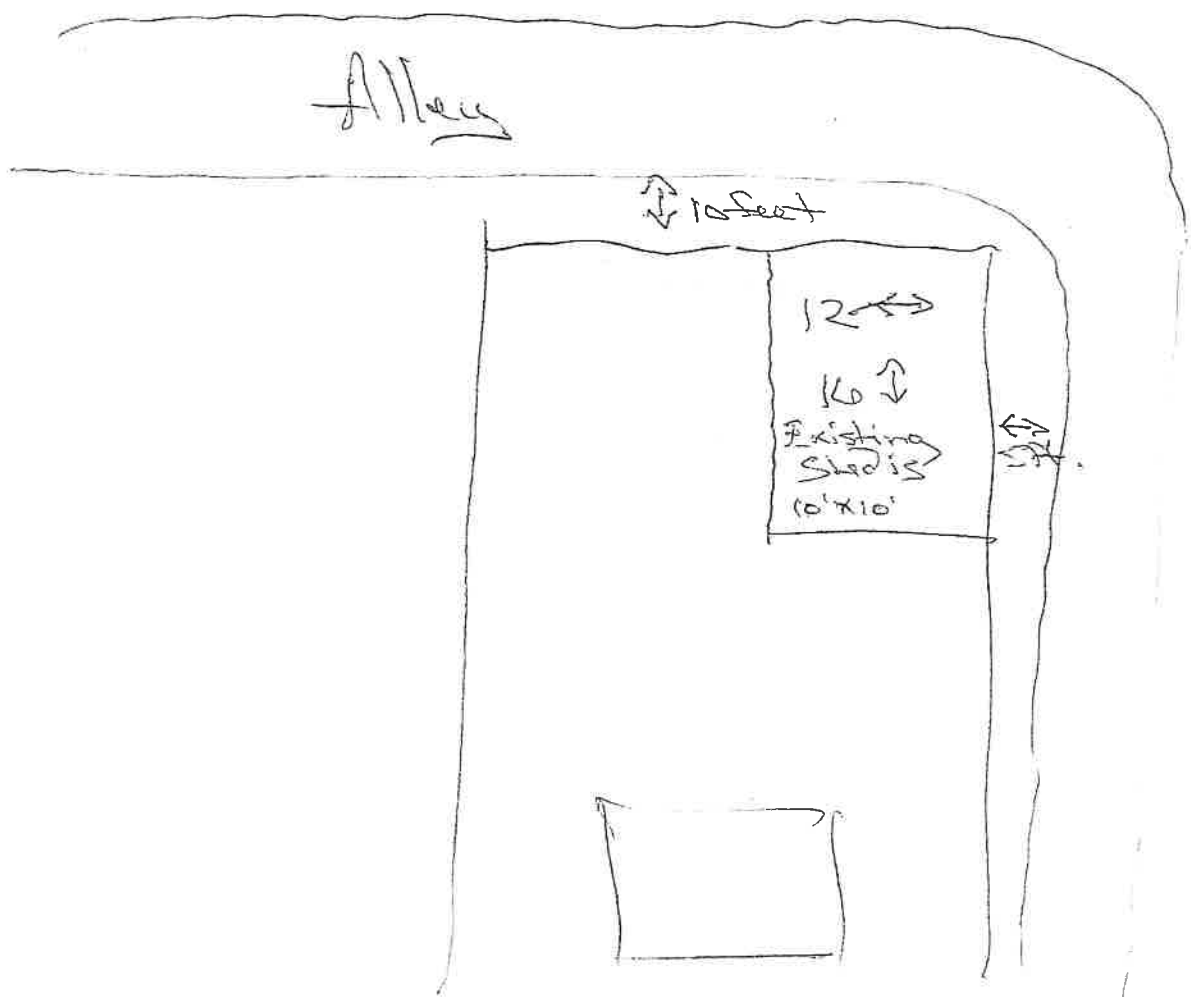
**APPROVAL CONDITIONS** This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

**Move in Shed**

Municipality Number of Dwelling Location  
**1 7 1 1 1**

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <b>10.00</b>	<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>PERMIT ISSUED BY:</b> Name <b>George Enteminger</b> Date <b>5-27-22</b> Tel. <b>715-962-4402</b> Cert No. _____
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Amber





Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION</b>	Application No.  2022-09
		Parcel No.

**PERMIT REQUESTED**     Constr.     HVAC     Electric     Plumbing     Erosion Control    Other: \_\_\_\_\_

Owner's Name <i>Robert Scofield</i>	Mailing Address <i>205 King Olaf Ct. Colfax, WI 54730</i>	Tel. <i>715-440-4200</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION**    Lot area \_\_\_\_\_ Sq. ft.    \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address: *205 King Olaf Ct.*    Subdivision Name \_\_\_\_\_    Lot No. \_\_\_\_\_    Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_    Zoning Permit No. \_\_\_\_\_    Setbacks:    Front \_\_\_\_\_ ft.    Rear \_\_\_\_\_ ft.    Left \_\_\_\_\_ ft.    Right \_\_\_\_\_ ft.

<b>1. PROJECT</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other:	<b>3. OCCUPANCY</b> <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	<b>6. ELECTRICAL</b> Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<b>9. HVAC EQUIPMENT</b> <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	<b>12. ENERGY SOURCE</b> Fuel    Nat Gas    LP    Oil    Elec    Solid    Solar Space Htg <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Water Htg <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
<b>2. AREA INVOLVED</b> Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<b>4. CONST. TYPE</b> <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<b>10. SEWER</b> <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:	<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on W/Scheck report)
	<b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<b>8. USE</b> <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other:	<b>11. WATER</b> <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	<b>14. EST. BUILDING COST</b> \$ <i>7,000</i>

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** \_\_\_\_\_    **DATE SIGNED** *6-1-22*

**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.     See attached for conditions of approval.

*Fence*

Municipality Number of Dwelling Location  
*1 7 1 1 1*

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i>	<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>PERMIT ISSUED BY:</b> Name <i>George Entzminger</i> Date <i>6-1-22</i> Tel. <i>715-962-4402</i> Cert No. _____
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## May 2022 Colfax Rescue Report

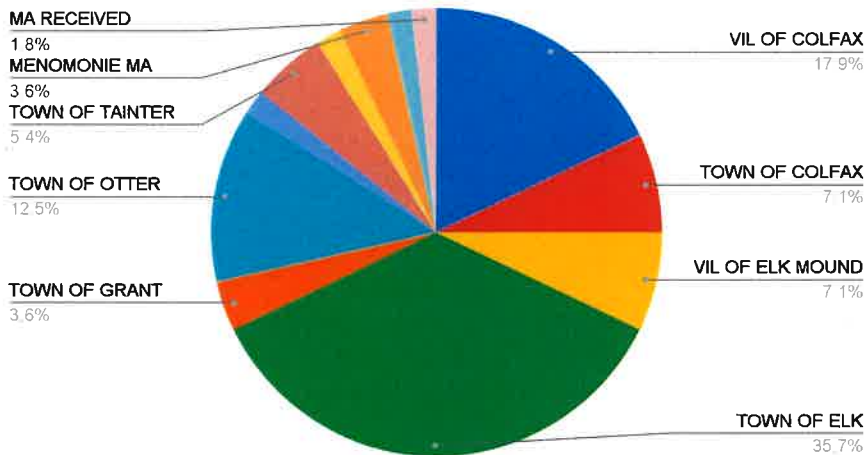
### Municipalities Responded To:

Village of Colfax	10
Town of Colfax	4
Village of Elk Mound	4
Town of Elk Mound	20
Town of Grant	2
Town of Otter Creek	7
Town of Sand Creek	1
Town of Tainter	3
Village of Wheeler	1
Chippewa Fire Dist. Mutual Aid	1
Menomonie Fire Dept Mutual Aid	2

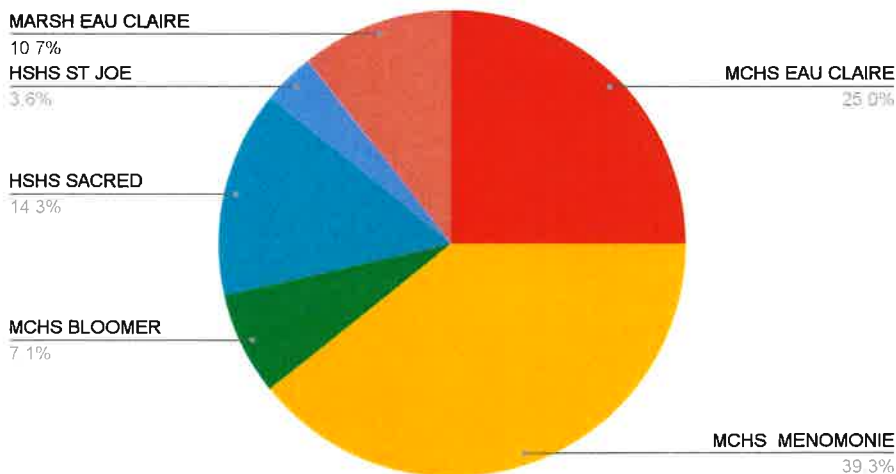
### Receiving Facilities:

Mayo Eau Claire	7
Mayo Menomonie	11
Mayo Bloomer	2
HSHS Sacred Heart	4
HSHS St Joe	1
Marshfield Eau Claire	3
Canceled/Refused/Stdby	25
Received Mutual aid Menomonie	1
Intercept Menomonie	1

### MUNICIPALITIES 2022



### RECEIVING FACILITIES 2022



**Fleet:**

	Beginning Mileage	month end mileage	Yearly Mileage	Fuel Cost pump price	Maintenance	Hours	fleet operation cost per mile
M7 (2011 Dodge)	89014	92589	3575	\$394.95	\$335.79	31	\$0.67
M8 (2014 Dodge)	70408	72578	2170	\$207.36	\$0.00	19	\$0.38
<b>Total 2022</b>			<b>5745</b>	<b>\$602.31</b>	<b>\$335.79</b>	<b>116</b>	<b>\$0.53</b>

**CRS Notes:**

- Reinforced throw away society; Our meeting room TV that was donated from Wal Mart a few years ago would not power up. So I called a repairman. His diagnosis was the parts would cost more than a new TV. So I ordered a new TV.
- The same week our TV broke our north doorbell quit working, we now have that working.
- Don took a vacation day to continue teaching CPR First Aid to Colfax Seniors as a graduation requirement.
- Don also resumed helping with the Colfax Public Schools emergency response drill.
- Horse show standby has started again in the Township of Otter Creek.
- Colfax Rescue will be at the Dunn County Dairy Breakfast on June 11.
- Colfax Fair is June 16-19. I will try to have my 9-1-1 saff and ambulance at the fair when they are not on a call.
- Just a final note if you heard a rumor of Don leaving. It is true I was a finalist for a 40 hour a week job with a sizable increase in pay. However I did not get the job - so you are still stuck with me.

**Financials:****Accounts Receivable Overall Summary Report**

Date: 6/9/2022 Time: 12:05:51PM

COLFAX RESCUE SQUAD  
PO BOX 417  
COLFAX, WI 54730-0417

All Site Codes

## Revenue Category Subtotals:

BA BILLED MEDICAID/HMO  
\$119.62

BC BILLED COMMERCIAL INS. CO  
\$120,327.37

BD BILLED MEDICAID  
\$6,824.61

BP BILLED PATIENT  
 \$30,942.91

BR BILLED MEDICARE ELEC  
 \$147,192.56

BX BILLED MEDICAID ELEC  
 \$32,969.50

OC OFFSET COMMERCIAL  
 -\$40,848.62

OD OFFSET MEDICAID  
 -\$3,374.42

OM OFFSET MEDICARE  
 -\$2,988.18

OP OFFSET PATIENT  
 -\$8,929.77

OR OFFSET MEDICARE ELEC TO N  
 -\$43,793.32

OX OFFSET MEDICAID ELEC TO N  
 -\$24,866.37

**Total** **246,051.44**

	82,099.11
Total Accounts Receivable: * Total Cash:	213,575.89
Total Revenue:	86,886.30
Total Contractual Allowance: Total Bad Debt:	729.46
Revenue/Trip:	1,386.86
A/R 0 - 29 Days Old:	50,816.91
A/R 30 - 59 Days Old: A/R 60 - 89 Days Old:	18,976.99
A/R 90 + Days Old:	2,388.86
<b>\$213,575.89</b>	<b>173,868.68</b>

A/R by Updated Rejections: 0.00



**COLFAX POLICE DEPARTMENT**

P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54730

MAY 2022 POLICE REPORT

Printed on June 9, 2022

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CFS Date/Time	Description	Primary Units
05/02/22 15:51:52	THEFT	217, 508
05/02/22 18:48:32	CRIMESTOPPERS	204, 192
05/02/22 19:21:27	TRAFFIC STOP	508
05/03/22 17:55:52	FRAUD/ FORGERY/	508
05/03/22 18:13:32	STRAY/DEAD ANIMAL	508
05/03/22 23:16:38	TRAFFIC STOP	508
05/03/22 23:39:09	TRAFFIC STOP	508
05/04/22 18:20:55	TRAFFIC STOP	508
05/04/22 21:26:16	TRAFFIC STOP	508
05/05/22 18:29:09	911 HANG UP CALL -	508
05/05/22 21:11:44	TRAFFIC STOP	508
05/06/22 15:19:34	PAPER SERVICE	216
05/06/22 15:35:28	BURNING	
05/06/22 18:55:27	EMERGENCY	CXMD7
05/06/22 20:34:16	EMERGENCY	CXMD7
05/06/22 22:02:15	TRAFFIC STOP	228
05/07/22 06:23:10	CIVIL COMPLAINTS	216
05/07/22 06:56:40	911 HANG UP CALL -	
05/07/22 11:05:34	EMERGENCY	CXMD7, 218
05/08/22 16:35:54	MOTORIST ASSIST -	
05/08/22 18:51:23	TRAFFIC ACCIDENT -	229
05/09/22 04:50:51	TRAFFIC ACCIDENT -	213
05/09/22 15:45:27	WARRANT ATTEMPTS	501
05/10/22 11:13:04	STRAY/DEAD ANIMAL	501
05/10/22 14:19:14	DISORDERLY	213
05/10/22 19:13:52	MENTAL CASE	214, 508
05/11/22 09:03:17	EMERGENCY	CXMD8
05/11/22 17:33:09	TRAFFIC STOP	508
05/11/22 18:56:13	BURNING	
05/12/22 11:41:12	911 HANG UP CALL -	217
05/12/22 12:05:01	STRAY/DEAD ANIMAL	501
05/12/22 13:05:03	EMERGENCY	CXMD8
05/12/22 16:46:51	DOMESTIC DISPUTE	221, 508
05/12/22 21:07:32	TRAFFIC STOP	508
05/12/22 21:32:09	EMERGENCY	CXMD7
05/13/22 10:03:34	AREA WATCH/EXTRA	501
05/13/22 10:12:28	CITY/COUNTY	501
05/14/22 03:20:44	DEATH- NATURAL	
05/14/22 23:31:16	EMERGENCY	CXMD7
05/16/22 15:28:51	PAPER SERVICE	217

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CFS Date/Time	Description	Primary Units
05/16/22 17:12:11	EMERGENCY	CXMD7
05/16/22 19:59:17	PAPER SERVICE	228
05/17/22 01:06:45	CRIMINAL DAMAGE	228
05/17/22 10:17:03	REPOSSESSION	
05/17/22 17:09:40	EMERGENCY	CXMD7, 508
05/17/22 17:24:24	STRAY/DEAD ANIMAL	194
05/17/22 17:39:58	EMERGENCY	M2, CXMD8, 508
05/18/22 12:50:38	EMERGENCY	CXMD7
05/18/22 15:13:26	USH-STH-CTH	501
05/18/22 22:37:26	TRAFFIC STOP	508
05/18/22 23:20:09	TRAFFIC STOP	508
05/20/22 13:37:46	JUVENILE	501
05/20/22 17:32:49	ESCORT	229
05/21/22 01:47:51	TRAFFIC STOP	229
05/21/22 08:30:00	911 HANG UP CALL -	207
05/21/22 09:26:06	VIOLATE COURT	215
05/21/22 10:23:28	SUSPICION	207
05/21/22 14:46:51	911 MISDIALS,	215
05/21/22 20:59:19	SUSPICION	508, 229
05/22/22 01:20:44	TRAFFIC STOP	508
05/22/22 13:56:48	CIVIL COMPLAINTS	224
05/23/22 11:57:37	PROPERTY	501
05/23/22 17:18:51	CRIMINAL DAMAGE	508
05/24/22 03:49:00	911 HANG UP CALL -	
05/24/22 18:49:21	TRAFFIC STOP	508
05/25/22 08:56:43	CHECK WELFARE ON	501
05/25/22 09:21:04	ASSIST OTHER	501
05/25/22 10:27:00	ASSIST OTHER	501
05/25/22 13:54:11	DEATH	ME8
05/26/22 06:41:20	DISORDERLY	216
05/26/22 19:02:11	SUSPICION	219, 507
05/26/22 19:26:17	PUBLIC RELATIONS	219
05/26/22 22:52:13	SUSPICION	507
05/27/22 08:20:10	PROPERTY	212, 508
05/30/22 08:40:12	THEFT	501, 207
05/31/22 04:12:24	TRAFFIC STOP	205
05/31/22 11:05:46	CIVIL COMPLAINTS	501
05/31/22 13:16:17	JUVENILE	501
05/31/22 16:08:42	SUSPICION	501
05/31/22 17:48:04	911 MISDIALS,	228

**Total Records: 80**

Tender Thoughts

20229437  
TTCV20955900P  
©ABC, LLC



Thank you for all the  
love and kindness you  
have shown during this  
difficult time.

Sincerely  
The Spierings

**Administrator-Clerk-Treasurer  
June 10<sup>th</sup>, 2022**

**Things coming up:**

- June 16<sup>th</sup> to June 19<sup>th</sup>, 2022 – Colfax Fair
- June 27<sup>th</sup>, 2022 7 pm – Regular Board meeting
- July 11<sup>th</sup>, 2022 7 pm – Regular Board meeting
- July 13<sup>th</sup>, 2022 1 pm– Library Program – Jack Sparrow
- July 20<sup>th</sup>, 2022 1 pm – Library Program – Kid Power
- July 25<sup>th</sup>, 2022 7 pm – Regular Board meeting
- August 8<sup>th</sup> 2022 7 pm – Regular Board meeting
- August 9<sup>th</sup>, 2022 – Election
- August 22<sup>nd</sup>, 2022 7 pm – Regular Board meeting & my son, Tucker's 13<sup>th</sup> Birthday
- August 27<sup>th</sup>, 2022 Tractor Fest at the Fairgrounds
- August 26<sup>th</sup>, 2022 to August 28<sup>th</sup>, 2022 Bushwacker Softball Tournament
- September 28<sup>th</sup>, 2022 at 5 pm – Street Committee Meeting at the Public Works conference room.

**Public Works Staff**

Cody King has accepted a job with Q3 an underground utility company. His last day with the Village of Colfax will be Wednesday, June 15<sup>th</sup>, 2022.

**Health Traditions – WEA Trust**

The Village will be required to search for new health insurance effective for January 1, 2023. WEA Trust will no longer be participating in health insurance. The Village is working with two agents that will be providing health insurance estimates by the third quarter of 2022. See attached memo.



**Lynn Niggemann**

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**From:** WEA Trust <info@email.weatrust.com>  
**Sent:** Monday, June 6, 2022 12:08 PM  
**To:** clerktreasurer@villageofcolfaxwi.org  
**Subject:** WEA Trust to Exit Health Insurance Market by End of Year

Web Version



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June 5, 2022

Dear Lynn,

On June 1, 2022, after 50 years of service to public employees, we sadly announced that WEA Trust will exit the Major Medical and WEA-MedPlus markets as of December 31, 2022. Active members will no longer be covered after that date.

WEA Trust will continue to process claims for active members according to the terms of our current contractual arrangements through dates of service on or before December 31, 2022. This includes processing claims throughout the timely filing period defined in individual provider contracts.

We will continue general business operations including processing prior authorization requests, care management activities, answering calls in our call center and reviewing provider appeals.

Within the next several weeks, we will be forwarding the appropriate notice to terminate our contract as of December 31, 2022. You are also able to terminate per the provisions of our contract if you find alternative health insurance coverage elsewhere prior to year-end.

Please contact your broker or your WEA Trust Account Manager, who will be available to answer your questions during the next two months. If you require further assistance, please call our Customer Service Team at 800.279.4000 and they will direct you to the right resource.

Thank you,

WEA Trust

---

**Need to Update Your Email Address?**

1. Log in to **Maddy**
2. Go to PROFILE (*top right of the page*)
3. Update email address in Email field
4. Click "Update Account Information"

You will now receive member notifications and emails to your updated email address!

WEAtrust.com | MADDY Portal

*Copyright © 2022, All rights reserved.*

WEA Trust | 45 Nob Hill Road | Madison, WI 53713

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This email was sent by: NeuGen  
45 Nob Hill Rd., Madison, WI, 53713 US

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