#### Village of Colfax Regular Board Meeting Agenda Monday, March 27<sup>th</sup>, 2023 7:00 p.m.

Village Hall, 613 Main Street, Colfax, WI 54730

- 1. Call the Regular Board Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comments
- 5. Communications from the Village President
- 6. Consent Agenda
  - a. Regular Board Meeting Minutes March 13th, 2023
  - b. Review Statement of Bills Pooled Checking-March 13th, 2023 to March 26th, 2023
  - c. Review Statement of Bills Solid Waste & Recycling Checking- March 13th, 2023 to March 26th, 2023
  - d. Training Request none
  - e. Facility Rental none
  - f. Licenses
    - i. Operator's License Brittany Sonnenberg March 27<sup>th</sup>, 2023 to June 30<sup>th</sup>, 2023 A Little Slice of Italy
- 7. Consideration Items
  - a. Cedar Street Bid Award
  - b. Joint Review Board meeting discussion and possible action
    - i. Cedar Street Financing
  - c. Street Sweeping Bid Award
  - d. Dunn County Economic Development Corporation Request for Financial Support 2023
  - e. Sewer Utility Fine Screen at the Lift Station Estimate for Repairs Energenecs
- 8. Committee/Department Reports (no action)
  - a. Thank you to Don Colfax Merry Mixers
  - b. Colfax Police Department February Report
  - January and February Building Permits
- Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

#### Village Board Meeting March 13th, 2023

On March 13<sup>th</sup>, 2023, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees M. Burcham, Davis, Jenson, Stene, Prince and Albricht. Excused: Trustee Rud. Others present included Heather York with Strong Arm Helping Families, Barb Black, Deputy Clerk-Treasurer Riemer, Public Works Director Bates and Administrator-Clerk-Treasurer Niggemann. No media present, however audio was requested.

**Communications from the Village President**-Albricht advised the Board that after looking into the softball CD, the current information indicates that the principal amount of the CD is not able to be used. Only the interest paid out to the four organizations. The money that the Village has been funding to the Youth baseball program has been from the general fund budget.

#### **Minutes**

**Regular Board Meeting Minutes – February 27<sup>th</sup>, 2023-** A motion was made by Trustee Stene and seconded by Trustee M. Burcham to approve the Regular Board meeting minutes for February 27<sup>th</sup>, 2023. A voice vote was taken with all members voting in favor. Motion carried.

#### Review Statement of Bills –February 27<sup>th</sup>, 2023 to March 12<sup>th</sup>, 2023

Review Statement of Bills Solid Waste & Recycling Checking – February 27<sup>th</sup>, 2023 to March 12<sup>th</sup>, 2023

A motion was made by Trustee M. Burcham and seconded by Trustee Prince to approve both the Village of Colfax Statements of Bills and the Solid Waste & Recycling Bills for February 27<sup>th</sup>, 2023 to March 12<sup>th</sup>, 2023. A voice vote was taken with all members voting in favor. Motion carried.

Training Request–Rand Bates & Don Logslett-WRWA 35<sup>th</sup> Technical Conference–April 4<sup>th</sup>-April 7<sup>th</sup>, 2023–Lacrosse, WI A motion was made by Trustee M. Burcham and seconded by Trustee Prince to approve the WRWA Conference April 4<sup>th</sup> to April 7<sup>th</sup>, 2023 for Rand Bates and Don Logslett in Lacrosse, WI. Voting For: Trustees M. Burcham, Davis, Jenson, Stene, Prince and Albricht. Voting Against: none. Motion carried.

Facility Rental – Under the consideration items.

**Licenses-Drake Johnson-Operator's License-March 13**<sup>th</sup> **to June 30**<sup>th</sup>, **2023 – Synergy Co-op –** A motion was made by Trustee Stene and seconded by Trustee M. Burcham to approve the operator's license for Drake Johnson from March 13<sup>th</sup> to June 30<sup>th</sup>, 2023 through Synergy Co-op. A voice vote was taken with all members voting in favor. Motion carried.

#### **Consideration Items**

#### **Strong Arm Helping Families Corp**

Request to use the Fairgrounds-Discuss Potential Helicopter Landing at the Fairgrounds/Any Other Locations — York explained that in 2022 they did an Easter event at the Tom Prince Memorial Park and had large participation. In talking with Don Arvold, regarding the helicopter dropping candy, he felt the fairgrounds would be a better location. The request is to use the fairgrounds for the Easter event. Niggemann explained that the Village insurance company has indicated that the helicopter must provide a certificate of insurance and if the area that the candy will be dropped is barricaded off until after the drop is completed, then no event insurance would be required. York advised that the area of the drop will be barricaded off until after the drop is complete. Further discussions involved what the plan would be in the event there is too much snow on the date of the event. M. Burcham felt it would be appropriate to allow use of the beer garden dance floor, the FFA Arts & Crafts building, Pavilion and the Animal Barn. A motion was made by Trustee Davis and seconded by Trustee M. Burcham to approve use of the fairgrounds and if a snow location is needed, the use of the buildings is approved at no cost. Voting For: Trustees M. Burcham, Davis, Jenson, Stene, Prince and Albricht. Voting Against: none. Motion carried.

#### Birch & High Street Intersection - Emergency Repair - Payment Authorization - A-1 Excavating Inc. -

Bates explained that the replacement of the sanitary manhole and pipe in the Birch Street & High Street intersection was completed by A-1 Excavating because they were on-site completing the school sanitary repairs. The cost to complete the replacement the sanitary manhole and pipe in the Birch and High Street intersection is \$27,668. The surface work will be a project the Village will hire out during the summer of 2023. A motion was made by Trustee Stene

and seconded by Trustee M. Burcham to pay the A-1 Excavating invoice for the emergency repair of the sanitary manhole and pipe at the intersection of Birch and High Street in the amount of \$27,668. Voting For: Trustees Prince, Stene, Jenson, Davis, M. Burcham and Albricht. Voting Against: none. Motion carried.

Department of Administration-WWTF Bank Stabilization project Completion Certification- Niggemann explained that we received our letter of completion from the Department of Administration for the CDBG grant. We have also received notification that the Village has scored high enough that we can submit the Lagoon project for 2024 funding for the DNR Clean Water Funds.

| -       | motion was made by Trustee Stene and sec<br>vote was taken with all members voting in | conded by Trustee M. Burcham to adjourn the meeting at 7 favor. Meeting Adjourned. | <sup>7</sup> :24 |
|---------|---|--|------------------|
| Attest: | Lynn Niggemann<br>Administrator-Clerk-Treasurer                                       | Jody Albricht, Village President   |                  |

POOLED CHECKING ACCOUNT

1:01 PM

3/24/2023

#### Accounting Checks

Posted From: 3/13/2023 From Account:

Thru: 3/26/2023 Thru Account:

| Check Nbr | Check Date | Payee                                | Amount    |
|-----------|------------|--------------------------------------|-----------|
| 78737     | 3/15/2023  | A-1 EXCAVATING, INC                  | 27,668.00 |
| 78738     | 3/15/2023  | AMAZON CAPITAL SERVICES              | 622.15    |
| 78739     | 3/15/2023  | ARAMARK UNIFORM SERVICE, INC         | 206.01    |
| 78740     | 3/15/2023  | BADGER STATE INC.                    | 289.44    |
| 78741     | 3/15/2023  | BOBCAT PRO                           | 2,310.00  |
| 78742     | 3/15/2023  | BOUND TREE MEDICAL, LLC              | 289.00    |
| 78743     | 3/15/2023  | CARLTON DEWITT                       | 856.63    |
| 78744     | 3/15/2023  | CBS SQUARED, INC                     | 1,185.50  |
| 78745     | 3/15/2023  | CENAGE LEARNING INC/GALE             | 27.29     |
| 78746     | 3/15/2023  | COMMERCIAL TESTING LAB               | 174.00    |
| 78747     | 3/15/2023  | CRAMER CONSULTING, LLC               | 2,055.15  |
| 78748     | 3/15/2023  | DANIELS SHARPSMART, INC              | 68.23     |
| 78749     | 3/15/2023  | DUNN ENERGY COOPERATIVE              | 95.00     |
| 78750     | 3/15/2023  | EXPRESS MART                         | 213.61    |
| 78751     | 3/15/2023  | GEORGE ENTZMINGER                    | 100.00    |
| 78752     | 3/15/2023  | GOTO COMMUNICATIONS INC              | 75.81     |
| 78753     | 3/15/2023  | HAWKINS, INC.                        | 4,265.29  |
| 78754     | 3/15/2023  | HUEBSCH LAUNDRY CO                   | 292.60    |
| 78755     | 3/15/2023  | HYDROCORP                            | 470.00    |
| 78756     | 3/15/2023  | INDIANHEAD TRUCK EQUIPMENT           | 1,098.52  |
| 78757     | 3/15/2023  | IXOM WATERCARE INC                   | 8,134.00  |
| 78758     | 3/15/2023  | MAYO CLINIC                          | 42.00     |
| 78759     | 3/15/2023  | MEDPRO MIDWEST GROUP                 | 135.50    |
| 78760     | 3/15/2023  | MISSISSIPPI WELDERS SUPPLY CO.       | 12.35     |
| 78761     | 3/15/2023  | ONE SOURCE IMAGING                   | 210.36    |
| 78762     | 3/15/2023  | PRINCE'S WINDSHIELD REPAIR & SERVICE | 50.00     |
| 78763     | 3/15/2023  | STAPLES                              | 90.07     |
| 78764     | 3/15/2023  | SYNERGY COOPERATIVE                  | 3,038.12  |
| 78765     | 3/15/2023  | TAINTER MACHINE                      | 345.00    |
| 78766     | 3/15/2023  | VIKING DISPOSAL, INC                 | 1,748.00  |
| 78767     | 3/15/2023  | WATER CARE SERVICES                  | 31.50     |
| 78768     | 3/15/2023  | WISCONSIN CENTRAL                    | 55.00     |
| 78769     | 3/15/2023  | WRWA                                 | 520.00    |

3/24/2023

1:01 PM

Reprint Check Register - Quick Report - ALL

Page: ACCT

2

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From:

3/13/2023

From Account:

Thru: 3/26/2023

Thru Account:

| Check Nbr  | Check Date | Payee                           |             | Amount    |
|------------|------------|---------------------------------|-------------|-----------|
| EFTPS      | 3/16/2023  | EFTPS-FEDERAL-SS-MEDICARE       |             | 6,328.26  |
| WIDOR      | 3/14/2023  | WI DEPARTMENT OF REVENUE        |             | 2,214.50  |
| WIETF      | 3/23/2023  | WI DEPT OF EMPLOYEE TRUST FUNDS |             | 7,727.92  |
| BREMER     | 3/13/2023  | CARDMEMBER SERVICE              |             | 1,242.04  |
| WIDCOMP    | 3/16/2023  | WISCONSIN DEFERRED COMPENSATION |             | 260.00    |
| TRIZETTO   | 3/18/2023  | TRIZETTO                        |             | 52.50     |
| WEENERGIES | 3/24/2023  | WE ENERGIES                     |             | 628.78    |
| WEENERGIES | 3/17/2023  | WE ENERGIES                     |             | 1,117.85  |
|            |            |                                 | Grand Total | 76,345.98 |

3/24/2023 1:02 PM Reprint Check Register - Quick Report - ALL Page: 1 ACCT

SOLID WASTE & RECYCLING RU Accounting Checks

Posted From: 3/13/2023 From Account: Thru: 3/26/2023 Thru Account:

| Check Nbr | Check Date | Payee                         |             | Amount    |
|-----------|------------|-------------------------------|-------------|-----------|
| 1230      | 3/15/2023  | CHARLIE SPIERING              |             | 125.00    |
| 1231      | 3/15/2023  | DUNN ENERGY COOPERATIVE       |             | 304.00    |
| 1232      | 3/15/2023  | FIRST CHOICE                  |             | 1,466.45  |
| 1233      | 3/15/2023  | JOHNSON ROLL-OFF SERVICE, LLC |             | 9,194.00  |
| 1234      | 3/15/2023  | LIBERTY TIRE SERVICES LLC     |             | 434.39    |
| 1235      | 3/15/2023  | UNEMPLOYMENT INSURANCE        |             | 54.89     |
|           |            |                               | Grand Total | 11,578.73 |

3/24/2023 1:02 PM Reprint Check Register - Quick Report - ALL Page: 2
ACCT

SOLID WASTE & RECYCLING RU Accounting Checks

Posted From: 3/13/2023 From Account:
Thru: 3/26/2023 Thru Account:

Amount

Total Expenditure from Fund # 300 - SOLID WASTE & RECYCLING 11,578.73

Total Expenditure from all Funds 11,578.73

# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311

|   |  |   | Fax /15-962-2221                |
|---|--|---|---------------------------------|
|   |  |   |                                 |
| New License   | Renewal Lice   | ense Fee: \$10.00<br>Receint:   | each application                |
| GE OF COLFAX, WI  | SCONSIN:   |   | THOUS                           |
| ntoxicating Liquors, so<br>Statutes and all acts as<br>aws resolutions, ordina                      | ubject to the limita<br>mendatory thereo<br>ances and regulat  | ations imposed by Sec<br>f and supplementary  | ction 125.32(2)<br>thereto, and |
| •   | PLEASE PRINT)  |   |                                 |
| Jean  |  | Sonnenb   | erg                             |
| WIDDLE IV   |  |   |                                 |
| S-0283 En   | nail Address <u>So</u>   | nnen berg britte  | any agmailicon                  |
| Ave colfax  | WL 5473  | 20 7 mg   |                                 |
| (City)  | (Zip C   | ode) (yrs. at a   |                                 |
|   | (City)   |   |                                 |
|   | ` -,   | , , ,   |                                 |
| le (tal)  |  |   |                                 |
| 1,1,1,1   |  |   | *                               |
| cted for violations of a<br>se applied for. Those<br>a license will be gran<br>ication is recommend | e convictions are ted. You will be reled for denial to the   | considered by the Vil<br>notified by the Village<br>ne Village Board.   | lage of                         |
|   | (Chief of Foliocy  | or designates standignature,  | .,,                             |
| COUNTY  |  |   |                                 |
|   |  |   |                                 |
|   | AGE OF COLFAX, Wilerve, from date hereof Intoxicating Liquors, so Statutes and all acts a laws resolutions, ordiniquors if a license be gully and completely: (  Jean  MIDDLE NA  S-0283 Er  City)  Hy Ram (City)  FFENSE CRITERIA cted for violations of ise applied for. Those a license will be granication is recommend poprove Den  COUNTY  Ing first duly sworn on | AGE OF COLFAX, WISCONSIN:  erve, from date hereof to JUNE 30, 20 on intoxicating Liquors, subject to the limite Statutes and all acts amendatory thereof aws resolutions, ordinances and regular iquors if a license be granted to me.  Jean Middle Name  B-0283 Email Address Some Middle Subject | Receipt:                        |

Date Received: 3-3-23 Date to the Board: 3-27-23 Approved or Denied



# LEARN 2 SERVE

# CERTIFICATE OF COMPLETION

This certifies that

# Brittany Sonnenberg

is awarded this certificate for

Wisconsin Responsible Beverage Server Training

Completion Date 03/03/2023

Expiration Date 3/02/2025

Certificate #

WI-00610113

Official Signature

Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats. This certificate is non-transfereable and represents the successful completion of an approved



#### **MEMORANDUM**

| То:   | Colfax Village Board                 |              |            |  |
|-------|--------------------------------------|--------------|------------|--|
| From: | Gareth Shambeau, PE                  |              |            |  |
| Date: | March 23, 2023                       | Project No.: | 23-1899.00 |  |
| Re:   | 2023 Street and Utility Improvements |              |            |  |

Bids for the 2023 Street and Utility Improvements project were opened at 11:00am on February 16, 2023 at the Colfax Village Hall.

Four bids were received for the project. All bids were submitted electronically through the QuestCDN bid site.

The engineer's estimate was \$368,000.00 plus a contingency of \$32,000 for a total construction estimate of \$400,000.

All bidders provided the required 10% bid bond, acknowledged addendum one, and there were no errors in the bids.

The following table summarizes the bids received:

| Bidder                    |              | Rank |
|---------------------------|--------------|------|
| Skid Steer Guy LLC        | \$348,815.85 | 1    |
| McCabe Construction, Inc. | \$386,099.80 | 2    |
| A-1 Excavating            | \$419,171.00 | 3    |
| Haas Sons, Inc.           | \$419,827.80 | 4    |

The lowest bidder is Skid Steer Guy LLC out of Mondovi, WI. The Village of Colfax worked with this contractor on the 2021 and 2022 Street & Utility Improvement Projects. Village staff indicated they would have no concerns awarding and working with this contractor again.

I recommend the Village choose the lowest responsible bidder of Skid Steer Guy for the 2023 Street and Utility Improvements Contract.

#### Joint Review Board Minutes, March 22, 2023 Public Hearing

On March 22, 2023 the Joint Review Board Public Hearing was called to order at 4:00 p.m. at the Village Hall, 613 Main Street, Colfax, WI.

#### Meeting was called to order.

**Roll Call**: Members Present: Village President Jody Albricht, Village Board Trustee Gary Stene, Chippewa Valley Technical College representative Dan Lytle, Dunn County Supervisor Vaughn Hedlund, Dunn County Member Sarah Stabenow, Dunn County Manager Kris Korpela and Public Member Tiffany Prince. Excused: Colfax School Superintendent William Yingst. Other Present included Josh Lowe from Ehlers via telephone and Administrator-Clerk-Treasurer Lynn Niggemann.

#### Appointment and/or reappointment of the Joint Review Board's public member

A motion was made by Lytle and seconded by Stene reappoint Tiffany Prince as the public member. A voice vote was taken with all members voting in favor. Motion carried.

**Election and/or reaffirmation of Chairperson** - A motion was made by Lytle and seconded by Prince to reaffirm the Chairperson as Albricht. A voice vote was taken with all members voting in favor. Motion carried.

Discussion and possible action via a motion regarding the proposed projects to be undertaken within the ½ mile radius, an eligible project cost identified in the creation project plan for Tax Increment District No. 3. Lowe provided information reminding the attendees of the December 2022 meeting and the brief mention of the Cedar Street project being considered in TID 3. The chart reflects TID 3 at the end on 2021 with projected fund balance at the end of 2022 to be \$212,558 with the fund balance expected to grow through the end of the district's life in 2030. The second chart reflects including Cedar Street project at a cost of \$417,000 with the first six years as interest only payments allowing for flexibility for other projects to maximize the Tax Increment District and a balloon payment at the end. With the current projects there would be a positive balance at the end of the project and also additional ability to share revenues from TID No 4. The final chart is the projected debt schedule. Any expenditures associated with the Tid No. 3 would need to be obligated by September 2024.

**Adjourn**: A motion was made by Stene and seconded by Lytle to adjourn the meeting. A voice vote was taken to adjourn the meeting at 4:19 p.m. Motion carried.

Jody Albricht, Village President Chair of the Joint Review Board

Attest:

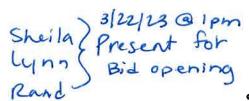
Lynn Niggemann

Administrator-Clerk-Treasurer

### Village of Colfax, Wisconsin Specifications for 2023 Street Sweeping

The Village of Colfax is accepting sealed bids labeled "Street Sweeping" for street sweeping services as follows:

- 1. 2023 schedule:
  - a. Streets shall be swept of dirt and debris three (3) times per calendar year per the schedule below:
    - i. Spring (late April or early May)
    - ii. Summer (Week of July 11th 15th)
    - iii. Fall (late October or early November)
- 2. Streets to be swept:
  - a. All Village streets
- 3. Additional Services
  - a. Additional service hours may only be performed with pre-authorization by the Administrator-Clerk-Treasurer or pursuant Village Board action.
- Invoices
  - a. Progress invoices shall include service dates, hours and street listing.
- 5. Insurance
  - a. Contractor shall maintain and keep in force a general liability insurance policy covering Contractor as insured and naming Village as additional insured for One Million and 00/100 Dollars (\$1,000,000.00) bodily injury, death and property damage in the aggregate, covering its activities. A certificate of insurance shall be provided to Village at least 15 days before sweeping services are provided.
- 6. Village shall provide at the Village's expense:
  - a. Water
- 7. Village may provide:
  - a. Dumping site (see Option 1 on bid form)
- 8. Assignment and Subcontract
  - a. No assignment of the contract or any right occurring under contract shall be made in whole or part without the express written consent of the Village.
- 9. Indemnity and Hold Harmless
  - a. Contractor shall be liable and agrees to indemnify, defend and hold harmless Village, its employees, agents and officers, whether appointed, hired or elected, from and against any and all judgments, damages, loss, costs, claims, expenses, suits, demands, actions or causes of action of any kind or of any nature which may be sustained by reason of damage to any property or loss of use thereof, or damages or injury to any person or persons, or death to any person or persons, or by reason of any liability imposed by law arising from, in connection with, caused or resulting from Contractor's activities under this Agreement or as a result of or due to the existence of this Agreement, except those caused by or materially contributed to by Village, its employees, agents or officers; and specifically included within this indemnity and hold harmless and attorney's fees and other costs of defense and liability costs which may be sustained or occasioned by Village or its employees, agents, or officers, whether appointed, hired or elected.
- 10. Contractor shall conduct operations in compliance with all applicable laws and ordinances.
- 11. Village reserves the right to reject any or all bids, to waive informalities, and to accept the bid proposal deemed most advantageous to the Village.



Title

Address

Phone Number

**Email** 

Date

#### Bid Form Village of Colfax, Wisconsin Specifications for 2023 Street Sweeping

Rec'd 3/21/23 @ 9 am

| Proposal of Street Sweeping  | (hereinafter   |
|--|--|
| called "BIDDER"), organized and existing under the laws of the State of $\underline{\hspace{1cm}}$   | is consin  |
| doing business as Don's Sweeper Gelvice  | to the Village of  |
| Colfax, Wisconsin (hereinafter called "Village").  |  |
| In compliance with your Advertisement for Bids, BIDDER hereby proposes to p with the specifications within the time set forth therein, and at the prices stated of this BID, each BIDDER certifies as to its own organization, that this BI consultation, communications, or agreement as to any matter relating to t competitor.  | in the attached proposal forms. By submission D has been arrived at independently, without   |
| BIDDER agrees to perform all work described in the Specification Documents f   | or the following bid(s):   |
| Lump Sum Bid 2023 Street Sweeping Services Lump Sum Bid  | s 8460·  |
| Option 1 – Village provides dumping site (deduct)  | \$()   |
| Total Bid – Lump Sum   | \$   |
| Hourly Rate for Additional Services  | s155.°°  |
| Two-Year Lump Sum Bid 2023-2024 Two-year Street Sweeping Services (price per year)   | s_8460.0°  |
| Option 1 – Village provides dumping site (deduct) per year<br>Two-year contract  | \$()<br>x_2  |
| Total Two-Year Bid – Lump Sum  | \$16920.00   |
| Hourly Rate for Additional Services on two-year contract   | s155.°°  |
| In submitting this bid, it is understood that all work must be completed in accorproposal form. The Village of Colfax reserves the right to reject any or all bids proposal deemed most advantageous to the Village of Colfax. It is agreed the days. Upon the acceptance of this proposal, the successful Bidder shall be the to the Bidder shall apply to the Contractor for the year bid.  Contractor  Contractor | , to waive informalities, and to accept the bid<br>at this bid will not be withdrawn for sixty (60)<br>Contractor and all references in the proposal |
| By Dan Logslett  |  |

E8646 - 810th Ave

715-505-2224

dLogslettogmeil. com

3-20-23

Colfat W15- 94730



TO: Financial Supporters of Dunn County Economic Development Corporation

The Dunn County Economic Development Corporation (DCEDC) coordinates, administers, and develops economic programs and is a vital leader in economic development in Dunn County. The past few years have been challenging, but the DCEDC is collaborating with our local economic development partners to build a collaborative structure, which will effectively and efficiently meet the needs of our supporters. Today is the time to invest in continued economic development in Dunn County.

Our organization is funded by contributions from city and rural governments, but it also relies on contributions from the private sector to build a financial infrastructure that supports all the functions necessary for successful economic development. With financial investments from organizations like yours, we can build on past successes and realize our goals for the future.

DCEDC returns your investment to Dunn County communities many times over in the form of new job creations, industrial investments, increased retail trades, new housing and commercial developments, and significant increases in value to this area's quality of life.

We need and ask for your support. An investment, at any level, is truly appreciated.

| Diamond Supporters  | \$5,000 | Silver Supporters        | \$850 |
|---------------------|---------|--------------------------|-------|
| Platinum Supporters | \$3,000 | <b>Bronze Supporters</b> | \$500 |
| Gold Supporters     | \$1,600 | Basic Supporters         | \$250 |

Please make your check payable and mail to:

Dunn County Economic Development Corporation 802 Ballentine Road Menomonie, Wisconsin 54751

A self-addressed, stamped, return envelope is also included for your convenience.

If you have any questions, please do not hesitate to contact our office.

Sincerely,

Laurie Reardon Robert Bossany

Laurie Reardon: President DCEDC Robert Bossany: Executive Director

802 Ballentine Road • Menomonie, Wisconsin • Phone: 715-556-1017 • info@dunnedc.com

2022 \$2,000

# Village of Colfax

Date: March 24, 2023 To: Village Board

From: Lynn Niggemann, Administrator-Clerk-Treasurer

Re: Fine Screen Repairs

The Fine Screen is the unit that is located inside the lift station. In order to repair the unit, the vendor must remove the equipment from a 20-foot concrete pit.

| Energenecs  |                         |                  |                                  |           |          |
|-------------|-------------------------|------------------|----------------------------------|-----------|----------|
| OPTION 1    | Parts                   |                  |                                  |           |          |
|             | (1) Brush Set w/ a      | l fasteners      |                                  | 469.69    | 469.69   |
|             | (5) Wear bars           |                  |                                  | 109.29    | 546.45   |
|             | Labor for installati    | on of the abo    | ve itesm is estimated to         |           |          |
|             | 8-10 per tech atn       | will be billed a | at time and materials.           |           |          |
|             | Labor: Tech 1           | \$135/hr         | @ 10 hrs                         |           | 1,350.00 |
|             | Labor: Tech 2           | \$135/hr         | @ 10 hrs                         |           | 1,350.0  |
|             | Travel Expense:         | Tech 1           | Trip Charge                      | 85.00     | 85.0     |
|             | Travel Expense:         | Tech 2           |                                  | 160.00    | 160.0    |
|             | (1 Lot) misc. consu     | ımable tech s    | upplies                          | 75.00     | 75.0     |
| OPTION 1 TO | TAL                     | 000              |                                  |           | 4,036.1  |
|             |                         |                  |                                  |           |          |
| OPTION 2    | (1) NEW Gearbox         | w/motor BK6      | 0Z-74VH-C/NEMA145TC (Optional)   | 8,534.72  | 8,534.7  |
|             | =<br>If the gearbox w/r | notor is requi   | red to be replaced, the          |           |          |
|             | estimated labor he      | our could be a   | an additional 6-8 hrs per tech   |           |          |
|             | and billed at time      | and              |                                  |           |          |
|             | materials               |                  |                                  |           |          |
|             | Labor: Tech 1           | \$135/hr         | @ 8 hrs                          |           | 1,080.0  |
|             | Labor: Tech 2           | \$135/hr         | @ 8 hrs                          |           | 1,080.0  |
| OPTION 2 TO | TAL                     |                  |                                  |           | 14,730.8 |
| ADDITIONAL  | VISIT IF NEEDED         |                  |                                  |           |          |
| OPTION 3    | ] (1) Basket (Option    | al)              |                                  | 14,310.85 | 14,310.8 |
|             | Tech will review th     | ne existing ba   | sket once the screen is removed  |           |          |
|             | and determine wh        | ether a new l    | basket is required. The          |           |          |
|             | installation of a ne    | w basket wo      | uld be scheduled for a future    |           |          |
|             | service date for la     | bor and a crai   | ne.                              |           |          |
|             | <u>Labor</u>            |                  |                                  |           |          |
|             | Labor will be with      | (two) field te   | chs billed at time and materials |           |          |
|             | at \$135 per hour.      | (Estimated 6     | hours)                           |           |          |
|             | Labor: Tech 1           | \$135/hr         | @ 6 hrs                          |           | 810.0    |
|             | Labor: Tech 2           | \$135/hr         | @ 6 hrs                          |           | 810.0    |
|             | Travel Expense:         | Tech 1           | Trip Charge                      | 85.00     | 85.0     |
|             | Travel Expense:         | Tech 2           |                                  | 160.00    | 160.0    |
|             | (1 Lot) misc. consu     | ımable tech s    | upplies                          | 75.00     | 75.0     |
|             | Crane Rental:           |                  | e \$300/ hour and is billed for  | 300.00    | 1,800.0  |
|             |                         |                  | e (esimateing , 8 hrs.)          |           |          |
| OPTION 3 TO | TAL                     | 1 1 190          |                                  |           | 18,050.  |

# *≣nergenecs*

#### **Proposal Service**

DATE:

1-20-2023 (Revised 3/24/2023)

PROJECT:

Parts & Service to repair a Huber

ROK4 Fine Screen

QUOTE

0037714

TO:

Colfax WWTP

Donnie Logslett <u>dlogslett@gmail.com</u> / 715-505-2224 cell Sheila Riemer <u>deputy@villageofcolfaxwi.org</u> / 715-962-3311

Energenecs is pleased to offer the following scope of responsibility for parts and services to repair your Huber RoK4/600 Fine Screen.

#### **Parts**

| (1) Brush Set w/ all fasteners | \$496.69 | 2 wks |
|--------------------------------|----------|-------|
| (5) Wear bars                  | \$109.29 | 2 wks |

The labor for the installation of the above items is <u>estimated</u> at 8-10 hours per tech and will be billed at time  $\theta$  materials.

- Tech 1 8-10 hrs. @ \$135.00 per hr.
- Tech 2 8-10 hrs. @ \$135.00 per hr.
- (1) NEW Gearbox w/ motor BK60Z-74VH-C/NEMA145TC (Optional item) .......\$8,534.72 (4-6 wks)

If the gearbox w/ motor is required to be replaced, the <u>estimated</u> labor hours could be an additional 6-8 hrs. per tech and billed at time & materials.

- Tech 1 6-8 hrs. @ \$135.00 per hr.
- Tech 2 6-8 hrs. @ \$135.00 per hr.

Our tech will review the existing basket once the screen is removed and determine whether a new basket is required. The installation of a new basket would be scheduled for a future service date for labor and a crane.

(1 Lot) misc. consumable tech supplies \$75.00

## Energenecs

#### <u>Labor</u>

Labor will be with (two) field techs billed at time & materials at \$135.00 per hour

Travel Expense: Tech 1 \$85.00

Travel Expense: Tech 2 \$160.00

Each tech starts from their home site. Following is the breakdown on how the Travel Expense Charge is determined;

Zone 1 0-50 range of miles to site / Trip Charge for Tech 1 is \$85.00

Zone 2 51-150 range of miles to site / Trip Charge for Tech 2 is \$160.00

<u>Crane Rental:</u> Hourly rate is \$300.00 per hour and will be billed for actual time. (estimating < 8 hrs.)

#### Site needs:

- 1) The owner is responsible for removing the access cover on the roof for removal of the Fine Screen
- 2) The owner responsible to have (three) sawhorses or blocking to support the RoK4 for positioning horizontally for tech servicing. Also, please have a high pressure hose available for spraying off the screen once removed.
- 3) Energenecs Techs will supply Confined Space safety equipment for a tech to egressing to the inflow point of the Rok4 for disconnection.
- 4) If it is determined the gearbox and motor need to be changed, we ask that you supply a torch for heating up the shaft or a need to cut the gear box off for removal. We have experienced where the gearbox does not come off very easily.

#### **PROPOSAL EXCLUSIONS**

Freight, taxes, disposal or removed items

All applicable taxes will be added to the above price. Energenecs terms and conditions attached apply.

Delivery: (6) to (8) Weeks

# Energenecs

#### Terms & Conditions

#### **PURCHASE ORDER FORMS**

Orders submitted on BUYER'S purchase order forms will be accepted only with the express understanding that no statements, clauses or conditions contained in said order form will be binding on the SELLER if they in any way modify the SELLERS Terms & Conditions of sale.

#### **PRICES**

Pricing is valid for 30 days from issuance. All prices are F.O.B. factory unless expressly stated otherwise. Prices DO NOT include sales, excise, municipal, state or other government taxes.

#### **ACCEPTANCE**

Acceptance of a quotation, whether by a separate purchase order or by other means, shall constitute an acknowledgment of the quotation as written and an acceptance of the Terms & Conditions hereof.

#### **CREDIT APPROVAL**

The credit terms specified on the face hereof are subject to SELLERS continuing approval of BUYERS credit and if, in SELLERS sole judgment, BUYERS credit or financial standing is so impaired as to cause SELLER in good faith to deem itself insecure, SELLER may withdraw the extension of credit and require other payment terms.

#### **FORCE MAJEURE**

Seller will not be liable for failure to deliver or perform, for any delay in the performance of orders or contracts, or in the delivery or shipment of goods, or for any damages suffered by the BUYER by reason of such delay or failure, when such delay or failure is, directly or indirectly, caused by, or in any manner arises from delays of suppliers or carriers or any other cause or causes beyond SELLER'S control.

#### **PAYMENT**

95% payment due on shipment of equipment to job site. 5% due on acceptance of the system. Net 30 days on all invoices. 95% payment must be received before start up can be authorized. Any balance owed by BUYER is subject to a 1.5% per month delinquency charge until paid. FIELD STARTUP SERVICE CANNOT BE AUTHORIZED WITHOUT 95% PAYMENT BEING REMITTED TO SELLER IN ADVANCE OF PERFORMING START UP SERVICES. If no startup is required, 100% payment is due net 30 days from invoice date. BUYERS PAYMENT OBLIGATION IS IN NO WAY CONTINGENT UPON BUYERS RECEIPT OF PAYMENT FROM ANY OTHER PARTY. In addition to all other amounts due hereunder, BUYER shall reimburse SELLER in full for all collection costs or charges, including reasonable attorney fees, which SELLER may incur with respect to the collection of past due amounts from BUYER, including interest on overdue accounts. If BUYER is in default under this or any other agreement with SELLER, SELLER may, at their option, defer performance hereunder until such default is cured. SELLER shall have no obligation to provide factory startup assistance and/or factory training until all invoices (including retentions) for equipment have been paid in full.

#### WARRANTY

SELLER is a system integrator/manufacturer's representative and, as such, our product guaranty(s) and warranty(s) is set forth in the manufacturer's instruction book or operation and maintenance manual that accompanies each product. SELLER does not offer its customers any warranty or guarantee that would impose upon SELLER greater obligations than those imposed by the manufacturers we represent.

SELLER shall not be liable for any incidental or consequential loss, damage or expense arising directly or indirectly from the use of the product. SELLER shall not be liable for any damages or charges for labor or expense in making repairs or adjustments to the product within the warranty period without prior written

# Energenecs

approval of SELLER. SELLER shall not be liable for any damages or charges sustained in the adaptation or use of its engineering data or services.

SELLER makes no warranties, expressed or implied, except as set forth in such standard Terms & Conditions of sale in this agreement. No claims of any kind shall be greater in amount than the purchase price of the SELLER'S products in respect of which such claims are made. SELLER is not liable in any event hereunder for any consequential, incidental or liquidated damages or penalties. IN ANY CASE SELLER SHALL NOT BE LIABLE FOR FIELD WORK BY STAFF OTHER THAN THE SELLER UNLESS EXPRESSLY AUTHORIZED IN WRITING, IN ADVANCE, BY THE SELLER. THIS IS IN SPECIFIC REGARD TO BACK CHARGES.

BUYER agrees to reimburse SELLER for ALL expenses incurred in servicing a warranty request if the cause of the warranty request is determined to be other than a manufacturer's defect or failure of a SELLER supplied component.

#### **CLAIM PERIODS**

All goods are shipped at the risk of the buyer after they have been delivered by SELLER to the carrier. BUYER shall immediately inspect said equipment upon receipt of equipment and any damage must be noted on the freight carriers bill of lading at time of receipt. SELLER is not liable for any shortages or non-conformance unless notified thereof by BUYER within 10 days after BUYERS receipt of said equipment.

#### CHANGES, CANCELLATIONS, RETURNS

All requests for changes, cancellations and/or returns must have prior written approval and are conditional on manufacturers cancellation/return policies and subject to a restocking and/or service charge for order handling, inspection, reconditioning and repackaging, as required. Authorized returned goods must be packaged and shipped prepaid to manufacturer. Products more than six (6) months old cannot be returned for credit. Terms and conditions stated herein shall also govern and be binding to all BUYER requested/approved change orders.

SELLER shall retain a security interest in the equipment until the full purchase price has been paid. BUYER'S failure to pay any amounts when due shall give SELLER the right to possession and removal of the equipment at any time upon giving at least ten (10) days prior written notice. SELLER'S taking of such possession shall be without prejudice to any other remedies SELLER may have. Title to the equipment shall transfer to the BUYER upon shipment from SELLER.

#### SUBMITTAL DRAWINGS & OPERATION/MAINTENANCE MANUALS

Submittal drawings and operation  $\theta$  maintenance documentation is provided in accordance with plan documents.

### THE SELLER RESERVES THE RIGHT TO REVIEW AND REVISE THIS PROPOSAL AFTER THIRTY DAYS FROM ISSUANCE.

| Ву:      | Energenecs, Inc.                     | Gary Dean |
|----------|--------------------------------------|-----------|
| I accept | this proposal and all terms thereof: |           |
| Accepte  | d:                                   |           |
| Title:   |                                      |           |

G1 5 23 ColfaxW/WTP Hoper = Page 4 of 5

# *≣nergenecs*

| Date: | PO #: |
|-------|-------|
|       |       |
|       |       |
|       |       |

Thank You

Tender Thoughts.

17/40/453
TECT20956200G

AGC, LLC

Just a note to say
"Thanks so much "for you.

Time sharing with
Merry Mixers Seniors Group.
You provided good information
One thing talked about
afterward was getting a
list of items for the
emergency kit. Would it
be possible to get a copy
for sharing with our
members? Thanks again
Colfay Merry Mixers



#### FEBRUARY 2023 POLICE REPORT

Printed on March 13, 2023

| CFS Date/Time     | Description        | Primary Units    |  |
|-------------------|--------------------|------------------|--|
| 02/01/23 02:01:15 | JUVENILE RUNAWAY   | 225              |  |
| 02/01/23 02:43:59 | TRAFFIC STOP       | 213              |  |
| 02/01/23 11:34:36 | DISORDERLY         | 501              |  |
| 02/01/23 13:03:01 | MENTAL CASE        | 501              |  |
| 02/01/23 17:19:51 | CIVIL COMPLAINTS   | 509              |  |
| 02/02/23 09:45:47 | SUSPICION          | 501              |  |
| 02/02/23 21:10:44 | TRAFFIC STOP       | 509              |  |
| 02/03/23 01:32:06 | SUSPICION          | 229              |  |
| 02/03/23 16:41:55 | CUSTODY DISPUTES   | 214              |  |
| 02/03/23 18:18:17 | CRIMINAL DAMAGE    | 213, 508         |  |
| 02/03/23 19:40:57 | 911 MISDIALS,      |                  |  |
| 02/04/23 09:08:16 |                    | 215              |  |
| 02/04/23 09:53:56 | DISORDERLY         | 215              |  |
| 02/04/23 15:35:05 | SNOWMOBILE         | 215              |  |
| 02/04/23 22:23:30 | TRAFFIC STOP       | 225              |  |
| 02/06/23 03:31:49 | 911 HANG UP CALL - | 225              |  |
| 02/06/23 17:52:01 | TRAFFIC STOP       | 205              |  |
| 02/07/23 15:30:17 | EMERGENCY          | CXMD7, 508       |  |
| 02/09/23 13:37:20 | ALARM              | 221              |  |
| 02/10/23 02:32:36 | SUSPICION          | 213              |  |
| 02/10/23 13:30:13 | WEAPONS VIOLATION  | 501              |  |
| 02/10/23 13:56:26 | JUVENILE SEXUAL    | 501              |  |
| 02/10/23 18:59:10 | TRAFFIC RELATED    | 508              |  |
| 02/10/23 21:40:18 | PAPER SERVICE      | 508              |  |
| 02/11/23 11:44:48 | STRAY/DEAD ANIMAL  | 205              |  |
| 02/11/23 12:06:48 | DISORDERLY         | 205              |  |
| 02/11/23 19:43:49 | TRAFFIC STOP       | 216              |  |
| 02/12/23 13:03:26 | DISORDERLY         | 207              |  |
| 02/12/23 14:35:47 | TRAFFIC STOP       | 207              |  |
| 02/13/23 15:06:21 | PAPER SERVICE      | 208              |  |
| 02/13/23 21:25:41 | TRAFFIC STOP       | 508              |  |
| 02/14/23 07:30:03 | EMERGENCY          | CXMD7            |  |
| 02/14/23 15:38:22 | FRAUD/ FORGERY/    | 501              |  |
| 02/14/23 16:35:31 | WARRANT ATTEMPTS   | 126, 508, 214    |  |
| 02/14/23 23:22:53 | DOMESTIC DISPUTE   | 508, 126         |  |
| 02/14/23 23:54:37 | CRIMESTOPPERS      | 225              |  |
| 02/15/23 05:11:03 | TRAFFIC STOP       | 217              |  |
| 02/15/23 20:27:49 | TRAFFIC STOP       | 218              |  |
| 02/16/23 09:56:55 | DEATH              | ECAM, CXMD7, ME1 |  |
| 02/16/23 10:40:44 |                    | 501              |  |

| CFS Date/Time     | Description       | Primary Units |
|-------------------|-------------------|---------------|
| 02/17/23 12:10:35 | PAPER SERVICE     | 209, 501      |
| 02/18/23 08:08:14 | DOMESTIC DISPUTE  | 221           |
| 02/18/23 11:47:02 | PROPERTY          | 221           |
| 02/18/23 23:03:44 | TRAFFIC STOP      | 225           |
| 02/19/23 20:00:44 | CIVIL COMPLAINTS  | 508           |
| 02/20/23 11:33:47 | EMERGENCY         | CXMD7         |
| 02/20/23 16:21:19 | CIVIL COMPLAINTS  | 219           |
| 02/20/23 18:01:24 | JUVENILE          | 219           |
| 02/21/23 15:35:36 | BURNING           |               |
| 02/21/23 19:04:07 | EMERGENCY         | 508, CXMD8    |
| 02/21/23 19:25:28 | MOTORIST ASSIST - | 224           |
| 02/22/23 18:34:14 | MOTORIST ASSIST - | 508           |
| 02/23/23 14:18:58 | PUBLIC RELATIONS  |               |
| 02/23/23 19:40:44 | DEATH- NATURAL    | ME2           |
| 02/23/23 20:16:15 | DEATH- NATURAL    | ME2           |
| 02/24/23 13:53:25 | MISCELLANEOUS -   |               |
| 02/25/23 09:59:07 | EMERGENCY         | CXMD7         |
| 02/25/23 14:38:12 | EMERGENCY         | CXMD8         |
| 02/25/23 20:31:49 | TRAFFIC STOP      | 508           |
| 02/26/23 14:39:43 | DOMESTIC DISPUTE  | 207, 508      |
| 02/26/23 19:38:32 | DOMESTIC DISPUTE  | 508, 229      |
| 02/27/23 15:49:52 | FRAUD/ FORGERY/   | 501           |
| 02/27/23 21:57:32 | TRAFFIC STOP      | 508           |
| 02/28/23 10:20:08 | CHECK WELFARE ON  | 501           |
| 02/28/23 13:37:35 | SUSPICION         | 501           |
| 02/28/23 19:11:38 | ASSIST OTHER      | 508, 213      |

**Total Records: 66** 

Wisconsin Division of Safety and Buildings

# VII.LAGE OF COLFAX

| Application No. |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| 2022            |  |  |  |  |  |

| TIMEODM BITT DINC DEDMIT A          |                              |   |                            |  | ICATION                      |  | )23 <b>-  </b>   |   |  |
|-------------------------------------|------------------------------|---|----------------------------|--|------------------------------|--|--|---|--|
| Wisconsin Stats. 101.63, 101.73     |                              |   | MAN BOTTOTA                | M BUILDING PERMIT APPLICATION            |                              |  |  | Parcel No.  |  |
|                                     |                              |   |                            |  |                              |  |  |   |  |
| PERMIT REQUE                        |                              |   | . □HVAC □E                 | Electric P                               | lumbing                      | g  | on Control   |   |  |
| Owner's Name                        | hosal                        | <b>'</b>                                  | Mailing Address 510 4+     | hAsolo                                   | 16.                          | 621 CX   | 730  | Tel.<br>7/5-704-6035  |  |
| Owner's Name  Contractor's Name: Co | <i>/// ЭО /</i><br>п ПЕlec Г | HVAC [PIH                                 | og Lic/Cert#               | Mailing Ac                               | dress                        | ~/3/   | ,  | Tel.  |  |
|                                     |                              |   |                            |  |                              |  |  | FAX#  |  |
| Ashor Sidi                          | hs                           | TITLE C CONT                              | Tio/O-all                  | Mailie - A                               | Ideaca                       |  |  | Tel.  |  |
| Contractor's Name: Co               | in Lelec L                   | HVAC LIPIC                                | g Lic/Cen#                 | Lic/Cert# Mailing Address                |                              |  |  |   |  |
|                                     |                              |   |                            |  |                              |  | FAX#   |   |  |
| Contractor's Name: Co               | n [Elec [                    | HVAC PIL                                  | g Lic/Cert#                | Lic/Cert# Mailing Address                |                              |  | Tel.   |   |  |
|                                     |                              |   |                            |  |                              |  |  | FAX#  |  |
| Contractor's Name: Co               | n Elec [                     | HVAC Pil                                  | og Lic/Cert#               | Lic/Cert# Mailing Address                |                              |  |  | Tel.  |  |
|                                     |                              |   |                            |  |                              |  |  | FAX#  |  |
| PROJECT                             | Lot area                     |   |                            |  |                              |  |  | ļ   |  |
| LOCATION                            |                              |   | Sq. ft.                    |  | 1/4,                         | 1/4, of Se   |  |   |  |
| Building Address                    | n                            | Su  | bdivision Name             |  |                              | Lot  | No.  | Block No.   |  |
| Zoning District(s)                  | 4ve                          | Zoning Perm                               | uit No                     | Setbacks:                                | Front                        | Rea  | ar Le  | ft Right  |  |
| Zoning District(s)                  |                              |   | nt ivo.                    |  |                              | ft.  | ft.  | ft. ft.   |  |
| 1. PROJECT                          | 3. OCCUI                     |   | 6. ELECTRICAL              | 9. HVAC EQU                              |                              | 12. ENERG  | Y SOURCE<br>Nat Gas LP                                 | Oil Elec   Solid   Solar                                      |  |
| New ☐Repair ☐Alteration ☐Raze       | ☐Single F☐Two Far            |   | Entrance Panel Amps:       | ☐Radiant Bas                             |                              | Space Htg  |  |   |  |
| Addition Move                       | Garage                       | )   | Underground                | Heat Pump                                |                              | Water Htg  |  |   |  |
| ☐Other:                             | ☐Other:                      |   | Overhead                   | ☐Boiler<br>☐Central Air                  | Cond                         |  | Dwelling unit has 3 kilowatt or more in electric space |   |  |
| 2. AREA INVOLVED                    | 4. CONST                     | TYPE                                      | 7. FOUNDATION  Concrete    | ☐ Other:                                 | Conu.                        | heating equipment capacity.  13. HEAT LOSS   |  |   |  |
| Unfin.                              | ☐Site-Bu                     |   | ☐Masonry                   | _  |                              |  |  |   |  |
| BsmtSq Ft                           | _<br>☐Mfd: [                 | ]WI UDC                                   | ☐Treated Wood              | 10. SEWER                                |                              |  |  | BTU/HR Total Calculated                                       |  |
| Living                              |                              | JU.S. HUD                                 | Other:                     | Municipal                                | *. * *                       | Envelope and Infiltration Losses ("Maximum Allowable   |  |   |  |
| AreaSq Ft                           | 5. STORI                     | ES  | 8. USE    Seasonal         | Sanitary Per                             | mit No.:                     | Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report) |  |   |  |
| GarageSq Ft                         | 2-Story                      |   | Permanent                  | 11. WATER                                | 11. WATER                    |  | 14. EST. BUILDING COST                                 |   |  |
|                                     | ☐Other:                      |   | Other:                     | ☐Municipal Utility ☐Private On-Site Well |                              | s 24,000   |  |   |  |
| Deck Sq Ft.                         | Plus Ba                      |   | ordinances and with the    | 1  |                              |  |  | permit creates no legal liability,                            |  |
| ownress or implied on the sta       | ite or munici                | nality: and certif                        | fv that all the above info | rmation is accura                        | te. If I am a                | n owner applyit  | ng for an erosion                                      | control or construction permit,                               |  |
| I have read the continuous sta      | atement rega                 | rding contractor                          | financial responsibility   | on the reverse sid                       | e of the last                | ply, I expressly   | grant the buildin                                      | g inspector, or the inspector's the work which is being done. |  |
|                                     |                              | /   | A Sough                    | e an reasonable                          | nouis una ro                 |  |  | ED_/-/1-23  |  |
| APPLICANT'S SIG                     | SNATUR                       |   | 1                          |  |                              | ***  |  |   |  |
| APPROVAL CONI                       | DITIONS                      | This perm                                 | other penalty.   See       | he following cond<br>attached for co     | litions. Fail<br>nditions of | ure to comply n<br>f approval.   | nay result in susp                                     | ension or revocation of this                                  |  |
| New Win                             | Anna                         | permit or                                 | one penalty see            | attached for so                          |                              | approx.  |  |   |  |
| The warm                            | gow)                         |   |                            |  |                              |  |  |   |  |
|                                     |                              |   |                            |  | _                            |  |  |   |  |
|                                     |                              |   |                            |  |                              |  |  |   |  |
|                                     |                              |   |                            |  |                              |  |  |   |  |
|                                     |                              |   |                            |  |                              |  |  |   |  |
|                                     |                              |   |                            |  |                              |  |  |   |  |
|                                     |                              |   |                            |  |                              | Munic  | cipality Number of                                     | of Dwelling Location  |  |
|                                     |                              |   |                            |  |                              |  | 1 7. 1   | 1 1   |  |
| FEES:                               | 1.                           | P   | ERMIT(S) ISSUED            |  |                              | PERMIT ISS   | SUED BY:   |   |  |
|                                     |                              |   | Construction               |  |                              | ~  |  | +   |  |
| Inspection \$                       |                              | ☐Construction ☐HVAC ☐Electrical ☐Plumbing |                            |  | Name <u>George E</u>         |  |  |   |  |
| Wis. Permit Seal \$ _<br>Other \$   |                              |   | Plumbing                   |  |                              | Date 1-8/  | <u>//-23</u> Tel                                       | 715-962-4402  |  |
|                                     | 24                           |   | Erosion Control            |  |                              |  |  |   |  |
|                                     |                              |   |                            |  |                              |  |  |   |  |
| Distribution: Copy 1 - Iss          | uing Jurisdic                | tion Copy 2                               | -Owner/Agent ☐Cop          | y 3 - Inspector                          |                              |  |  |   |  |

#### Lynn Niggemann

From:

Weber Inspections <FredWeberinspections@outlook.com>

Sent:

Saturday, February 4, 2023 9:48 AM

To:

Undisclosed Recipients (inspector@weberinspections.com)

January

This is to let you know there were no activities in your township for this last month. If you have any questions please feel free to give me a call or email.

Thank you,

(715) 556-0066

Fred Weber

www.weberinspection.com

1

#### Lynn Niggemann

From:

Weber Inspections <FredWeberinspections@outlook.com>

Sent:

Saturday, March 4, 2023 1:14 PM

To:

Undisclosed Recipients (inspector@weberinspections.com)

This is to let you know there were no activities in your township for this last month. If you have any questions please feel free to give me a call or email.

Thank you,

(715) 556-0066

Fred Weber

www.weberinspection.com

Jebruary