

**Village of Colfax**  
**Regular Board Meeting Agenda**  
**Monday, May 8<sup>th</sup>, 2023**  
**7:00 p.m.**  
**Village Hall, 613 Main Street, Colfax, WI 54730**

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
  - a. Regular Board Meeting Minutes – April 24<sup>th</sup>, 2022
  - b. Review Statement of Bills Pooled Checking–April 24<sup>th</sup>, 2023 to May 7<sup>th</sup>, 2023
  - c. Review Statement of Bills Solid Waste & Recycling Checking- April 24<sup>th</sup>, 2023 to May 7<sup>th</sup>, 2023
  - d. Training Request – Blood Borne Pathogens Refresher – Lynn Niggemann, Sheila Riemer, Lisa Bragg-Hurlburt, Bill Anderson and Ryan Strzok – May 10<sup>th</sup>, 2023, 8:30 am to approximately 11:00 am, Boyceville WI
  - e. Facility Rental – none
  - f. Licenses
    - i. Operators’ License- Shelby Wilson- May 8<sup>th</sup>, 2023 to June 30<sup>th</sup>, 2023 – Express Mart
    - ii. Domesticated Chickens License- John & Alycia Dickinsen – May 8<sup>th</sup>, 2023 to June 30, 2023
7. Consideration Items
  - a. Letter of Interests for the Vacant Board Trustee Position – Possible Appointment
  - b. High Street west of Birch Street – No Parking Requests Discussion and possible action
  - c. CBS Squared WWTP Bank Stabilization Project Agreement Amendment of \$6,000
  - d. Resolution 2023-02 Authorization of Signer Change on Non-Personal Accounts of Village of Colfax at Bremer Bank
  - e. Resolution 2023-03 to 2023-12 Authorization of Signer Change on Non-Personal Account of the Village of Colfax at Dairy State Bank
  - f. Badger Books – Electronic Poll Books Proposal – Election Equipment - \$2,180.48
  - g. Proclamation Designating the Week of May 21-27, 2023 at Emergency Medical Services Week
8. Committee/Department Reports – (no action)
  - a. Thank You Card from Toby & Carita Pudwill – East View Development
  - b. Building Permits – April 2023
  - c. Colfax Police Department Report – April 2023
  - d. Colfax Rescue Squad Report – April 2023
  - e. Cedar Corporation-Municipal Tax & Utility Rates Comparison Report
9. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## Village Board Meeting April 24<sup>th</sup>, 2023

On April 24<sup>th</sup>, 2023, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees M. Burcham, Davis, Rud, Jenson, Stene and Prince. Others present included Clint and Melissa Best, Sheila Riemer, Chris Larson and Dale Oebser with the American Legion, Barb Black, John Fraley, Toby & Carita Pudwill, Public Works Director Bates, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph requested a copy of the audio.

### Consent Agenda

**Regular Board Meeting Minutes –April 10<sup>th</sup>, 2023-** A motion was made by Trustee M. Burcham and seconded by Trustee Jenson to approve the Regular Board meeting minutes for April 10<sup>th</sup>, 2023. A voice vote was taken with all members voting in favor. Motion carried.

### Review Statement of Bills –April 10<sup>th</sup>, 2023 to April 23<sup>rd</sup>, 2023

#### Review Statement of Bills Solid Waste & Recycling Checking – April 10<sup>th</sup>, 2023 to April 23<sup>rd</sup>, 2023

A motion was made by Trustee M. Burcham and seconded by Trustee Davis to approve both the Village of Colfax Statements of Bills and the Solid Waste & Recycling Bills for April 10<sup>th</sup>, 2023 to April 23<sup>rd</sup>, 2023. A voice vote was taken with all members voting in favor. Motion carried.

**Training Request–Police Chief Anderson** -none.

**Facility Rental** – none.

**Licenses -Colfax Softball Association -Temporary Class “B”/”Class B” Retailer’s License – May 1<sup>st</sup>, 2023 to November 1<sup>st</sup>, 2023** – A motion was made by Trustee Stene and seconded by Trustee M. Burcham to approve the Temporary Class “B”/”Class B” Retailer’s License – May 1<sup>st</sup> to November 1<sup>st</sup>, 2023. Voting For: Trustees M. Burcham, Davis, Rud, Jenson, Stene and Prince. Voting Against: none. Motion carried.

### Consideration Items

Board Confirmation Spring Election 2023

Term April 18th, 2023 to April 14th, 2025 (or until the Organizational meeting)

- Village President - Jeff Prince
- Village Trustee – Margaret Burcham
- Village Trustee – Jen Rud
- Village Trustee – Vacancy

Term April 19th, 2022 to April 16th, 2024 (or until the Organization meeting)

- Village Trustee – Anne Jenson
- Village Trustee – Gary Stene
- Village Trustee – Carey Davis

A motion was made by Trustee Jenson and seconded by Trustee M. Burcham to approve the Board Confirmations from the 2023 Spring Election to include Jeff Prince as the Village President, Margaret Burcham and Jen Rud as Village Trustees. There is one vacancy. A voice vote was taken with all members voting in favor. Motion carried.

**Appoint Village of Colfax President and Trustee as signers on Village Bank Accounts-**Niggemann explained that the Banks will need to know the Village appointed signers with the Village President change. A motion was made by Trustee Davis and seconded by Trustee Burcham to authorize Jeff Prince as the Village President, Anne Jenson as the Village Trustee and Lynn Niggemann as the Clerk-Treasurer as signers on the Bremer and Dairy State Bank Accounts. A voice vote was taken with all members voting in favor. Motion carried.

**Iverson Park – In Memory of our WWI Veterans Sign Donation – American Legion** – Larson indicated that the American Legion had the school make a WWI Veterans sign similar to the sign at Tom Prince Memorial Park to be displayed at Iverson Park. There would an unveiling ceremony in Memory of WWI Veterans on Memorial Day, May 29<sup>th</sup>, 2023. Preferred location would at the corner of the park near the driveway of 604 Evergreen or near the Iverson Park sign. A motion was made by Trustee Stene and seconded by Trustee Davis accept the donation of the WWI Veteran sign and for it to be placed in the area that the Public Works Director feels appropriate at Iverson Park. A voice vote was taken with all members voting in favor. Motion carried.

**Parks Committee possible Recommendations** – A motion was made by Trustee Burcham and seconded by Trustee Stene to move the Parks Committee recommendations below h. – Village Clerk’s Office possible closure item. A voice vote was taken with all members voting in favor. Motion carried.

**East View Development – 206 Dunn Street, Lot 7 land Transfer Request – Toby & Carita Pudwill** – A motion was made by Trustee Stene and seconded by Trustee Burcham to transfer East View Development Lot 7, 206 Dunn Street to Toby & Carita Pudwill effective immediately. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene and Prince. Voting Against: none. Motion carried.

**Hydro Corp – Non-Residential Inspections – Two-Year Term – March 1<sup>st</sup>, 2023 to February 28<sup>th</sup>, 2025** – Niggemann explained that the two-year cost is \$7,848 for 44 non-residential inspections and an overall total of 48 inspections. The previous two-year contract cost was \$6,984 for approximately 40 inspections and up to 50 inspections. Bates explained that the water backflow inspection is required by the DNR. A motion was made by Trustee Davis and seconded by Trustee Stene to approve the two-year agreement with Hydro Corp for the term March 1<sup>st</sup>, 2023 to February 28<sup>th</sup>, 2025 for non-residential inspections in the amount of \$7,848 for 44 inspections and up to 48. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene and Prince. Voting Against: none. Motion carried.

**Public Safety Committee Recommendations** - The Public Safety Committee met on April 13<sup>th</sup>, 2023 and recommended to the Board: possible approval to increase part-time Police Patrol wage range from \$16 to \$18 to \$18 to \$19 per hour without going before the Village Board. For more experienced officers, the Board will review case-by-case to establish the starting wage. A motion was made by Trustee Stene and seconded by Trustee Jenson to increase the Police Patrol starting wage range from \$16 to \$18/hour to \$18 to \$19/hour, with more experienced officers being reviewed by the Board on a case-by-case basis. Officer Kjellberg starting wage will be \$18/hour with a review after 90-days, June 14<sup>th</sup>, 2023 with a maximum wage after good evaluation of \$19/hour. Officer Gray starting wage will be \$21/hour. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene and Prince. Voting Against: none. Motion carried.

**Village Clerk’s office possible closure – Friday, June 2<sup>nd</sup>, 2023 – Due to schedule conflicts** – Niggemann explained that Riemer will be on vacation and that she may need to leave early for her daughter’s basketball tournament on Friday. Once the schedule is posted, Niggemann would post hours that the office would be closed. A motion was made by Trustee Burcham and seconded by Trustee Jenson to approve the possible closure of Village Hall on June 2<sup>nd</sup>, 2023 if needed. A voice vote was taken with all members voting in favor. Motion carried.

**Parks Committee Possible Recommendations** – At the meeting with the Colfax Youth Ball coordinator, Brandon Scott and Softball Association Secretary, Tammy Nelson relayed the projects that they would like to see completed to include:

- Batting Cage – location along third base of Bremer Field – looking for donations
  - Pitching machine possibly in the future- electricity would be needed.

A motion was made by Trustee Burcham and seconded by Trustee Jenson to approve the batting cage along 3<sup>rd</sup> base on the Bremer Field. A voice vote was taken with all members voting in favor. Motion carried.

- Removable Fence for both fields – allows for the youth to have a shorter field. Donations have been received to cover this cost.

A motion was made by Trustee Davis and seconded by Trustee Burcham to approve the removable fences with the Youth program and the Softball Association being responsible for the install and removal of the equipment for games. A voice vote was taken with all members voting in favor. Motion carried.

- Allow sponsor signs along the fencing to help raise funds for projects.

A motion was made by Trustee Jenson and seconded by Trustee Burcham to allow sponsor signs facing the inside of the fields, but bring back before the Board when the size and design of the signs has been determined. A voice vote was taken with all members voting in favor. Motion carried.

- Add a door onto the dugout gates for safety of players.

A motion was made by Trustee Burcham and seconded by Trustee Rud to install the doors on the dug-out gates. A voice vote was taken with all members voting in favor. Motion carried.

- Youth and Softball tournament schedule is now available at [colfaxyouthsports.com/calendar](http://colfaxyouthsports.com/calendar).

No action needed.

- Concessions 2023, the youth intend to sell concessions at their games to help with income to the program.

No action needed.

- Request for installation of cabinets in the concession stands to store materials, etc. without mouse damage.

A motion was made by Trustee Jenson and seconded by Trustee Burcham to allow the cabinets to be installed, but would prefer that a contractor or softball player consider donating their time to complete the installation as they have expertise and appropriate tools to complete the tasks. A voice vote was taken with all members voting in favor. Motion carried.

Stuart Park recommendation to fill in the berm to see if the how the park will withstand spring of 2024. A motion was made by Trustee Stene and seconded by Trustee Jenson to fill in the berm with the no material cost. Three opposed and three were in favor; in favor included Stene, Jenson and Prince; against included Burcham, Davis and Rud. Motion fails due to a tie vote.

**Adjourn** – A motion was made by Trustee Jenson and seconded by Trustee Burcham to adjourn the meeting at 8:15 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

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Jeff Prince, Village President

Attest:

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Lynn Niggemann  
Administrator-Clerk-Treasurer

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 4/24/2023 From Account:  
Thru: 5/07/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
MWG	5/01/2023	MORGAN WHITE GROUP	1,105.53
XCEL	5/01/2023	XCEL ENERGY	4,936.79
78844	4/28/2023	24-7 TELCOM	24.95
78845	4/28/2023	ARAMARK UNIFORM SERVICE, INC	137.34
78846	4/28/2023	AT&T MOBILITY	882.45
78847	4/28/2023	AYRES ASSOCIATES	2,930.00
78848	4/28/2023	BOUND TREE MEDICAL, LLC	373.71
78849	4/28/2023	BRETT SAJDERA	129.98
78850	4/28/2023	CAPITAL ONE	143.45
78851	4/28/2023	CENAGE LEARNING INC/GALE	30.59
78852	4/28/2023	CENTURY LINK	126.02
78853	4/28/2023	COLFAX COMMUNITY FIRE DEPT	2,710.70
78854	4/28/2023	DALCO ENTERPRISES	110.09
78855	4/28/2023	DAVE HOVRE	20.00
78856	4/28/2023	DONALD KNUTSON	66.38
78857	4/28/2023	DONS SWEEPER SERVICE/DON LOGSLETT	3,500.00
78858	4/28/2023	E.O. JOHNSON	94.65
78859	4/28/2023	EHLERS AND ASSOCIATES	1,000.00
78860	4/28/2023	FIRST SUPPLY LLC-EAU CLAIRE	187.93
78861	4/28/2023	GENE GIBSON	20.00
78862	4/28/2023	GILBERTS OF SAND CREEK	48.00
78863	4/28/2023	HALRON LUBRICANTS INC	62.24
78864	4/28/2023	HAWKINS, INC.	3,538.78
78865	4/28/2023	HENRY SCHEIN	12.05
78866	4/28/2023	HUEBSCH LAUNDRY CO	113.40
78867	4/28/2023	INTERSTATE AUTOMOTIVE	224.00
78868	4/28/2023	JASON JOHNSON	20.00
78869	4/28/2023	JODY ALBRICHT	20.00
78870	4/28/2023	JOHN DEERE FINANCIAL	221.18
78871	4/28/2023	JOLENE ALBRICHT	63.74
78872	4/28/2023	KAMSTRUP WATER METERING LLC	1,085.39
78873	4/28/2023	KNOW BUDDY RESOURCES	86.88
78874	4/28/2023	MARK MOSEY	20.00

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 4/24/2023 From Account:  
Thru: 5/07/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
78875	4/28/2023	MICHAEL BUCHNER	20.00
78876	4/28/2023	MODERN MARKETING	144.59
78877	4/28/2023	NANCY HAINSTOCK	20.00
78878	4/28/2023	PITNEY BOWES BANK, INC RESERVE ACCOUNT	500.00
78879	4/28/2023	RICH BAUTCH	20.00
78880	4/28/2023	SKID STEER GUY LLC	25,890.00
78881	4/28/2023	STEVE RUSSELL	300.00
78882	4/28/2023	T-MOBILE	58.80
78883	4/28/2023	VILLAGE OF COLFAX R.U.	30.00
78884	4/28/2023	VILLAGE OF COLFAX R.U.	15.00
78885	4/28/2023	WELD RILEY SC	142.00
78886	4/28/2023	WRWA	192.54
78887	5/04/2023	WI DEPT. OF FINANCIAL INSTITUTIONS	20.00
AFLAC	4/28/2023	AFLAC	61.86
EFTPS	4/27/2023	EFTPS-FEDERAL-SS-MEDICARE	9,778.65
WIDOR	4/27/2023	WI DEPARTMENT OF REVENUE	1,193.97
WIETF	5/01/2023	WI DEPT OF EMPLOYEE TRUST FUNDS	7,723.68
CHARTER	5/01/2023	CHARTER COMMUNICATIONS	494.21
WIDCOMP	4/27/2023	WISCONSIN DEFERRED COMPENSATION	260.00
COMPLIFE	5/01/2023	COMPANION LIFE INSURANCE	1,210.03
EXEMPLAR	5/01/2023	EXEMPLAR HEALTH BENEFITS	8,361.95
WEENERGIES	4/25/2023	WE ENERGIES	862.40
Grand Total			81,345.90

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 4/24/2023 From Account:  
Thru: 5/07/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
1246	4/28/2023	AT&T MOBILITY	34.66
1247	4/28/2023	DONS SWEEPER SERVICE/DON LOGSLETT	300.00
1248	4/28/2023	FIRST CHOICE	583.14
1249	4/28/2023	ROCK OIL REFINING, INC	147.50
		Grand Total	1,065.30

5/05/2023 8:04 AM

Reprint Check Register - Quick Report - ALL

Page: 2  
ACCT

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 4/24/2023  
Thru: 5/07/2023

From Account:  
Thru Account:

Amount

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Total Expenditure from Fund # 300 - SOLID WASTE & RECYCLING	1,065.30
Total Expenditure from all Funds	1,065.30



## Meeting / Continuing Education Travel / Meeting Request Form

Name Sheila/Lynn/Bill/Lisa/Ryan Position Clerk/ACT/Police/Library  
 Date 5/5/2023 Department Admin/Police/Library  
 Estimated Costs \$407.00  
 Date(s) of meeting 5/10/2023 Employees ARE / not REQUIRED to attend (circle one)

Name of Requested meeting: Annual Refresher- Advance Safety Technology– Boyceville, WI

How will this improve your ability to perform your job? Required annual refresher training – Advanced Safety Technology. Topic: Bloodborne Pathogens Refresher.

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.)

How will you share what you have learned with others? All are required to attend. By using hands on exercises employees are reminded of proper techniques.

Please include any additional comments on the back of this form

Expense Estimate:	Requested 5/8/2023	Approved
Tuition / Registration \$ \$82/person	*Are others attending this meeting names are listed above (If yes, list names)	
Mileage / Airfare Village Vehicle		
Lodging		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration		
Total	\$407.00 split by department	
Time Request:	Requested	Approved
Number of days absent: 1/2 day		
From Work Setting 1/2 day		
Vacation na		
Paid Conference Time 1/2 day		
Absent Without Pay (own time) na		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA  
MUST BE ATTACHED TO THIS REQUEST**

Lynn Neeggeman  
Supervisor

5/5/2023  
Date

## Lynn Niggemann

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**From:** Mary Matarrese <mmatarrese.astinc@yahoo.com>  
**Sent:** Tuesday, April 18, 2023 5:07 PM  
**To:** Brad Boldt; Don Rose; Chris Jackson Clear Lake; Rand Bates Colfax; Colfax Clerk  
Treasurer; Matt Gilles; Mark Levra; Chuck Ferdie  
**Subject:** ADDITIONAL ANNUAL REFRESHER TRAINING REMINDER

Good Afternoon,

Listed below please find a reminder for an additional Annual Refresher Training Class for Group 5C:

**CLASS:** ANNUAL REFRESHER TRAINING

**DATE:** WEDNESDAY, MAY 10th, 2023

**START TIME:** 8:30 AM

**LOCATION:** BOYCEVILLE COMMUNITY CENTER, 1233 CHARLOTTE STREET

Please continue to check our website for updates. Thanks.

Enjoy a good day.

Mary

Mary Matarrese  
Office Administrator

Advanced Safety Technology, Inc.  
14301 W. Lincoln Avenue  
New Berlin, Wisconsin 53151  
(262) 796-8605  
[www.advancedsafetytechnology.com](http://www.advancedsafetytechnology.com)

### CONFIDENTIALITY NOTICE

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# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

## Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License     New License     Renewal License    Fee: \$10.00 each application  
Receipt: 28.00

17034

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2023, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Shelby Brianne Wilson  
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715 704 1437 Email Address shelby.nightskymoon@gmail.com

Current Address 514 1/2 University Ave Colfax 54730 9 yrs  
(Street) (City) (Zip Code) (yrs. at address)

Previous Address \_\_\_\_\_  
(Street) (City) (Zip Code)

Date of Birth [REDACTED] Age 27

Place of Employment Express Mart

### POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation  Approve     Deny    [Signature] 04/21/23  
(Chief of Police or designated staff Signature) (Date)

### STATE OF WISCONSIN/ DUNN COUNTY

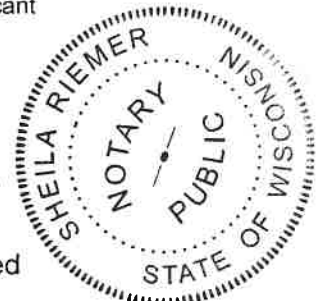
The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

x [Signature]  
Signature of Applicant

Subscribed and sworn before me this 21 day of April, 20 23.

[Signature]  
(Signature of Notary Public)

7-17-26  
(Commission Expires)



Date Received: 4-21-23 Date to the Board: 5-8-23 Approved or Denied



**LEARN 2 SERVE™**

## CERTIFICATE OF COMPLETION

This certifies that

**Shelby Wilson**

is awarded this certificate for

**Wisconsin Responsible Beverage Server Training**



Completion Date  
**04/16/2023**



Expiration Date  
**04/15/2025**



Certificate #  
**WI-00611542**

Official Signature

This certificate is non-transferable and represents the successful completion of an approved

Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats.

# Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311  
Fax 715-962-2221

July 1, 2022 to June 30, 2023

## License Application for Keeping Domesticated Chickens \$10.00 (non-refundable application fee)

(please print)

1. Name of Applicant John & Alycia Dickinsen
2. Address 605 Iverson Rd. Colfax, WI 54730
3. Phone 715-523-3279
4. Parcel Number 17111-2-29116-210-0076
5. Number of female chickens (maximum 10) 5
6. Application (circle one) New Renewal

In submitting this application, I hereby agree to comply with the regulations imposed by the Village of Colfax Code of Ordinances. I understand the information requested on this form will be used by the Village of Colfax in the issuance of a license or processing of a renewal application. I understand the information supplied on this form will become public information when received by the Village of Colfax. I have no intention or agreement to transfer the license to another person or to allow any other entity to operate under the authority of the license. I hereby affirm that the foregoing statements are true and correct to the best of my knowledge and that I agree to comply with all the provisions of the Ordinance under which this license is granted.

Alycia Dickinsen  
Signature of Applicant

5/1/23  
Date

Office use only

5/1/23 Date Application Received

\_\_\_\_\_  
Date Board Reviewed Application  
Approved / Denied  
License Number

To The Village of Colfax board.

Hi my name is Clinton Best. I am interested in becoming a member of the Village Board. The reasons I am interested are, I enjoy living in our Village and want to be a part in keeping it an enjoyable place to live. I also want to learn about our local government and how it works.

Thank you  
Clinton J. Best

Rec'd 4-21-23

Mark S Mouledoux  
PO BOX 199  
Colfax, WI. 54730

April 22,2023

Village of Colfax,

I am interested in filling the vacancy on the current Colfax Village Board of Trustees. I greatly appreciate being considered for the position. Any and all signatures accompanying this letter of interest are from legal aged adults with an address within the Village of Colfax.

Sincerely,



















A handwritten signature in black ink that reads "Mark S. Mouledoux". The signature is written in a cursive style with a large, sweeping flourish at the end.

Mark S Mouledoux

Rec'd 5-4-23







With my signature below, I support Mark S Mouldedoux to serve as a Trustee on the Colfax Village Board for the current vacant seat as of April 2023

NAME	ADDRESS	SIGNATURE	DATE
Barbara Black	603 Evergreen St		4-21-2023
Cindy Rodey	513 1/2 cedar st		4-21-2023
Rose Rodey	513 Cedar St		4-21-2023
Bruce Buckley	207 Angolaf st		4-21-2023
Tray Watson	310 Cedar St		4-21-2023
Dorothy Plautz	415 University		4-21-2023
Gregory Plautz	415 University		4/21/2023
Brandi Quimby	415 University		4/21/2023
Brandi Quimby	415 University		4.21.23
Lucas Christensen	606 main st		4/21/23
Nicole Christensen	1000 MAIN ST.		4/21/23
Elaine Knutson	610 main st		4/21/23
Rebecca Hagen	204 main St		4-21-23
Kelly Hendrickson	813 Oliver Ln		4-21-23
Kyle Krall	525 University Ave		4-21-23
Rita Frantz	513 CEDAR ST.		4-21-23
Robin Amundson	503 Cedar St		4-21-23
Carol Kern	503 High Street		4-21-23
















With my signature below, I support Mark S Mouldoux to serve as a Trustee on the Colfax Village Board for the current vacant seat as of April 2023

NAME	ADDRESS	SIGNATURE	DATE
Michelle Knutson	310 Cedar St. PO Box 322 Colfax, WI		4.22.2023
Mark S Mouldoux	709 Ash St Colfax, WI		4.22.23
Lynda Mouldoux	503 Maple St Colfax, WI		4.22.23
Drew Anding	503 Maple St. Colfax, WI		4.22.23
Ramona Trorson	710 University City Colfax, WI	Ramona Trorson	4/26/23
Sally Johnson	409 Steep St Colfax	Sally Johnson	4.26.2023
Nancy Hainstock	207 W. River St.	Nancy Hainstock	4-26-23
Rick Hainstock	207 W River St	Rick Hainstock	4-26-23
ERIC JOHNSON	409 High St, Colfax	Eric Johnson	4-26-23
Cody Wheelock	508 Cedar St.	CPW	4-28-23
Zane Clemmens	303 River St. Apt. C.	Zane Clemmens	4-28-23
Rebecca Clemmens	303 River St. Apt. C	Rebecca Clemmens	4-28-23
TERRY NICHOLSON	308 RIVER ST APT D	Terry Nicholson	4-30-2023
BRANDY MOULDOUX	705 BALSAM ST. APT A	Brandy Mouldoux	5-1-2023
MARK S. MOULDOUX	605 MAIN ST	Mark S. Mouldoux	5.4.2023





With my signature below, I support Mark S Mouldedoux to serve as a Trustee on the Colfax Village Board for the current vacant seat as of April 2023

NAME	ADDRESS	SIGNATURE	DATE
Andrew Johnson	303 LIVER ST APT A		4/21/23
Gregory Balfanz	303 RIVER ST APT A		4/4/23
Rebecca Thompson	508 Big Blue Street Ln		4/22/23
Jessica Stewart	508 Big Blue Street Ln Colfax		4/22/23
Mentley Ackertlund	502 CEDAR STREET WISCONSIN COLFAX		4/23/2023
Susan L. Anderson	104 Viking Dr, Colfax		4/25/2023
Audrey J. Larson	118 Park Drive Colfax		4/25/2023
Audrey J. Larson	118 Park Dr #29 Colfax		4/26/2023
Cheryl Sigmund	E821 State Rd 170 Colfax		4/30/2023
Joanie M. Sigmund	705 Polson		4/30/2023
Stuart Lepowitz	512 Pine St		4-30-2023
Rachel Fulkerson	512 Pine St		4-30-2023
MARY HAGBERG	508 MAPLE ST.		5.3.2023



With my signature below, I support Mark S Mouldoux to serve as a Trustee on the Colfax Village Board for the current vacant seat as of April 2023

NAME	ADDRESS	SIGNATURE	DATE
Logan Michels	301 Roosevelt Street, Colfax, WI 54770	<i>Logan Michels</i>	4/22/2023
Derrick Fjorsted	603 Evergreen St. Colfax, WI 54730	<i>Derrick Fjorsted</i>	4/22/2023
Christie Michels	301 Roosevelt St	<i>Christie Michels</i>	4.24.2023
Wayne Hagen	204 MAW ST.	<i>Wayne Hagen</i>	4/24/2023
Jolene Albricht			
Keith Weck	N7654 690 <sup>th</sup> St Colfax	<i>Keith Weck</i>	5/3/2023
Bolland Sunday	511 Cedar St.	<i>Bolland Sunday</i>	5-4-2023

CONCERNS OF CARS PARKING  
ON HIGH ST JUST WEST OF BIRCH  
ST. DIFFICULT FOR BUSES  
TO NAVIGATE - THIS HAS BEEN ON  
going - HAS BEEN ADDRESSED WITH  
RESIDENTS. GETS BETTER THAN  
WORSENS AGAIN

I've BEEN GETTING CALLS  
FROM THE SCHOOL + BUS DRIVERS

- NO PARKING SIGNS?
- "DISCUSSION & POSSIBLE  
ACTION ON PARKING ISSUES  
ON HIGH ST JUST WEST OF  
BIRCH"

715.829.7979

[jstrand@cbssquaredinc.com](mailto:jstrand@cbssquaredinc.com)

Find us on [Facebook](#) and [LinkedIN!](#)

*The information contained in this e-mail (and any attachments) is confidential and may not be used by anyone other than the addressee. If you are not this intended recipient please notify us immediately*

---

**From:** Lynn Niggemann <[clerktreasurer@villageofcolfaxwi.org](mailto:clerktreasurer@villageofcolfaxwi.org)>

**Sent:** Thursday, April 13, 2023 3:54 PM

**To:** Jon Strand <[jstrand@cbssquaredinc.com](mailto:jstrand@cbssquaredinc.com)>

**Subject:** RE: Colfax WWTP Bank Stabilization

I would prefer that either I use your email or you send me amendment to the agreement and I can have the Board approve it. I will not be able to approve it without their ok.

Would you like me to use the email as the request. The next meeting is April 24<sup>th</sup>, 2023.

Thank you.

Lynn

**From:** Jon Strand <[jstrand@cbssquaredinc.com](mailto:jstrand@cbssquaredinc.com)>

**Sent:** Thursday, April 13, 2023 7:59 AM

**To:** Lynn Niggemann - Colfax ([clerktreasurer@villageofcolfaxwi.org](mailto:clerktreasurer@villageofcolfaxwi.org)) <[clerktreasurer@villageofcolfaxwi.org](mailto:clerktreasurer@villageofcolfaxwi.org)>

**Cc:** Kristi Lentz <[klentz@cbssquaredinc.com](mailto:klentz@cbssquaredinc.com)>; Ashley Marschall <[amarschall@cbssquaredinc.com](mailto:amarschall@cbssquaredinc.com)>; Taitelynn Johnson <[tjohnson@cbssquaredinc.com](mailto:tjohnson@cbssquaredinc.com)>

**Subject:** Colfax WWTP Bank Stabilization

Hi Lynn,

We are about \$4,900 over our engineering contract amount. Much of this is due to USACE adding another year on to the project length and completing the WDNR Clean Water Fund (CWF) Facility Plan and other WDNR submittals. We were able to utilize the 'project plans' from USACE, don't anticipate a lot more work and we are substantially under what the WDNR CWF process could have cost. There still are some other work items to complete but my thought is we will end up less than \$6,000 over the contract (unless CWF requires significantly more documentation).

Can you provide an email authorization for us to add \$6,000 to the original contract amount?

Jon Strand, PE

Project Manager

CBS Squared, Inc.

770 Technology Way, Suite 1A

Chippewa Falls, WI 54729

715.829.7979

[jstrand@cbssquaredinc.com](mailto:jstrand@cbssquaredinc.com)

Find us on [Facebook](#) and [LinkedIN!](#)

*The information contained in this e-mail (and any attachments) is confidential and may not be used by anyone other than the addressee. If you are not this intended recipient please notify us immediately*



**CBS Squared Inc.**

**Agreement for Professional Services**

This amendment agreement is effective as of April 24, 2023, between Village of Colfax, 613 Main Street, PO Box 417, Colfax, WI 54730-0417 (Client), and CBS Squared, Inc. (Consultant).

In accordance with the Master Agreement dated December 14, 2018, and agreement dated August 13, 2019, this letter agreement describes the scope, schedule, and payment conditions for Consultant's work on the Project described in the scope of services below.

**SCOPE:** Consultant to provide Community Development Block Grant (CDBG) Grant Administration services and CDBG Engineering Coordination Services for the WWTP Bank Stabilization Project. The additional work is due to USACE adding another year onto the project length and completing the WDNR Clean Water Fund (CWF) Facility Plan and other WDNR submittals. Consultant was able to utilize the 'project plans' from USACE, however, there is still additional work for CDBG to close out the project. These additional work items are estimated at \$6,000 over the contract (unless CWF requires significantly more documentation).

**PAYMENT:** The Project will be invoiced on a time and materials basis with a not-to-exceed fee amendment of \$6,000 or a contract total of \$48,900 (\$4,900 CDBG Application + \$38,000 CDBG admin and engineering + \$6,000 amendment). Expenses will be invoiced based on actual cost or GSA per diem rates and mileage per the current federal mileage rate.

If additional services are required or requested, the Consultant will submit an estimate of additional costs prior to commencement of the proposed work. No additional work will be performed until the amendment has been approved and signed by the Consultant.

The payment method, basis, frequency and other special conditions are set forth below:

**Hourly Basis**

The Client and Consultant agree as to the hourly basis for payment for services provided by Consultant. The Client will be invoiced per the attached Rate Table for personnel. The Rate Table may be amended from time to time by mutual written agreement between the parties. Monthly charges for services shall be based on Consultant's Rate Table for personnel for applicable employees plus charges for expenses and equipment as agreed upon between the parties. Consultant shall be paid monthly for work performed.





## Expenses

The following items represent reimbursable expenses by Consultant's employees or professional consultants on behalf of the Client providing the same are required to perform the work contracted for and shall be paid for as described in the Agreement.

1. Transportation and travel expenses (mileage).
2. Long distance services, dedicated data and communication services, teleconferences, Project Web sites, and extranets.
3. Lodging and meal expenses connected with the Project.
4. Fees paid, in the name of the Client, for securing approval of authorities having jurisdiction over the Project.
5. Plots, reports, plan and specification reproduction expenses.
6. Postage, handling, and specific delivery services.
7. Expense of overtime work requiring higher than regular rates, if authorized in advance by the Client.
8. Renderings, models, mock-ups, professional photography, and presentation materials requested by the Client.
9. Any sales tax or use tax (excluding specifically income tax) levied on professional services and on reimbursable expenses.
10. Other special expenses required in connection with the Project, including but not limited to, additional project specific insurance requirements.
11. The cost of special consultants or technical services (not already included in contracted fees) as required. The cost of sub-consultant services shall include actual expenditure plus 10% markup for the cost of administration and associated insurance.

## Equipment Utilization

The utilization of specialized equipment, including automation (survey equipment, reproduction equipment etc.), is recognized as benefiting the Client. The Client, therefore, agrees to pay the reasonable cost for the use of such specialized equipment on the project.

Consultant invoices will contain detailed information regarding the use of specialized equipment on the project when it is to be reimbursed by the Client. Charges will be based on the standard rates for the equipment published by Consultant.

**AGREEMENT SUMMARY:** This Agreement for Professional Services, Exhibits and any Attachments (collectively referred to as the "Agreement") supersedes all prior oral or written agreements and represents the entire understanding between Client and Consultant with respect to the services to be provided by Consultant within this document. The Agreement for Professional Services (including scope, schedule, fee and signatures) shall take precedence over attached Exhibits. This Agreement may not be amended except by written agreement signed by the authorized representatives of each party, within fifteen (15) calendar days of notification by either party.

The contract is between the following representatives:

**Client's Representative: Lynn Niggemann, Administrator / Clerk**

**Address: Village of Colfax, 613 Main Street, PO Box 417, Colfax, WI 54730-0417**

**Telephone: 715.962.3311                      e-mail: clerktreasurer@villageofcolfaxwi.org**

**Project Manager: Jon Strand, PE**

**Address: CBS Squared Inc, 770 Technology Way, Chippewa Falls, WI 54729**

**Telephone: 715.829.7979                      email: jstrand@cbssquaredinc.com**

**CBS Squared, Inc.**

**Village of Colfax**

**By: \_\_\_\_\_**

**By: \_\_\_\_\_**

**Title: John Beckfield, Vice President**

**Title: Lynn Niggemann, Administrator/Clerk**

**Exhibit 1 – Rate Table**



**Resolution 2023-02**  
**Authorization of Signer Change on Non-Personal Accounts of Village Moneys**  
**Bremer Bank Accounts**

**WHEREAS**, the Village of Colfax Board, as a customer of Bremer Bank is authorized to designate agents to conduct Village business on behalf of the Village of Colfax.

**THEREFORE, BE IT RESOLVED**, that Bremer Bank (the "Bank"), qualified as a public depository under Ch. 34, Wis. Stats., is hereby designated as a depository in which the funds of this Municipality may from time to time be deposited; that the following accounts be opened and maintained in the name of this Municipality with the Bank subject to the rules and regulations of the Bank from time to time in effect; that the persons and the number thereof designated by title opposite the following designation of accounts is hereby authorizes, for and on behalf of this Municipality, to sign order checks as provided in Section 66.0607(3), Wisconsin Statutes, for payment or withdrawal of money from said accounts and to issue instructions regarding the same and to endorse for deposit, negotiation, collection or discount by Bank and all checks, drafts, notes, bills, certificates of deposit or other instruments or orders for the payment of money owned or held by said Municipality; that the endorsement for deposit may be in writing, by stamp, or otherwise with or without designation of signature of the person so endorsing; and that any officer, agent or employee of this Municipality is hereby authorized to make oral or written requests of the Bank for the transfer of funds or money between accounts maintained by this Municipality at the Bank.

Titles of Authorized Persons

Jeffrey Prince, President

Anne E. Jenson, Trustee

Lynn M. Niggemann, Administrator-Clerk-Treasurer

This is to certify, that the foregoing is a true and correct copy of resolutions duly and legally adopted by the governing body of the Municipality at an open legal meeting held on the 8<sup>th</sup> day of May 2023 and said resolutions will be in full force and effective on the 8<sup>th</sup> day of May 2023.

Signed and sealed this 8<sup>th</sup> day of May 2023.

\_\_\_\_\_  
Lynn M. Niggemann  
Administrator-Clerk-Treasurer

The undersigned member of the governing body not authorized to sign order checks certifies that the foregoing is a correct copy of a resolution passed as therein set forth.

\_\_\_\_\_  
Trustee

\_\_\_\_\_  
Jeff Prince, President

\_\_\_\_\_  
Attest: Lynn M. Niggemann  
Administrator-Clerk-Treasurer

**Resolution 2023-03-2023-12**  
**Authorization of Signer Change on Non-Personal Accounts of Village Moneys**  
**Dairy State Bank Accounts**

**WHEREAS**, the Village of Colfax Board, as a customer of Dairy State Bank is authorized to designate agents to conduct Village business on behalf of the Village of Colfax.

**THEREFORE, BE IT RESOLVED**, that Dairy State Bank (the "Bank"), qualified as a public depository under Ch. 34, Wis. Stats., is hereby designated as a depository in which the funds of this Municipality may from time to time be deposited; that the following accounts be opened and maintained in the name of this Municipality with the Bank subject to the rules and regulations of the Bank from time to time in effect; that the persons and the number thereof designated by title opposite the following designation of accounts is hereby authorizes, for and on behalf of this Municipality, to sign order checks as provided in Section 66.0607(3), Wisconsin Statutes, for payment or withdrawal of money from said accounts and to issue instructions regarding the same and to endorse for deposit, negotiation, collection or discount by Bank and all checks, drafts, notes, bills, certificates of deposit or other instruments or orders for the payment of money owned or held by said Municipality; that the endorsement for deposit may be in writing, by stamp, or otherwise with or without designation of signature of the person so endorsing; and that any officer, agent or employee of this Municipality is hereby authorized to make oral or written requests of the Bank for the transfer of funds or money between accounts maintained by this Municipality at the Bank.

Titles of Authorized Persons

Jeffrey Prince, President

Anne E. Jenson, Trustee

Lynn M. Niggemann, Administrator-Clerk-Treasurer

This is to certify, that the foregoing is a true and correct copy of resolutions duly and legally adopted by the governing body of the Municipality at an open legal meeting held on the 8<sup>th</sup> day of May 2023 and said resolutions will be in full force and effective on the 8<sup>th</sup> day of May 2023.

Signed and sealed this 8<sup>th</sup> day of May 2023.

\_\_\_\_\_  
Lynn M. Niggemann  
Administrator-Clerk-Treasurer

The undersigned member of the governing body not authorized to sign order checks certifies that the foregoing is a correct copy of a resolution passed as therein set forth.

\_\_\_\_\_  
Trustee

\_\_\_\_\_  
Jeff Prince, President

Attest: \_\_\_\_\_  
Lynn M. Niggemann  
Administrator-Clerk-Treasurer



## Dunn County – Village of Colfax Badger Book Proposal

### Executive Summary

The Dunn County Clerk’s Office is proposing a joint payment for the purchase of Badger Books for the Village of Colfax. Badger Books are electronic poll book, approved by the Wisconsin Elections Commission since 2017, and it is anticipated that every polling location will be required to use Badger Books for all elections within the next few years. The Dunn County Clerk’s Office is offering to pay for half of all Badger Books purchases for polling locations in Dunn County.

### Background Information

With the Fall 2022 General Election, many of the polling locations saw long lines for voter check and new voter registration. Badger books are able to streamline the process for both voter check in and Election Day Registration. Badger Books will move from a paper-based process to an efficient electronic system which will allow voter registrations and voter participation to be instantly processed instead of spending weeks post-election processing hundreds to applications and manually processing each voter participation. Badger Books will result in improved processes for poll workers, less wait time for voters, less staff time to reconcile elections, show voter participation faster, and provide long term costs saving for the Village of Colfax.

### Badger Book Information

The Badger Book is only an electronic version of the paper poll book and as such, performs only those functions. It is used to check in voters, process Election Day Registrations (EDRs) per Wis. Stat. 6.79(2)(c), and record absentee participation. After Election Day, a data file generated from the Badger Book is used to upload election participation and Election Day Registration information into WisVote so voters may see their participation more quickly in MyVote. Within each polling place, Badger Books are connected securely to communicate to each other, but do not connect to the Internet or any other network outside the polling place. After municipalities purchase the hardware, access to the free Badger Book application and support from WEC will be provided. **There are no annual maintenance or subscription costs for Badger Books.** Purchases are a one-time, single expense per unit.

# BADGER BOOKS (ELECTRONIC POLL BOOKS)

#### What they do:

1. Check in voters
2. Register new voters
3. Process absentee ballots



#### **Badger Books:**

- Are replacing paper poll books
- Voters will digitally sign the poll book
- Are NOT connected to the internet

Security risks facing the Badger Books are comparable to those facing paper poll books. Data is retrieved from a secured voter registration system over an encrypted channel.

### **Budget**

Badger Books are normally \$2406 each, but The Dunn County Clerks' Office was able to get a group discount bringing the total for each Badger Book down to \$2,180.48. At a 50/50 split of costs, the **Village of Colfax would only need to pay \$1,090.24 per Badger Book**, with The Dunn County Clerk's Office matching those funds equally.

The proposed budget breakdown for the purchase of **2 Badger Books** is as follows:

<u>Polling Location</u>	<u>Village of Colfax</u>	<u>Dunn County</u>	<u>Total</u>
Ward 1	\$1,090.24	\$1,090.24	\$2,180.48
Ward 2	\$1,090.24	\$1,090.24	\$2,180.48
<b>Total</b>	<b>\$2,180.48</b>	\$2,180.48	\$4,360.96

### **Next Steps**

Upon approval for the purchase, the Municipal Clerk will work with the PDS (the company that makes Badger Books) sales associate to complete the purchase and the order. PDS has several Badger Books in stock and will be shipped to each municipality as soon as the purchase is complete. After receiving the Badger Books, the Municipal Clerk and the County Clerk will provide training to poll workers on Badger Books and the new process for administering elections.

### **More Information**

Feel free to refer any question to Andrew Mercil, Dunn County Clerk at [amercil@co.dunn.wi.us](mailto:amercil@co.dunn.wi.us) or at 715-232-1677.

**Proclamation**  
**Designating the Week of May 21-27, 2023**  
**as**  
**Emergency Medical Services Week**

**WHEREAS**, emergency medical services is a vital public service; and

**WHEREAS**, the members of emergency medical services teams are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

**WHEREAS**, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

**WHEREAS**, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

**WHEREAS**, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

**WHEREAS**, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their life-saving skills; and

**WHEREAS**, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

**THEREFORE**, I, Jeff Prince, President of the Village of Colfax, Colfax WI in recognition of this event do hereby proclaim the week of May 21-27, 2023, as:

**EMERGENCY MEDICAL SERVICES WEEK**

With the EMS Strong theme, *EMS WEEK: Where Emergency Care Begins*, I encourage the community to observe this week with appropriate programs, ceremonies, and activities.

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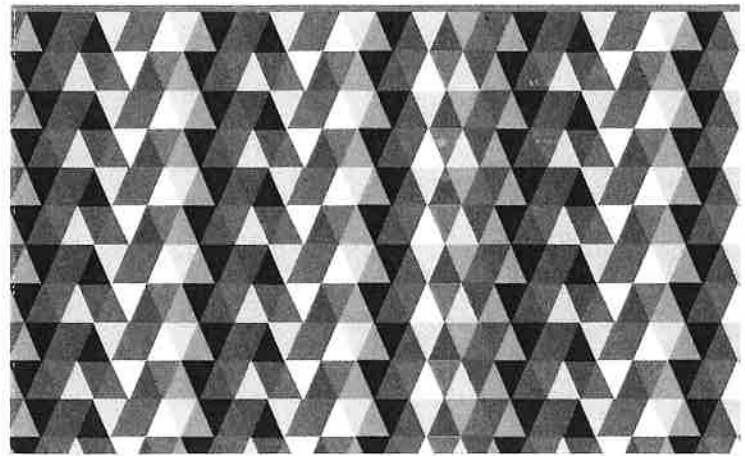
Jeff Prince, Village President

Attested on May 8<sup>th</sup>, 2023: Lynn M. Niggemann  
Administrator-Clerk-Treasurer

THANK  
YOU

Tender Thoughts<sup>®</sup>  
by american greetings 

20952386  
TTTTY06635971P  
©AGC, LLC



4/28/23

Toby & I want to know  
how much we appreciate what  
your village has made possible  
for us.

Thank you, all, for your  
generosity.

We are looking forward  
to our move there in a  
few mos.

Thank you again,  
Toby & Carita  
Rudwill





Mobile: 715-556-0066  
www.weberinspections.com  
inspector@weberinspections.com

## Activity Report

Village of Colfax

April

	Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/>	4/25/2023	Fogerty	Rough Construction	Passed	
<input type="checkbox"/>	4/25/2023	Fogerty	Permit Issued		Remodel
<input type="checkbox"/>	4/27/2023	Scoll	Permit Issued		Remodel
<input type="checkbox"/>	4/28/2023	Ciszewski	Electrical Hook-up	Passed	

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 4/25/23

Issued to: Dennan Fogerty

Address: 508 High St. , Colfax Wis. 54730

Project: Interior house remodel.

Permits Issued:

Inspections Needed:

Yes

No

	Cost
Construction	\$90.00
HVAC	\$110.00
Electrical	\$25.00
Plumbing	\$35.00
Erosion Control	
Total	\$ 260.00

Paid Ck # 1007

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction	X	X
Plumbing	X	X
Heat/Vent/AC	X	X
Electrical	X	X
Insulation		
Occupancy		

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 4/27/2023

Issued to: Steve Scoll

Address: 514 University Ave. , Colfax Wis. 54730

Project: Remove existing foundation & replace it with a deck.

### Permits Issued:

### Inspections Needed:

Yes

No

	Cost
Construction	\$90.00
HVAC	
Electrical	
Plumbing	
Erosion Control	
Total	\$ 90.00

Paid Ch # 3064

Phase	Rough	Final
Footing	x	
Foundation		
Basement Drain Tiles		
Construction		x
Plumbing		
Heat/Vent/AC		
Electrical		
Insulation		
Occupancy		

WILLIAM J. ANDERSON  
CHIEF OF POLICE



**COLFAX POLICE DEPARTMENT**

P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54730

(715) 962-3136 OFFICE  
(715) 962-4357 FAX

APRIL 2023 POLICE REPORT

Printed on May 1, 2023

CFS Date/Time	Description	Primary Units
04/01/23 22:37:49	SUSPICION	508
04/02/23 19:28:33	TRAFFIC STOP	506
04/03/23 12:04:46	CHECK WELFARE ON	501
04/03/23 14:51:51	OWI	501, 205
04/03/23 21:33:08	TRAFFIC STOP	508
04/04/23 10:27:39	911 HANG UP CALL -	501
04/04/23 16:59:20	TRAFFIC RELATED	508
04/04/23 21:55:57	MISCELLANEOUS -	
04/05/23 10:23:52	JUVENILE	501
04/05/23 11:19:32	FRAUD/ FORGERY/	501
04/05/23 17:27:48	ESCORT	213
04/05/23 20:01:12	DOMESTIC DISPUTE	213
04/06/23 12:00:08	JUVENILE	501
04/06/23 18:18:20	PAPER SERVICE	226
04/07/23 16:30:32	STRAY/DEAD ANIMAL	508
04/07/23 18:58:52	CIVIL COMPLAINTS	508
04/07/23 22:08:17	DISORDERLY	508, 218
04/10/23 11:37:34	BURNING	
04/11/23 09:45:22	911 HANG UP CALL -	221
04/11/23 10:16:40	WARRANT ATTEMPTS	508, 221
04/12/23 18:04:29	NOISE COMPLAINT -	220
04/12/23 21:30:13	ALARM	
04/13/23 11:26:20	CITY/COUNTY	501, 205
04/13/23 16:58:11	Duplicate Call	508
04/13/23 16:58:41	TRAFFIC ACCIDENT -	CF1, 229, M2, 508,
04/13/23 18:33:00	EMERGENCY	508, CXMD7
04/13/23 20:09:35	WARRANT ATTEMPTS	508, 229
04/14/23 09:28:34	CITY/COUNTY	501
04/14/23 09:36:25	PARKING ORDINANCE	501
04/14/23 09:38:48	TRAFFIC STOP	208
04/14/23 10:00:24	CITY/COUNTY	501
04/14/23 13:47:08	911 HANG UP CALL -	501, 209
04/14/23 14:40:45	PARKING ORDINANCE	501
04/14/23 14:56:08	PARKING ORDINANCE	501
04/14/23 16:23:04	JUVENILE	501
04/15/23 03:20:09	MISCELLANEOUS -	
04/15/23 13:50:14	EMERGENCY	CXMD7
04/15/23 14:39:47	MISCELLANEOUS -	
04/15/23 18:52:12	CITY/COUNTY	506
04/15/23 21:06:33	CITY/COUNTY	506

CFS Date/Time	Description	Primary Units
04/15/23 21:39:50	TRAFFIC STOP	506
04/15/23 23:33:13	OWI	229, 506, 194
04/16/23 11:59:16	911 MISDIALS,	221
04/16/23 14:24:16	TRAFFIC STOP	506, 221
04/17/23 02:58:07	SUSPICION	213
04/17/23 14:05:08	WARRANT ATTEMPTS	120
04/17/23 14:30:14	911 HANG UP CALL -	
04/17/23 22:16:05	TRAFFIC STOP	508
04/18/23 11:34:49	EMERGENCY	CXMD8
04/18/23 15:26:28	TRAFFIC STOP	501
04/18/23 18:19:14	911 HANG UP CALL -	508
04/18/23 22:15:25	TRAFFIC STOP	508
04/19/23 14:01:38	EMERGENCY	CXMD8
04/20/23 11:21:22	TRAFFIC STOP	506
04/20/23 12:29:29	TRAFFIC STOP	506
04/20/23 13:17:16	TRAFFIC STOP	506
04/21/23 03:45:54	911 HANG UP CALL -	213
04/21/23 08:33:43	SUSPICION	501
04/21/23 12:46:58	CHECK WELFARE ON	501
04/21/23 17:54:33	TRAFFIC STOP	508
04/21/23 20:28:42	TRAFFIC STOP	508
04/22/23 21:35:22	TRAFFIC STOP	224, 508
04/23/23 01:01:08	ALARM	221, 508
04/25/23 10:55:57	THEFT	501
04/25/23 11:47:16	JUVENILE	501
04/25/23 18:33:57	911 MISDIALS,	508
04/25/23 21:19:40	TRAFFIC STOP	508
04/26/23 06:31:45	DEATH	ME1
04/26/23 21:20:35	TRAFFIC STOP	508
04/26/23 22:33:00	REQUEST TO OPEN	508
04/27/23 09:36:19	BURNING	
04/27/23 10:41:31	CHECK WELFARE ON	CXMD7, 217
04/28/23 08:40:37	EMERGENCY	CXMD7
04/28/23 10:30:24	BURNING	
04/28/23 23:41:06	MOTORIST ASSIST -	213
04/29/23 23:58:04	DEATH	ME1

**Total Records: 76**

## Colfax Rescue April 2023 Report

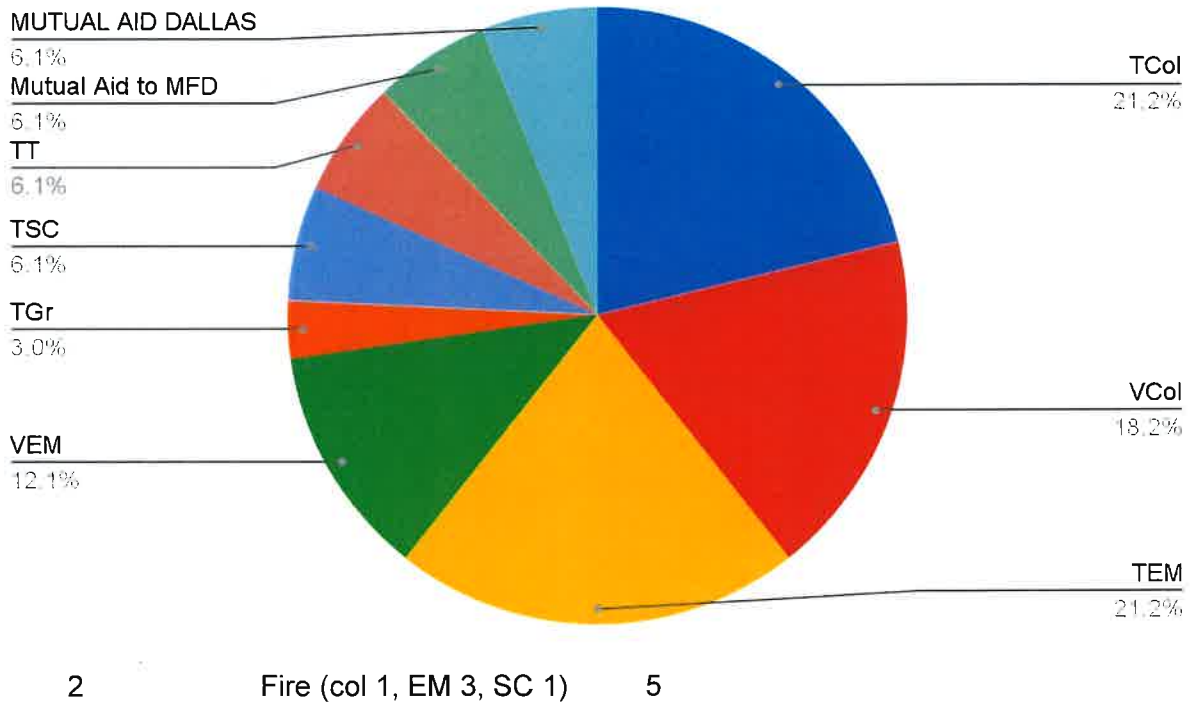
### Municipalities Responded To:

Town of Colfax	7
Village of Colfax	6
Town of Elk Mound	7
Village of Elk Mound	4
Town of Grant	1
Town of Otter Creek	0
Town of Tainter	2
Town of Sand Creek	2
Village of Wheeler	0
City of Menomonie	2
Town of Wilson	0

### Incident Result:

Mayo Eau Claire	5
Mayo Menomonie	4
Mayo Bloomer	1
Mayo Barron	1
HSHS Sacred Heart	3
Marshfield Eau Claire	1
Refused	7
Canceled	3
Mutual aid Menomonie	2
Mutual aid Dallas	2

### April 2023 Municipalities Responded to

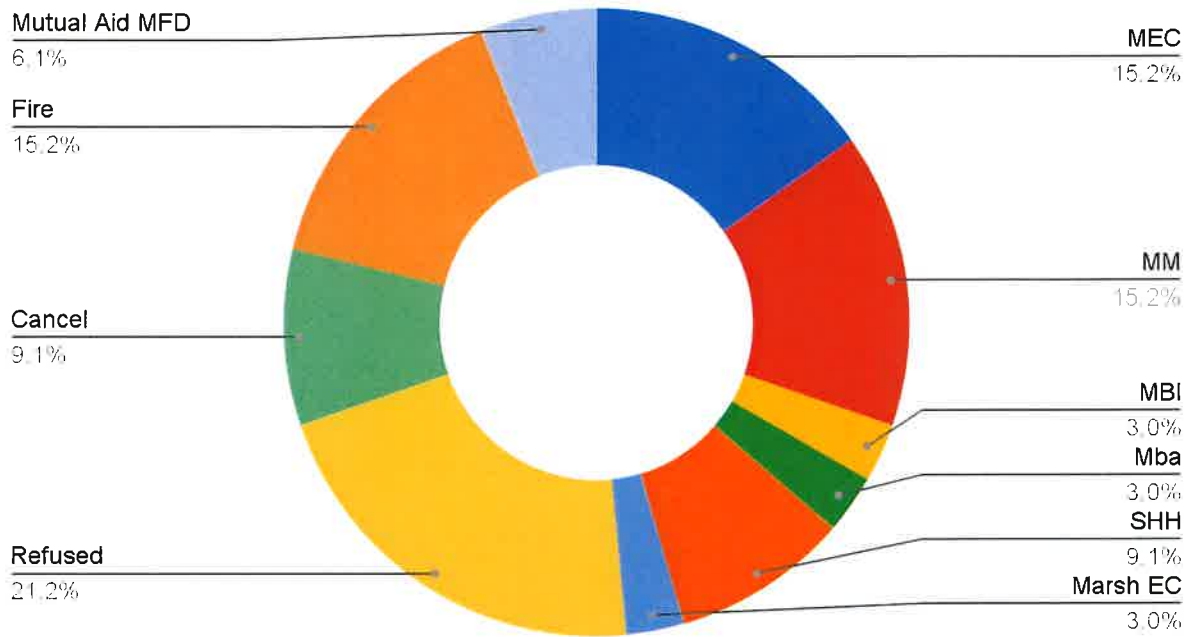


2

Fire (col 1, EM 3, SC 1)

5

## April 2023 Receiving Facilities

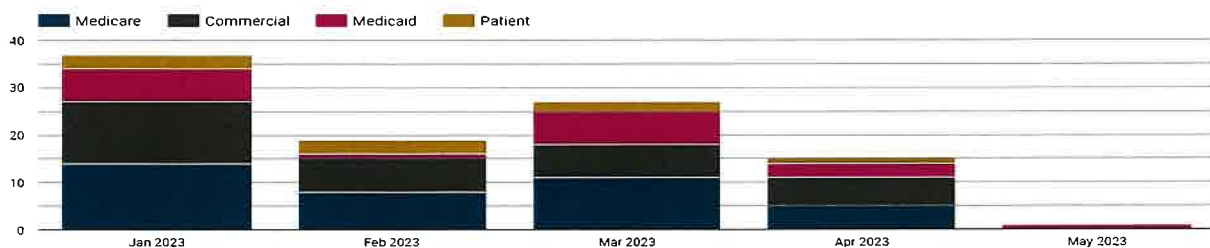


## FLEET:

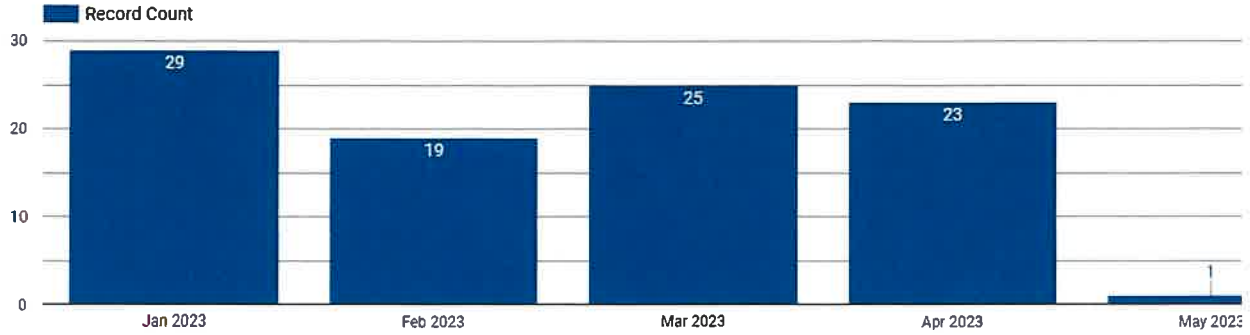
2023 Fleet Summary									
	Beginning Miles	Monthly Ending Miles	2023 Miles	Gallons fuel	Pump Cost	Maintenance Cost	Cost per Mile	Engine Hours	
M7	99972.2	101300	1327.8	141.76	\$591.76	\$2,965.37	\$2.68	45	
M8	76374	79474	3100	347.23	\$1,433.53	\$224.00	\$0.53	116	
								161	
Total			4427.8	488.99	\$2,025.29	\$3,189.37	\$1.18		

## UNIFIED SOLUTIONS:

### Primary Payer Breakdown

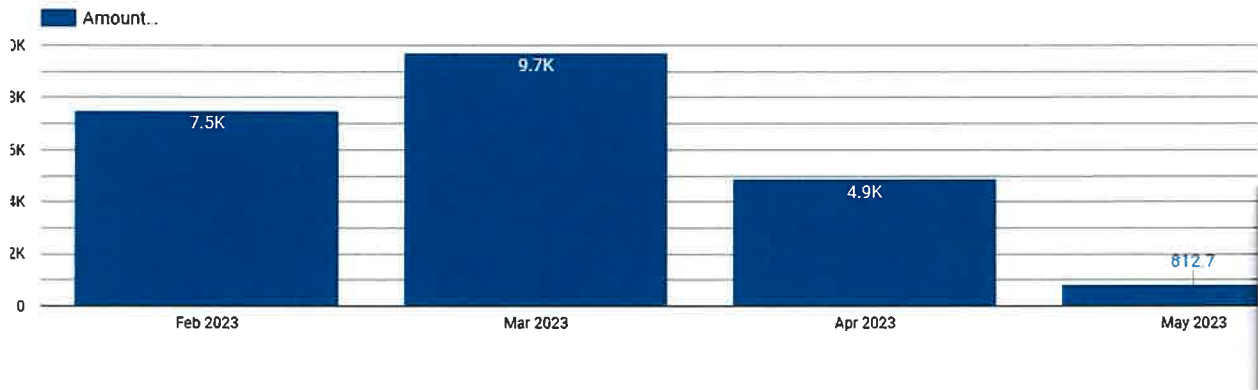


## Claims Submitted By Month



## Total Cash By Posting Date

Calculated based on received EOP/EOB's. This graph shows the total payments received each month. These numbers are calculated by using the date of receipt indicated on the explanation of payment received with each insurance payment. Payments each month include payments from claims submitted in previous months.



## Total Trips

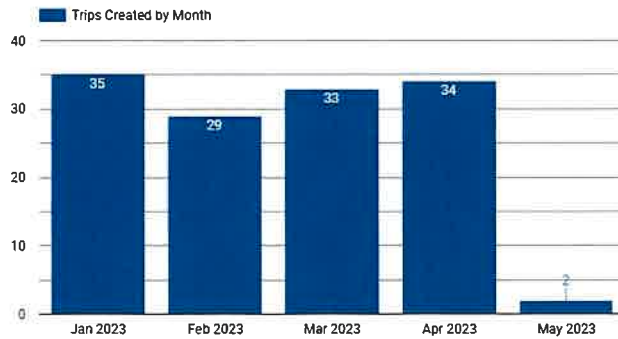
Based on Date of Service Selected Above

You can expand your view by changing the dates above

\*These numbers are accurate at the time of report generation and are not realtime.\*

Created  
**34**  
↑ 3.0%

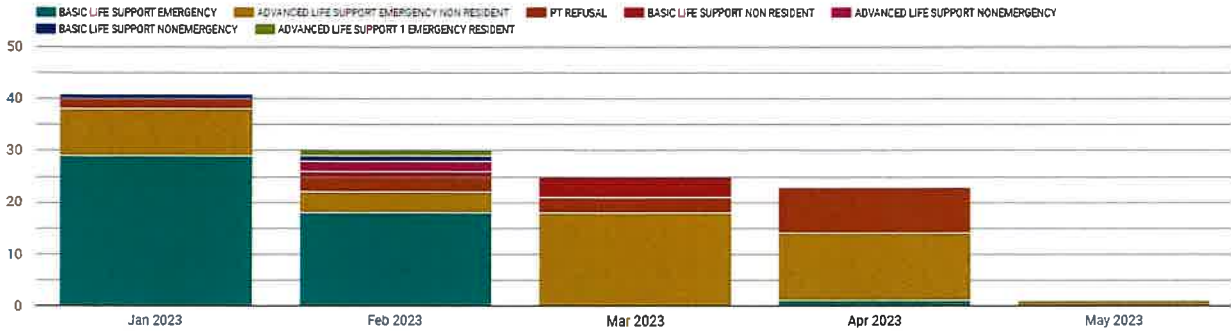
\* The % Difference is based on the timeframe prior to the date selected





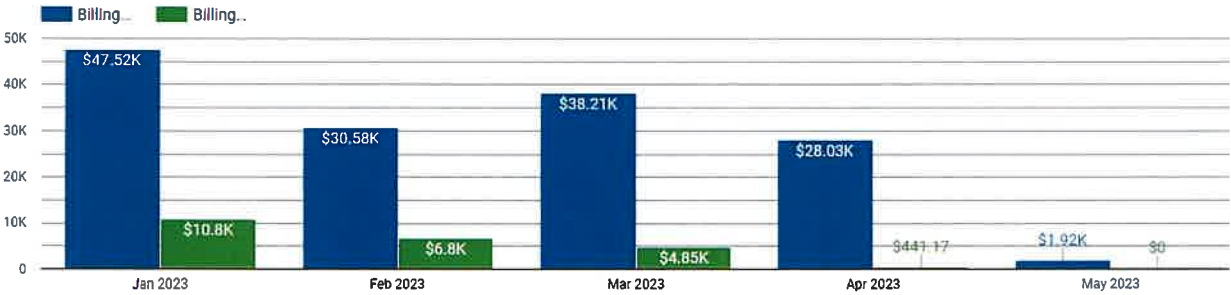
## Service Level Breakdown

This graph shows the total number of trips broken down by CMS Level



## Billed vs Received

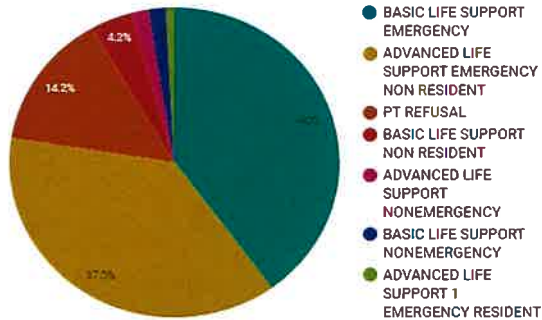
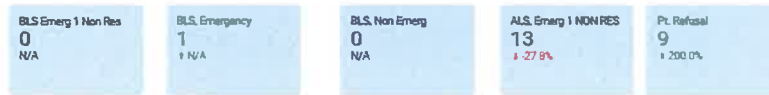
This graph, based on Date of Service reflects amounts billed vs cash received



## PCR Status Break Down



## Service Level Break Down



## Billed Breakdown

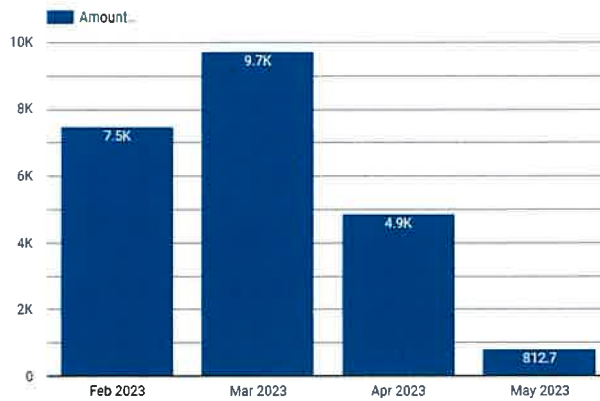
Service Level	Total Trips	Charges
ADVANCED LIFE SUPPORT EMERGENCY NON RESIDENT	13	19,117.93
PT REFUSAL	9	4,527
BASIC LIFE SUPPORT EMERGENCY	1	1,100.65

Grand total 23 24,745.58

### Total Cash Received

You can expand your view by changing the dates above

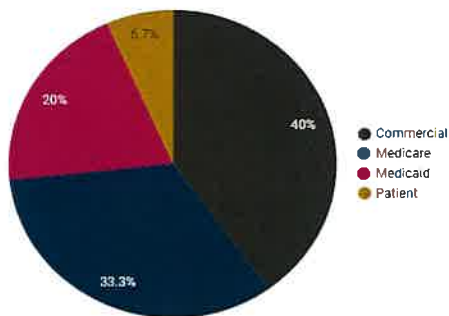
Amount Paid  
**4,856.72**



### Breakdown

Record Count <b>16</b>	Ave Payment <b>303.5</b>	Medicare <b>1.7K</b>	Commercial <b>2.9K</b>	Medicaid <b>40.4</b>	Patient <b>226.0</b>
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### Primary Payor Mix



### Average Payment by Payor

Description	Ave Payment
MDC ELECTRONIC PYMT	575.07
UNITED HEALTHCARE ME PYMT	513.82
BCBS WISCONSIN PYMT	409.28
SECURITY HEALTH PLAN PYMT	400.44
PATIENT PYMT	226
STATE FARM INSURANCE PYMT	148.87
MUTUAL OF OMAHA PYMT	137.61
WPS NORTH PYMT	123.53
AARP MEDICARE COMPLE PYMT	112.97
MEDICO INSURANCE PYMT	112.91

CRS NOTES:

- M8 had an oil change and DOT inspection in April, M7 will have an oil change and DOT inspection in May.
- Training in April was on CPAP/Bi-PAP/Updrafts/ and training on **Ondansetron**
- . A drug the advanced EMTs can administer intranasally/IV/or Intramuscular to help with nausea and vomiting.
- Update it has been about a year since we have been able to use Offirmev/Ketorolac/ Acetaminophen along with nitrous oxide for pain control. In the past year we have not had to intercept for pain control using the new drugs in our tool box.
- May training will be held at Colfax High School as we review with other agencies active shooter protocols.
- May 8 and 9 Don will be out of the office teaching Senior CPR first aid to Colfax High school Seniors.
- April 21 we participated in a Mock car crash scenario at Elk Mound High School pre prom exercises. Thank you to Elk Mound PD, Elk Mound Fire, Mayo One, Dunn county 9-1-1. Dunn County Sheriff, State Patrol, Mayo Public Relations, Autumn and Chloe from CRS, and the Elk Mound School district.
- Horse Shows will start back up at Otter Creek Farms in May. The Financial reporting for standby events and school events will be billed internally to avoid the collection charges.

#### **How to Celebrate EMS Week**

May 21-27, 2023, is the 49th annual National EMS Week. In 1974, President Gerald Ford authorized EMS Week to celebrate EMS practitioners and the important work they do in our nation's communities. This year's theme is *EMS: Where Emergency Care Begins*.

NAEMT partners with the American College of Emergency Physicians (ACEP) to lead annual EMS Week activities. Together, NAEMT and ACEP are working to ensure that the important contributions of EMS practitioners in safeguarding the health, safety and well-being of their communities are fully celebrated and recognized.

- 
- EMS week is a time where we ALL should thank those who serve EMR through Doctors for their dedication and commitment to helping others. We ALL should also use this week to seek out the caring individuals who would be good EMR/EMT/Advanced EMT/Paramedics/Critical Care Paramedics/Nurses/Doctors and encourage them to take a class or join a service in order to help their communities.
- I have included an EMS week proclamation template that I hope each municipality will use to recognize the vital role EMS is in each community we serve.



## **EMS Week Proclamation**

**To designate the Week of May 21 - 27, 2023, as Emergency Medical Services Week**

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of emergency medical services teams are ready to provide life-saving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

WHEREAS, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their life-saving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

***THEREFORE, I [name, title, city, state] in recognition of this event do hereby proclaim the week of May 21 - 27, 2023, as  
EMERGENCY MEDICAL SERVICES WEEK***

With the EMS Strong theme, *EMS WEEK: Where Emergency Care Begins*, I encourage the community to observe this week with appropriate programs, ceremonies, and activities.

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**Name and Title of Official**



WI Local Municipal Tax and Utility Rates  
(Data Collected Spring 2023)

City/Village	Estimated 2022 Pop.	Local Effective Mill Rate <sup>1</sup>	Total Effective Mill Rate <sup>1</sup>	Assessed Value Ratio	Quarterly Water Rate <sup>2</sup>	Quarterly Sewer Rate <sup>2</sup>	Quarterly Storm Sewer Fee	Annual LOCAL User Cost <sup>3</sup>	Annual TOTAL User Cost <sup>4</sup>
Abbotsford	2,387	\$9.07	\$30.38	75.31%	\$232.55	\$206.42	\$0.00	\$2,662.84	\$4,793.84
Alma	717	\$6.85	\$26.14	78.13%	\$125.75	\$310.30	\$0.00	\$2,429.20	\$4,358.20
Altoona	9,149	\$5.97	\$17.94	106.51%	\$77.70	\$165.31	\$27.00	\$1,677.05	\$2,874.05
Ashland	7,819	\$10.15	\$24.78	85.25%	\$199.80	\$188.06	\$0.00	\$2,566.44	\$4,029.44
Black River Falls	3,519	\$10.54	\$29.04	75.11%	\$156.60	\$144.25	\$0.00	\$2,257.40	\$4,107.40
Blair	1,293	\$7.45	\$20.16	69.79%	\$102.19	\$179.95	\$0.00	\$1,873.56	\$3,144.56
Bloomer	3,719	\$3.64	\$13.21	94.78%	\$117.90	\$269.33	\$0.00	\$1,912.93	\$2,869.93
Boyceville	1,096	\$4.50	\$19.52	89.24%	\$59.92	\$124.20	\$0.00	\$1,186.49	\$2,688.49
Boyd	608	\$9.84	\$21.20	68.07%	\$141.56	\$304.88	\$0.00	\$2,769.75	\$3,905.75
Buchanan (Town) (Kimberly School District)	6,865	\$2.91	\$11.84	99.29%	\$99.75	\$141.04	\$0.00	\$1,254.17	\$2,147.17
Buchanan (Town) (Kaukauna School District)	6,865	\$2.91	\$12.14	99.29%	\$99.75	\$141.04	\$0.00	\$1,254.17	\$2,177.17
Buchanan (Town) (Wrightstown School District)	6,865	\$2.91	\$15.44	99.29%	\$99.75	\$141.04	\$0.00	\$1,254.17	\$2,507.17
Chetek	1,751	\$7.01	\$17.18	97.20%	\$116.72	\$196.02	\$8.25	\$1,984.97	\$3,001.97
Chippewa Falls	14,724	\$8.96	\$18.83	84.87%	\$76.07	\$88.26	\$13.98	\$1,609.24	\$2,596.24
Colfax	1,191	\$6.24	\$20.05	96.44%	\$112.50	\$125.06	\$0.00	\$1,574.25	\$2,955.25
Cornell	1,437	\$7.54	\$20.24	68.83%	\$146.50	\$229.58	\$0.00	\$2,258.29	\$3,528.29
Dresser	940	\$7.00	\$18.08	88.62%	\$128.72	\$472.46	\$0.00	\$3,104.71	\$4,212.71
Durand	1,848	\$7.70	\$23.50	81.03%	\$92.25	\$494.61	\$25.50	\$3,219.44	\$4,799.44
Eau Claire	70,587	\$7.66	\$17.81	93.65%	\$88.46	\$230.00	\$26.75	\$2,146.84	\$3,161.84
Eleva	698	\$4.18	\$19.79	90.60%	\$92.93	\$244.24	\$0.00	\$1,766.68	\$3,327.68
Hayward	2,503	\$6.00	\$15.63	86.26%	\$118.24	\$162.38	\$0.00	\$1,772.45	\$3,685.45
Kewaunee	2,822	\$7.46	\$21.07	100.00%	\$107.53	\$288.81	\$0.00	\$2,331.35	\$3,692.35
Manawa	1,441	\$10.61	\$25.26	88.27%	\$110.71	\$121.61	\$0.00	\$1,990.26	\$3,455.26
Menomonie	16,616	\$6.06	\$18.74	87.96%	\$52.50	\$101.50	\$12.50	\$1,272.00	\$2,540.00
Milltown	952	\$11.39	\$23.68	94.23%	\$136.36	\$147.86	\$0.00	\$2,275.90	\$3,504.90
Niagara	1,580	\$9.38	\$26.17	78.79%	\$98.27	\$156.94	\$0.00	\$1,958.84	\$3,637.84
North Hudson	3,888	\$2.81	\$13.73	97.39%	\$84.70	\$86.28	\$9.00	\$1,000.92	\$2,092.92
Norwalk	609	\$12.69	\$30.33	73.30%	\$166.58	\$282.50	\$0.00	\$3,065.33	\$4,829.33
Oconto	4,600	\$11.11	\$30.33	71.32%	\$143.27	\$151.62	\$0.00	\$2,290.56	\$4,212.56
Osseo	1,811	\$7.63	\$13.56	88.96%	\$333.76	\$173.49	\$0.00	\$2,791.98	\$3,384.98
Owen	917	\$10.55	\$31.85	71.99%	\$180.04	\$205.96	\$0.00	\$2,598.99	\$4,728.99
Pound	353	\$10.87	\$25.08	76.51%	\$98.99	\$257.22	\$0.00	\$3,932.83	\$5,374.25
Prescott	4,408	\$26.01	\$24.35	60.00%	\$73.03	\$147.48	\$14.30	\$3,540.25	\$3,374.25
Rice Lake (Cameron School Dist)	9,080	\$8.50	\$20.23	92.79%	\$98.96	\$91.74	\$0.00	\$1,612.78	\$2,785.78
Rice Lake (Rice Lake School Dist)	9,080	\$8.50	\$21.82	92.79%	\$98.96	\$91.74	\$0.00	\$1,612.78	\$2,944.78
Roberts	2,026	\$8.09	\$23.69	72.03%	\$75.26	\$295.77	\$0.00	\$2,293.14	\$3,853.14
St. Croix Falls	2,222	\$6.70	\$22.87	68.59%	\$185.75	\$213.55	\$0.00	\$2,267.20	\$3,884.20
Thorp	1,781	\$6.22	\$26.69	84.34%	\$179.63	\$126.75	\$0.00	\$1,847.50	\$3,894.50
Waupaca	6,422	\$9.64	\$23.82	78.11%	\$68.42	\$141.82	\$0.00	\$1,804.96	\$3,722.96
Wausaukee	593	\$9.76	\$19.70	84.27%	\$84.34	\$182.38	\$0.00	\$2,042.86	\$3,036.86
West Salem	5,416	\$3.77	\$16.72	75.46%	\$90.35	\$128.75	\$12.00	\$1,301.38	\$2,596.38
Weyauwega	1,824	\$9.26	\$28.93	75.93%	\$111.45	\$135.96	\$0.00	\$1,915.64	\$3,882.64
Woodville	1,426	\$9.01	\$20.30	79.56%	\$119.25	\$180.85	\$0.00	\$2,101.39	\$3,230.39

<sup>1</sup> Mill rate is per \$1,000 of assessed valuation.

<sup>2</sup> Based on comparison of net quarterly bills for 18,750 gallons/2,500 cubic feet.

<sup>3</sup> A family's yearly cost based on local taxes on \$100,000 home, plus water/sewer costs for an average family of 3.

<sup>4</sup> A family's yearly cost based on total taxes on \$100,000 home, plus water/sewer costs for an average family of 3.

<sup>5</sup> Fire protection, if applicable, is added into the Quarterly Water Rate column