

**Village of Colfax**  
**Regular Board Meeting Agenda - REVISED**  
**Monday, June 12<sup>th</sup>, 2023**  
**7:00 p.m.**  
**Village Hall, 613 Main Street, Colfax, WI 54730**

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
  - a. Regular Board Meeting Minutes – May 22<sup>nd</sup>, 2023
  - b. Review Statement of Bills Pooled Checking–May 22<sup>nd</sup>, 2023 to June 11<sup>th</sup>, 2023
  - c. Review Statement of Bills Solid Waste & Recycling Checking- May 22<sup>nd</sup>, 2023 to June 11<sup>th</sup>, 2023
  - d. Training Request - none
  - e. Facility Rental – none
  - f. Licenses – none
7. Consideration Items
  - a. Welcome Wall - reconsideration
  - b. East View Development – Lots 8 to 11 Interested Parties and their proposals – Possible Action (Documents will provided at the meeting)
  - c. Public Works Building – Estimate for Concrete in Front of Building – Possible Action
  - d. \*\* 2023 Pavement Surface Evaluation and Rating – PASER
  - e. Public Works Seasonal Employee Consideration
  - f. Emergency Operations Plan – Modifications are highlighted – Consider approving the updates – (find in part 2 of meeting packet)
  - g. Colfax Community Fire Department – Fire Truck Proposal – Jeff Prince
  - h. Cedar Street Schedule Update
  - i. Department of Transportation Project Notification – summer planning meeting
8. Committee/Department Reports – (no action)
  - a. May Building Permits
  - b. Dunn County Economic Development Corporation
  - c. Police Department – May
  - d. Rob Summerfield – Shared Revenue Announcement
9. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## **Village Board Meeting - May 22<sup>nd</sup>, 2023**

On May 22<sup>nd</sup>, 2023, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Burcham, Rud, Jenson, Best and Prince. Excused: Trustees Davis and Stene. Others present included Jess and Nick Anderson with The Blind Tiger, representing the Elevator Committee included Mark Johnson and Gary Swartz, representing both the Elevator Committee and Library Lisa Bragg-Hurlburt, Nancy Baumgartner representing the Library Board, Kathy Dunbar representing the Colfax Women's Club, Barb Black, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger

### **Consent Agenda**

**Regular Board Meeting Minutes –May 8<sup>th</sup>, 2023** – A motion was made by Trustee Burcham and seconded by Trustee Rud to approve the May 8<sup>th</sup>, 2023 Regular Board meeting minutes. A voice vote was taken with all members voting in favor. Motion carried.

### **Review Statement of Bills –May 8<sup>th</sup>, 2023 to May 21<sup>st</sup>, 2023**

#### **Review Statement of Bills Solid Waste & Recycling Checking – May 8<sup>th</sup>, 2023 to May 21<sup>st</sup>, 2023**

A motion was made Trustee Burcham and seconded by Trustee Rud to approve the Village of Colfax Statement of Bills and the Solid Waste & Recycling Statement of Bills for May 8th to May 21st, 2023. A voice vote was taken with all members voting in favor. Motion carried.

**Training Request** – none.

### **Licenses**

- **Temporary Class “B” Retailer’s License – Russel Toycen Post 131-Colfax Free Fair June 15<sup>th</sup> to June 18<sup>th</sup>, 2023- The Beer Garden** - A motion was made by Trustee Burcham and seconded by Trustee Rud to approve the Temporary Class “B” Retailer’s License for the Russel Toycen Post 131 for the Colfax Free Fair June 15th, 2023 to June 18th, 2023 at the Beer Garden of the Fairgrounds. A voice vote was taken with all members voting in favor. Motion carried.
- **Transient Merchant License- Alvin Lu, China Taste Food Truck – May 1<sup>st</sup>, 2023 to October 31, 2023** - A motion was made by Trustee Burcham and seconded by Trustee Jenson to approve the Transient Merchant License for Alvin Lu with the China Taste Food Truck for May 1st, 2023 to October 31st, 2023. A voice vote was taken with all members voting in favor. Motion carried.

### **Consideration Items**

**Advertising Wall – Jess & Nick Anderson** – Anderson was wondering if the Village of Colfax would be interested in sponsoring the wall. The wall will say “Welcome to Historic Colfax”, the drawing being passed around shows the pictures that will be painted on the wall, the modified version will include a tornado to replace the tobacco leaf. Any financial support would that the Village would have interest in, would be issued directly to the artist, Jenna Wood. It has been difficult to find someone to come and paint the wall and Jenna Wood has been very interested and designed the wall. The total cost is \$4,000 of which The Blind Tiger has paid \$2,000. A motion was made by Trustee Jenson and seconded by Trustee Burcham to table sponsoring The Blind Tiger wall until the June 12th, 2023 meeting so the Board can talk more about it. A voice vote was taken with all members voting in favor. Motion carried.

**Elevator Committee Project Update** – Bragg-Hurlburt explained that the Elevator Committee is a point that they need to know what the Village Board’s vision is. Over the last five years the committee has met monthly, held various events and conducted multiple fund-raising drives to offset the Village’s cost share of the project. Currently the committee has raised over \$123,000 through community support. The message the committee has been delivering includes the following points:

- Space needs for meetings, library program, community events and voting.
- The library wants to make the building work for their needs because people love the historical building and their memories of it.
- The building is in a central location in the downtown, proximity to the school and the history make this building an asset.

- For the Library's future growth in the space, they need access to more of the building and cannot let stairs be a barrier to inclusion.

What is the Village Board's vision? What are the community's space needs? Is this project a good thing for the community or does the Village have another vision? How can we give the people of Colfax the Municipal Building they deserve?

What the Committee has learned:

**Craig Johnson - West Central Wisconsin Regional Planning Commission**

In talking with Craig Johnson with West Central Wisconsin Regional Planning Commission (WCWRPC), he could help with the grant writing for a CDBG grant. With the rules recently changing, in order to apply for a grant a full design would be required to be completed which cannot be funded by the grant funds, he recommends bidding out the design along with the construction portion so that same engineer is working the project from start to finish and matching funds should be available at the time of grant submission.

**Bryant Christenson - River Valley Architects, Eau Claire, WI**

Bryant Christenson points indicate the current design is a good concept, he cautions on putting too much work into the basement since there still are some water concerns, what is the longevity of the project, full design cost is approximately \$130,000 and takes about 4 to 5 months to complete, total project estimate is \$800,000 to \$1,000,000 and River Valley does not have grant writing services.

**Cory Scheidler & Lynn McIntyre – Cedar Corporation, Menomonie, WI**

Cory Scheidler also urged the elevator committee to consider the Village's long-term plan before undertaking this project. Space needs should be evaluated for not only the library, but the other departments as well. Due to the historical status of the building, this will be a "specialty project", which means there may be limitations on what can be done. Timeline would include applying for grant in May, receive notice of the award in July and construction would start the following July. Preliminary design will be 1-3% of construction cost, design ready for grant application is about 6% of construction cost, Cedar Corp has grant-writing with estimated cost of \$7,000, Final design will be 6-10% of entire project. CDBG grant is a 2 to 1 match. The money this committee has raised can be used toward the village contribution and can offset the village expense with additional grant monies from foundations.

**Next Steps**

- A representative from the Elevator Committee would like to participate in the Public Property committee meetings to become more aware of the Village long-term concerns.
- Are there improvements that the village will be able to show people that have donated to the elevator fund?
- The Elevator Committee cannot proceed further without the Village of Colfax support and activation of a timeline.

**Discussion**

Mark Johnson's comments include: Where does the Board see the project going? The side door is very difficult for individuals in wheel chairs to open and the steps to the back of the building are not safe. Maybe the Board should re-visit a public survey.

A motion was made by Jenson and seconded by Burcham to table the Elevator Committee topic and request that the Public Properties committee work towards a ten-year or longer ranged plan. A voice vote was taken with all members voting in favor. Motion carried.

**Village Property off 810<sup>th</sup> Street in the Town of Colfax- Consider Cutting Timber** – Niggemann referred to the email from Rob Strand, the Dunn County Forester. Strand has presented an action plan to thin the woods, care for the storm damage and address any start of disease. The email references estimated amounts of revenue that would be generated from the project and provided a list of vendors and indicated the vendors he has worked with and preferred.

Niggemann indicated that there has been expressed interest from some local foresters that would like the opportunity to be considered, however, they just found out about it. A motion was made by Trustee Burcham and seconded by Trustee Best to table the timber cutting and consider a vendor at a later meeting when more information has been gathered. A voice vote was taken with all members voting in favor. Motion carried.

**Natural Lawn Application in non-renewal status due to non-compliance of noxious weeds - informational –**

Niggemann explained that the Village ordinance authorizes the Village President to send a letter of non-compliance for natural lawns. Niggemann received the natural lawn application request from Northwest LLC. The process to approve the application is to notify the land owners within 300 feet of the border of the parcel the natural lawn is being requested for. Once received, any objections or in favor of comments are evaluated for a majority. In this particular case, there was only one objection due to non-compliance. Niggemann asked Mark Mosey, retired Biology professor, if he would identify any invasive species in the current natural lawn. Mosey provided a list of all the plants he could identify which included two invasive plants, buckthorn and honeysuckle. A letter has been emailed and mailed to Mr. Drury indicating the findings of invasive plants, which puts the permit into non-compliance standing, and the natural lawn permit will not be renewed after June 22, 2023. No action needed.

**Committee Assignments Updated** – The committee list has been updated to include Trustee Best. No action needed.

**Adjourn** – A motion was made by Trustee Jenson and seconded by Trustee Burcham to adjourn the meeting at 7:59 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

\_\_\_\_\_  
Jeff Prince, Village President

Attest:

\_\_\_\_\_  
Lynn Niggemann  
Administrator-Clerk-Treasurer

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 5/22/2023 From Account:  
Thru: 6/11/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
MWG	6/01/2023	MORGAN WHITE GROUP	1,105.53
XCEL	5/31/2023	XCEL ENERGY	4,681.19
78925	5/30/2023	BREMER BANK	11,550.00
78926	5/31/2023	24-7 TELCOM	24.95
78927	5/31/2023	4IMPRINT	186.66
78928	5/31/2023	ARAMARK UNIFORM SERVICE, INC	206.01
78929	5/31/2023	AT&T MOBILITY	487.89
78930	5/31/2023	AYRES ASSOCIATES	2,650.00
78931	5/31/2023	BOBCAT PRO	600.00
78932	5/31/2023	BOUND TREE MEDICAL, LLC	192.25
78933	5/31/2023	BRETT SAJDERA	42.19
78934	5/31/2023	CAPITAL ONE	43.49
78935	5/31/2023	CENTURY LINK	126.02
78936	5/31/2023	COLFAX COMMUNITY FIRE DEPT	5,439.95
78937	5/31/2023	DAMARC QUALITY INSPECTION SERVICES	60.00
78938	5/31/2023	DANIELS SHARPSMART, INC	185.55
78939	5/31/2023	DUNN COUNTY REGISTER OF DEEDS	30.00
78940	5/31/2023	GENCOMM	1,135.11
78941	5/31/2023	HAWKINS, INC.	2,888.46
78942	5/31/2023	HENRY SCHEIN	839.02
78943	5/31/2023	HUEBSCH LAUNDRY CO	112.60
78944	5/31/2023	HYDROCORP	453.00
78945	5/31/2023	INTERSTATE AUTOMOTIVE	224.00
78946	5/31/2023	JOLENE ALBRICHT	10.01
78947	5/31/2023	JUNIOR LIBRARY GUILD	258.44
78948	5/31/2023	KAMSTRUP WATER METERING LLC	1,158.66
78949	5/31/2023	LAKEVIEW BOOKS	195.91
78950	5/31/2023	MENARDS-EAU CLAIRE	272.02
78951	5/31/2023	MUNICIPAL PROPERTY INSURANCE COMPANY	14,982.02
78952	5/31/2023	SMART APPLE MEDIA	228.56
78953	5/31/2023	T-MOBILE	29.40
78954	5/31/2023	TECH SALES CO.	775.00
78955	5/31/2023	WI DNR	125.00

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 5/22/2023 From Account:  
Thru: 6/11/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
78956	5/31/2023	WISCONSIN DNR-ENVIRONMENTAL FEES	567.86
78957	5/31/2023	WOODS RUN FOREST PRODUCTS	41.22
78958	5/31/2023	WRWA	767.10
AFLAC	5/30/2023	AFLAC	61.86
EFTPS	5/25/2023	EFTPS-FEDERAL-SS-MEDICARE	7,427.65
WIDOR	5/25/2023	WI DEPARTMENT OF REVENUE	1,126.38
WIETF	5/31/2023	WI DEPT OF EMPLOYEE TRUST FUNDS	7,469.04
WIDCOMP	5/25/2023	WISCONSIN DEFERRED COMPENSATION	260.00
COMPLIFE	6/01/2023	COMPANION LIFE INSURANCE	1,086.79
EXEMPLAR	6/01/2023	EXEMPLAR HEALTH BENEFITS	8,361.95
Grand Total			78,468.74

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 5/22/2023 From Account:  
Thru: 6/11/2023 Thru Account:

	Amount
Total Expenditure from Fund # 100 - GENERAL FUND	46,870.47
Total Expenditure from Fund # 103 - TID 3	875.00
Total Expenditure from Fund # 105 - TID 5	30.00
Total Expenditure from Fund # 110 - DEBT SERVICE FUND	4,505.00
Total Expenditure from Fund # 200 - RESCUE/AMBULANCE	3,653.42
Total Expenditure from Fund # 300 - SOLID WASTE & RECYCLING	167.08
Total Expenditure from Fund # 610 - WATER FUND	12,055.11
Total Expenditure from Fund # 620 - SEWER FUND	10,312.66
Total Expenditure from all Funds	78,468.74

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 5/22/2023 From Account:  
Thru: 6/11/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
1256	5/31/2023	AT&T MOBILITY	33.69
1257	5/31/2023	COLFAX RESCUE SQUAD	107.04
1258	5/31/2023	LIBERTY TIRE SERVICES LLC	1,069.26
1259	5/31/2023	TOWN OF ELK MOUND	104.50
Grand Total			1,314.49



SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 5/22/2023 From Account:  
Thru: 6/11/2023 Thru Account:

Amount

---

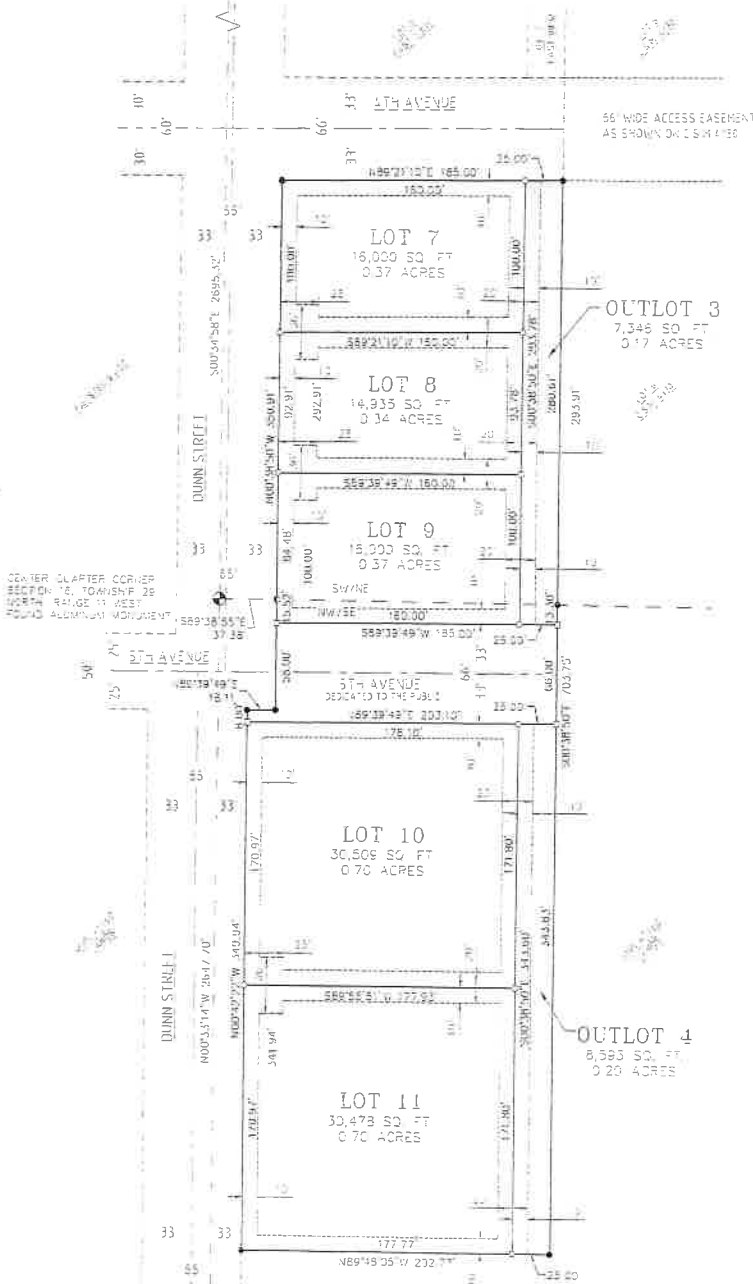
Total Expenditure from Fund # 300 - SOLID WASTE & RECYCLING	1,314.49
Total Expenditure from all Funds	1,314.49

# EAST VIEW 1ST ADDITION

BEING ALL OF LOT 4 OF CERTIFIED SURVEY MAP NO. 4129, VOLUME 20, PAGE 69, DOCUMENT NO. 605970, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 29 NORTH, RANGE 11 WEST, VILLAGE OF COLFAX, DUNN COUNTY, WISCONSIN

DOCUMENT NUMBER 657118  
 REC'D DECEMBER 9, 2021 AT 1:09 PM  
 RECORDED: VOLUME 9 PLATS PAGE 42  
Heather M. Kuhn  
 HEATHER M. KUHN, REG. OF DEEDS DUNN CO WI

NORTH QUARTER CORNER  
 SECTION 16, TOWNSHIP 29  
 NORTH, RANGE 11 WEST  
 FOUND RAILROAD SPIKE



CENTER QUARTER CORNER  
 SECTION 16, TOWNSHIP 29  
 NORTH, RANGE 11 WEST  
 FOUND ALUMINUM MONUMENT

SOUTH QUARTER CORNER  
 SECTION 16, TOWNSHIP 29  
 NORTH, RANGE 11 WEST  
 FOUND RAILROAD SPIKE

### UTILITY EASEMENT NOTE

NO POLE OR BURIED CABLES TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE OR STREET LINE. THE DISTURBANCE OF A SURVEY STAKE BY ANYONE IS A VIOLATION OF SECTION 324.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE/PUBLIC UTILITIES HAVING A RIGHT TO SERVE THE AREA.

### SURVEYOR'S CERTIFICATE

I, DUSTIN J. LABONDE, WISCONSIN PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE PLAT OF EAST VIEW 1ST ADDITION, LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 29 NORTH, RANGE 11 WEST, VILLAGE OF COLFAX, DUNN COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS:

BEING ALL OF LOT 4 OF CERTIFIED SURVEY MAP NO. 4129, VOLUME 20, PAGE 69, DOCUMENT NO. 605970.

SAID PARCEL CONTAINS 3.13 ACRES OR 135,222 SQUARE FEET MORE OR LESS, AND IS SUBJECT TO AND TOGETHER WITH ALL SHOWN EASEMENTS, AND ALL OTHER EASEMENTS, RESTRICTIONS, RESERVATIONS, AND CONVEYANCES OF RECORD.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT AT THE DIRECTION OF THE VILLAGE OF COLFAX, 513 MAIN STREET, P.O. BOX 417, COLFAX, WISCONSIN 54733 THAT SUCH PLAT IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE, THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 238 OF THE WISCONSIN STATE STATUTES, CHAPTER 1.02 OF THE WISCONSIN ADMINISTRATIVE CODE, THE SUBDIVISION REGULATIONS OF THE VILLAGE OF COLFAX AND THE SUBDIVISION REGULATIONS OF DUNN COUNTY, IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 30TH DAY OF SEPTEMBER, 2021

D.L.B.  
 DUSTIN J. LABONDE P.L.S. #3096  
 FIELDWORK: 9/30/2021  
 DRAFTED: 9/30/2021  
 REVISED: 11/03/2021



### CERTIFICATE OF VILLAGE TREASURER

STATE OF WISCONSIN)  
 COUNTY OF Dunn) SS

I, LYNN WIGGEMANN, BEING DULY ELECTED, QUALIFIED, AND ACTING VILLAGE TREASURER FOR THE VILLAGE OF COLFAX, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THIS 18th DAY OF December, 2021, ON ANY OF THE LAND INCLUDED IN THE PLAT OF EAST VIEW 1ST ADDITION.

DATE: 12/8/2021 Lynn Wiggemann  
 LYNN WIGGEMANN, VILLAGE OF COLFAX TREASURER

### CERTIFICATE OF COUNTY TREASURER

STATE OF WISCONSIN)  
 COUNTY OF Dunn) SS

I, SARA JENSEN, BEING DULY ELECTED, QUALIFIED, AND ACTING COUNTY TREASURER, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THIS 9th DAY OF December, 2021, ON ANY OF THE LAND INCLUDED IN THE PLAT OF EAST VIEW 1ST ADDITION.

DATE: 12-9-2021 Sara Jensen  
 SARA JENSEN, DUNN COUNTY TREASURER

## ARTICLE C

### RESIDENTIAL DISTRICT REQUIREMENTS

#### Sec. 13-1-25 R-1 NEW SINGLE FAMILY RESIDENTIAL DISTRICT – Large Lot

1. Purpose. The R-1 District is intended to provide for single-family residential land uses in newer urban areas served by public sewers. The District is also intended to protect the integrity of residential areas by prohibiting the incursion of incompatible non-residential uses, and is for the exclusive location of single-family dwellings.
2. Permitted Uses. The following uses are permitted within an R-1 District:
  - a) single-family dwellings;
  - b) accessory buildings not exceeding an area of more than 30 percent of the required rear yard; and
  - c) uses customarily incidental to any of the above uses when located on the same lot and not involving the conduct of a business.
3. Requirements. In order to be considered a conforming lot or structure within an R-1 District, a lot or structure must:
  - a) have a minimum lot size of 18,000 square feet and a minimum lot width of 80 feet;
  - b) have a front yard setback of 25 feet, a rear yard setback of 25 feet, and a side yard setback of 10 feet;
  - c) have a minimum living area of 900 square feet in the principal building;
  - d) not exceed a maximum principal building height of 35 feet; and
  - e) have an accessory building side yard setback of 3 feet, rear yard setback of 3 feet and a maximum accessory building height not to exceed 15 feet.
4. Conditional Uses. The following uses shall be considered conditional uses within an R-1 District:
  - a) churches, municipal buildings, public and parochial schools; and
  - b) public parks and playgrounds

#### SEC. 13-1-26 R-2 SINGLE FAMILY RESIDENTIAL DISTRICT – Medium Lot

1. Purpose. The R-2 District is intended to provide for single-family dwellings in newer urban areas on larger lots. The District is also intended to provide an area protected from traffic hazards and safe from blighting influences.
2. Permitted Uses. The following uses are permitted within an R-2 District:
  - a) single-family dwellings;
  - b) accessory buildings not exceeding an area of more than 30 percent of the required rear yard; and
  - c) uses customarily incidental to any of the above uses when located on the same lot and not involving the conduct of a business.
3. Requirements. In order to be considered a conforming lot or structure within an R-2 District, a lot or structure must:
  - a) have a minimum lot size of 7,500 square feet and a minimum lot width of 70 feet;
  - b) have a front yard setback of 30 feet, a rear yard setback of 50 feet, and a side yard setback of 10 feet;

- c) have a minimum living area of 900 square feet in the principal building;
- d) not exceed a maximum principal building height of 35 feet; and
- e) have an accessory building side yard setback of 3 feet, rear yard setback of 3 feet, and not exceed a maximum accessory building height of 15 feet.

4. Conditional Uses. The following uses shall be considered conditional uses within an R-2 District:

- a) public parks and playgrounds; and
- b) churches.

#### SEC. 13-1-27 R-3 EXISTING SINGLE FAMILY MIXED RESIDENTIAL DISTRICT

1. Purpose. The R-3 District is intended to provide for single-family and two-family dwellings within the built-up area of Colfax. The District is also intended to provide an area protected from traffic hazards and safe from blighting influences.

2. Permitted Uses. The following uses are permitted within an R-3 District:

- a) single-family dwellings;
- b) accessory buildings not exceeding an area of more than 30 percent of the required rear yard; and
- c) uses customarily incidental to any of the above uses when located on the same lot and not involving the conduct of a business.

3. Requirements. In order to be considered a conforming lot or structure within an R-3 District, a lot or structure must:

- a) have a minimum lot size of 6,000 square feet per family and a minimum lot width of 50 feet;
- b) have a front yard setback of 15 feet, a rear yard setback of 30 feet, and a side yard setback of 6 feet;
- c) have a minimum living area of 900 square feet in the principal building;
- d) not exceed a maximum principal building height of 35 feet; and
- e) have an accessory building side yard setback of 3 feet, rear yard setback of 3 feet, and a maximum accessory building height not to exceed 15 feet.

4. Conditional Uses. The following uses shall be considered conditional uses within an R-3 District:

- a) two-family dwellings;
- b) Bed and Breakfast services;
- c) residential storage buildings not involving the conduct of a business;
- d) churches, municipal buildings, public and parochial schools;
- e) public parks and playgrounds;
- f) day care centers;
- g) owner only operated windshield repair service; and
- h) selling of antiques, high end collectibles and consignment items.

#### SEC. 13-1-28 R-4 TWO FAMILY RESIDENTIAL DISTRICT

1. Purpose. The R-4 District is intended to provide for two-family dwellings served by public sewer. The District is also intended to provide an area protected from traffic hazards and safe from blighting influences.

2. Permitted Uses. The following uses are permitted within an R-4 District:

- a) two-family dwellings;

- b) accessory buildings not exceeding an area of more than 30 percent of the required rear yard; and
  - c) uses customarily incidental to any of the above uses when located on the same lot and not involving the conduct of a business.
3. Requirements. In order to be considered a conforming lot or structure within an R-4 District, a lot or structure must:
- a) have a minimum lot size of 8,000 square feet and a minimum lot width of 90 feet;
  - b) have a front yard setback of 30 feet, a rear yard setback of 25 feet, and a side yard setback of 10 feet;
  - c) have a minimum living area of 1,800 square feet in the principal building;
  - d) not exceed a maximum principal building height of 35 feet; and
  - e) have an accessory building side yard setback of 3 feet, rear yard setback of 3 feet, and not exceed a maximum accessory building height of 15 feet.
4. Conditional Uses. The following uses shall be considered conditional uses within an R-4 District:
- a) churches, public and parochial schools;
  - b) public parks and playgrounds; and
  - c) day care centers.

#### SEC. 13-1-29 R-5 MULTIPLE FAMILY RESIDENTIAL DISTRICT

1. Purpose. The R-5 District is intended to provide appropriate areas for multi-family land uses only in urban areas served by public sewers. The District is also intended to provide rental housing in an area protected from traffic hazards.
2. Permitted Uses. The following uses are permitted within an R-5 District:
- a) multi-family dwellings;
  - b) uses customarily incidental to any of the above uses when located on the same lot and not involving the conduct of a business.
  - c) accessory buildings not exceeding an area of more than 30 percent of the required rear yard.
3. Requirements. In order to be considered a conforming lot or structure within an R-5 District, a lot or structure must:
- a) have a minimum lot size of 2,500 square feet per family unit up to and including four (4) families, and 2,250 square feet per family thereafter and a minimum lot width of 100 feet;
  - b) have a front yard setback of 30 feet, a rear yard setback of 25 feet, and a side yard setback of 15 feet;
  - c) not exceed a maximum principal building height of 45 feet; and
  - d) have an accessory building side yard setback of 3 feet, rear yard setback of 3 feet, and not exceed a maximum accessory building height of 20 feet.
4. Conditional Uses. The following uses shall be considered conditional uses within an R-5 District:
- a) charitable institutions, rest homes or nursing homes, private non-profit clubs and lodges;
  - b) mobile home parks in accordance with mobile home requirements;
  - c) churches; and
  - d) public parks and playgrounds;

SEC. 13-1-30 R-6 NEW ZERO LOT LINE SINGLE FAMILY RESIDENTIAL DISTRICT

1. Purpose. The R-6 District is intended to provide for two single-family residential units attached to each other with zero lot line set back on one side. They are to be built in newer urban areas served by public sewers. This will permit two single-family homes to be joined to give the appearance of a two family dwelling. For that reason R-6 lots will always be approved in sets of two. The District is also intended to protect the integrity of residential areas by prohibiting the incursion of incompatible non-residential uses, and is for the exclusive location of single-family dwellings.
2. Permitted Uses. The following uses are permitted within an R-6 District:
  - a) single-family dwellings;
  - b) accessory buildings not exceeding an area of more than 30 percent of the required rear yard; and
  - c) uses customarily incidental to any of the above uses when located on the same lot and not involving the conduct of a business.
3. Requirements. In order to be considered a conforming lot or structure within an R-6 District, a lot or structure must:
  - a) have a minimum lot size of 4,000 square feet and a minimum lot width of 40 feet for each dwelling unit;
  - b) have a front yard setback of 30 feet, a rear yard setback of 25 feet, and a side yard setback of 15 feet on the side not attached to an adjoining dwelling and 0 feet on the side attached to an adjoining dwelling;
  - c) have a minimum living area of 900 square feet in the principal building;
  - d) not exceed a maximum principal building height of 35 feet; and
  - e) have an accessory building side yard setback of 3 feet, rear yard setback of 3 feet and a maximum accessory building height not to exceed 15 feet.
4. Conditional Uses. The following uses shall be considered conditional uses within an R-6 District:
  - a) churches, public and parochial schools; and
  - b) public parks and playgrounds.

## Lynn Niggemann

---

**From:** Nicholas Anderson <andernic233@gmail.com>  
**Sent:** Monday, May 22, 2023 5:26 PM  
**To:** clerktreasurer@villageofcolfaxwi.org  
**Subject:** Re: Blind Tiger Mural

Hi,  
Yeah I could not get it to go with my Outlook account, but hopefully this works.  
See ya in a bit

Nick Anderson

On Mon, May 22, 2023, 5:23 PM Nicholas Anderson <[andernic233@gmail.com](mailto:andernic233@gmail.com)> wrote:

Hello Lynn,

Attached is the Mural currently in progress.

Jenna Wood is the designer and artist with Creative Wood LLC from Menomonie.

Total cost is \$4000.

Blind Tiger has paid \$2000.

We are asking the town of Colfax to sponsor the other half or what they see fit. Also to note, if the town does sponsor, we will include a note on the mural stating "Sponsored by the Blind Tiger & The Village of Colfax." (Along the lines of that, it can be altered yet).

We think the mural incorporates the history and strengths of Colfax without turning it into a monetized/advertising billboard. We appreciate being part of beautiful community and we look working together to make it even better. Feel free to reach out with questions or concerns.

Thank you,

Nick & Jess Anderson

Blind Tiger  
512 Main Street  
Colfax WI 54730

8' x 150'

**J & K CONCRETE**  
KEVIN SMELTZER  
E6596 COUNTY ROAD C  
MENOMONIE, WI 54751  
(715)664-8186

PROPOSAL:  
Colfax Town Shop  
Randy Bates  
715-308-3571  
colfaxdpw@colfaxdpw.com

PAGE: 1 OF 1  
May 10, 2023

Tear out and replace aprons  
Pour back in 6" thick, fiber mesh, sealed with 2" foam under  
Pour 2 sona tubes per visit with Randy

No winter heat, foam, permits, locates, fill, or concrete pump if needed included in bid

We hereby propose to furnish material and labor, complete in accordance with above specifications, for the sum 11 thousand three hundred eight-two dollars.                      \$11,382.00

With payment to be made as follows: **When completed**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date of Acceptance**

Note: This proposal may be withdrawn by us if not accepted within **15 days**



COUNTY OF DUNN



**HIGHWAY DEPARTMENT**

3303 US Highway 12 East  
Menomonie, Wisconsin 54751  
Office Phone (715) 232-2181  
Shop Phone (715) 232-2361  
Fax (715) 232-3888  
Email: [hwy@co.dunn.wi.us](mailto:hwy@co.dunn.wi.us)

March 13, 2023

To: Dunn County Local Officials

From: Isaac Steinmeyer  
Dunn County Highway Department

Re: 2023 Pavement Surface Evaluation and Rating (PASER)

Per Wisconsin State Statute 86.302 (2), local governments are required to submit pavement ratings which represent the physical condition of roadways under their jurisdiction. Pavement ratings are to be conducted every two years and must be submitted to the Wisconsin Department of Transportation.

In the past the Dunn County Highway Department has assisted Towns and Villages in conducting pavement ratings, and submitting the required information to the Wisconsin Department of Transportation.

If you are interested in the Dunn County Highway Department staff to fulfill these requirements for the 2023 cycle, please fill out the attached document and return to the Highway Department by April 20, 2023. If you have any questions please contact me at 715-231-6583 or [isteinmeyer@co.dunn.wi.us](mailto:isteinmeyer@co.dunn.wi.us). Thank You.

Sincerely,

A handwritten signature in black ink, appearing to read "Isaac Steinmeyer". The signature is stylized and written over a light blue horizontal line.

Isaac Steinmeyer  
Assistant Highway Commissioner  
Dunn County Highway Department

**2023 PASER Agreement Form**

Please complete and return this form via mail, fax, or email to the Dunn County Highway Department Works by April 20, 2023.

Mail: 3303 Highway 12 East  
Menomonie, WI 54751

or

Email: [isteinmeyer@co.dunn.wi.us](mailto:isteinmeyer@co.dunn.wi.us)

I would like the Dunn County Highway Department to conduct the 2023 pavement ratings for our local jurisdiction and submit the required information to the Wisconsin Department of Transportation.

*Please Check One Box*

**YES**

**NO**

---

TOWN/VILLAGE

---

SIGNATURE

---

DATE

Fwd: Pierce Options to delete to lower price on Engine pricing

Joe Solberg <solbergjw@gmail.com>

Mon 4/17/2023 8:47 PM

To: colfaxfire@outlook.com <colfaxfire@outlook.com>

----- Forwarded message -----

From: <d2schultz1850@gmail.com>

Date: Mon, Apr 17, 2023 at 11:41 AM

Subject: Pierce Options to delete to lower price on Engine pricing

To: <solbergjw@gmail.com>

Joe,

Here is a list of options we discussed that could be changed and what the savings would be.

- Change the front axle from a TAK-4 independent to a Dana straight axle.
- Change the CSU pump to a Waterous CXC20.
- Delete the front inlet
- Delete the foam system

Prices are included  
in \$575,000. will  
be  
eliminate,  
not  
needed.

Save \$16,569.00
Save \$ 7,535.00
Save \$11,237.00
Save \$12,707.00

On the Saber and Enforcer configurations, if you made all of the above changes you could reduce the price \$48,048.00.

On the commercial configuration you can do all but the TAK-4 removal, which would give you a savings of \$31,479.00

Let me know if you have any other questions.

\*\*\*\*Please Note the change to my new email [d2schultz1850@gmail.com](mailto:d2schultz1850@gmail.com)

Dan Schultz  
N1393 Timber Creek Rd.  
Fremont, WI 54940  
920-470-3790  
[D2schultz@gmail.com](mailto:D2schultz@gmail.com)



## Custom Fire quote

Wayde Kirvida <Wayde@customfire.com>

To: colfaxfire@outlook.com <colfaxfire@outlook.com>

Cc: Jim Kirvida <Jim@customfire.com>



Colfax WI PROPOSAL SPEC.pdf; Colfax WI for proposal Model (1).pdf;

Hi Gary

In the interest of time for your upcoming meeting, I have provided pricing below for a few different approaches. A print and spec is attached for the highlighted option. I can provide specs on the alternative chassis upon request. Price is valid thru May 15. After that we must reprice the chassis which is likely to increase. Thank you for your interest. Call me any time to discuss if you wish.

*We hereby propose and agree to furnish, after your acceptance of this proposal and the signing of a contract, the following Apparatus and Equipment:*

***“One (1) Triple Combination Pumper Apparatus Body, built on the selected chassis cab, to include the specified Waterous pump system, Class A foam system, aluminum fabricated bolted body, booster tank with Lifetime warranties, scene and emergency lighting.”***

*All of which are to be manufactured in accordance with the Proposal specifications provided, and will be made part of the necessary contracts.*

**APPARATUS BODY PROPOSAL PRICE:**

~~Spartan Gladiator with IFS: \$803,938.00~~

~~Spartan Metro Star with IFS: \$792,938.00~~

~~Spartan EC 94: \$700,747.00~~

**Freightliner 4 Door M2: \$575,432.00**

**PAYMENT TERMS**

*A Progress Payment in the amount of selected chassis's price is due upon its shipment to our factory. Final Payment for the apparatus is due on the day of delivery. The apparatus will not be left at purchaser location without full acceptance and payment or prior agreement.*

**PROPOSAL VALIDITY**

*Dependent on chassis Pricing*

**DELIVERY SCHEDULE**

*24 months*

Kind regards,

Fire Apparatus & Equipment, Inc.  
5793 Grande Market Drive, Suite C  
Appleton, WI 54913  
(920) 470-3790  
D2schultz1850@gmail.com  
www.nilesfae.com



April 17, 2023

Colfax Fire Department  
407 County Road M  
Colfax, WI 54730

Thank you for the opportunity to work with you on your fire truck replacement project. We are pleased to submit for your consideration proposal options for the following Pierce/International Pumper:

The following prices are for a new Build-to-Order (B-T-O) fire apparatus based on the Pierce Proposal #916.

***Payment Option #1 - Advanced Payment Discount Purchase***

If the apparatus is paid in full at the time of contract entry an Advanced Payment Discount will be earned. With this payment structure the apparatus purchase price and proposal bid price is as follows:

Pierce Proposal #916 Pierce/International Pumper	\$589,568.00
Less: Advanced Payment Discount:	<u>(\$ 20,462.00)</u>
<b>Total Contract Purchase Price and Advanced Payment Bid Price:</b>	<b><u>\$569,106.00</u></b>

***Payment Option #2 - No Advanced Payment Discounts***

If no payment of the apparatus is made until completion, there will be no advanced payment interest discount earned. Payment in full will be due to Fire Apparatus & Equipment, Inc. ten (10) days prior to shipment of the completed apparatus from Pierce Manufacturing. With this payment structure the apparatus purchase price and proposal bid price is as follows:

Pierce Proposal #916 Pierce/International Pumper	<b>\$589,568.00</b>
<b>**No Advanced Payment Discount Applied**</b>	

***Commercial Chassis Price Volatility***

Company shall not be responsible for any commercial chassis price increases enacted by a commercial chassis supplier after the execution of this contract. Any commercial chassis price increases will be passed through to end user and will be documented on a Change Order.

***Finance Option***

We work directly with PNC Equipment Finance for leasing options. All leasing will be conducted direct with PNC's Kim Simon, her contact information is available upon request. Please let me know if you are interested in a Lease-Purchase option.

---

***Lead Time***

The current lead time for the proposed apparatus based on current production lead time is ~~28 to 31 months~~ from the time of contract entry with Pierce until the unit is prepared for final inspection at Pierce Manufacturing, Inc.

Thank you for the opportunity to work with you on your new fire apparatus. We hope you will find that we are the best value and performance for your new fire apparatus and look forward to our future relationship.

Sincerely,  
FIRE APPARATUS & EQUIPMENT, INC.

Dan Schultz  
Sales Representative

Possible Finance amount

	Equalized Value, 2022	% of total	Levy
Town of Colfax	\$119,456,200.00	39.7%	\$109,212.90
Village of Colfax	69,115,000.00	23.0%	\$63,188.43
Town of Grant	52,490,700.00	17.5%	\$47,989.65
Town of Otter Creek	59,730,900.00	19.9%	\$54,609.01
	\$300,792,800.00	100%	275,000.00

May 18th  
7pm

## COLFAX COMMUNITY FIRE DEPARTMENT January 1 - December 31, 2022

23

Bank Balance 1/1/2022	54,184.07
Less: 2021 Year End Exp Dif	20,000.00
Less: Checks Outstanding	6,657.03
Starting Balance	\$27,527.04

REVENUES	Actual Revenue	Budgeted Amount
Budget Levy's	\$94,700.00	\$94,700.00
Fire Runs	\$16,035.42	10,500.00
2% Dues	\$1,634.40	6,300.00
Total Interest Earned	\$126.45	500.00
Misc. Revenues	\$0.00	200.00
Water Sales	\$1,200.00	500.00
<b>2022 OPERATING INCOME</b>	<b>\$113,696.27</b>	<b>\$112,700.00</b>

EXPENSES	Actual Expenses	Budgeted Amount
Clothing	\$2,817.42	\$1,500.00
Fire Hall Maintenance	\$1,375.00	1,000.00
Fire Board Expenses	\$0.00	0.00
Fire Inspection Services	\$1,200.00	1,200.00
Fire Prevention Supplies	\$1,034.25	1,000.00
Insurance		
Life	\$316.80	600.00
Property & Liability	\$6,132.00	7,250.00
Workmen's Comp.	\$2,529.00	2,850.00
<b>Total Insurance</b>	<b>8,977.80</b>	<b>10,700.00</b>
<b>LOSA</b>	<b>\$8,729.72</b>	<b>9,000.00</b>
Office Expenses		
Salary for Secretary/Treasurer	\$2,400.00	3,010.00
Notices	\$1,435.50	250.00
Charges, fees	\$958.58	500.00
Office Equipment	\$2,937.50	1,700.00
Cleaning	\$230.00	
Supplies	\$501.50	1,000.00
<b>Total Office Expenses</b>	<b>8,463.08</b>	<b>6,460.00</b>
Payroll for Firemen		
Firemen	\$14,402.00	22,010.00
Officers	\$5,500.00	6,500.00
UC payments, Other	\$1,928.58	700.00
<b>Total Firemen Payroll</b>	<b>21,830.58</b>	<b>29,210.00</b>
Professional Fees	\$0.00	700.00
Radios/Pagers/Communication	\$56.94	1,200.00
Small Equipment		
Maintenance	\$873.77	1,000.00

Testing, Calibration, Recert.	\$2,840.57		2,500.00
New	\$0.00		750.00
Hoses & Valves	\$916.00		1,000.00
Other	\$1,991.00		100.00
<b>Total Small Equipment</b>		<b>6,621.34</b>	<b>5,350.00</b>
Staff Development			
Conventions	\$2,660.00		2,000.00
Memberships & Dues	\$100.00		900.00
Shots	\$0.00		0.00
Training	\$316.06		1,000.00
<b>Total Staff Development</b>		<b>3,076.06</b>	<b>3,900.00</b>
Truck Expenses			
Gas, Oil, etc.	\$2,627.90		6,500.00
Maintenance & Repair	\$5,794.46		5,600.00
Mileage Reimbursement	\$0.00		0.00
To Savings for New Vehicle	\$20,000.00		20,000.00
<b>Total Truck Expenses</b>		<b>28,422.36</b>	<b>32,100.00</b>
Utilities			
Electricity	\$2,938.13		2,000.00
Heating	\$2,542.81		3,800.00
Phone & Internet	\$1,267.44		1,700.00
Water & Sewer	\$1,505.56		1,400.00
Garbage	\$530.00		480.00
<b>Total Utilities</b>		<b>8,783.94</b>	<b>9,380.00</b>
<b>2022 Operating Expenses</b>		<b><u>\$101,388.49</u></b>	<b>\$112,700.00</b>
Beg. Bal. Plus Rev. Less Exp.			<b>\$39,834.82</b>
December 31st Cash Balance		\$47,919.96	<u>Surplus to Truck Fund</u>
Less: Restricted funds - Bremer **			\$11,311.51
Less: Checks Outstanding		<u>8,085.14</u>	
		<b><u>\$39,834.82</u></b>	
<b>Vehicle Replacement Account</b>		\$229,115.43	
plus interest		229.17	
plus TRANSFER		40,000.00	
Purchase			
<b>Ending Balance</b>		<b><u>\$269,344.60</u></b>	
<b>Money Market Business</b>		43,530.71	
Transfer to Checking			
Interest		126.45	
<b>Ending Balance</b>		<b><u>\$43,657.16</u></b>	
<b>Total Cash</b>		<b>\$352,836.58</b>	



# CEDAR STREET PROJECT

## TENTATIVE ROADWORK SCHEDULE NOTIFICATION

### SITE WORK

05/18/2023 to 05/19/2023 – Removals of trees, etc.

05/22/2023 to 05/24/2023 – Sanitary pipe work

05/25/2023 to 05/26/2023 – Watermain work

05/29/2023 to 06/01/2023 – Services to each property

06/01/2023 to 06/02/2023 – Storm

06/05/2023 to 06/09/2023 – Earthwork roadway

### CONCRETE

06/12/2023 to 06/14/2023 – Curb

06/14/2023 to 06/16/2023 – Concrete sidewalks

06/16/2023 to 06/23/2023 – Restoration

### ASPHALT PAVING

06/29/2023 to 06/30/2023 – Asphalt Paving

07/03/2023 to 07/07/2023 – Punchlist week

As you have noticed the utility companies have been working in the area as they try to coordinate their projects with street projects.

If you are planning to have additional **private work** done that falls into the project scope, please use this schedule to coordinate with your contractor(s). By utilizing the project timeline, you will save \$2,500 since the street will already be opened up.

Please call with any questions and we will get you in touch with the correct person.

Lynn Niggemann @ Village Hall 715-962-3311

Rand Bates, Public Works Director – 715-308-0861

For all EMERGENCIES – CALL 911

Division of Transportation System Development  
Northwest Region  
718 West Clairemont Avenue  
Eau Claire, WI 54701

Governor Tony Evers  
Secretary Craig Thompson  
[wisconsindot.gov](http://wisconsindot.gov)  
Phone: (715) 365-3490  
FAX: (715) 365-5780  
Email: [nwr.dtsd@dot.wi.gov](mailto:nwr.dtsd@dot.wi.gov)



June 6, 2023

Name  
Address  
City, State, Zip

Subject:           Project Notification  
                  US 12 – Roadway Improvement Project           WIS 40 – Roadway Improvement Project  
                  Menomonie – Eau Claire                   Elk Mound – Bloomer  
                  WIS 29 to Princeton Drive               US 12 to County M  
                  Dunn County                                   Dunn County  
                  WisDOT Project ID 7600-00-72               WisDOT Project ID 8620-00-75

Dear: Resident

The Wisconsin Department of Transportation (WisDOT) is in the process of developing plans for two proposed projects located in the Village of Colfax and Towns of Elk Mound and Colfax in Dunn County. The projects begin at Princeton Drive and extend 11.66 miles west along US 12 and north along WIS 40 to County M. The projects include milling the existing surface pavement surface 2.25 inches and paving 3.25 inches of new hot-mix asphalt in rural areas and milling 3.25 inches and paving 3.25 inches in urban areas. These projects also include replacing bridge joints, adjusting or upgrading guardrail, installing centerline rumble strips, upgrading sidewalk and crossing resurfacing work.

Throughout construction, US 12 and WIS 40 will remain open to traffic for the majority of the work, but daytime lane closures controlled by flagging will occur. A short detour will be required during work at the railroad crossings.

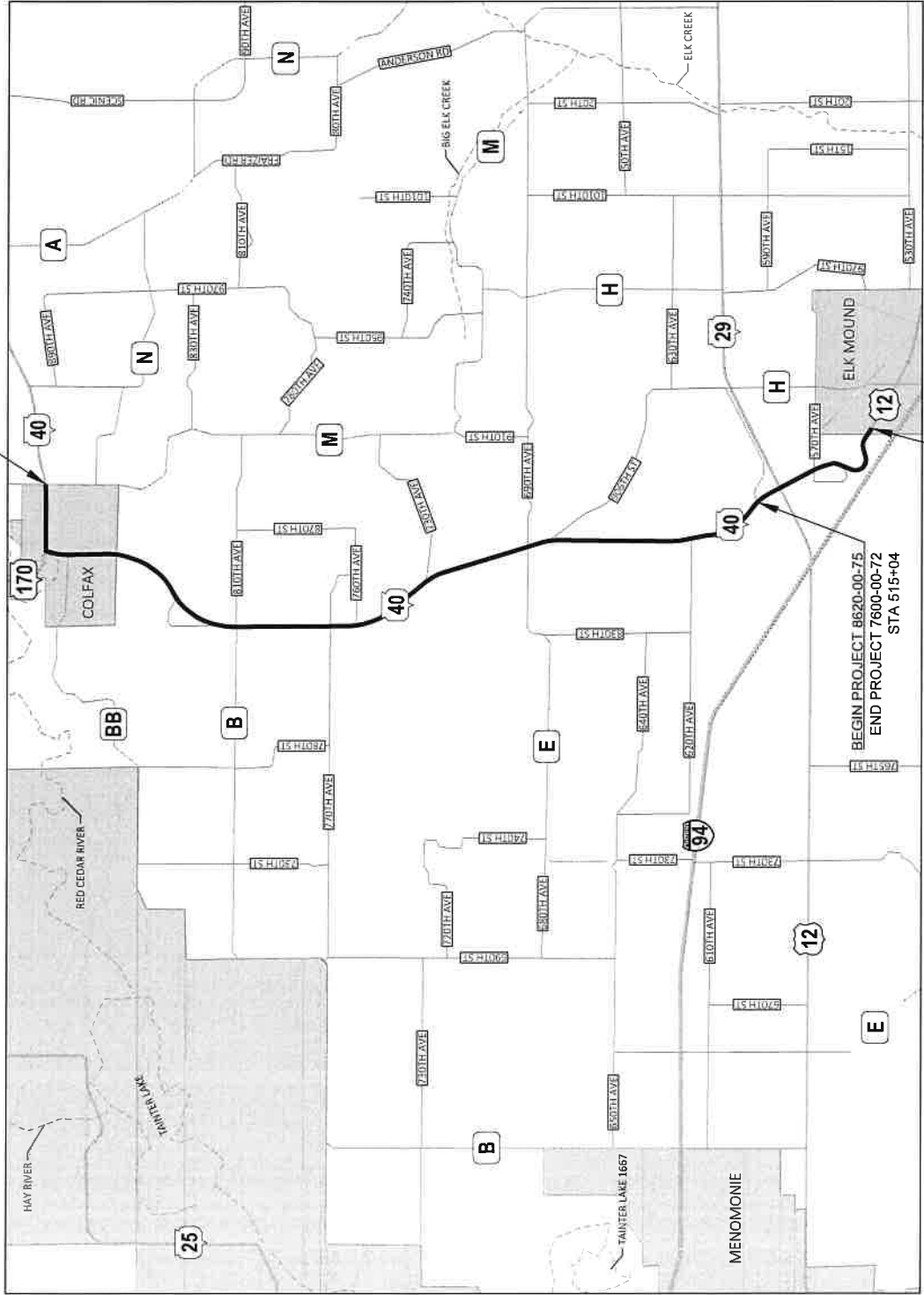
A public involvement meeting is expected to be held this summer, and additional information will be sent out prior to that meeting. If you have any questions, feel free to contact me directly at either (715) 495-2196 or [cshiffer@correinc.com](mailto:cshiffer@correinc.com).

Sincerely,

*Cameron Shiffer*

Cameron Shiffer, P.E.  
WisDOT Consultant Project Coordinator

RECEIVED  
JUN - 8 2023  
Village of Colfax



END PROJECT 8620-00-75  
STA 960+71

BEGIN PROJECT 8620-00-75  
END PROJECT 7600-00-72  
STA 515+04

BEGIN PROJECT 7600-00-72  
STA 432+72

PROJECT NO: 7600-00-72/8620-00-75	HWY: USH 12/STH 40	COUNTY: DUNN	PROJECT OVERVIEW	SHEET
FILE NAME: P:\PROJECTS\CARRS\7600-00-72\8620-00-75\8620-00-72\8620-00-72_432+72.dwg	DATE: 4/13/2023 10:52:44	PLOT DATE: 4/13/2023 10:52:44	PLOT NAME: PLOT15.dwg	1 IN 10 FT
PROJECT OVERVIEW				E

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. 2023- <u>2</u>  Parcel No.
--	--	---

**PERMIT REQUESTED**     Constr.    HVAC    Electric    Plumbing    Erosion Control   Other: \_\_\_\_\_

Owner's Name <u>Nancy Baumgartner</u>	Mailing Address <u>506 Maple St. Colfax, WI 54730</u>	Tel. <u>715-651-3586</u>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION**    Lot area \_\_\_\_\_ Sq. ft.    \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address: 506 Maple St.    Subdivision Name \_\_\_\_\_    Lot No. \_\_\_\_\_    Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_    Zoning Permit No. \_\_\_\_\_    Setbacks:    Front \_\_\_\_\_ ft.    Rear \_\_\_\_\_ ft.    Left \_\_\_\_\_ ft.    Right \_\_\_\_\_ ft.

<b>1. PROJECT</b>	<b>3. OCCUPANCY</b>	<b>6. ELECTRICAL</b>	<b>9. HVAC EQUIPMENT</b>	<b>12. ENERGY SOURCE</b>						
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar
<b>2. AREA INVOLVED</b>	<b>4. CONST. TYPE</b>	<b>7. FOUNDATION</b>	<b>10. SEWER</b>	<input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.						
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)						
	<b>5. STORIES</b>	<b>8. USE</b>	<b>11. WATER</b>	<b>14. EST. BUILDING COST</b>						
	<input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	\$ <u>3500.00</u>						

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** Nancy Baumgartner    **DATE SIGNED** 5-3-23

**APPROVAL CONDITIONS**    This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.     See attached for conditions of approval.

Fence - Chain Link - Approved by Board with a Variance.

Municipality Number of Dwelling Location  
1 7 1 1 1

<b>FEES:</b>	<b>PERMIT(S) ISSUED</b>	<b>PERMIT ISSUED BY:</b>
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <u>10,00</u>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <u>George Entzminger</u> Date <u>5-3-23</u> Tel. <u>715-962-4402</u> Cert No. _____

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. 2023- 3  Parcel No.																					
<b>PERMIT REQUESTED</b> <input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control <b>Other:</b>																							
Owner's Name: <u>Sally Reekhofer</u>		Mailing Address: <u>101 Viking Drive Colfax, WI 53130</u>																					
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert# _____    Mailing Address _____																					
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert# _____    Mailing Address _____																					
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert# _____    Mailing Address _____																					
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert# _____    Mailing Address _____																					
<b>PROJECT LOCATION</b>	Lot area _____ Sq. ft.	_____ 1/4, _____ 1/4, of Section _____ T    N, R    E (or) W																					
Building Address: <u>Viking Drive</u>		Subdivision Name _____    Lot No. _____    Block No. _____																					
Zoning District(s) _____		Zoning Permit No. _____																					
Setbacks:		Front _____ ft.    Rear _____ ft.    Left _____ ft.    Right _____ ft.																					
<b>1. PROJECT</b>	<b>3. OCCUPANCY</b>	<b>6. ELECTRICAL</b>																					
<input type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____	<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____	Entrance Panel _____ Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead  <b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____																					
<b>2. AREA INVOLVED</b>	<b>4. CONST. TYPE</b>	<b>9. HVAC EQUIPMENT</b>																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD  <b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____  <b>10. SEWER</b> <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____  <b>11. WATER</b> <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well																					
		<b>12. ENERGY SOURCE</b>																					
		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Fuel</td> <td>Nat Gas</td> <td>LP</td> <td>Oil</td> <td>Elec</td> <td>Solid</td> <td>Solar</td> </tr> <tr> <td>Space Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity. <b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																	
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																	
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																	
		<b>14. EST. BUILDING COST</b>																					
		\$ <u>2000</u>																					
I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.																							
<b>APPLICANT'S SIGNATURE</b> <u>Sally Reekhofer</u>		<b>DATE SIGNED</b> <u>5-28-2023</u>																					
<b>APPROVAL CONDITIONS</b>	This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. <input type="checkbox"/> See attached for conditions of approval.																						
<u>Concrete extension to patio</u>																							
Municipality Number of Dwelling Location 1 7 1 1 1																							
<b>FEES:</b>		<b>PERMIT(S) ISSUED</b>																					
Plan Review    \$ _____ Inspection    \$ _____ Wis. Permit Seal    \$ _____ Other    \$ _____  Total    \$ <u>10,00</u>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>PERMIT ISSUED BY:</b> Name: <u>George Entzminger</u> Date: <u>5-26-23</u> Tel: <u>715-962-4402</u> Cert No. _____																					

Distribution:  Copy 1 - Issuing Jurisdiction     Copy 2 -- Owner/Agent     Copy 3 - Inspector



Mobile: 715-556-0066  
 FAX: 715-231-2447  
 www.weberinspections.com  
 inspector@weberinspections.com

## Activity Report

Village of Colfax

May

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 5/2/2023	Fogerty	Rough HVAC	Passed	
<input type="checkbox"/> 5/2/2023	Fogerty	Rough Plumbing	Passed	
<input type="checkbox"/> 5/2/2023	Fogerty	Rough Electrical	Passed	
<input type="checkbox"/> 5/2/2023	Kiekhafer	Permit Issued		Addition
<input type="checkbox"/> 5/11/2023	Ciszewski	Rough HVAC	Passed	
<input type="checkbox"/> 5/11/2023	Ciszewski	Rough Plumbing	Passed	
<input type="checkbox"/> 5/11/2023	Ciszewski	Rough Electrical	Passed	
<input type="checkbox"/> 5/11/2023	Ciszewski	Rough Construction	Passed	
<input type="checkbox"/> 5/17/2023	Johnson	Permit Issued		Egress Window
<input type="checkbox"/> 5/24/2023	Ciszewski	Insulation	Passed	
<input checked="" type="checkbox"/> 5/25/2023	Pudwill	Permit Issued		New Home Construction
<input type="checkbox"/> 5/30/2023	Johnson	Rough Construction	Passed	

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 5/17/23

Issued to: Scott & Lisa Johnson

Address: 501 West St. , Colfax Wis. 54730

Project: Install Egress Window.

Permits Issued:

Inspections Needed:

Yes

No

	Cost
Construction	\$90.00
HVAC	
Electrical	
Plumbing	
Erosion Control	
Total	\$ 90.00

Chg.

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction	x	x
Plumbing		
Heat/Vent/AC		
Electrical		
Insulation		
Occupancy		

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 5/2/23

Issued to: Ken Kiekhafer

Address: 108 River St. , Colfax Wis. 54730

Project: 26' x 26' garage addition.

### Permits Issued:

### Inspections Needed:

Yes

No

	Cost
Construction	\$90.00
HVAC	
Electrical	\$25.00
Plumbing	
Erosion Control	
Total	\$ 115.00

Paid Ck # 1519

Phase	Rough	Final
Footing	x	
Foundation		
Basement Drain Tiles		
Construction	x	x
Plumbing		
Heat/Vent/AC		
Electrical	x	x
Insulation		
Occupancy		





Dear Lynn:

The Dunn County Economic Development Corporation (DCEDC) is extremely grateful to you for your financial support of our organization. The DCEDC exists only through the financial support of people, companies, and communities like you who have a belief that the DCEDC is an organization both designed and needed for the development and economic growth of all our communities.

The funding we have received will be used to continue all the current projects with which we are working, and to take on new ones that come to us all the time. While there are many initiatives with which we are involved, one of our primary focuses has been to work with companies and individuals in business development, including site location, contractor interaction, incentive programs identification and securement, grant proposals, pro-forma financial development, and in particular in helping them put together optimal financing packages for their projects.

Should you have any needs with which we might be of assistance, or know someone who does, we encourage you to contact our office. We of course will provide whatever assistance we can. We are moving in the right direction, and your support is greatly appreciated.

Sincerely,

*Laurie Reardon*

Laurie Reardon: President DCEDC

*Robert Bossany*

Robert Bossany: Executive Director

RECEIVED

JUN - 7 2020

Village of Colfax

WILLIAM J. ANDERSON  
CHIEF OF POLICE



**COLFAX POLICE DEPARTMENT**  
P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54730

(715) 962-3136 OFFICE  
(715) 962-4357 FAX

MAY 2023 POLICE REPORT

Printed on June 1, 2023

CFS Date/Time	Description	Primary Units
05/01/23 21:49:34	SUSPICION	219, 508
05/02/23 12:40:12	WARRANT ATTEMPTS	501
05/02/23 16:32:35	EMERGENCY	CXMD7
05/02/23 17:20:15	STRAY/DEAD ANIMAL	508
05/03/23 01:54:59	TRAFFIC STOP	508, 213
05/03/23 17:27:09	NOISE COMPLAINT -	508
05/03/23 21:45:32	SUSPICION	226, 508
05/04/23 06:10:08	ALARM	221
05/04/23 19:42:19	THEFT	508
05/05/23 14:28:48	CIVIL COMPLAINTS	501
05/05/23 15:34:14	MISCELLANEOUS -	501
05/05/23 16:40:26	DOMESTIC DISPUTE	217, 120
05/06/23 16:08:28	STRAY/DEAD ANIMAL	229
05/06/23 17:58:05	ALARM	
05/06/23 21:04:51	MENTAL CASE	211
05/07/23 03:34:06	SUSPICION	208
05/07/23 09:09:23	DOMESTIC DISPUTE	205
05/07/23 19:46:44	MENTAL CASE	224
05/07/23 20:13:44	REFERRAL FOR	224
05/08/23 00:51:56	CHECK WELFARE ON	CXMD7, 219
05/08/23 10:29:15	EMERGENCY	CXMD7
05/09/23 11:03:01	TRAFFIC RELATED	501
05/09/23 17:24:33	THEFT	508
05/10/23 02:12:37	911 HANG UP CALL -	226
05/10/23 20:49:42	SUSPICION	228
05/11/23 15:47:12	TRUANCY	220
05/11/23 17:17:16	TRAFFIC STOP	506
05/11/23 17:51:15	TRAFFIC STOP	506
05/11/23 18:51:38	TRAFFIC STOP	506
05/11/23 18:51:50	EMERGENCY	CXMD8, 506
05/11/23 20:01:23	PARKING ORDINANCE	506
05/11/23 21:05:57	TRAFFIC STOP	506
05/11/23 21:43:42	AREA WATCH/EXTRA	506
05/11/23 21:58:45	TRAFFIC STOP	506
05/11/23 22:24:59	TRAFFIC STOP	506
05/11/23 22:56:10	TRAFFIC STOP	506
05/11/23 23:04:11	SUSPICION	506
05/11/23 23:16:07	TRAFFIC STOP	506
05/12/23 09:07:45		101
05/12/23 11:34:26	ASSIST OTHER	221, 501

<b>CFS Date/Time</b>	<b>Description</b>	<b>Primary Units</b>
05/12/23 14:11:34	911 MISDIALS,	501
05/12/23 21:38:10	SUSPICION	508
05/13/23 17:01:02	911 HANG UP CALL -	508
05/14/23 19:01:31	SUSPICION	508, 213
05/15/23 14:29:01	THEFT	228
05/15/23 21:44:44	CRIMESTOPPERS	508
05/16/23 08:44:53	K-9 UTILIZED	212
05/16/23 19:06:38	911 MISDIALS,	508
05/16/23 19:43:12	TRAFFIC STOP	508, 229
05/16/23 21:40:40	EMERGENCY	CXMD8
05/17/23 01:05:04	TRAFFIC STOP	508
05/17/23 10:28:01	911 HANG UP CALL -	221, 501
05/18/23 09:38:11	PARKING ORDINANCE	501
05/18/23 19:42:13	STRAY/DEAD ANIMAL	506
05/18/23 21:47:25	TRAFFIC STOP	506
05/19/23 02:31:54	MISCELLANEOUS -	
05/20/23 10:42:59	EMERGENCY	CXMD8
05/20/23 11:57:35	911 HANG UP CALL -	228
05/20/23 13:39:33	STRAY/DEAD ANIMAL	228
05/20/23 17:35:30	LIQUOR LAW VIOL. 18	224
05/20/23 18:01:36	USH-STH-CTH	224
05/20/23 23:04:22	SUSPICION	229
05/21/23 06:02:16	DOMESTIC DISPUTE	207
05/22/23 14:44:32	911 HANG UP CALL -	
05/22/23 19:03:32	MOTORIST ASSIST -	508
05/23/23 12:12:05	CHECK WELFARE ON	501
05/24/23 14:48:35	DOMESTIC DISPUTE	207, 501
05/24/23 15:06:33	911 HANG UP CALL -	228
05/24/23 18:29:45	911 HANG UP CALL -	508
05/24/23 23:08:11	SUSPICION	219
05/25/23 17:45:33	911 HANG UP CALL -	508
05/25/23 18:58:30	TRAFFIC RELATED	508, 219, CXMD8
05/25/23 19:33:09	MOTORIST ASSIST -	219
05/25/23 21:15:35	STRAY/DEAD ANIMAL	508
05/25/23 22:03:39	SUSPICION	508
05/26/23 11:29:44	REPOSSESSION	501
05/26/23 14:12:37	PARKING ORDINANCE	501
05/26/23 20:14:42	TRAFFIC STOP	506
05/26/23 20:27:40	TRAFFIC STOP	506
05/26/23 21:16:04	TRAFFIC STOP	506
05/26/23 21:24:30	TRAFFIC STOP	506
05/26/23 22:11:49	TRAFFIC STOP	506
05/26/23 22:28:04	TRAFFIC STOP	506
05/26/23 22:49:24	SUSPICION	506, 229
05/27/23 06:54:25	ALARM	214
05/27/23 08:45:24	SUSPICION	
05/27/23 17:07:24	TRAFFIC STOP	213, 506

<b>CFS Date/Time</b>	<b>Description</b>	<b>Primary Units</b>
05/27/23 17:54:41	TRAFFIC STOP	506
05/27/23 20:42:14	EMERGENCY	CXMD8, 506
05/27/23 21:46:45	ALARM	506
05/27/23 22:10:33	SUSPICION	506
05/28/23 17:38:18	PROPERTY	
05/29/23 21:28:17	EMERGENCY	CXMD8
05/30/23 16:19:40	TRAFFIC ACCIDENT -	508
05/30/23 20:34:23	TRAFFIC STOP	219
05/31/23 06:21:28		217
05/31/23 11:28:27	CIVIL COMPLAINTS	501
05/31/23 15:01:53	911 HANG UP CALL -	501

**Total Records: 98**



**ROB  
SUMMERFIELD**

67th ASSEMBLY DISTRICT



## ***Summerfield Summaries***

### ***A Weekly Recap:***

*Shared Revenue Announcement*

*Broadband Expansion Bill*

*Workforce Housing Bill*

*Floor Session*

---

### ***Shared Revenue Announcement***

*Following negotiations between legislative Republicans and Governor Tony Evers, a deal was announced regarding shared revenue Thursday. I am proud to support this shared revenue deal.*

*This deal provides a minimum of 20% increase in shared revenue to every municipality in the 67th Assembly District. This increase in shared revenue will allow local governments to continue to perform basic functions like law enforcement, EMS, fire protection, and public works. Local governments in the 67th Assembly District will do very well under this plan.*

*Public health officials will also be barred from closing down businesses for extended periods of time like the closures we saw during 2020. The deal will also prevent local governments from discriminating on the basis of race, sex, or other characteristics in hiring.*

*The plan will also repeal the personal property tax. This financial and administrative burden on Wisconsin businesses will be gone.*

*Milwaukee will be given the chance to levy a sales tax to avoid bankruptcy. Revenue from their sales tax will be required to be used for their pension obligations and maintaining core functions like law enforcement.*

*And finally, as part of this deal, there will be historic investments in Wisconsin schools in excess of \$1 billion. This includes a \$325 per pupil increase in each of the next two fiscal years. The plan also includes a historic investment in Wisconsin's school choice program, allowing more families to have access to the education that fits their children best.*

*All in all, this is a great deal for Wisconsin and the 67th Assembly District. I am very proud to support this plan and am looking forward to it becoming law.*

---

## *Broadband Expansion Bill*



*Last week, I updated all of you on my new bill to reform Wisconsin's broadband expansion program to be more efficient and effective.*

*This week, my bill, AB 303, received a public hearing in the Assembly Committee on Energy and Utilities. I had the chance to provide testimony on*

*my bill and answer questions from my fellow colleagues. I am looking forward to seeing this important legislation move through the legislative process.*

---

## *Workforce Housing Bill*



*This week, my workforce housing bill, AB 268, was passed by the Assembly Committee on Housing and Real Estate. As a member of the committee, I got to cast my vote in favor, along with a number of other bipartisan bills that are part of the workforce housing package.*

*My bill, AB 268, will create a revolving loan program that will provide financing to projects that convert vacant commercial buildings into workforce or senior housing. I am excited to see my bill move through the process so that we can make an impact on alleviating Wisconsin's workforce housing shortage. Addressing the shortage will help Wisconsin attract and retain a strong workforce and help build up communities.*

---

## *Floor Session*

*On Wednesday, the Assembly convened a floor session and passed several important bills.*

*One package of bills we passed addressed the delays in licensing from the state Department of Safety and Professional Services (DSPS). If you applied for a professional license in the last couple of years, you may have experienced a long delay in receiving your license. I've heard from many constituents experiencing these delays, which are very burdensome on hardworking Wisconsinites just trying to do their jobs.*

*These bills would increase accountability and transparency of DSPS, making sure the department is doing everything it can to process licenses for Wisconsin applicants. The bills also make several changes to renewal dates and other licensure processing requirements so that processing is more streamlined. I was proud to vote in favor of these bills.*

---

**Email Rep. Summerfield here:** [Rep.Summerfield@legis.wisconsin.gov](mailto:Rep.Summerfield@legis.wisconsin.gov)