

Village of Colfax
Regular Board Meeting Agenda
Monday, August 14th, 2023
7:00 p.m.
Village Hall, 613 Main Street, Colfax, WI 54730

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
 - a. Regular Board Meeting Minutes – July 24th, 2023
 - b. Review Statement of Bills Pooled Checking–July 24th, 2023 to August 13th, 2023
 - c. Review Statement of Bills Solid Waste & Recycling Checking- July 24th, 2023 to August 13th, 2023
 - d. Training Request - none
 - e. Facility Rental
 - i. Colfantastic Halloween Event – October 29th, 2023 Event Date- Request to waive fee for the use of the Fairgrounds, the FFA Arts & Craft Building and the Pavilion
 - f. Licenses
 - i. Temporary Picnic License-Colfax Firefighters Ball- September 9 to September 10, 2023
 - ii. Operator’s License- Thomas Dunbar – American Legion – August 14th, 2023 to June 30, 2024
 - iii. Chicken License – Kevin Kadinger – 702 University Ave – August 14th, to June 30th, 2024
7. Consideration Items
 - a. Library Report
 - b. Zoning Board of Appeals – Fence Variance Request – Sally Kiekhafer
 - c. Planning Commission meeting – Review and Possible Action
 - i. Re-Zone Request 619 Main Street from B-2 to R-1 Single Family
 - ii. Sub-Division Request between 608 & 612 University Ave.
 - d. Street Patch Estimates – Review and Possible Action (Available at the meeting)
 - e. Cedar Street
 - i. Payment 2 Request – Skid Steer Guy
 - ii. Possible Contract Modifications
 - f. Fence Ordinance Review & Discussion – Possible action
 - g. “Class B” License – Alcohol List – Discussion and Possible Action
8. Committee/Department Reports – (no action)
 - a. Colfax Police Department – July Report
 - b. Colfax Rescue Squad – July Report
 - c. Building Permit – July Report
9. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting – July 24th, 2023

On July 24th, 2023, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Burcham, Davis, Rud, Stene, Best and Prince. Excused: Trustee Jenson. Others present included Barb Black, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

Public Comments - none

Communications by the Village President – none

Consent Agenda

Regular Board Meeting Minutes –July 10th, 2023

Review Statement of Bills –July 10th, 2023 to July 23rd, 2023

Review Statement of Bills Solid Waste & Recycling Checking – July 10th, 2023 to July 23rd, 2023

Training Request – none

Facility Rental - none

Licenses- Chicken License July 17th, 2023 to June 30, 2024 – JoAnn Mayfield – A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Consent Agenda items which include the Regular Board Meeting Minutes of July 10th, 2023, Regular and Solid Waste & Recycling Statement of Bills for July 10th, 2023 to July 23rd, 2023, no Training or Facility Rentals and the Chicken License for JoAnn Mayfield from July 17th, 2023 to June 30, 2024. A voice vote was taken with all members voting in favor. Motion carried.

Consideration Items

2023-02 No Parking Ordinance – Sec 10-1-29 and 2016-01 Amendment/ High Street/ 5th Avenue –A motion was made by Trustee Davis and seconded by Trustee Burcham to approve the 2023-02 Ordinance Amendment – Sec. 10-1-29 – Regarding Parking Limits and No Parking Areas to remove and replace 10-1-29 (d) and 2016-01 with 2023-02 to include No Parking on the North and South side of High Street from the “NO PARKING” signs to Birch Street; approximately 135 feet east towards Birch Street, effective August 15th to June 15th from 7:00 a.m. to 4:00 p.m., Monday through Friday. Voting For: Trustees Burcham, Davis, Rud, Stene, Best and Prince. Voting Against: none. Motion carried.

Fence Ordinance Review & Discussion – Possible Action – The Board discussed the variance requests that the Zoning Board of Appeals have been approving in regards to the black coated woven fences, definition of Boundary Fence and whether fences should be allowed to be constructed on the property line or three feet off the property line to allow for maintenance. It was mentioned that there is a state statute that requires maintenance of fence by both parties even though one may have installed the fence and picket fences are not allowed, however are listed in the categories. Board notes that the categories are giving a definition and then the ordinance prohibits that type of fence so that part of ordinance is fine. The Board would like a little more research on wording and the boundary fence definition, etc. before modification of the ordinance.

Adjourn – A motion was made by Trustee Davis and seconded by Trustee Burcham to adjourn the meeting at 7:35 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

Jeff Prince, Village President

Attest:

Lynn Niggemann
Administrator-Clerk-Treasurer

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 7/24/2023 From Account:
Thru: 8/13/2023 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|--|-----------|
| MWG | 8/01/2023 | MORGAN WHITE GROUP | 1,105.53 |
| RAM | 8/10/2023 | RAM SOFTWARE | 257.50 |
| XCEL | 7/31/2023 | XCEL ENERGY | 6,005.11 |
| 79064 | 7/31/2023 | 24-7 TELCOM | 24.95 |
| 79065 | 7/31/2023 | ARAMARK UNIFORM SERVICE, INC | 127.24 |
| 79066 | 7/31/2023 | AT&T MOBILITY | 492.49 |
| 79067 | 7/31/2023 | AYRES ASSOCIATES | 3,975.00 |
| 79068 | 7/31/2023 | BADGER STATE INC. | 330.00 |
| 79069 | 7/31/2023 | BOBCAT PRO | 900.00 |
| 79070 | 7/31/2023 | CAPITAL ONE | 55.43 |
| 79071 | 7/31/2023 | CBS SQUARED, INC | 231.50 |
| 79072 | 7/31/2023 | CENTURY LINK | 126.96 |
| 79073 | 7/31/2023 | COLFAX COMMUNITY FIRE DEPT | 2,920.08 |
| 79074 | 7/31/2023 | COLFAX HEATING & COOLING | 180.00 |
| 79075 | 7/31/2023 | CUSTOM WOODWORK & BUILDING SUPPLY, INC | 20.00 |
| 79076 | 7/31/2023 | DIGGERS HOTLINE | 86.40 |
| 79077 | 7/31/2023 | FARRELL EQUIPMENT & SUPPLY CO. | 1,149.50 |
| 79078 | 7/31/2023 | FIRST SUPPLY LLC-EAU CLAIRE | 816.18 |
| 79079 | 7/31/2023 | GILBERTS OF SAND CREEK | 92.00 |
| 79080 | 7/31/2023 | GRAINGER | 304.23 |
| 79081 | 7/31/2023 | H & H PLUMBING | 120.00 |
| 79082 | 7/31/2023 | HALRON LUBRICANTS INC | 229.76 |
| 79083 | 7/31/2023 | HENRY SCHEIN | 9.12 |
| 79084 | 7/31/2023 | HUEBSCH LAUNDRY CO | 112.40 |
| 79085 | 7/31/2023 | JOHN DEERE FINANCIAL | 450.17 |
| 79086 | 7/31/2023 | LIBRARY IDEAS LLC | 546.88 |
| 79087 | 7/31/2023 | MENARDS-EAU CLAIRE | 160.28 |
| 79088 | 7/31/2023 | MYERS SEPTIC SERVICE | 421.00 |
| 79089 | 7/31/2023 | SPECTRUM INSURANCE GROUP-EC | 14,866.75 |
| 79090 | 7/31/2023 | T-MOBILE | 29.40 |
| 79091 | 7/31/2023 | ZOLL MEDICAL CORP | 524.00 |
| 79092 | 8/08/2023 | CASH | 50.00 |
| AFLAC | 7/28/2023 | AFLAC | 61.86 |

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 7/24/2023 From Account:
Thru: 8/13/2023 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-------------|------------|---------------------------------|-----------|
| EFTPS | 8/03/2023 | EFTPS-FEDERAL-SS-MEDICARE | 6,150.33 |
| WIDOR | 8/03/2023 | WI DEPARTMENT OF REVENUE | 971.94 |
| WIETF | 7/31/2023 | WI DEPT OF EMPLOYEE TRUST FUNDS | 3,329.11 |
| WIETF | 7/31/2023 | WI DEPT OF EMPLOYEE TRUST FUNDS | 3,415.17 |
| BREMER | 8/10/2023 | CARDMEMBER SERVICE | 793.83 |
| CHARTER | 7/31/2023 | CHARTER COMMUNICATIONS | 544.26 |
| CHARTER | 7/28/2023 | CHARTER COMMUNICATIONS | 157.97 |
| WIDCOMP | 8/03/2023 | WISCONSIN DEFERRED COMPENSATION | 260.00 |
| ASSURITY | 8/08/2023 | ASSURITY LIFE INS CO | 354.46 |
| COMPLIFE | 8/01/2023 | COMPANION LIFE INSURANCE | 1,086.79 |
| EXEMPLAR | 8/01/2023 | EXEMPLAR HEALTH BENEFITS | 8,361.95 |
| Grand Total | | | 62,207.53 |

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 7/24/2023 From Account:
Thru: 8/13/2023 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-------------|------------|---------------------------|-----------|
| 1275 | 7/31/2023 | AT&T MOBILITY | 33.66 |
| 1276 | 7/31/2023 | FIRST CHOICE | 445.60 |
| 1277 | 7/31/2023 | JWR, INC | 820.00 |
| 1278 | 7/31/2023 | LIBERTY TIRE SERVICES LLC | 483.31 |
| 1279 | 7/31/2023 | SHELBY BOONE | 100.00 |
| 1280 | 7/31/2023 | VILLAGE OF ELK MOUND | 3,284.68 |
| 1281 | 8/08/2023 | VEOLIA | 14,657.29 |
| Grand Total | | | 19,824.54 |

APPLICATION FOR COMMUNITY USE OF VILLAGE FACILITIES & CHAIR RENTAL

Any person or organization intending to rent the fairground buildings, chairs or other park grounds must submit their rental agreement and payment prior to using the facilities.
Cost is \$30/day with \$100 deposit. Camping is \$5/night, \$10 with electricity.
Village chair rental is \$1/chair/day.

Name of Renter or Organization: Colfantastic Events

Activity: Colfantastic Spooktastic Event

Date of Use: 10 / 29 / 23 Circle **ALL** days: MON. TUES. WED. THURS. **FRI. SAT. SUN.**

Time of Use: From Friday PM (set up) 3pm To Sunday PM 5 pm

Facility to be Used: FAIRGROUNDS and/or BUILDINGS, MUNICIPAL BLDG., PARKS, CHAIRS, OTHER

Type of Event: Thrift Sale Ball Game Wedding Reunion Concert Benefit Graduation
Colfantastic Event

Non Profit: Civic Church Charity Other: Fun Event

Brief Description of Activity: Halloween event

Chair Rental: How Many None

THE RENTER OR ORGANIZATION AGREES TO THE FOLLOWING RULES:

- 1.) The individual listed as renter must be a minimum of 21 years of age and will be responsible for the rules, supervision and proper conduct of all persons using the facility.
- 2.) The renter shall be responsible for damage, loss, and/or breakage of Village property.
- 3.) All property belonging to the activity must be removed at the close of the event, **INCLUDING GARBAGE.** (Must be taken with you)
- 4.) Any property belonging to the Village shall not be removed from the premises.
- 5.) Where permitted by law, the applicant shall agree to indemnify, save and hold free and harmless, the Village of Colfax, their officers, agents, and employees, from and against all claims, demands, loss, liability, cost or expense of any kind or nature whatsoever which the Village of Colfax, their officers, agents or employees, or any of them may sustain or incur or that may be imposed upon any of them or injury to, or death of persons or damages to property arising out of, connected with, or attributable to the rental, use and occupancy of the Village Facilities as provided herein.

Individual Responsible: Heather Logsllett & Jeanna Berge

Address: E9654 State Road 40 Colfax WI 54730

Phone Number: 715-688-9532 Date: 8/3/2023

The Colfax Village Board reserves the right to wave any of the guidelines in this document.

THE COLFAX VILLAGE BOARD
P.O. Box 417
Colfax, WI 54730
715-962-3311

DATE KEYS PICKED UP: _10___/_27___/_23___

DATE KEYS RETURNED: __10___/_30___/_23___

DEPOSIT PAID: YES___ NO___ DATE PAID:_____

CHAIRS RENTED: YES___ HOW MANY:_____



Request to waive fee for two fair buildings buildings



APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8-7-23

Town [] Village [x] City [] of Colfax County of Dunn

The named organization applies for: (check appropriate box(es).)

- [x] A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis, Stats.
[] A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stat.

at the premises described below during a special event beginning 9-9-23 and ending 9-10-23 and agrees to comply with all law, resolution, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) [x] Bona fide Club [] Church [] Lodge/Society [] Veteran's Organization [] Fair Association

(a) Name Colfax Firefighters Ball

(b) Address PO Box 368 Colfax, WI 54730 (Street) [] Town [x] Village [] City

(c) Date organized 1919

(d) If corporation, give date of incorporation

(e) Names and addresses of all officers:
President Mary Hill Chief
Vice President Jeff Kopp ASST CHIEF
Secretary
Treasurer

(f) Name and address of manager or person in charge of affair: Gary Hill
231 W Railroad Ave Colfax WI 54730

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 831 Railroad Ave Colfax, WI

(b) Lot 1A-2A Block 1

(c) Do premises occupy all or part of building? All grounds & buildings until 6 - then beer tent only

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Beer garden & dance area

3. NAME OF EVENT

(a) List name of the event Colfax Firefighter's Ball

(b) Dates of event 9-09-23 to 9-10-23

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Mary Hill (Signature/date)

Colfax firefighters (Name of Organization)

Officer Jeff Kopp (Signature/date)

Officer (Signature/date)

Date Filed with Clerk 8-8-2023

Officer (Signature/date)

Date Reported to Council or Board 8-14-2023

Date Granted by Council

License No.

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 -- Phone 715-962-3311
Fax 715-962-2221

July 1, 2023 to June 30, 2024
License Application for
Keeping Domesticated Chickens
\$10.00 (non-refundable application fee) pd

(please print)

1. Name of Applicant Kevin Kadinger
2. Address 702 University COLFAX
3. Phone 715-441-0654
4. Parcel Number 17111-2-291116-120-0034
5. Number of female chickens (maximum 10) 3
6. Application (circle one) New Renewal

In submitting this application, I hereby agree to comply with the regulations imposed by the Village of Colfax Code of Ordinances. I understand the information requested on this form will be used by the Village of Colfax in the issuance of a license or processing of a renewal application. I understand the information supplied on this form will become public information when received by the Village of Colfax. I have no intention or agreement to transfer the license to another person or to allow any other entity to operate under the authority of the license. I hereby affirm that the foregoing statements are true and correct to the best of my knowledge and that I agree to comply with all the provisions of the Ordinance under which this license is granted.

Kevin Kadinger
Signature of Applicant

8-1-23
Date

Office use only

8/1/23 Date Application Received

8/14/23

Date Board Reviewed Application
Approved / Denied
License Number

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

Provisional License New License Renewal License Fee: \$10.00 each application
Receipt: cash

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2024, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME THOMAS J. DUNBAR
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715 962-4128 Email Address diamond451@aol.com

Current Address 512 EVERGREEN ST COLFAX WI 54730 50 yrs
(Street) (City) (Zip Code) (yrs. at address)

Previous Address N/A
(Street) (City) (Zip Code)

Date of Birth 07/03/1943 Age 80

Place of Employment RETIRED - American Legion

POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation Approve Deny [Signature] 07/07/2023
(Chief of Police or designated staff Signature) (Date)

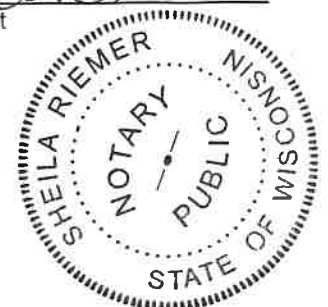
STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

x [Signature]
Signature of Applicant

Subscribed and sworn before me this 13 day of July, 20 23

[Signature] 7-17-26
(Signature of Notary Public) (Commission Expires)



Date Received: 7-13-23 Date to the Board: 8-14-23 Approved or Denied

THE NOTEBOOK

Because reading matters



fall 2023 Vol. 2

www.colfaxpubliclibrary.org



Summer reading fun

- 130 children enrolled... and 70% met their reading goals!
- 90 children and 60 adults attended Snake, Rattle & Roll at the Fairgrounds
- 75 children and 50 adults attended Nate and Dustin's Magic Show (and every child got their own balloon animal!!)
- Over 4,000 books read by Colfax kids this summer!
- 7 community volunteers helped us
- 12 local businesses gave us financial support

INTRODUCING VOX AUDIOBOOKS

Thanks to a \$500 grant from the AnnMarie Foundation, we started a collection of VOX talking books. These engaging books look like normal story books but come with an optional "read aloud" feature... now for checkout with your library card!

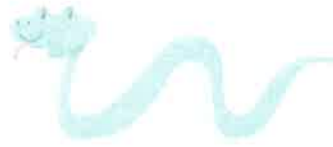
PILCROW FOUNDATION AWARDS COLFAX 78 NEW CHILDREN'S BOOKS

Pilcrow challenged us to find a local business to donate \$200 for children's books. Salon 610 and Colfax Heating & Cooling rose to the challenge, and in return Pilcrow gave us 78 brand new, quality children's books. The books were chosen for their engaging takes on health, wellness, math, science, and empowering the marginalized.





Community Rock Snake Slithers Its Way Through Our Hearts



Thanks for the
fun, Colfax 4-H!



Coming Soon: A "Library of Things"

The Women's Giving Circle (a branch of the Community Foundation of Dunn County) has awarded us \$1500 to start a "Library of Things" in Colfax. These will be useful items and kits (not books) that the Colfax community will be able to check out, free, at the Library. These are things intended to promote the physical, mental, and emotional well-being of the community. The idea is that people can try them out here and then decide if they want to purchase for themselves... or simply access health devices they might not otherwise be able to afford. The collection will include things like a Music Therapy kit, a metal detector, a text reader for the blind, a blood pressure testing kit, and more.



We've used our Book Bike at THREE community events this summer, and plan to use it next this September, when we march in the Fireman's Ball Parade.

The Book Bike allows us to offer book checkouts at outdoor programming, and also help us connect with new people.

It came to us through a grant from our Library System, IFLS. The project was made possible in part by the Institute of Museum and Library Services LS-250245-OLS-21.



Village of Colfax

Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311
Fax 715-962-2221

Jeff Prince, President
Lynn Niggemann, Administrator-Clerk-Treasurer

DATE: July 31, 2023

RE: Request for Variance from Zoning Code

Per Village ordinance we are required to notify you when a property owner within 100 feet of your property has requested a Zoning Hearing. Below is the explanation and hearing notice required and published August 2nd & August 9th, 2023 in the Colfax Messenger. If you have any questions about the hearing, please contact our office, 715-962-3311.

PUBLIC HEARING REQUEST FOR VARIANCE

Please take notice that the Village of Colfax Zoning Board of Appeals will hold a public hearing on August 14th, 2023 at 5:30 p.m. at the Village Hall, 613 Main St., Colfax, WI to consider a change in zoning for the following properties.

PROPERTY OWNER: Sally Kiekhafer
ADDRESS: 101 Viking Drive, Colfax, WI

Variance request is to use non-conforming material to complete a portion of a privacy fence.

Interested persons may attend the public hearing or written statements may be filed with the Village Clerk, P.O. Box 417, 613 Main, Colfax, WI 54730 or via email, clerktreasurer@villageofcolfaxwi.org until 12:00 pm Monday, August 14th, 2023.

Lynn Niggemann
Village Administrator-Clerk-Treasurer

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311
Fax 715-962-2221

Jeff Prince, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

TO: Village of Colfax
PO Box 417
Colfax, WI 54751

DATE: July 31, 2023

RE: Request for Rezoning

Per Village ordinance we are required to notify you when a property owner within 100 feet of your property has requested a Rezoning Hearing. Below is the explanation of the hearing. The notice of the hearing is also being published in the Colfax Messenger on August 2nd and 9th, 2023. If you have any questions regarding the details of the hearing please contact our office, 715-962-3311 or visit our website: www.villageofcolfaxwi.org.

PUBLIC HEARING REQUEST FOR REZONING

Please take notice that the Planning Commission of the Village of Colfax will hold a public hearing on **Monday, August 14th, 2023 at 6:00 p.m.** at the Village Hall, 613 Main St., Colfax, WI to consider a change in zoning for the following property.

PROPERTY OWNER: Lawrence R Phillips

STREET ADDRESS: 619 Main Street, Colfax, WI

LEGAL DESCRIPTION: 0198 Simons John D Addition to Colfax, 16-29N-11W NW NW, Blk 2
Lot 2

This parcel is currently B-2 Business District. It is requested that the zoning be changed to R-1 Single-Family Residential District.

Interested persons may attend the public hearing or written statements may be filed with the Village Clerk, P.O. Box 417, 613 Main St., Colfax, WI 54730 or via email, clerktreasurer@villageofcolfaxwi.org until noon on Monday, August 14th, 2023.

Lynn Niggemann
Village Administrator-Clerk-Treasurer

Phillips

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311

Jeff Prince, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

REQUEST FOR REZONING

Planning
Commission

Date: 7-18-23

Name: Lawrence R Phillips

Address: E 6701 City Rd N Wheeler WI 54712

Phone: 715 632-2144

PROPERTY OWNER IF DIFFERENT THAN ABOVE:

Location of property you are requesting to be rezoned (attach Map):

619 Main St Colfax WI

EXACT LEGAL DESCRIPTION OF PROPERTY:

0198 - Simons John D Addition to Colfax

16 -29N-11W NW NW B1K2 Lot 2

CURRENT ZONING: B2 Business District

PROPOSED ZONING: R1 - Single Family Residential District

PROPOSED USE OF PROPERTY (ATTACH SITE PLAN):

Single family residence

NONREFUNDABLE FEE: \$25.00

RECEIPT # ck 3225

TO VILLAGE BOARD: 8-14-23

TO PLAN COMMISSION: 8-14-23

PUBLICATION DATES: 8-2 + 8-9-2023



Applicant's Signature

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311
Fax 715-962-2221

Jeff Prince, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

DATE: July 31, 2023

RE: Request for Sub-Division

Per Village ordinance we are required to notify you when a property owner within 200 feet of your property has requested a Sub-Division Hearing. Below is the sub-division notice of hearing notice which has also been published in the Colfax Messenger August 2nd and August 9th, 2023. If you have any further questions, please don't hesitate to contact our office or view the information on line, www.villageofcolfaxwi.org.

PUBLIC HEARING REQUEST FOR SUB-DIVISION

Please take notice that the Planning Commission of the Village of Colfax will hold a public hearing on **Monday, August 14th, 2023 at 6 p.m.** at the Village Hall, 613 Main St., Colfax, WI to consider the sub-division request between 612 University Avenue and 608 University Avenue.

Hearing:

PROPERTY OWNERS:

Samantha Secraw

Kent Hoke

PHYSICAL LOCATION:

612 University Avenue

608 University Avenue

The property owner of 612 University Avenue has been working with the property owner of 608 University regarding possible shift of property lines of approximately 12 feet.

You may attend the public hearing in person or you may also file written statements with the Village Clerk, P.O. Box 417, 613 Main St., Colfax, WI 54730, or via email to clerktreasurer@villageofcolfaxwi.org on or before noon on August 14th, 2023. Please call if you have any questions, 715-962-3311.

Lynn Niggemann
Village Administrator-Clerk-Treasurer

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311

Fax 715-962-2221

Jeff Prince, President
Lynn M. Niggemann, Administrator-Clerk-Treasurer

CERTIFIED SURVEY MAP APPROVAL PROCESS
MINOR LAND DIVISION
(must be approved by the Village Board)

*Planning
Commission*

Property Owner's Information

| |
|---|
| Name: <u>Samantha Secraw</u> <u>612 University Ave</u> <u>Colfax, WI 54730</u> Property Address/Location: |
|---|

7-12-23 Date Draft Certified Map Received (GIS and google maps provided as the preliminary draft)

Publish 8-2 + 8-9 Mtg 8-14

X \$100 Review Fee Paid

____ Reviewed by Public Works Director

Plan Commission 8-14-23

____ Village Board Review [Date 8-14-23] Village Board Approval [Date _____]

____ Clerk Reviewed [Date 8-7-26-23] NA Any outstand Special Assessments? Etc.?

____ Final CSM Signed by Clerk

Note: Any modifications to the CSM drafts will be reviewed at no additional cost.

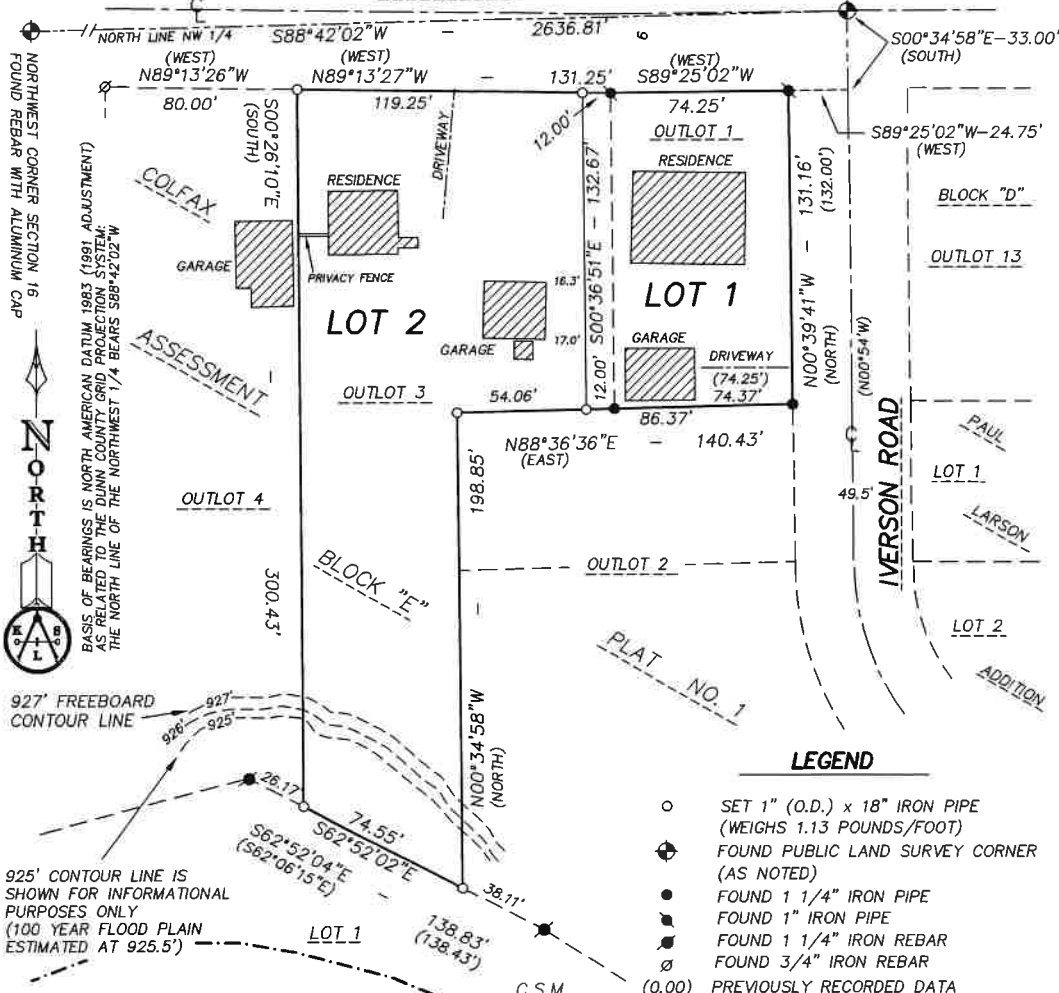
Comments and/or Requesters information:

PRELIMINARY CERTIFIED SURVEY MAP

BEING A RECONFIGURATION OF OUTLOT 1 AND OUTLOT 3, IN BLOCK "E" OF THE ASSESSMENT PLAT NUMBER ONE, IN THE VILLAGE OF COLFAX, LOCATED WITHIN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, OF SECTION 16, TOWNSHIP 29 NORTH, RANGE 11 WEST, VILLAGE OF COLFAX, DUNN COUNTY, WISCONSIN.

S.T.H. "40"
UNIVERSITY AVE.

NORTH 1/4 CORNER SECTION 16, FOUND RAILROAD SPIKE



NORTHWEST CORNER SECTION 16 FOUND REBAR WITH ALUMINUM CAP

COLFAX

ASSESSMENT

LOT 2

RESIDENCE

GARAGE

DRIVEWAY

PRIVACY FENCE

LOT 1

RESIDENCE

GARAGE

DRIVEWAY

OUTLOT 1

OUTLOT 3

OUTLOT 4

OUTLOT 2

LOT 1

LOT 2

PAUL

LARSON

ADDITION

IVERSON ROAD

PLAT NO. 1

LEGEND

- SET 1" (O.D.) x 18" IRON PIPE (WEIGHS 1.13 POUNDS/FOOT)
- ⊕ FOUND PUBLIC LAND SURVEY CORNER (AS NOTED)
- FOUND 1 1/4" IRON PIPE
- FOUND 1" IRON PIPE
- FOUND 1 1/4" IRON REBAR
- FOUND 3/4" IRON REBAR
- (0.00) PREVIOUSLY RECORDED DATA
- C.S.M. CERTIFIED SURVEY MAP

927' FREEBOARD CONTOUR LINE

925' CONTOUR LINE IS SHOWN FOR INFORMATIONAL PURPOSES ONLY (100 YEAR FLOOD PLAIN ESTIMATED AT 925.5')

LOT AREAS:
LOT 1 CONTAINS 11,375 SQUARE FEET (0.26 ACRES)
LOT 2 CONTAINS 28,026 SQUARE FEET (0.64 ACRES)

PREPARED FOR: \OWNER

KENT HOKE
E8060 COUNTY RD B
COLFAX, WI 54730

PREPARED FOR: \OWNER

SAMANTHA LUCILLE SECRAW
612 UNIVERSITY AVE.
COLFAX, WI 54730

NOTE:
DUE TO THE PROXIMITY OF EIGHTEEN MILE CREEK, THIS PARCEL MAY BE SUBJECT TO SHORELAND ZONING SETBACKS AND BUFFERS.
CONTACT THE DUNN COUNTY ZONING OFFICE FOR SPECIFIC DETAILS AND PERMITTING REQUIREMENTS.

FIELD WORK ON 7/10/2023
SCALE: 1"=60'

PREPARED BY:
KOCHAVER LAND SURVEYING, LLC
E5824 490TH AVENUE
MEMONOMONIE, WISCONSIN 54751

SHEET 1 OF 2
JOB # 2023131

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SHEET 1 OF 2
JOB # 2023131

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FIELD WORK ON 7/10/2023
SCALE: 1"=60'

PREPARED BY:
KOCHAVER LAND SURVEYING, LLC
E5824 490TH AVENUE
MEMONOMONIE, WISCONSIN 54751

SHEET 1 OF 2
JOB # 2023131

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E8060 COUNTY RD B
COLFAX, WI 54730

PREPARED FOR: \OWNER

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FIELD WORK ON 7/10/2023
SCALE: 1"=60'

PREPARED BY:
KOCHAVER LAND SURVEYING, LLC
E5824 490TH AVENUE
MEMONOMONIE, WISCONSIN 54751

SHEET 1 OF 2
JOB # 2023131

PRELIMINARY CERTIFIED SURVEY MAP

BEING A RECONFIGURATION OF OUTLOT 1 AND OUTLOT 3, IN BLOCK "E" OF THE ASSESSMENT PLAT NUMBER ONE, IN THE VILLAGE OF COLFAX, LOCATED WITHIN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, OF SECTION 16, TOWNSHIP 29 NORTH, RANGE 11 WEST, VILLAGE OF COLFAX, DUNN COUNTY, WISCONSIN.

DESCRIPTION

I, STEPHEN J. KOCHAVER, WISCONSIN PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED A PARCEL OF LAND LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 16, TOWNSHIP 29 NORTH, RANGE 11 WEST OF THE 4TH PRINCIPAL MERIDIAN, LOCATED IN, AND FORMING A PART OF, THE VILLAGE OF COLFAX, DUNN COUNTY, WISCONSIN, MORE FULLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 16; THENCE S00°34'58"E 33.00 FEET; THENCE S89°25'02"W 24.75 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE S89°25'02"W 74.25 FEET; THENCE N89°13'27"W 131.25 FEET; THENCE S00°26'10"E 300.43 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 1 CERTIFIED SURVEY MAP NUMBER 1831; THENCE, ALONG SAID NORTHERLY LINE, S62°52'02"E 74.55 FEET; THENCE N00°34'58"E 198.85 FEET; THENCE N88°36'36"E 140.43 FEET; THENCE N00°39'41"W 131.16 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION: SAID PARCEL CONTAINS 39,401 SQUARE FEET (0.90 ACRES) AND IS SUBJECT TO ANY, AND ALL, EASEMENTS, RIGHTS OF WAY, AND/OR CONVEYANCES OF RECORD.

OWNER'S CERTIFICATE

I, KENT HOKE AND SAMANTHA SECRAW, OWNERS, HEREBY CERTIFY THAT WE HAVE CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED, AS REPRESENTED ON THIS CERTIFIED SURVEY MAP. WE ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY §.236.34 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: VILLAGE OF COLFAX

WITNESS THE HAND AND SEAL OF SAID OWNERS THIS _____ DAY OF _____, 2023.

IN THE PRESENCE OF:

KENT HOKE, OWNER

SAMANTHA SECRAW, OWNER

STATE OF WISCONSIN)
COUNTY OF DUNN) SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2023
THE ABOVE NAMED OWNERS, TO ME KNOWN TO BE THE PERSONS
WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

NOTARY PUBLIC, _____, WISCONSIN

MY COMMISSION EXPIRES _____

(NOTARY SEAL)

SURVEYOR'S CERTIFICATE

I, STEPHEN J. KOCHAVER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATE STATUTES, AND THE PROVISIONS OF THE WISCONSIN ADMINISTRATIVE CODE AE-7, AND THE PROVISIONS OF THE VILLAGE OF COLFAX SUBDIVISION REGULATIONS, AND UNDER THE DIRECTION OF SAMANTHA LUCILLE SECRAW AND KENT HOKE, I HAVE SURVEYED, DIVIDED AND MAPPED THE ABOVE DESCRIBED PARCEL OF LAND AND THAT THIS IS A CORRECT REPRESENTATION OF THE BOUNDARY THEREOF.

DATED THIS _____ DAY OF _____, 2023

STEPHEN J. KOCHAVER S-2257
KOCHAVER LAND SURVEYING

VILLAGE OF COLFAX APPROVALS

RESOLVED THAT THIS CERTIFIED SURVEY MAP IS HEREBY APPROVED BY THE VILLAGE OF COLFAX:

THIS _____ DAY OF _____, 2023

SIGNATURE OF APPROVING AUTHORITY

UNIT PRICE APPLICATION FOR PAYMENT



Project: 2023 Street and Utility Improvements Project No: 23-1899.00
 Owner: Colfax, Wisconsin Contract For: Street & Utility Improvements
 Contractor: Skid Steer Guy, LLC Contract Date: March 29, 2023
 Application No: 2 Period Beginning: June 1, 2023
 Application Date: August 1, 2023 Period Ending: August 1, 2023

| Change Order Summary | | Dollars | | Time | |
|--|-----------------|-----------|------------|-------------------|---------------------------|
| | | Additions | Deductions | Add/Deduct (Days) | Original Completion Date: |
| Total Change Orders Approved in Previous Months By Owner | | | | | New Completion Date: |
| Change Orders This Period | | | | | |
| Number | Approved (Date) | | | | |
| | | | | | |
| Net Change | | \$0.00 | | 0 | |

Original Contract Price (Sum) \$348,815.00
 Net Change by Change Orders \$0.00
 Net Change by Change in Final Quantities \$0.00
 Contract Price (Sum) to Date \$348,815.00

 Total Completed Amount to Date (Col. J on Continuation Sheet) \$237,535.10
 Material Suitably Stored Not Incorporated Into Work (Col. K on Continuation Sheet) \$0.00
 Total Completed and Stored to Date (Col. L on Continuation Sheet) \$237,535.10
 Less 5% Retainage to 50% Complete \$8,720.38
 Amount Due Less Retainage \$228,814.72
 Less Previous Payments \$209,773.22
 Amount Due This Application \$19,041.50

CONTRACTOR'S CERTIFICATION:

The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials, and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such lien, security interest, or encumbrance); and (3) All Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: Contractor
 (Authorized Signature and Title)
 Date: 8/1/23

RECOMMENDED: Architect/Engineer
 (Authorized Signature and Title)
 Date: 08/09/2023

APPROVED: _____ Owner
 (Authorized Signature and Title)
 Date: _____

Copy to: Owner Contractor A/E Proj. Mgr. A/E Field Rep. _____

Make Payment to:

CONTINUATION SHEET (FOR UNIT PRICE APPLICATION FOR PAYMENT)

Project: 2023 Street and Utility Improvements
 Project No: 23-1899.00
 Contract For: Street & Utility Improvements
 Contract Date: March 29, 2023

Application No: 2
 Application Date: August 1, 2023
 Period Beginning: June 1, 2023
 Period Ending: August 1, 2023

| Item No. | Description of Work (B) | Unit (C) | Approx. Quantity (D) | Unit Price (E) | Total Price (F) | Completed Quantity | | | Completed Amount (J) | Stored Material* (K) | Completed & Stored To Date (L) = (J + K) |
|----------|----------------------------------|----------|----------------------|----------------|-----------------|---------------------|-----------------|-------------------|----------------------|----------------------|--|
| | | | | | | Previous Period (G) | This Period (H) | Total to Date (I) | | | |
| 1 | Remove Existing Hydrant | Each | 1 | 1,200.00 | 1,200.00 | 1 | | 1 | 1,200.00 | | 1,200.00 |
| 2 | Abandon Existing Water Main | L.S. | 1 | 800.00 | 800.00 | 1 | | 1 | 800.00 | | 800.00 |
| 3 | 6" Water Main PVC | L.F. | 40 | 46.00 | 1,840.00 | 40 | | 40 | 1,840.00 | | 1,840.00 |
| 4 | 8" Water Main PVC | L.F. | 500 | 65.00 | 32,500.00 | 450 | | 450 | 29,250.00 | | 29,250.00 |
| 5 | 6" Valve and Box | Each | 1 | 1,900.00 | 1,900.00 | 1 | | 1 | 1,900.00 | | 1,900.00 |
| 6 | 8" Valve and Box | Each | 3 | 3,900.00 | 11,700.00 | 2 | | 2 | 7,800.00 | | 7,800.00 |
| 7 | Hydrant | Each | 1 | 5,800.00 | 5,800.00 | 1 | | 1 | 5,800.00 | | 5,800.00 |
| 8 | Connect to Existing Water Main | Each | 4 | 1,500.00 | 6,000.00 | 4 | | 4 | 6,000.00 | | 6,000.00 |
| 9 | 1" Water Service | L.F. | 305 | 43.00 | 13,115.00 | 305 | | 305 | 13,115.00 | | 13,115.00 |
| 10 | 1" Corp Stop, Curb Stop, and Box | Each | 9 | 550.00 | 4,950.00 | 10 | | 10 | 5,500.00 | | 5,500.00 |
| 11 | 8" Sanitary Sewer PVC | L.F. | 485 | 52.00 | 25,220.00 | 485 | | 485 | 25,220.00 | | 25,220.00 |
| 12 | Connect to Existing Sanitary | Each | 3 | 200.00 | 600.00 | 3 | | 3 | 600.00 | | 600.00 |
| 13 | Sanitary Manhole 4 Ft | V.F. | 32.9 | 300.00 | 9,870.00 | 32.9 | | 32.9 | 9,870.00 | | 9,870.00 |
| 14 | Manhole Drop Entrance | V.F. | 5.7 | 93.00 | 530.10 | 5.7 | | 5.7 | 530.10 | | 530.10 |
| 15 | Casting Type J-S | Each | 3 | 450.00 | 1,350.00 | 3 | | 3 | 1,350.00 | | 1,350.00 |
| 16 | 4" Wye | Each | 12 | 120.00 | 1,440.00 | 12 | | 12 | 1,440.00 | | 1,440.00 |
| 17 | 4" Sanitary Lateral PVC | L.F. | 300 | 44.00 | 13,200.00 | 300 | | 300 | 13,200.00 | | 13,200.00 |
| 18 | Tracer Wire Access Box | Each | 9 | 50.00 | 450.00 | 9 | | 9 | 450.00 | | 450.00 |
| 19 | Sanitary Sewer Televising | L.F. | 485 | 1.80 | 873.00 | 485 | 485 | 485 | 873.00 | | 873.00 |
| 20 | 12" Storm Sewer | L.F. | 135 | 56.00 | 7,560.00 | 135 | | 135 | 7,560.00 | | 7,560.00 |
| 21 | 6" Underdrain Pipe | L.F. | 855 | 7.65 | 6,540.75 | 855 | | 855 | 6,540.75 | | 6,540.75 |
| 22 | Connect to Existing Storm | Each | 1 | 50.00 | 50.00 | 1 | | 1 | 50.00 | | 50.00 |
| 23 | Inlet 2x3 Ft | V.F. | 20.4 | 215.00 | 4,386.00 | 20.4 | | 20.4 | 4,386.00 | | 4,386.00 |
| 24 | Casting Type H | Each | 4 | 650.00 | 2,600.00 | 4 | | 4 | 2,600.00 | | 2,600.00 |
| 25 | Casting Type HD | Each | 1 | 650.00 | 650.00 | 1 | | 1 | 650.00 | | 650.00 |
| 26 | Inlet Protection | Each | 6 | 40.00 | 240.00 | 6 | | 6 | 240.00 | | 240.00 |
| 27 | Trackout Control | L.S. | 1 | 10.00 | 10.00 | 1 | | 1 | 10.00 | | 10.00 |
| 28 | Remove Existing Asphalt | S.Y. | 2290 | 3.00 | 6,870.00 | 2290 | | 2290 | 6,870.00 | | 6,870.00 |
| 29 | Remove Existing Concrete | S.Y. | 560 | 4.00 | 2,240.00 | 560 | | 560 | 2,240.00 | | 2,240.00 |
| 30 | Remove Existing Curb and Gutter | L.F. | 755 | 6.00 | 4,530.00 | 755 | | 755 | 4,530.00 | | 4,530.00 |
| 31 | Clearing and Grubbing | I.D. | 180 | 26.00 | 4,680.00 | 180 | | 180 | 4,680.00 | | 4,680.00 |

* If applicable, attach receipts or other proof of ownership or title to stored products

CONTINUATION SHEET (FOR UNIT PRICE APPLICATION FOR PAYMENT)

| | | | | | | | | | | |
|-------------------|---------------------------------------|------|------|----------|------------|------|------|------------|------|------------|
| 32 | Pavement Saw Cutting | L.F. | 180 | 3.00 | 540.00 | 1380 | 0 | 17,940.00 | 0.00 | 17,940.00 |
| 33 | Roadway Earthwork | C.Y. | 2200 | 13.00 | 28,600.00 | 2460 | 1380 | 6,150.00 | 0.00 | 6,150.00 |
| 34 | Geotextile Stabilization Fabric | S.Y. | 2460 | 2.50 | 6,150.00 | 650 | 0 | 0.00 | 0.00 | 0.00 |
| 35 | Breaker Run | C.Y. | 820 | 28.00 | 22,960.00 | 835 | 650 | 18,200.00 | 0.00 | 18,200.00 |
| 36 | Base Course | C.Y. | 650 | 28.00 | 18,200.00 | 50 | 0 | 0.00 | 0.00 | 0.00 |
| 37 | 1-1/2" Asphaltic Concrete Binder Pavi | S.Y. | 2160 | 12.00 | 25,920.00 | 75 | 0 | 0.00 | 0.00 | 0.00 |
| 38 | 1-1/2" Asphaltic Concrete Surface Pav | S.Y. | 2160 | 12.00 | 25,920.00 | 910 | 910 | 12,285.00 | 0.00 | 12,285.00 |
| 39 | 30" Concrete Curb and Gutter | L.F. | 910 | 13.50 | 12,285.00 | 2230 | 970 | 6,790.00 | 0.00 | 6,790.00 |
| 40 | Concrete Driveway Paving | S.F. | 970 | 7.00 | 6,790.00 | 30 | 4230 | 17,766.00 | 0.00 | 17,766.00 |
| 41 | 4" Concrete Sidewalk | S.F. | 4230 | 4.20 | 17,766.00 | 0 | 30 | 1,350.00 | 0.00 | 1,350.00 |
| 42 | Detectable Warning Field | S.F. | 30 | 45.00 | 1,350.00 | 0 | 0 | 0.00 | 0.00 | 0.00 |
| 43 | Turf Replacement | L.S. | 1 | 9,000.00 | 9,000.00 | 0 | 0 | 0.00 | 0.00 | 0.00 |
| Subtotal or Total | | | | | 348,815.85 | | | 237,535.10 | 0.00 | 237,535.10 |

* If applicable, attach receipts or other proof of ownership or title to stored products

ORDINANCE 2023-03 Repeal & Replace Sec. 13-1-142 Fences

THE VILLAGE OF COLFAX BOARD OF TRUSTEES DO ORDAIN AS FOLLOWS:

Section 1. Section 13-1-142 (a) through Section 13-1-142 (i) of the Code of Ordinances of the Village of Colfax, Wisconsin, is here by repealed and replaced as follows:

ARTICLE K

Accessory Uses and Structures; Fences

Sec. 13-1-142 FENCES.

- (a) **Fences Defined.** For the purpose of this Section, a “fence” is herein defined as an enclosed barrier consisting of wood, stone or metal intended to prevent ingress or egress. No fence shall be constructed of unsightly or dangerous materials which would constitute a nuisance.
- (b) **Fences Categorized.** Fences shall be categorized into four (4) classifications:
- (1) **Boundary Fence.** A fence placed three (3) feet of the property lines, or may be closer if there is a written, recorded agreement between the adjacent property owners.
 - (2) **Protective Fence.** A fence constructed to enclose a hazard to the public health, safety and welfare.
 - (3) **Architectural or Aesthetic Fence.** A fence constructed to enhance the appearance of the structure or the landscape.
 - (4) **Picket Fence.** A fence having a pointed post, stake, pale or peg laced vertically with the point or sharp part pointing upward to form a part of the fence.
- (c) **Height of Fences Regulated.**
- (1) A fence or wall may be erected, placed or maintained along a lot line on residentially zoned property or adjacent thereto to a height not exceeding six (6) feet above the ground level and be no closer than three (3) feet to a public right-of-way, except that no such fence or wall which is located in a required front or corner side yard shall exceed a height of three (3) feet. Where such lot line is adjacent to a non-residentially zoned property, there shall be an eight (8) foot limit on the height of a fence or wall along such lot line.
 - (2) No fence or wall shall be erected, placed or maintained along a lot line on any non-residentially zoned property, adjacent to a residentially zoned property, to a height exceeding eight (8) feet.
 - (3) No woven, twisted, welded or interlaced wire fence shall be located in a Residential District, unless such fencing is ornamental in character, including the black vinyl-coated steel chain link fence.
 - (4) No wood-slat snow fence shall be permitted in a Residential District.
- (d) **Setback for Residential Fences.** New fences adjacent to a residential property are permitted adjacent lot lines. Fences may be constructed alongside lot lines but shall not extend into the front setback area as extended to the side lot lines. Fence owners are solely responsible for erecting their fence within their legal property boundaries.
- (e) **Security Fences.** Security fences are permitted on the property lines in all districts except residential districts, but shall not exceed ten (10) feet in height and shall be of an open type similar to woven wire or wrought iron fencing.
- (f) **Prohibited Fences.** No fence shall be constructed which is a picket fence or which is of an otherwise dangerous condition, or which conducts electricity or is designed to electrically shock or which uses barbed wire, provided, however, that barbed wire may, be used in industrially zoned areas if the devices security that barbed wire to the fence are ten (10) feet above the ground or height and project toward the fenced property and away from any public area.
- (g) **Fences to be Repaired.** All fences shall be maintained and kept safe and in a state of good repair, and the finished side or decorative side of a fence adjoining property.
- (h) **Temporary Fences.** Fences erected for the protection of planting or to warn of construction hazard, or for similar purposes, shall be clearly visible or marked with colored streamers or other such warning devices at four (4) foot

intervals. Such fences shall comply with the setback requirements set forth in this Section. The issuance of a permit shall not be necessary for temporary fences as described herein, but said fences shall not be erected for more than forty-five (45) days.

- (i) **Nonconforming Fences.** Any fence existing on the effective date of this Municipal Code and not in conformance with this Section may be maintained, but no alteration, modification or improvement of said fence shall comply with this Section.

Section 2. This ordinance shall take effect after its passage and publication as provided by law.

Village of Colfax

Jeff Prince, Village President

ATTEST:

Lynn M. Niggemann, Clerk

Adopted: August 14th, 2023

Published: August 23rd, 2023



Black coated woven fence

WILLIAM J. ANDERSON
CHIEF OF POLICE



COLFAX POLICE DEPARTMENT

P.O. BOX 417, 613 MAIN ST.
COLFAX, WI 54730

(715) 962-3136 OFFICE
(715) 962-4357 FAX

JULY 2023 POLICE REPORT

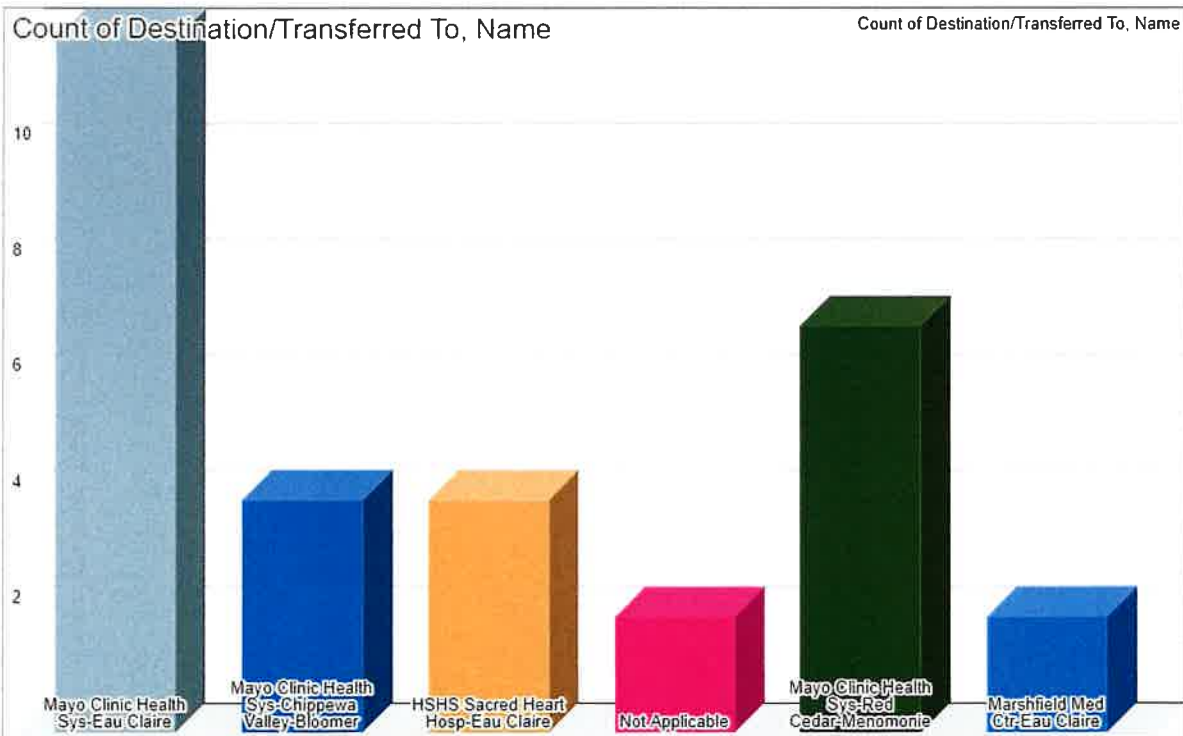
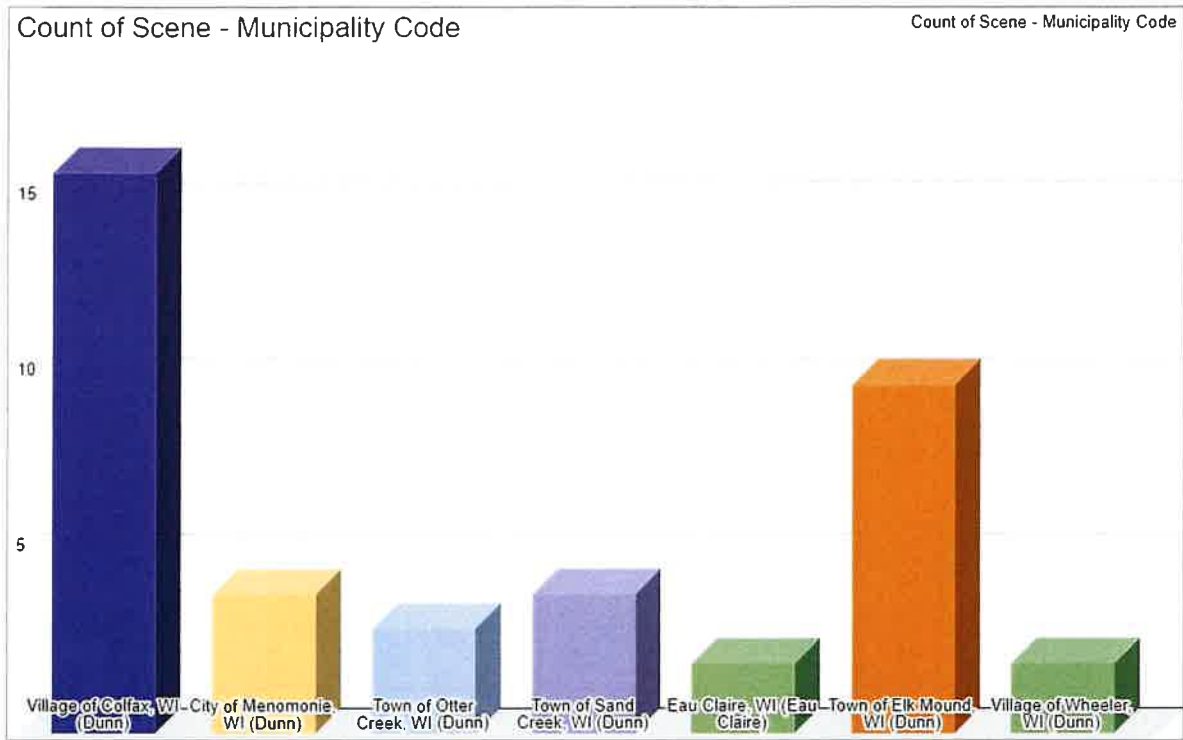
Printed on August 3, 2023

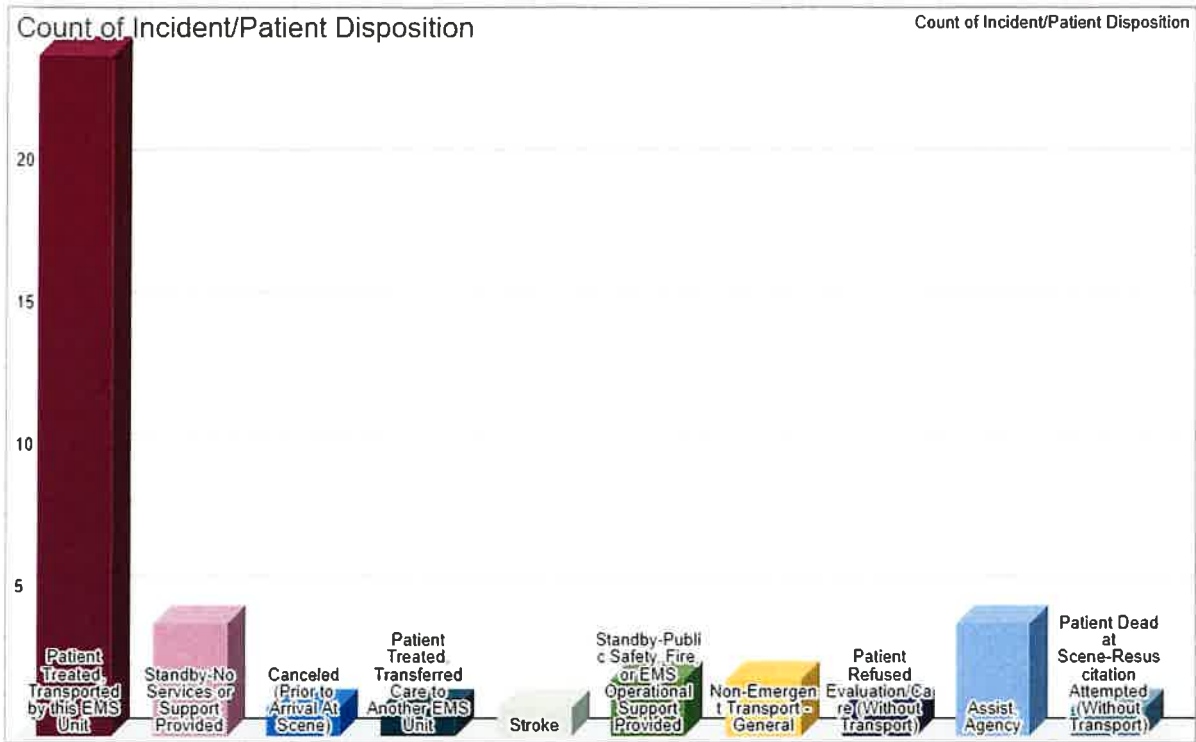
| CFS Date/Time | Description | Primary Units | Incident Report # |
|-------------------|--------------------|-----------------------|----------------------|
| 07/01/23 01:47:38 | INEBRIATE CONTACT | 508 | |
| 07/01/23 09:16:04 | FRAUD/ FORGERY/ | 225 | D23-01107 |
| 07/01/23 16:24:40 | 911 HANG UP CALL - | 225 | |
| 07/02/23 11:11:55 | STRAY/DEAD ANIMAL | | |
| 07/03/23 14:34:53 | CHECK WELFARE ON | 501, 212 | |
| 07/04/23 20:20:16 | NOISE COMPLAINT - | 224 | |
| 07/05/23 02:37:36 | 911 HANG UP CALL - | 216 | |
| 07/05/23 18:29:05 | SUSPICION | 229 | |
| 07/06/23 13:47:18 | PUBLIC RELATIONS | 212 | |
| 07/07/23 01:26:10 | INEBRIATE CONTACT | 229 | |
| 07/07/23 02:02:42 | REFERRAL FOR | 229 | |
| 07/07/23 12:09:46 | JUVENILE | 501 | |
| 07/07/23 17:22:01 | SUSPICION | 228 | |
| 07/07/23 20:43:13 | EMERGENCY | | |
| 07/09/23 16:07:20 | STRAY/DEAD ANIMAL | 508 | C23-00059 |
| 07/10/23 13:33:02 | SUSPICION | 501 | |
| 07/10/23 16:51:16 | USH-STH-CTH | | |
| 07/10/23 16:55:09 | STRUCTURE FIRE | | |
| 07/10/23 16:55:23 | STRUCTURE FIRE | 501, BF1, 229, CXMD8, | C23-00060, D23-01165 |
| 07/10/23 21:40:47 | EMERGENCY | M2, CXMD7, BMD10 | |
| 07/11/23 01:01:36 | CRIMESTOPPERS | | |
| 07/11/23 13:20:52 | JUVENILE | 211 | |
| 07/11/23 22:21:35 | MENTAL CASE | 229 | D23-01175 |
| 07/12/23 10:59:24 | MISCELLANEOUS - | | |
| 07/12/23 19:21:54 | STRAY/DEAD ANIMAL | 214 | |
| 07/13/23 09:41:56 | CRIMESTOPPERS | 508 | |
| 07/13/23 18:25:04 | EMERGENCY | CXMD8 | |
| 07/13/23 19:15:10 | STRAY/DEAD ANIMAL | 228 | |
| 07/14/23 05:37:20 | ALARM | 217 | |
| 07/14/23 09:39:58 | EMERGENCY | CXMD7, 501 | |
| 07/14/23 15:15:49 | FRAUD/ FORGERY/ | 501 | C23-00061 |
| 07/14/23 15:23:27 | TRESPASSING | 501 | |
| 07/14/23 15:28:21 | ATV / UTV | 501 | |
| 07/14/23 16:47:10 | MISCELLANEOUS - | | |
| 07/15/23 08:15:32 | TRAFFIC STOP | 217 | |
| 07/17/23 11:02:41 | EMERGENCY | CXMD8 | |
| 07/18/23 11:51:32 | CIVIL COMPLAINTS | 225 | |
| 07/18/23 15:04:37 | TRAFFIC RELATED | | |
| 07/19/23 20:25:47 | CITY-VILLAGE | 508 | |
| 07/20/23 17:06:30 | CIVIL COMPLAINTS | 222 | |

| CFS Date/Time | Description | Primary Units | Incident Report # |
|-------------------|--------------------|---------------|-------------------|
| 07/20/23 20:45:04 | CHECK WELFARE ON | 222 | |
| 07/21/23 16:05:02 | TRAFFIC STOP | 221 | |
| 07/21/23 22:44:37 | TRAFFIC STOP | 508 | |
| 07/22/23 00:36:15 | NOISE COMPLAINT - | 508 | |
| 07/22/23 01:32:13 | SUSPICION | 508 | |
| 07/22/23 17:12:55 | SUSPICION | 213 | |
| 07/23/23 11:25:04 | 911 HANG UP CALL - | 221 | |
| 07/23/23 16:14:04 | SUSPICION | 508 | |
| 07/23/23 18:55:59 | SUSPICION | 508 | |
| 07/23/23 19:29:42 | TRAFFIC RELATED | 508 | |
| 07/24/23 12:43:53 | JUVENILE | 501 | |
| 07/24/23 14:53:04 | WARRANT ATTEMPTS | 207, 501 | |
| 07/25/23 13:46:10 | CITY/COUNTY | 501 | |
| 07/25/23 13:49:31 | CITY/COUNTY | 501 | |
| 07/25/23 22:01:32 | DISORDERLY | 508 | |
| 07/25/23 22:44:48 | TRAFFIC STOP | 508 | |
| 07/26/23 18:03:27 | EMERGENCY | CXMD7 | |
| 07/28/23 00:35:28 | EMERGENCY | CXMD8 | |
| 07/28/23 06:51:38 | SUSPICION | 205 | |
| 07/28/23 08:08:29 | CIVIL COMPLAINTS | 205 | |
| 07/28/23 11:56:42 | CRIMESTOPPERS | 501 | |
| 07/29/23 15:32:57 | EMERGENCY | CXMD8 | |
| 07/29/23 17:46:35 | 911 MISDIALS, | | |
| 07/30/23 05:26:43 | 911 MISDIALS, | 221 | |
| 07/30/23 19:51:17 | STRAY/DEAD ANIMAL | 508 | |
| 07/30/23 20:13:50 | DNR COMPLAINT - | 508 | |
| 07/31/23 12:04:57 | EMERGENCY | CXMD8 | |
| 07/31/23 19:39:50 | TRAFFIC STOP | 508 | |
| 07/31/23 19:53:41 | SUSPICION | 228, 508 | |
| 07/31/23 21:34:27 | ALARM | 508, 228 | |

Total Records: 70

JULY 2023 COLFAX RESCUE REPORT





Total Trips

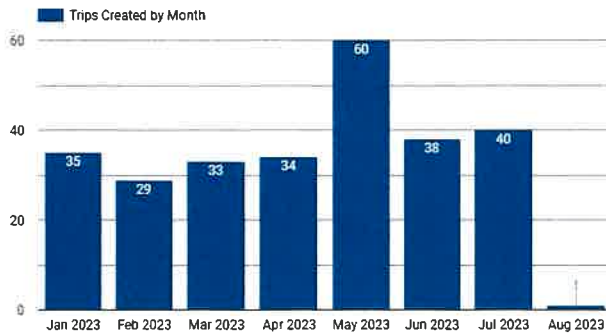
Based on Date of Service Selected Above

You can expand your view by changing the dates above

These numbers are accurate at the time of report generation and are not realtime.

Created
40
± 5.3%

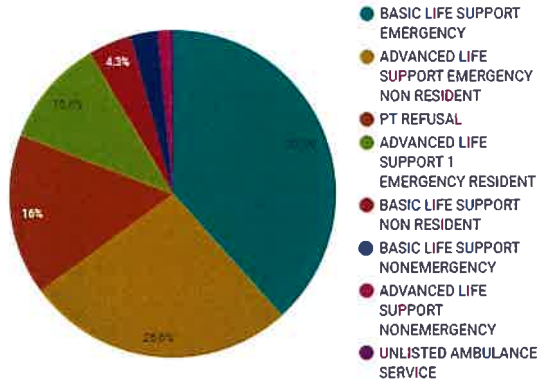
* The % Difference is based on the timeframe prior to the date selected



PCR Status Break Down

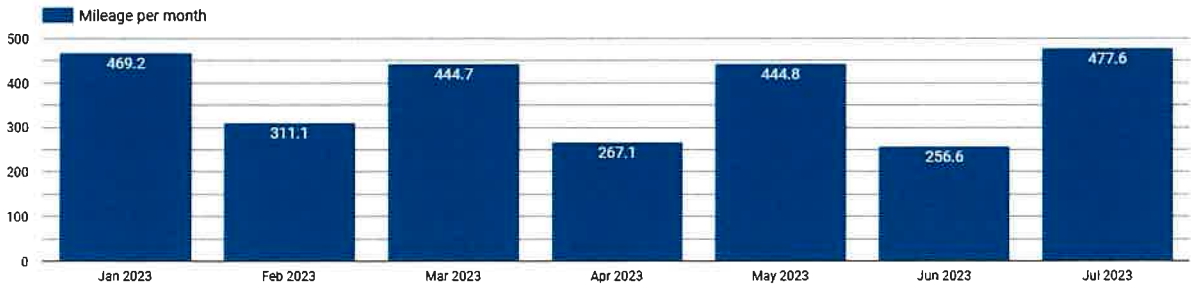


Service Level Break Down



Mileage Break Down

Total Mileage
2.7K

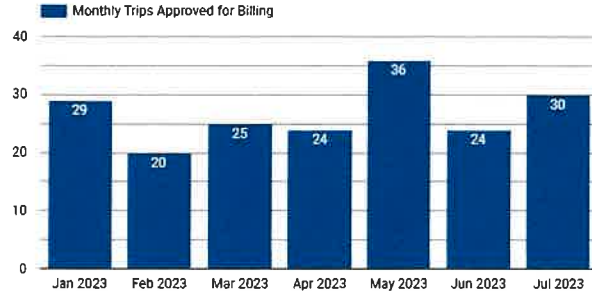


Approved For Billing

You can expand your view by changing the dates above

Approved **30** OF Created **40**

* Excludes Non-Billable



Average Days Until Approved is calculated by subtracting the date the trip was approved for billing by the date of service. Reducing the number of days it takes to approve a trip, increases the speed at which a trip is billed.



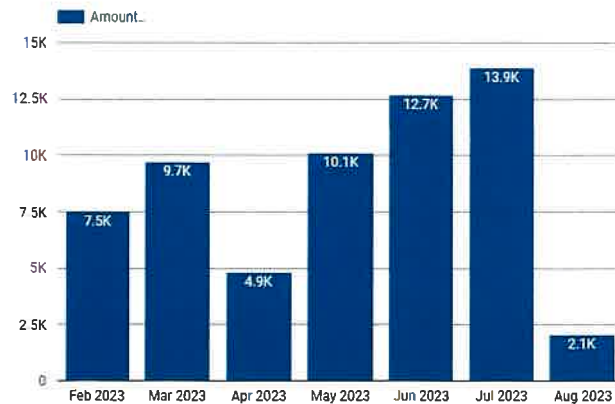
Billed Breakdown

| Service Level | Total Trips | Charges |
|--|-------------|------------------|
| BASIC LIFE SUPPORT EMERGENCY | 15 | 16,509.75 |
| ADVANCED LIFE SUPPORT 1 EMERGENCY RESIDENT | 12 | 16,378.92 |
| BASIC LIFE SUPPORT NONEMERGENCY | 2 | 2,201.3 |
| PT REFUSAL | 1 | 503 |
| Grand total | 30 | 35,592.97 |

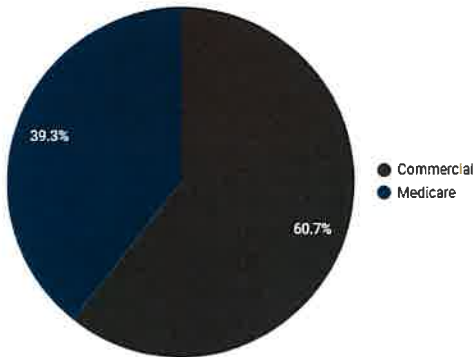
Total Cash Received

You can expand your view by changing the dates above

Amount Paid
13,884.76



Primary Payor Mix



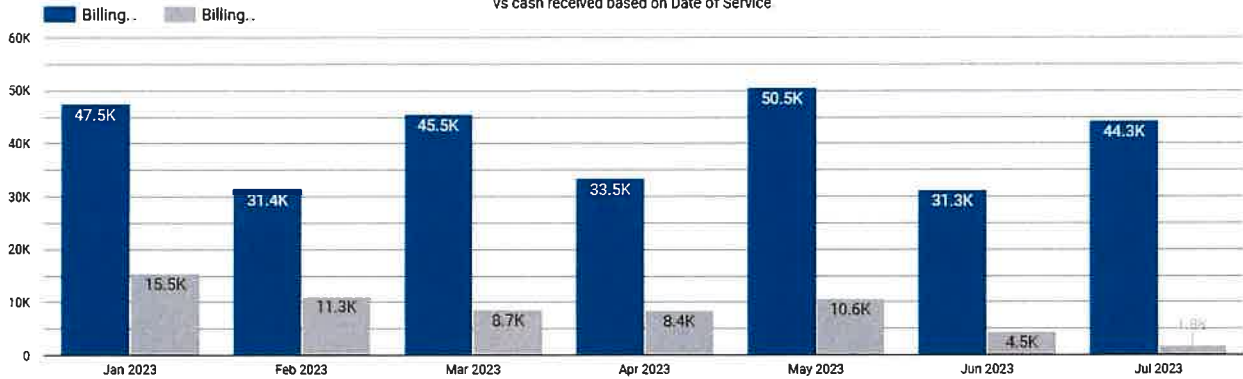
Average Payment by Payor

| Description | Ave Payment |
|---------------------------|-------------|
| MEDICARE PYMT | 653.26 |
| DPA ELECTRONIC PYMT | 632.79 |
| MDC ELECTRONIC PYMT | 588.31 |
| HUMANA PYMT | 508.15 |
| MEDICAID PYMT | 415.54 |
| PATIENT PYMT | 330.05 |
| BCBS WISCONSIN PYMT | 300.66 |
| VA FEE BASIS PROGRAM PYMT | 290 |
| SECURITY HEALTH PLAN PYMT | 230.78 |
| MEDICAID PRIME SOLUT PYMT | 95.35 |

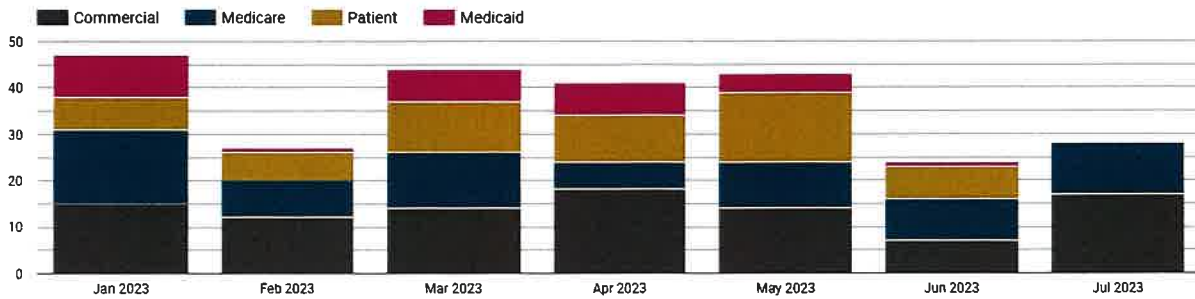
1 - 10 / 11 < >

Billed vs Received

This graph, based on Date of Service reflects amounts billed vs cash received based on Date of Service



Primary Payer Breakdown



FLEET

2023 Fleet Summary

| Beginning Miles | Monthly Ending | 2023 Miles | Gallons fuel | Pump Cost | Maintenance Cost | Cost per | Engine Hours |
|-----------------|----------------|------------|--------------|-----------|------------------|----------|--------------|
|-----------------|----------------|------------|--------------|-----------|------------------|----------|--------------|

| | Miles | | | | | Mile | | |
|-------|---------|--------|--------|---------|------------|------------|--------|-----|
| M7 | 99972.2 | 101882 | 1909.8 | 192.79 | \$795.04 | \$3,402.34 | \$2.20 | 61 |
| M8 | 76374 | 83161 | 6787 | 756.072 | \$3,067.70 | \$224.00 | \$0.49 | 252 |
| Total | | | 8696.8 | 948.862 | \$3,862.74 | \$3,626.34 | \$0.86 | 313 |

CRS NOTES:

- REMEMBER ANNUAL MEETING AUG 30 AT 7 P.M.
- AN EMAIL ABOUT OUT NEW AMBULANCE, IT IS AHEAD OF SCHEDULE:
- All is on schedule for the ambulance build based on the quoted lead time. Demers is working hard to hire more quality people so we can get back to our old production speed.
-
- I ordered your RAM chassis from my local RAM dealer. They 'guaranteed' that there would be NO way the chassis would be built before the second quarter of 2024. Well, it is in production right now and will be done way ahead of schedule or when Demers will need it. I will keep you posted on how / if this affects when your ambulance will be built. Demers will not adjust the production schedule until a chassis is on the ground at the factory.
- FOOTBALL SCHEDULES ARE FILLING THE SCHEDULE
- TRAINING LAST MONTH WAS E.V.O.C EMERGENCY VEHICLE OPERATING COURSE
- WE HAVE CRACK FILLED MOST OF OUR BLACKTOP, I NEED TO BUY ONE OR TWO MORE GALLONS TO FINISH.
- SEE YOU ON THE 30TH!!!



2921 Ingalls Road
Menomonie, WI 54751

Mobile: 715-556-0066
FAX: 715-231-2447
www.weberinspections.com
inspector@weberinspections.com

Activity Report

Village of Colfax

July

| Date | Customer | Service | Pass/Fail | Project |
|------------------------------------|-----------|----------------------------|-----------|---------|
| <input type="checkbox"/> 7/5/2023 | Bystedt | Permit Issued | | Remodel |
| <input type="checkbox"/> 7/11/2023 | Tetzlaff | Final Inspection/Occupancy | Passed | |
| <input type="checkbox"/> 7/11/2023 | Tetzlaff | Rough Construction | Passed | |
| <input type="checkbox"/> 7/11/2023 | Tetzlaff | Permit Issued | | Remodel |
| <input type="checkbox"/> 7/17/2023 | Ciszewski | Gas Pressure Check | Passed | |
| <input type="checkbox"/> 7/24/2023 | Pudwill | Electrical Hook-up | Passed | |
| <input type="checkbox"/> 7/28/2023 | Ciszewski | Final Inspection/Occupancy | Passed | |
| <input type="checkbox"/> 7/31/2023 | Gibson | Permit Issued | | Deck |

Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

Building Permit

Village of Colfax

Date 7/5/23

Issued to: Tim Bystedt

Address: 612 University Ave. , Colfax Wis. 54730

Project: Changing the stairs on rear deck.

Permits Issued:

| | Cost |
|-----------------|----------|
| Construction | \$90.00 |
| HVAC | |
| Electrical | |
| Plumbing | |
| Erosion Control | |
| Total | \$ 90.00 |

Paid

Inspections Needed:

Yes

No

| Phase | Rough | Final |
|----------------------|-------|-------|
| Footing | | |
| Foundation | | |
| Basement Drain Tiles | | |
| Construction | | x |
| Plumbing | | |
| Heat/Vent/AC | | |
| Electrical | | |
| Insulation | | |
| Occupancy | | |

Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

Building Permit

Village of Colfax

Date 7/11/23

Issued to: Charles Tetzlaff

Address: 809 Oliver St. , Colfax Wis. 54730

Project: Front deck & steps.

Permits Issued:

Inspections Needed:

Yes

No

| | Cost |
|-----------------|----------|
| Construction | \$90.00 |
| HVAC | |
| Electrical | |
| Plumbing | |
| Erosion Control | |
| Total | \$ 90.00 |

Paid Ck # 4849

| Phase | Rough | Final |
|----------------------|-------|-------|
| Footing | | |
| Foundation | | |
| Basement Drain Tiles | | |
| Construction | | X |
| Plumbing | | |
| Heat/Vent/AC | | |
| Electrical | | |
| Insulation | | |
| Occupancy | | |

| | | |
|--|--|-------------------------------|
| Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73 | VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION | Application No. 2023-5 |
| | | Parcel No. |

PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control **Other:**

| | | |
|---|--|-----------------------------|
| Owner's Name <i>Adam Krall</i> | Mailing Address <i>14310 855th St, Colfax, WI 54730</i> | Tel. <i>715-440-5000</i> |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | Lic/Cert# | Mailing Address |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | Lic/Cert# | Mailing Address |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | Lic/Cert# | Mailing Address |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | Lic/Cert# | Mailing Address |

PROJECT LOCATION Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W

Building Address *202 Main St* Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ **Setbacks:** Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

| | | | | |
|---|---|---|---|---|
| 1. PROJECT <input type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input checked="" type="checkbox"/> Other: | 3. OCCUPANCY <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: | 6. ELECTRICAL Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead | 9. HVAC EQUIPMENT <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: | 12. ENERGY SOURCE Fuel Nat Gas LP Oil Elec Solid Solar Space Htg <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Water Htg <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity. |
| 2. AREA INVOLVED Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft | 4. CONST. TYPE <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD 5. STORIES <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement | 7. FOUNDATION <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: | 10. SEWER <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: | 13. HEAT LOSS _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet, "Total Building Heating Load" on WIScheck report) |
| | | 8. USE <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: | 11. WATER <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well | 14. EST. BUILDING COST \$ <i>1000.00</i> |

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate, If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE *Adam Krall* **DATE SIGNED** *7-6-2023*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

Small Concrete Pad

Municipality Number of Dwelling Location
1 7 1 1 1

| | | |
|---|---|--|
| FEES: Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i> | PERMIT(S) ISSUED <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control | PERMIT ISSUED BY: Name <i>George Entzminger</i> Date <i>7-6-23</i> Tel. <i>715-962-4402</i> Cert No. _____ |
|---|---|--|

| | | |
|--|--|---|
| Wisconsin Division of Safety and Buildings Wisconsin Stats. 101.63, 101.73 | VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION | Application No. <div style="font-size: 1.5em; font-weight: bold;">2023-6</div> Parcel No. |
|--|--|---|

PERMIT REQUESTED Constr. HVAC Electric Plumbing Erosion Control **Other:**

| | | |
|---|--|-----------------------------|
| Owner's Name <i>Barbara Entzminger</i> | Mailing Address <i>1003 High St. Colfax, WI 54730</i> | Tel. <i>715-704-9431</i> |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | Lic/Cert# | Mailing Address |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | Lic/Cert# | Mailing Address |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | Lic/Cert# | Mailing Address |
| Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg | Lic/Cert# | Mailing Address |

PROJECT LOCATION Lot area _____ Sq. ft. _____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W

Building Address: *1003 High St.* Subdivision Name _____ Lot No. _____ Block No. _____

Zoning District(s) _____ Zoning Permit No. _____ Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|--|--------------------------|--------------------------|----|-----|------|-------|-------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1. PROJECT | 3. OCCUPANCY | 6. ELECTRICAL | 9. HVAC EQUIPMENT | 12. ENERGY SOURCE | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: | <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: | Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead | <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Fuel</td> <td style="text-align: center;">Nat Gas</td> <td style="text-align: center;">LP</td> <td style="text-align: center;">Oil</td> <td style="text-align: center;">Elec</td> <td style="text-align: center;">Solid</td> <td style="text-align: center;">Solar</td> </tr> <tr> <td style="text-align: center;">Space Htg</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;">Water Htg</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity. | Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Fuel | Nat Gas | LP | Oil | Elec | Solid | Solar | | | | | | | | | | | | | | | | | | | |
| Space Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | |
| Water Htg | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | |
| 2. AREA INVOLVED | 4. CONST. TYPE | 7. FOUNDATION | 10. SEWER | 13. HEAT LOSS | | | | | | | | | | | | | | | | | | | | | |
| Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft | <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD | <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: | <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: | _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report) | | | | | | | | | | | | | | | | | | | | | |
| | 5. STORIES | 8. USE | 11. WATER | 14. EST. BUILDING COST | | | | | | | | | | | | | | | | | | | | | |
| | <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement | <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: | <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well | \$ <i>1000.</i> | | | | | | | | | | | | | | | | | | | | | |

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

APPLICANT'S SIGNATURE *Barbara A. Entzminger* **DATE SIGNED** *7-6-2023*

APPROVAL CONDITIONS This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty. See attached for conditions of approval.

Repair Shed + New Roof

Municipality Number of Dwelling Location
1 7 1 1 1

| | | |
|--|--|--|
| FEES: | PERMIT(S) ISSUED | PERMIT ISSUED BY: |
| Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>1000</i> | <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control | Name <i>George Entzminger</i> Date <i>7-6-23</i> Tel. <i>715-962-4402</i> Cert No. _____ |