

**Village of Colfax**  
**Regular Board Meeting Agenda**  
**Monday, October 9<sup>th</sup>, 2023**  
**7:00 p.m.**  
**Village Hall, 613 Main Street, Colfax, WI 54730**

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
  - a. Regular Board Meeting Minutes – September 25<sup>th</sup>, 2023
  - b. Review Statement of Bills Pooled Checking–September 25<sup>th</sup>, 2023 to October 8<sup>th</sup>, 2023
  - c. Review Statement of Bills Solid Waste & Recycling Checking- September 25<sup>th</sup>, 2023 to October 8<sup>th</sup>, 2023
  - d. Training Request - none
  - e. Facility Rental - none
  - f. Licenses - none
7. Consideration Items
  - a. Snowmobile Trails- Resolution 2023-17 Designation of Snowmobile Route or Trails
  - b. Cedar Street
    - i. Punch List
    - ii. Pay Request #3-Skid Steer Guy
  - c. 2022 Audited Financial Statements – Eric Davidson – available on-line as separate document
  - d. Zempel Appraisal – 2024 contract
  - e. Close Village Hall – Tuesday, October 17<sup>th</sup>, 2023 9:30 am to approximately noon -Library Planning Committee meeting at Dunn County Government Center
8. Committee/Department Reports – (no action)
  - a. Building Permits – September Report
  - b. Police Department – September Report
  - c. Library Minutes – August 15<sup>th</sup>, 2023
  - d. COSTCO Membership Invitation-October 11, 2023
  - e. Solid Waste & Recycling handouts for the collection sites – Clear Bags Effective 1/1/2024
9. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## **Village Board Meeting –September 25<sup>th</sup>, 2023**

On September 25<sup>th</sup>, 2023, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Prince. Others present included Herb Sakalaucks with the Colfax Railroad Museum, Public Works Director Bates and LeAnn Ralph with the Messenger.

**Public Comments** - none

**Communications by the Village President** – none

### **Consent Agenda**

**Regular Board Meeting Minutes –September 11<sup>th</sup>, 2023** – A motion was made by Trustee Burcham and seconded by Trustee Rud to approve the September 11<sup>th</sup>, 2023 Regular Board Meeting Minutes. A voice vote was taken with all members voting in favor. Motion carried.

### **Review Statement of Bills Pooled Checking–September 10<sup>th</sup>, 2023 to September 24<sup>th</sup>, 2023**

#### **Review Statement of Bills Solid Waste & Recycling Checking – September 10<sup>th</sup>, 2023 to September 24<sup>th</sup>, 2023**

A motion was made by Trustee Burcham and seconded by Trustee Davis to approve the Statement of Bills for Pooled checking and the Solid Waste & Recycling checking. A voice vote was taken with all members voting in favor. Motion carried.

### **Training Request –Sanitary Sewage Collection System Certification Test – Eau Claire, WI 10/05/2023-cost is \$25 per test – Don Logslett and Rand Bates**

A motion was made by Trustee Burcham and seconded by Trustee Best to approve the Training Request for the Sanitary Sewage Collection System Certification Test for Don Logslett and Rand Bates on October 5<sup>th</sup>, 2023. A voice vote was taken with all members voting in favor. Motion carried.

### **Facility Rental – none**

#### **Licenses –Operator’s License – September 25<sup>th</sup>, 2023 to June 30<sup>th</sup>, 2024 – Mona Sundstrom – A Little of Italy – A**

motion was made by Trustee Davis and seconded by Trustee Burcham to approve the Operator’s License for Mona Sundstrom for September 25<sup>th</sup>, 2023 to June 30<sup>th</sup>, 2024- A Little Slice of Italy. A voice vote was taken with six members in favor with Jenson abstaining. Motion carried.

### **Consideration Items**

**Resolution 2023-16-Resolution of Support for the Colfax Railroad Museum-** Sakalaucks explained the Museum is re-applying for the WIS DOT Transportation Grant. One of the requirements is to show support from the local municipality. A motion was made by Trustee Stene and seconded by Trustee Burcham to approve Resolution 2023-16 – Resolution of Support for the Colfax Railroad Museum. A voice vote was taken with all members voting in favor. Motion carried.

**Colfantastic Events- Spooktastic Event Sponsor Request** – The Board discussed that at a previous meeting, they approved no rental fees for use of the buildings at the fairgrounds. Trustee Davis and all the Board members agreed that the Colfantastic is doing great things for the community and feel that the Village should provide a donation to express their appreciation for the hard work and dedication. A motion was made by Trustee Davis and seconded by Trustee Rud to approve a \$100 donation to Colfantastic Events for the Halloween event. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Prince. Voting Against: none. Motion carried.

**Colfantastic Events- Christmas Event – December 2<sup>nd</sup>, 2023/ Approve the Date of Christmas Event/Approve Request to DOT to close Hwy 40/Main Street from 2 pm to 7 pm** – A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Christmas event date and the closure of Hwy 40/Main Street for the parade. A voice vote was taken with all members voting in favor. Motion carried.

**Final Subdivision Map – East View Development 2<sup>nd</sup> Addition- Approval** – A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Final Subdivision Map for East View Development 2<sup>nd</sup> Addition. A voice vote was taken with all members voting in favor. Motion carried.

**East View Development – Lots 8 & 9 – Re-assignment from GRIP Development LLC-** A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Assignment and Assumption Agreement from GRIP Development to KM Construction with construction begin date by October 15<sup>th</sup>, 2023 for Lot 8 and May 1<sup>st</sup>, 2024 for Lot 9. A voice vote was taken with all members voting in favor. Motion carried.

**Solid Waste & Recycling Budget Review with per capita amounts** – Niggemann explained that at the Solid Waste & Recycling meeting, the Committee made a motion that the per capita should be calculated decreasing the expenses to estimate a net income of approximately \$25,000 to \$30,000. With the re-calculation, the per capita rate for Colfax site is \$25.75 and Elk Mound site is \$36.47. A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Colfax site per capita rate of \$25.75 and Elk Mound site per capita of \$36.47. A voice vote was taken with all members voting in favor. Motion carried.

**Cedar Street Update** – Bates indicated that he talked with Ayres Associates and the determination will be to go asphalt or cement in repairing the manholes at the north and south end of Cedar Street and the repair of the water box. Once all parties have agreed to the best repair, Monarch will schedule the repair.

Stene asked about the West Railroad Avenue repair. Bates responded that the Village staff and Bobcat Pro removed approximately two feet of the clay material and added 8” to 10” of base course material to prep it for Senn Blacktop. Senn Black top indicated that the patches would be done mid-September to late-September.

**Adjourn** – A motion was made by Trustee Jenson and seconded by Trustee Stene to adjourn the meeting at 7:33 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

\_\_\_\_\_  
Jeff Prince, Village President

Attest:

\_\_\_\_\_  
Lynn Niggemann  
Administrator-Clerk-Treasurer

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 9/25/2023 From Account:  
Thru: 10/08/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
MWG	10/01/2023	MORGAN WHITE GROUP	1,105.53
XCEL	10/02/2023	XCEL ENERGY	4,972.96
79192	9/29/2023	24-7 TELCOM	24.95
79193	9/29/2023	ALA-AMERICAN LIBRARY ASSOCIATION	162.00
79194	9/29/2023	AMAZON CAPITAL SERVICES	722.94
79195	9/29/2023	ANDYS CUSTOM CONCRETE, INC	7,800.00
79196	9/29/2023	ARAMARK UNIFORM SERVICE, INC	127.24
79197	9/29/2023	AT&T MOBILITY	492.49
79198	9/29/2023	AYRES ASSOCIATES	1,325.00
79199	9/29/2023	BOBCAT PRO	843.75
79200	9/29/2023	BOUND TREE MEDICAL, LLC	128.96
79201	9/29/2023	CAPITAL ONE	183.25
79202	9/29/2023	CEDAR CORPORATION	409.54
79203	9/29/2023	CENTURY LINK	126.96
79204	9/29/2023	CRAMER CONSULTING, LLC	700.00
79205	9/29/2023	DALCO ENTERPRISES	291.22
79206	9/29/2023	DUNN COUNTY HUMANE SOCIETY	563.55
79207	9/29/2023	E.O. JOHNSON	47.00
79208	9/29/2023	GOTO COMMUNICATIONS INC	75.61
79209	9/29/2023	HAWKINS, INC.	2,781.56
79210	9/29/2023	HENRY SCHEIN	96.66
79211	9/29/2023	HUDSON AREA PUBLIC LIBRARY	34.00
79212	9/29/2023	HUEBSCH LAUNDRY CO	112.40
79213	9/29/2023	HYDROCORP	453.00
79214	9/29/2023	JOLENE ALBRICHT	23.04
79215	9/29/2023	MEDICARE PART B	518.73
79216	9/29/2023	NEWMAN TRAFFIC SIGNS	251.53
79217	9/29/2023	PITNEY BOWES BANK, INC RESERVE ACCOUNT	500.00
79218	9/29/2023	PRO-VISION VIDEO SYSTEMS	54.28
79219	9/29/2023	SCHILLING SUPPLY	67.48
79220	9/29/2023	SHACKLETON TREE SERVICE	450.00
79221	9/29/2023	T-MOBILE	58.80
79222	9/29/2023	TAINTER MACHINE	85.00

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 9/25/2023 From Account:  
Thru: 10/08/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
79223	9/29/2023	TRITECH SOFTWARE SYSTEMS	765.43
79224	9/29/2023	VILLAGE OF COLFAX R.U.	8,354.86
79225	9/29/2023	WELD RILEY SC	231.00
AFLAC	9/28/2023	AFLAC	61.86
EFTPS	9/28/2023	EFTPS-FEDERAL-SS-MEDICARE	6,401.52
WIDOR	9/26/2023	WI DEPARTMENT OF REVENUE	991.97
WIETF	10/03/2023	WI DEPT OF EMPLOYEE TRUST FUNDS	6,629.46
CHARTER	9/28/2023	CHARTER COMMUNICATIONS	512.65
CHARTER	10/02/2023	CHARTER COMMUNICATIONS	157.97
WIDCOMP	9/28/2023	WISCONSIN DEFERRED COMPENSATION	260.00
ASSURITY	10/03/2023	ASSURITY LIFE INS CO	354.46
COMPLIFE	10/01/2023	COMPANION LIFE INSURANCE	1,086.79
EXEMPLAR	10/01/2023	EXEMPLAR HEALTH BENEFITS	8,361.95
UNEMPLOY	9/28/2023	UNEMPLOYMENT INSURANCE	52.86
Grand Total			59,812.21

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 9/25/2023 From Account:  
Thru: 10/08/2023 Thru Account:

Check Nbr	Check Date	Payee	Amount
1302	9/29/2023	AT&T MOBILITY	61.51
1303	9/29/2023	FIRST CHOICE	479.95
1304	9/29/2023	JOHNSON ROLL-OFF SERVICE, LLC	16,628.40
1305	9/29/2023	SCHILLING SUPPLY	264.18
1306	9/29/2023	TERRY STAMM	85.79
Grand Total			17,519.83

PRIOR

**Resolution 2020-04**  
**Designation of Snowmobile Route or Trails**

**WHEREAS**, the Village of Colfax Board of Trustees, is designated to identify the routes and trails within the Village of Colfax limits.

**WHEREAS**, the Village of Colfax will meet with the Colfax Sno-Drifters annually to discuss the intended route(s).

**WHEREAS**, the Colfax Sno-Drifters will procure, erect and maintain the trail markers.

**WHEREAS**, the Village of Colfax will publish to the Messenger the approved route(s).

**WHEREAS**, the Village of Colfax has named the 2020-2021 trail routes.

**THEREFORE, BE IT RESOLVED** the Village of Colfax Board of Trustees has designated the Village of Colfax snowmobile trails as follows:

- East side of Dunn Street to Railroad Avenue, east to County Road M, north to Highway 40.
- East side of Dunn Street to Railroad Avenue, east towards the east driveway of the Fairgrounds, to the footbridge, cross Highway 40 to Johnson-Olson Road, west on High Street to the High School.
- East side of Dunn Street to Railroad Avenue, west to Synergy Cooperative.
- Synergy Cooperative parking lot to Express Mart via the alley east of Synergy.
- Synergy Cooperative parking lot to the Outhouse Bar via Legion Drive and the alley between Highway 40 and Cedar Street.
- Synergy Cooperative parking lot is designated parking if you plan to visit any businesses on Highway 40.

Adopted this 23<sup>rd</sup> day of November 2020.

*Scott Gunnufson, President*

Attest: Lynn M. Niggemann  
Administrator-Clerk-Treasurer

SUGGESTED

**Resolution 2023-17  
Designation of Snowmobile Route or Trails**

CHANGE

**WHEREAS**, the Village of Colfax Board of Trustees, is designated to identify the routes and trails within the Village of Colfax limits.

**WHEREAS**, the Village of Colfax will meet with the Colfax Sno-Drifters annually to discuss the intended route(s).

**WHEREAS**, the Colfax Sno-Drifters will procure, erect and maintain the trail markers.

**WHEREAS**, the Village of Colfax will publish to the Messenger the approved route(s).

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- East side of Dunn Street to Railroad Avenue, east to County Road M, north to Highway 40.
- East side of Dunn Street to Railroad Avenue, east towards the east driveway of the Fairgrounds, to the footbridge, cross Highway 40 to Johnson-Olson Road, west on High Street to the High School.
- East side of Dunn Street to Railroad Avenue, west to Synergy Cooperative.
- Synergy Cooperative parking lot to Blind Tiger via the alley east of Synergy.
- Synergy Cooperative parking lot to Express Mart via the alley east of Synergy.
- Synergy Cooperative parking lot to the Outhouse Bar via Legion Drive and the alley between Highway 40 and Cedar Street.
- Synergy Cooperative parking lot is designated parking if you plan to visit any businesses on Highway 40.

Adopted this 9<sup>th</sup> day of October 2023.

\_\_\_\_\_  
Jeff Prince, Village President

Attest:

\_\_\_\_\_  
Lynn M. Niggemann  
Administrator-Clerk-Treasurer





# UNIT PRICE APPLICATION FOR PAYMENT

Project: 2023 Street and Utility Improvements Project No: 23-1899 00  
 Owner: Colfax, Wisconsin Contract For: Street & Utility Improvements  
 Contractor: Skid Steer Guy, LLC Contract Date: March 29, 2023  
 Application No: 3 Period Beginning: August 1, 2023  
 Application Date: August 28, 2023 Period Ending: August 30, 2023

Change Order Summary		Dollars		Time	
		Additions	Deductions	Add/Deduct (Days)	Original Completion Date:
Total Change Orders Approved in Previous Months By Owner					New Completion Date:
Change Orders This Period		\$19,514.75			
Number	Approved (Date)				
1	August 10, 2023				
Net Change		\$19,514.75		0	

Original Contract Price (Sum) .....	\$348,815.00
Net Change by Change Orders .....	\$19,514.75
Net Change by Change in Final Quantities .....	\$0.00
Contract Price (Sum) to Date .....	\$368,329.75
<hr/>	
Total Completed Amount to Date (Col. J on Continuation Sheet) .....	\$337,093.85
Material Suitably Stored Not Incorporated Into Work (Col. K on Continuation Sheet) .....	\$0.00
Total Completed and Stored to Date (Col. L on Continuation Sheet) .....	\$337,093.85
Less 5% Retainage to 50% Complete .....	\$9,208.24
Amount Due Less Retainage .....	\$327,885.61
Less Previous Payments .....	\$228,814.72
Amount Due This Application .....	\$99,070.89

### CONTRACTOR'S CERTIFICATION:

The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials, and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such lien, security interest, or encumbrance); and (3) All Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: *[Signature]* Contractor  
 (Authorized Signature and Title) *Managing Member*  
 Date: 8/28/23

### RECOMMENDED:

By: *[Signature]* Architect/Engineer **Gareth Shambeau**  
 (Authorized Signature and Title) **Project Manager**  
 Date: 10/06/2023

APPROVED: \_\_\_\_\_ Owner  
 (Authorized Signature and Title)  
 Date: \_\_\_\_\_

Copy to:  Owner  Contractor  A/E Proj. Mgr.  A/E Field Rep.

Make Payment to:

**CONTINUATION SHEET (FOR UNIT PRICE APPLICATION FOR PAYMENT)**

Project: 2023 Street and Utility Improvements						Application No: 3					
Project No: 23-1899.00						Application Date: August 28, 2023					
Contract For: Street & Utility Improvements						Period Beginning: August 1, 2023					
Contract Date: March 29, 2023						Period Ending: August 30, 2023					
Item No.	Description of Work	Unit	Approx. Quantity	Unit Price	Total Price	Completed Quantity			Completed Amount	Stored Material*	Completed & Stored To Date (L) = (J + K)
						Previous Period	This Period	Total to Date			
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)	(K)	(L)
1	Remove Existing Hydrant	Each	1	1,200.00	1,200.00	1		1	1,200.00		1,200.00
2	Abandon Existing Water Main	L.S.	1	800.00	800.00	1		1	800.00		800.00
3	6" Water Main PVC	L.F.	40	46.00	1,840.00	40		40	1,840.00		1,840.00
4	8" Water Main PVC	L.F.	500	65.00	32,500.00	450	50	500	32,500.00		32,500.00
5	6" Valve and Box	Each	1	1,900.00	1,900.00	1		1	1,900.00		1,900.00
6	8" Valve and Box	Each	3	3,900.00	11,700.00	2		2	7,800.00		7,800.00
7	Hydrant	Each	1	5,800.00	5,800.00	1		1	5,800.00		5,800.00
8	Connect to Existing Water Main	Each	4	1,500.00	6,000.00	4		4	6,000.00		6,000.00
9	1" Water Service	L.F.	305	43.00	13,115.00	305	68	373	16,039.00		16,039.00
10	1" Corp Stop, Curb Stop, and Box	Each	9	550.00	4,950.00	10	1	11	6,050.00		6,050.00
11	8" Sanitary Sewer PVC	L.F.	485	52.00	25,220.00	485		485	25,220.00		25,220.00
12	Connect to Existing Sanitary	Each	3	200.00	600.00	3		3	600.00		600.00
13	Sanitary Manhole 4 Ft	V.F.	32.9	300.00	9,870.00	32.9		32.9	9,870.00		9,870.00
14	Manhole Drop Entrance	V.F.	5.7	93.00	530.10	5.7		5.7	530.10		530.10
15	Casting Type J-S	Each	3	450.00	1,350.00	3		3	1,350.00		1,350.00
16	4" Wye	Each	9	120.00	1,080.00	12		12	1,440.00		1,440.00
17	4" Sanitary Lateral PVC	L.F.	300	44.00	13,200.00	300	100	400	17,600.00		17,600.00
18	Tracer Wire Access Box	Each	9	50.00	450.00	9		9	450.00		450.00
19	Sanitary Sewer Televising	L.F.	485	1.80	873.00	485		485	873.00		873.00
20	12" Storm Sewer	L.F.	135	56.00	7,560.00	135		135	7,560.00		7,560.00
21	6" Underdrain Pipe	L.F.	355	7.65	6,540.75			0	0.00		0.00
22	Connect to Existing Storm	Each	1	50.00	50.00	1		1	50.00		50.00
23	Inlet 2x3 Ft	V.F.	20.4	215.00	4,386.00	20.4		20.4	4,386.00		4,386.00
24	Casting Type H	Each	4	650.00	2,600.00		4	4	2,600.00		2,600.00
25	Casting Type HD	Each	1	650.00	650.00		1	1	650.00		650.00
26	Inlet Protection	Each	6	40.00	240.00		6	6	240.00		240.00
27	Trackout Control	L.S.	1	10.00	10.00			0	0.00		0.00
28	Remove Existing Asphalt	S.Y.	2290	3.00	6,870.00	2290		2290	6,870.00		6,870.00
29	Remove Existing Concrete	S.Y.	560	4.00	2,240.00	560		560	2,240.00		2,240.00
30	Remove Existing Curb and Gutter	L.F.	755	6.00	4,530.00	755		755	4,530.00		4,530.00
31	Cleaning and Grubbing	I.D.	180	26.00	4,680.00	180		180	4,680.00		4,680.00

\* If applicable, attach receipts or other proof of ownership or title to stored products

**CONTINUATION SHEET (FOR UNIT PRICE APPLICATION FOR PAYMENT)**

32	Pavement Saw Cutting	L.F.	180	3.00	540.00		210	210	630.00		630.00
33	Roadway Earthwork	C.Y.	2200	13.00	28,600.00	1380		1380	17,940.00		17,940.00
34	Geotextile Stabilization Fabric	S.Y.	2460	2.50	6,150.00	2460		2460	6,150.00		6,150.00
35	Breaker Run	C.Y.	820	28.00	22,960.00			0	0.00		0.00
36	Base Course	C.Y.	650	28.00	18,200.00	650		650	18,200.00		18,200.00
37	1-1/2" Asphaltic Concrete Binder Pavi	S.Y.	2160	12.00	25,920.00		2325	2325	27,900.00		27,900.00
38	1-1/2" Asphaltic Concrete Surface Pav	S.Y.	2160	12.00	25,920.00		2325	2325	27,900.00		27,900.00
39	30" Concrete Curb and Gutter	L.F.	910	13.50	12,285.00	910		910	12,285.00		12,285.00
40	Concrete Driveway Paving	S.F.	970	7.00	6,790.00	970		970	6,790.00		6,790.00
41	4" Concrete Sidewalk	S.F.	4230	4.20	17,766.00	4230		4230	17,766.00		17,766.00
42	Detectable Warning Field	S.F.	30	45.00	1,350.00	30		30	1,350.00		1,350.00
43	Turf Replacement	L.S.	1	9,000.00	9,000.00		1	1	9,000.00		9,000.00
	Change 1	L.S.	1	19,514.75	19,514.75		1	1	19,514.75		19,514.75
Subtotal or Total					368,330.60				337,093.85	0.00	337,093.85

\* If applicable, attach receipts or other proof of ownership or title to stored products

**2024 MAINTENANCE ASSESSMENT AGREEMENT**

**VILLAGE OF COLFAX, DUNN COUNTY, WISCONSIN**

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I, Barbara L. Zempel, will conduct the 2024 maintenance assessment for the Village of Colfax for a sum of \$10,800.

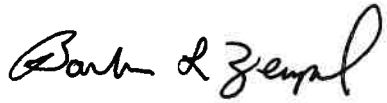
All mileage is included in the agreed sum. The Village shall furnish all postage, forms, maps, and supplies necessary for the assessments. Any supplies furnished shall be billed at cost.

One day of Board of Review and one Open Book Session are included in the base sum. This assessment agreement shall include all mobile home and personal property valuations (if applicable) for 2024.

The municipality shall have 45 days to accept this agreement.

Monthly payments of \$900 shall be due and payable on the first of each month for 12 months with the first payment due on January 1, 2024.

Respectfully submitted this 29<sup>th</sup> day of September, 2023.



Barbara L. Zempel  
Zempel Appraisal Service

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The above agreement and terms are accepted this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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Village President

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Village Clerk

Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. <span style="font-size: 1.5em; font-weight: bold;">2023-7</span>  Parcel No.
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**PERMIT REQUESTED**  Constr.  HVAC  Electric  Plumbing  Erosion Control Other:

Owner's Name <b>Matthew &amp; Andrea Farnsworth</b>	Mailing Address: <b>210 Viking Dr. Colfax, WI 54730</b>	Tel. <b>715 704 0473</b> <b>715 210 4601</b>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION** Lot area \_\_\_\_\_ Sq. ft. \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address **210 Viking Dr. Colfax, WI 54730** Subdivision Name \_\_\_\_\_ Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

Zoning District(s) \_\_\_\_\_ Zoning Permit No. \_\_\_\_\_

<b>1. PROJECT</b>	<b>3. OCCUPANCY</b>	<b>6. ELECTRICAL</b>	<b>9. HVAC EQUIPMENT</b>	<b>12. ENERGY SOURCE</b>																					
<input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other:	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">Fuel</td> <td style="text-align: center;">Nat Gas</td> <td style="text-align: center;">LP</td> <td style="text-align: center;">Oil</td> <td style="text-align: center;">Elec</td> <td style="text-align: center;">Solid</td> <td style="text-align: center;">Solar</td> </tr> <tr> <td style="text-align: center;">Space Htg</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td style="text-align: center;">Water Htg</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.	Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar																			
Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																			
<b>2. AREA INVOLVED</b>	<b>4. CONST. TYPE</b>	<b>7. FOUNDATION</b>	<b>10. SEWER</b>	<b>13. HEAT LOSS</b>																					
Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input checked="" type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:	_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																					
	<b>5. STORIES</b>	<b>8. USE</b>	<b>11. WATER</b>	<b>14. EST. BUILDING COST</b>																					
	<input type="checkbox"/> 1-Story <input checked="" type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<input type="checkbox"/> Seasonal <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Other:	<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	<b>\$ 3,000</b>																					

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** **DATE SIGNED** 9/07/23

**APPROVAL CONDITIONS** This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

\* Built without permit - rec'd after - George OK'd. SR.

Municipality Number of Dwelling Location  
**1 7 1 1 1**

<b>FEES:</b>	<b>PERMIT(S) ISSUED</b>	<b>PERMIT ISSUED BY:</b>
Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ <b>Total \$ 10.00</b>	<input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	Name <u>George Village Hall</u> Date <u>9/7/23</u> Tel. <u>715-962-4402</u> Cert No. _____

Residential Application for Remodel and Additions

Weber Inspections  
2921 Ingalls Road  
Menomonie, WI 54751

Date 9/07/23

Owner: Matthew & Andrea Farnsworth

Project Address: 210 Viking Dr. Colfax, WI 54730

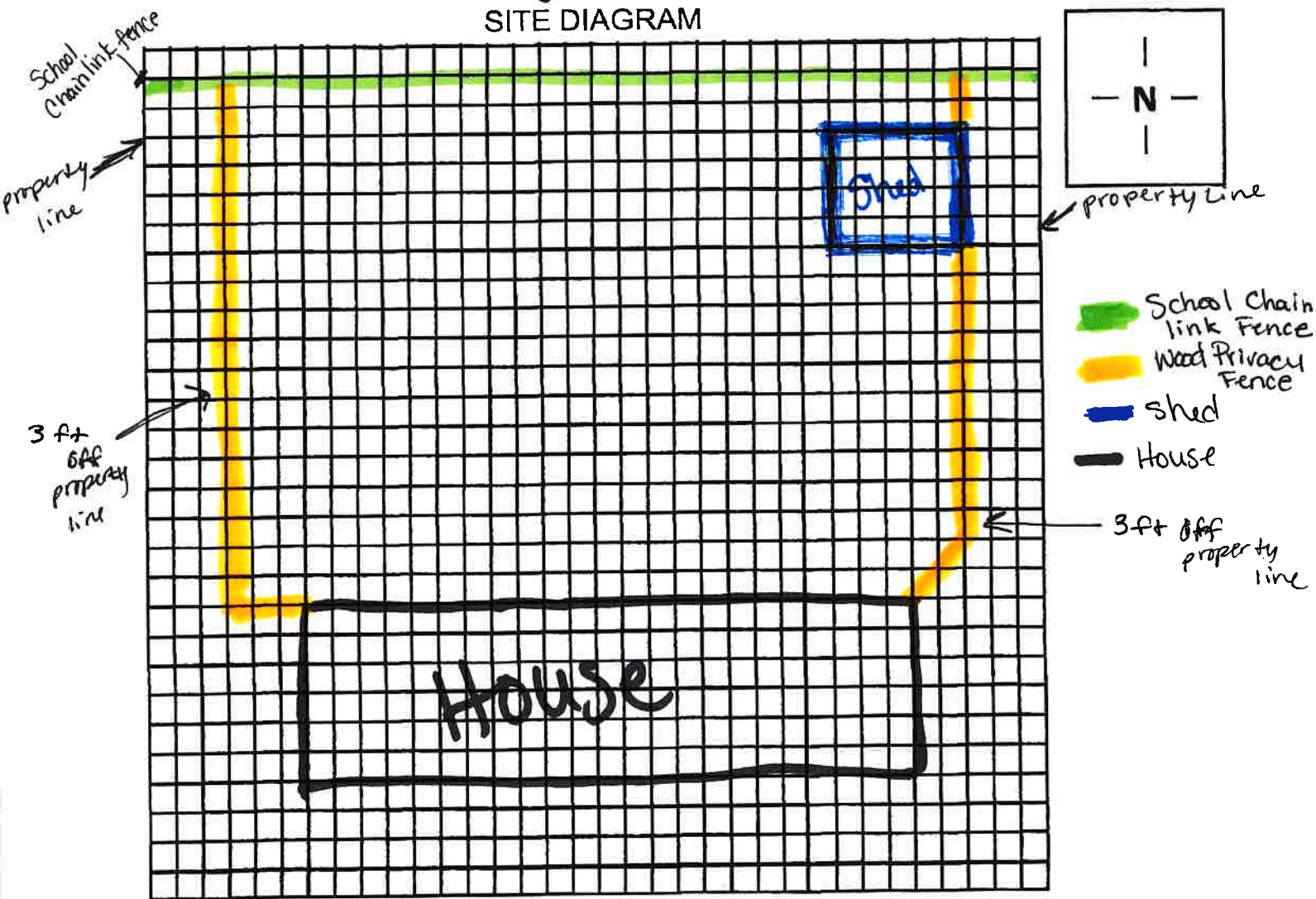
Township or Village: Colfax Approximate Cost: \$3,000

Description of Project: Privacy fence in backyard butt up to school chainlink fence. OK'd per Bill Kingst (Superintendent)

General Contractor: N/A Telephone: N/A

Mailing Address: 210 Viking Dr. Colfax, WI 54730

SITE DIAGRAM



Wisconsin Division of Safety and Buildings  Wisconsin Stats. 101.63, 101.73	<b>VILLAGE OF COLFAX</b> <b>UNIFORM BUILDING PERMIT APPLICATION</b>	Application No. <div style="text-align: center; font-size: 1.2em;">2023- 8</div> Parcel No.
--	--	---

<b>PERMIT REQUESTED</b>				<input type="checkbox"/> Constr. <input type="checkbox"/> HVAC <input type="checkbox"/> Electric <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control           Other: _____			
Owner's Name <i>Karen Myers</i>		Mailing Address <i>N 7467 State Rd. 40, Colfax, WI 54730</i>		Tel.			
Contractor's Name: <input checked="" type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg <i>Midwest Home Improvement</i>		Lic/Cert# <i>932793</i>		Mailing Address <i>3606 McArthur Ave</i>		Tel.	
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert# <i>DC 05950312</i>		Mailing Address <i>940 Prairie WI</i>		Tel.	
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address <i>5473</i>		Tel.	
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address		Tel.	
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address		Tel.	
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg		Lic/Cert#		Mailing Address		Tel.	

<b>PROJECT LOCATION</b>		Lot area _____ Sq. ft.		_____ 1/4, _____ 1/4, of Section _____, T _____ N, R _____ E (or) W	
Building Address <i>307 Main St.</i>		Subdivision Name _____		Lot No. _____ Block No. _____	
Zoning District(s) _____		Zoning Permit No. _____		Setbacks: Front _____ ft. Rear _____ ft. Left _____ ft. Right _____ ft.	

<b>1. PROJECT</b>		<b>3. OCCUPANCY</b>		<b>6. ELECTRICAL</b>		<b>9. HVAC EQUIPMENT</b>		<b>12. ENERGY SOURCE</b>																														
<input type="checkbox"/> New <input checked="" type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other: _____		<input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other: _____		Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead		<input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other: _____		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Fuel</th><th>Nat Gas</th><th>LP</th><th>Oil</th><th>Elec</th><th>Solid</th><th>Solar</th> </tr> <tr> <td>Space Htg</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> <tr> <td>Water Htg</td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td><td><input type="checkbox"/></td> </tr> </table>		Fuel	Nat Gas	LP	Oil	Elec	Solid	Solar	Space Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Water Htg	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.							
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Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft		<input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD <input type="checkbox"/> Other: _____		<input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other: _____		<input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.: _____		_____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet; "Total Building Heating Load" on WIScheck report)																														
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		<input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: _____ <input type="checkbox"/> Plus Basement		<input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other: _____		<input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well		\$ _____																														

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE SIGNED** *9-12-23*

**APPROVAL CONDITIONS** This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

*Siding*

		Municipality Number of Dwelling Location	
		1 7 1 1 1	

<b>FEES:</b>		<b>PERMIT(S) ISSUED</b>		<b>PERMIT ISSUED BY:</b>	
Plan Review	\$ _____	<input type="checkbox"/> Construction		Name <i>George Entzminger</i>	
Inspection	\$ _____	<input type="checkbox"/> HVAC		Date <i>9-12-23</i> Tel. <i>715-962-4402</i>	
Wis. Permit Seal	\$ _____	<input type="checkbox"/> Electrical		Cert No. _____	
Other	\$ _____	<input type="checkbox"/> Plumbing			
Total	\$ <i>10.00</i>	<input type="checkbox"/> Erosion Control			

Wisconsin Division of Safety and Buildings  
Wisconsin Stats. 101.63, 101.73

**VILLAGE OF COLFAX  
UNIFORM BUILDING PERMIT APPLICATION**

Application No.  
**2023-9**  
Parcel No.

**PERMIT REQUESTED**  Constr.  HVAC  Electric  Plumbing  Erosion Control **Other:**

Owner's Name <i>Jamie Ackertund</i>	Mailing Address <i>810 Riverview Ave, Colfax, WI 54730</i>	Tel. <i>715-556-0559</i>
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address
Contractor's Name: <input type="checkbox"/> Con <input type="checkbox"/> Elec <input type="checkbox"/> HVAC <input type="checkbox"/> Plbg	Lic/Cert#	Mailing Address

**PROJECT LOCATION** Lot area \_\_\_\_\_ Sq. ft. \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Building Address *810 Riverview Ave.* Subdivision Name \_\_\_\_\_ Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_  
Zoning District(s) \_\_\_\_\_ Zoning Permit No. \_\_\_\_\_

Setbacks: Front \_\_\_\_\_ ft. Rear \_\_\_\_\_ ft. Left \_\_\_\_\_ ft. Right \_\_\_\_\_ ft.

<b>1. PROJECT</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Repair <input type="checkbox"/> Alteration <input type="checkbox"/> Raze <input type="checkbox"/> Addition <input type="checkbox"/> Move <input type="checkbox"/> Other:	<b>3. OCCUPANCY</b> <input type="checkbox"/> Single Family <input type="checkbox"/> Two Family <input type="checkbox"/> Garage <input type="checkbox"/> Other:	<b>6. ELECTRICAL</b> Entrance Panel Amps: _____ <input type="checkbox"/> Underground <input type="checkbox"/> Overhead	<b>9. HVAC EQUIPMENT</b> <input type="checkbox"/> Forced Air Furnace <input type="checkbox"/> Radiant Basebd/ Panel <input type="checkbox"/> Heat Pump <input type="checkbox"/> Boiler <input type="checkbox"/> Central Air Cond. <input type="checkbox"/> Other:	<b>12. ENERGY SOURCE</b> Fuel: <input type="checkbox"/> Nat Gas <input type="checkbox"/> LP <input type="checkbox"/> Oil <input type="checkbox"/> Elec <input type="checkbox"/> Solid <input type="checkbox"/> Solar Space Htg: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Water Htg: <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> Dwelling unit has 3 kilowatt or more in electric space heating equipment capacity.
<b>2. AREA INVOLVED</b> Unfin. _____ Sq Ft Bsmt _____ Sq Ft Living Area _____ Sq Ft Garage _____ Sq Ft Deck _____ Sq Ft	<b>4. CONST. TYPE</b> <input type="checkbox"/> Site-Built <input type="checkbox"/> Mfd: <input type="checkbox"/> WI UDC <input type="checkbox"/> U.S. HUD	<b>7. FOUNDATION</b> <input type="checkbox"/> Concrete <input type="checkbox"/> Masonry <input type="checkbox"/> Treated Wood <input type="checkbox"/> Other:	<b>10. SEWER</b> <input type="checkbox"/> Municipal <input type="checkbox"/> Sanitary Permit No.:	<b>13. HEAT LOSS</b> _____ BTU/HR Total Calculated Envelope and Infiltration Losses ("Maximum Allowable Heating Equipment Output" on Energy Worksheet, "Total Building Heating Load" on WIScheck report)
	<b>5. STORIES</b> <input type="checkbox"/> 1-Story <input type="checkbox"/> 2-Story <input type="checkbox"/> Other: <input type="checkbox"/> Plus Basement	<b>8. USE</b> <input type="checkbox"/> Seasonal <input type="checkbox"/> Permanent <input type="checkbox"/> Other:	<b>11. WATER</b> <input type="checkbox"/> Municipal Utility <input type="checkbox"/> Private On-Site Well	<b>14. EST. BUILDING COST</b> \$ <i>1700.00</i>

I agree to comply with all applicable codes, statutes, and ordinances and with the conditions of this permit; understand that the issuance of the permit creates no legal liability, express or implied, on the state or municipality; and certify that all the above information is accurate. If I am an owner applying for an erosion control or construction permit, I have read the cautionary statement regarding contractor financial responsibility on the reverse side of the last ply. I expressly grant the building inspector, or the inspector's authorized agent, permission to enter the premises for which this permit is sought at all reasonable hours and for any proper purpose to inspect the work which is being done.

**APPLICANT'S SIGNATURE** *Jamie Ackertund* **DATE SIGNED** *9-14-23*

**APPROVAL CONDITIONS** This permit is issued pursuant to the following conditions. Failure to comply may result in suspension or revocation of this permit or other penalty.  See attached for conditions of approval.

*Rain Gutter*

Municipality Number of Dwelling Location  
*17111*

<b>FEES:</b> Plan Review \$ _____ Inspection \$ _____ Wis. Permit Seal \$ _____ Other \$ _____ Total \$ <i>10.00</i>	<b>PERMIT(S) ISSUED</b> <input type="checkbox"/> Construction <input type="checkbox"/> HVAC <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> Erosion Control	<b>PERMIT ISSUED BY:</b> Name <i>George Entzminger</i> Date <i>9-14-23</i> Tel. <i>715-962-4402</i> Cert No. _____
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2921 Ingalls Road  
Menomonie, WI 54751

Mobile: 715-556-0066  
www.weberinspections.com  
inspector@weberinspections.com

## Activity Report

Village of Colfax

September

Date	Customer	Service	Pass/Fail	Project
<input type="checkbox"/> 9/12/2023	Pudwill	Insulation	Passed	
<input type="checkbox"/> 9/25/2023	Rihn	Permit Issued		Addition
<input type="checkbox"/> 9/27/2023	Nelson	Electrical Hook-up	Passed	
<input type="checkbox"/> 9/27/2023	Nelson	Permit Issued		Electrical Upgrade

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 9/27/23

Issued to: Ethel Nelson / Klukas Electric.

Address: 701 Sletten St. , Colfax Wis. 54730

Project: Electric Upgrade.

### Permits Issued:

### Inspections Needed:

Yes

No

	Cost
Construction	
HVAC	
Electrical	\$90.00
Plumbing	
Erosion Control	
Total	\$ 90.00

Phase	Rough	Final
Footing		
Foundation		
Basement Drain Tiles		
Construction		
Plumbing		
Heat/Vent/AC		
Electrical		x
Insulation		
Occupancy		

# Weber Inspections

2921 Ingalls Road, Menomonie, WI 54751 715-556-0066

# Building Permit

## Village of Colfax

Date 9/25/23

Issued to: Casey & Michelle Rihn

Address: 505 Balsam St. , Colfax Wis. 54730

Project: 20' x 20' Livingroom addition to existing house.

### Permits Issued:

### Inspections Needed:

Yes

No

	Cost
Construction	\$90.00
HVAC	\$20.00
Electrical	\$35.00
Plumbing	
Erosion Control	
Total	\$ 145.00

Phase	Rough	Final
Footing	x	
Foundation		
Basement Drain Tiles		
Construction	x	x
Plumbing		
Heat/Vent/AC	x	x
Electrical	x	x
Insulation		
Occupancy		

Paid

CK 1001

WILLIAM J. ANDERSON  
CHIEF OF POLICE



**COLFAX POLICE DEPARTMENT**

P.O. BOX 417, 613 MAIN ST.  
COLFAX, WI 54730

(715) 962-3136 OFFICE  
(715) 962-4357 FAX

SEPTEMBER 2023 POLICE REPORT

Printed on October 5, 2023

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CFS Date/Time	Description	Primary Units	Incident Report #
09/01/23 21:26:33	TRAFFIC STOP	508	
09/02/23 01:21:54	SUSPICION	508, 216	
09/02/23 21:15:24	TRAFFIC STOP	508	
09/03/23 18:28:21	ALARM	CF1, CXMD8, 508	
09/03/23 20:59:53	ALARM	508	
09/04/23 19:07:50	DOMESTIC DISPUTE	229	D23-01498
09/04/23 23:00:47	CUSTODY DISPUTES	501, 228	D23-01500
09/05/23 01:58:01	DEATH	ME2	
09/05/23 16:40:13	JUVENILE	207	
09/06/23 10:52:38	TRAFFIC STOP	505	
09/06/23 11:00:52	DOMESTIC DISPUTE	505	C23-00067
09/06/23 16:34:10	JUVENILE	508	
09/06/23 18:51:11	TRAFFIC STOP	216, 508	
09/06/23 19:13:28	SUSPICION	216, 508	
09/06/23 19:57:02	EMERGENCY	CXMD8	
09/07/23 20:48:32	TRAFFIC STOP	508	
09/08/23 11:26:14	CRIMESTOPPERS	501	
09/08/23 18:31:15	PUBLIC RELATIONS	CXMD8	
09/10/23 08:25:29	TRAFFIC STOP	222	
09/10/23 14:19:28	TRAFFIC STOP	505	
09/10/23 14:37:02	TRAFFIC STOP	505	
09/10/23 14:56:53	TRAFFIC STOP	505	
09/10/23 16:07:18	SUSPICION	505	
09/10/23 16:33:39	TRAFFIC STOP	505	
09/10/23 19:22:53	TRAFFIC STOP	505	
09/10/23 19:57:37	TRAFFIC STOP	505	
09/10/23 20:16:40	TRAFFIC STOP	505	
09/10/23 20:39:54	TRAFFIC STOP	505	
09/10/23 21:18:17	TRAFFIC STOP	505	
09/10/23 21:28:27	TRAFFIC STOP	505	
09/10/23 22:04:51	TRAFFIC STOP	505	
09/10/23 22:18:49	TRAFFIC STOP	505	
09/10/23 22:45:36	TRAFFIC STOP	505, 229	
09/11/23 07:56:27	TRAFFIC ACCIDENT -	221	D23-01534
09/11/23 13:43:22	BURNING		
09/11/23 13:48:09	EMERGENCY	CXMD8	
09/12/23 01:43:11	PARKING ORDINANCE	508	
09/13/23 08:51:38	SUSPICION	501	
09/13/23 22:55:24	TRAFFIC STOP	508	
09/14/23 11:07:12	TRAFFIC ACCIDENT -	501	C23-00069

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CFS Date/Time	Description	Primary Units	Incident Report #
09/14/23 16:02:36	DOMESTIC DISPUTE	228, 505	
09/14/23 16:34:56	STRAY/DEAD ANIMAL	505	
09/14/23 18:00:48	TRAFFIC STOP	505	
09/14/23 18:16:03	TRAFFIC RELATED	505	
09/14/23 19:49:42	TRAFFIC STOP	505	
09/14/23 20:03:32	TRAFFIC STOP	505	
09/14/23 20:29:52	TRAFFIC STOP	505	
09/14/23 21:35:03	TRAFFIC STOP	505	
09/14/23 22:03:00	TRAFFIC STOP	505	
09/14/23 22:16:05	TRAFFIC STOP	505	
09/14/23 22:25:51	TRAFFIC STOP	505, 228	
09/14/23 23:24:14	TRAFFIC STOP	505	
09/14/23 23:46:55	DEATH	ME2, M2	
09/15/23 00:35:20	TRAFFIC STOP	505	
09/15/23 01:00:46	TRAFFIC STOP	505	
09/15/23 11:48:50	FRAUD/ FORGERY/	215	D23-01562
09/15/23 12:37:22	911 HANG UP CALL -	215	
09/15/23 21:45:46	ASSIST OTHER	508	
09/16/23 10:00:12	CIVIL COMPLAINTS	221	
09/16/23 11:03:45	CHECK WELFARE ON	221	
09/16/23 18:37:08	SUSPICION	508	
09/16/23 18:45:55	NOISE COMPLAINT -	508	
09/17/23 20:01:13	TRAFFIC STOP	508, 216	
09/17/23 20:35:50	TRAFFIC STOP	216, 508	
09/19/23 10:39:59	BURNING		
09/19/23 16:18:59	CITY/COUNTY	508	
09/19/23 16:55:33	TRAFFIC STOP	505	
09/19/23 17:17:17	TRAFFIC STOP	505	
09/19/23 17:31:16	TRAFFIC STOP	505	
09/19/23 17:40:56	TRAFFIC STOP	505	
09/19/23 17:52:54	CITY/COUNTY	508	
09/19/23 19:13:31	TRAFFIC STOP	505	
09/19/23 19:21:59	STRAY/DEAD ANIMAL	505	
09/19/23 19:50:19	TRAFFIC STOP	505	
09/19/23 19:59:35	TRAFFIC STOP	505	
09/19/23 20:42:47	TRAFFIC STOP	505	
09/19/23 21:30:27	TRAFFIC STOP	505	
09/19/23 23:37:36	TRAFFIC STOP	505	
09/20/23 01:21:08	TRAFFIC STOP	505	
09/20/23 01:56:45	TRAFFIC STOP	505	
09/20/23 02:11:08	CRIMESTOPPERS	229	
09/20/23 13:47:54	TRAFFIC RELATED	214, 501	
09/21/23 13:20:20	STRAY/DEAD ANIMAL	501	
09/22/23 18:24:43	PUBLIC RELATIONS	CXMD8, 508	
09/24/23 22:16:48	DOMESTIC DISPUTE	219	D23-01612
09/26/23 10:33:07	PAPER SERVICE	215	
09/27/23 09:49:48	TRAFFIC ACCIDENT -	501	

<b>CFS Date/Time</b>	<b>Description</b>	<b>Primary Units</b>	<b>Incident Report #</b>
09/27/23 11:08:14	PAPER SERVICE	205	
09/27/23 11:20:53	TRAFFIC STOP	501, 205	D23-01623
09/27/23 17:51:46	CRIMESTOPPERS	219	
09/27/23 19:05:21	DISORDERLY	213	D23-01627
09/28/23 11:07:45	EMERGENCY	CXMD8	
09/29/23 10:41:20	ASSIST OTHER	901, 501	E23-00713
09/29/23 11:29:48	EMERGENCY	CXMD8	
09/30/23 10:52:09	PAPER SERVICE	221	

**Total Records: 95**



The Colfax Public Library Board  
August 15, 2023

President Claudia Kressin called the meeting to order at 5:35 p.m. in person.

Attendance

- Members present: Nancy Baumgartner, Eve Suckow, Claudia Kressin, Jeanne Herrick, Megan Cormican, Gary Stene, Abbie Hartung, and Library Director Lisa Bragg-Hurlburt
- Non-members present:

Quorum: A quorum has been established.

Open meeting law: We are in certification of compliance with the open meeting law.

Approval of Agenda

- Nancy Baumgartner made a motion to accept the agenda. Eve Suckow seconded the motion. Unanimously approved by the Board.

Approval of Minutes

- Jeanne Herrick made a motion to approve the minutes of June 2023. Eve Suckow seconded the motion. Unanimously approved by the Board.

Approval of Bills

- Nancy Baumgartner made a motion to approve the bills for June 2023. Eve Suckow seconded the approval. Unanimously approved by the Board.

Director's Report

- Overall, Summer Reading had a total of 130 children enrolled with 70% of these children completing their reading goal of 50 books. This estimates to over 4,000 total books read. Each child received a prize donated from 12 local businesses.
- This year the Library received grants from Pilcrow, the AnnMarie Foundation, and the Women's Giving Circle of Menomonie. From these grants 10 VOX audiobooks, 78 story books, and a new "Library of Things".
- Library Director, Lisa Bragg-Hurlburt, plans to take two classes (Library Management and Program Development) this fall to complete her director's certification.
- Looking toward the 2024 Budget, the Library will be receiving \$3,000 less from Dunn County due to healthcare expenses. It is recommended that all staff receive a 3% raise in 2024 for their help in running the library, helping with grant writing, cataloguing, researching, and being available for assistance when needed.
- Story Time resumes September 6, 2023. This will be broken into two sessions.
- The Library attended the Village Board meeting on August 14, 2023.

## Monthly Reports

Village Board Representative—Gary Stene

County Board Representative— Gary Stene

- This past week, road construction on Highway B began. Construction will be from the railroad tracks by Cenex and Loves Gas Stations to the first turn.

School Representative— Megan Cormican

- Monday, August 21st includes Freshmen Orientation and Open House from JK-8.
- Tuesday, August 22 and Wednesday, August 23 all students are invited to the Welcome Back/Team Building days. Breakfast and lunch will be provided.
- Official first day of school is Thursday, August 24 for all students.
- 2023-2024 District Calendars and Newsletters have been sent home.

Building Remodel Group Representative—Nancy Baumgartner

- The annual Thrift Sale was held with over \$4,000 raised.

## Current Business

- Proposed Budget for 2024 Preliminary Budget
  - Gary Stene made a motion to accept the budget as presented with the understanding that any minor adjustments will be presented to the board. Eve Suckow seconded the motion. Unanimously approved by the Board.
- Staff performance reviews and vote on pay increases
  - Nancy Baumgartner made a motion to impose a 3% raise for Library Staff. Jeanne Herrick seconded the motion. Unanimously approved by the Board.
- Discussion of Chapter 3 Trustee Essentials: “Bylaws—Organizing the Board for Effective Action”

Next Meeting: September 19 at 5:30 P.M.

Adjourn at 6:32 PM



# Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311  
Fax 715-962-2221

Jeff Prince, President  
Lynn M. Niggemann, Administrator-Clerk-Treasurer

September 27<sup>th</sup>, 2023

To: All employees & Board Members

All employees are invited to hear from COSTCO at an employee meeting scheduled on Wednesday, October 11<sup>th</sup>, 2023 at 3:00 p.m.

COSTCO will be opening a store in Eau Claire, WI on November 22, 2023.

By attending this meeting, the Village of Colfax employees &/or Board Members will have the opportunity to get discounted and early sign-up for a COSTCO membership. By signing up early, you will avoid the long lines to get a membership once the COSTCO store opens on November 22, 2023. Please read the fine print on the bottom left-hand side of the flyer to see membership fees.

Please let me know you plan to attend so that I can notify the COSTCO team of the expected number of employees that plan to attend the meeting.

Thank you.



Lynn Niggemann

# You're invited



Join us to learn more

## We'll be onsite:

Wed, October 11th

Village Hall Board Room

3:00 pm - 4:30 pm

(715) 514-1153 Temporary Office

We're opening in

## Eau Claire

1420 Black Ave  
Eau Claire

Wednesday November 22,  
at 8 a.m.



## Special Offer

New members who sign and enroll in auto renewal of their annual membership will receive a **\$30** Digital Costco Shop Card.

To receive a Digital Costco Shop Card, you must provide a valid email address and set up auto renewal of your Costco membership on a Visa® card at the time of sign-up. If you elect not to provide a valid email address and sign up for auto renewal, a Digital Costco Shop Card will not be awarded. Valid only for nonmembers for their first year of membership. Limit one per household. Nontransferable and may not be combined with any other promotion. New members will receive their Digital Costco Shop Card by email within 2 weeks of sign-up. Costco Shop Cards are not redeemable for cash, except as required by law. A Costco membership is \$60 a year. An Executive Membership is an additional \$50 a year. Each membership includes one free Household Card. May be subject to sales tax. Costco accepts all Visa cards, as well as cash, checks, debit, ATM cards, EBT and Costco Shop Cards. Department and product selection may vary.

Awareness Code: 23705 Expires: Dec. 31, 2023 Valid only at: Eau Claire Costco and Costco.com

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800.772.6842

**EFFECTIVE 01/01/2024**

**CLEAR BAG REQUIREMENT FOR TRASH**

**ALL TRASH MUST BE VISABLE**

- YOU MAY **PURCHASE** YOUR OWN **CLEAR** BAGS (RECOMMENDED STRENGTH OF BAG IS 1 MIL TO 1.5 MIL FOR TRASH TO DECREASE BAG BREAKAGE)  
OR
- AVAILABLE FOR SALE AT THE COLLECTION SITES & COLFAX AND ELK MOUND VILLAGE HALLS
  - COST IS 3 BAGS FOR \$1.00

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