

**Village of Colfax**  
**Regular Board Meeting Agenda**  
**Monday, January 22nd, 2024**  
**7:00 p.m.**  
**Village Hall, 613 Main Street, Colfax, WI 54730**

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Consent Agenda
  - a. Regular Board Meeting Minutes – December 11<sup>th</sup>, 2023
  - b. Regular Board Meeting Minutes – January 8<sup>th</sup>, 2024
  - c. Review Statement of Bills Pooled Checking–January 8<sup>th</sup>, 2024 to January 21<sup>st</sup>, 2024
  - d. Review Statement of Bills Solid Waste & Recycling Checking- January 8<sup>th</sup>, 2024 to January 21<sup>st</sup>, 2024
  - e. Training Request
    - i. Wisconsin Rural Water Association – March 26 to Mar 29, 2024 – 36<sup>th</sup> Annual Technical Conference – LaCrosse, WI
      - Rand Bates
      - Don Logslett
      - Brett Sajdera
  - f. Facility Rental - none
  - g. Licenses
7. Consideration Items
  - a. Bobcat Trade Municipal Trade-In - \$4,500.68
  - b. Employee Handbook Committee – Any discussions
8. Committee/Department Reports – (no action)
  - a. Estimated revenue from select cut of the woods by the Colfax Collection site.
9. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Lynn M. Niggemann - Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

## **Village Board Meeting – December 11<sup>th</sup>, 2023**

On December 11<sup>th</sup>, 2023, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Prince. Others present included Mitch Nichols with Ayres, Sheila Riemer, Director of Public Works Bates, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

**Public Comments** - none

**Communications by the Village President** – none

### **Consent Agenda**

**Regular Board Meeting Minutes –November 27<sup>th</sup>, 2023**

**Special Budget Public Hearing Minutes – December 7<sup>th</sup>, 2023**

**Review Statement of Bills Pooled Checking–November 27<sup>th</sup>, 2023 to December 10<sup>th</sup>, 2023**

**Review Statement of Bills Solid Waste & Recycling Checking – November 27<sup>th</sup>, 2023 to December 10<sup>th</sup>, 2023**

**Training Request** –none

**Facility Rental and Licenses** – none

**Licenses – Operator’s License-Christian Ebert-Synergy Cooperative and Viking Bowl-November 11<sup>th</sup>, 2023 to June 30, 2024**

A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Consent Agenda items which include the Regular Board meeting minutes of November 27<sup>th</sup>, 2023, Statement of Bills for Pooled Checking and Solid Waste & Recycling for November 27<sup>th</sup>, 2023 to December 10<sup>th</sup>, 2023 and the Operator’s License for Christian Ebert for Synergy Cooperative and Viking Bowling for November 11<sup>th</sup>, 2023 to June 30, 2024. A voice vote was taken with all members voting in favor. Motion carried.

### **Consideration Items**

**Skid Steer Guy -Payment Four** - Ayres Associates provided the fourth payment request for Skid Steer Guy in the amount of \$9,208.24. The payment would be the final payment with the project being substantially complete it is recommended to pay the invoice since the punch list authorized by all parties indicates that the manhole covers need to withhold the winter season of plowing and grass seed will acceptable. A motion was made by Trustee Stene and seconded by Trustee Burcham to pay Skid Steer Guy \$9,208.24. Voting For: Trustees Best, Stene, Jenson, Rud, Davis, Burcham and Prince.

**Ayres Associates Agreement – Balsam Street and Oak Street** – Ayres Associates provided a project agreement for Balsam Street and Oak Street. The amended version includes the cost with Oak Street as part of the 2024 Streets & Utility Improvements. The estimated total cost is \$87,850 for the engineering. Survey \$7,300, Preliminary , Final Design & Permitting \$61,600, Bidding Phase \$4,200 and Construction Administration Phase \$14,750. A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Ayres Agreement for Balsam Street and Oak Street – 2024 Streets and Utility Projects in the amount of \$87,850. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Prince. Voting Against: none. Motion carried.

### **Emergency Medical Services & Ambulance Transportation Joint Response “intercept”**

**Billing/Reimbursement Sharing Agreement between Eau Claire Fire Department and Colfax Rescue** - There are no changes. Any requested intercept calls will still require the Colfax Rescue to invoice and send 50% of the received payments for both the primary insurance and the secondary insurance. A motion was made by Trustee Jenson and seconded by Trustee Stene to approve the Eau Claire Fire Department and Colfax Rescue agreement for “Intercepts”. A voice vote was taken with all members voting in favor. Motion carried.

**Fire Department charges – Charge back to residents/businesses** - Discussion regarding how the Village handles the invoices from the Colfax Fire Department when charged for fires in the Village of Colfax. The current process has been to pay the invoice and the invoice has not been charged back to the property owner. In 2023 the process required the Village to pay the Colfax Fire Department approximately \$6,000. The homes should be insured and the fire call would be a covered cost. A motion was made by Trustee Stene and seconded by Trustee Rud to pay \$500 of the fire bill and invoice the balance to the property owner. Voting For: Trustees Best, Stene, Jenson, Rud, Davis, Burcham and Prince. Voting Against: none. Motion carried.

**2024-2025 Election Poll Worker List-** Diane Hodgson, Chief Inspector, Abbie Hartung, Chief Inspector, Trustees Ruth Hill, Kathy Dunbar, Carey Davis, Richard Olson, Gary Stene, Barbara Black, Nancy Mouledoux and Susan Anderson. A motion was made by Trustee Burcham and seconded by Trustee Jenson to approve the 2024-2025 Election Poll Worker List as presented. A voice vote was taken with all members voting in favor. Motion carried.

**Sewer Rates Review-** Niggemann provided a worksheet that showed how a 2%, 4% and 6% sewer rate increase would affect the water bills. The 2% increase would be a \$3.00 increase per quarter for an average resident and \$6.20 per quarter for a large resident and annually \$12.00 and \$24.80. A motion was made by Trustee Jenson and seconded by Trustee Burcham to approve the 2% increase for the sewer rates. Voting For: Trustees Best, Stene, Rud, Davis, Jenson, Burcham and Prince. Voting Against: none. Motion carried.

**Rescue Rates-** No change.

**2023 Audit Engagement Letter** – A motion was made by Trustee Davis and seconded by Trustee Rud to approve the Audit Engagement Letter for 2023. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Jeson. Voting Against: none. Motion carried.

**Closed Session** – A motion was made by Trustee Burcham and seconded by Trustee Stene to convene into closed session pursuant to WI Statutes 19.85(1)(c) considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises at 7:54 p.m. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Prince. Voting Against: none. Motion carried.

**Open Session** - A motion was made by Trustee Stene and seconded by Trustee Burcham convene into open session to take any action resulting from the closed session at 8:32 p.m. Voting For: Trustees Best, Sten, Jeson, Rud, Davis, Burcham and Prince. Voting Against: none. Motion carried.

Village President announced that the Village Board used the CPI of inflation at 3.2% while considering raises. Public Works each received 6% increase. Public Works each received 6%. Rand also was required to get a DNR license certification for Wastewater. Since that was a requirement, the Board granted a \$0.50/hour for the certification. Police Department provided a wage study for the Full Time Police Patrol (the source is not identified) that included 107 different agencies. Types of agencies included local police, county police, jailers, dispatchers and State Patrol. The Village of Colfax rank #105 at the bottom of the list. #1 was Fitchburg at starting rate of 33.79 and max rate of \$43.02 with Colfax at \$22.00 for a base rate and \$22.50 with night differential. The Village Board did grant a \$4/hr. raise based on that data for the Full-time Police Patrol. The Police Chief contacted five Police Chiefs around our area for wages and they ranged from \$33/hr. to \$37.56/hr. He also provided Police Chief new job postings with three of the agencies listed with a population of 1,467 to 1,485 and the rate of pay ranges were Cornell, WI \$30.04 to \$34.61, Bonduel, WI \$31.25 to \$38.46 and Cleveland, WI \$30 to \$40. The Village Board granted a \$5/hr. raise for the Police Chief; from \$28.15 to \$33.15. The EMS Director resigned prior to completion of the evaluations. The EMTs were all granted pay rate increases in September of an increase of \$2/hr. Administrator-Clerk-Treasurer and Deputy-Clerk-Treasurer granted a 6% increase.

**Adjourn** – A motion was made by Trustee Burcham and seconded by Trustee Stene to adjourn the meeting at 8:33 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

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Jeff Prince, Village President

Attest:

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Lynn Niggemann  
Administrator-Clerk-Treasurer

## **Village Board Meeting – January 8<sup>th</sup>, 2024**

On January 8<sup>th</sup>, 2024, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Burcham, Rud, Jenson, Stene, Best and Prince. Excused: Trustee Davis. Others present included Herb Sakalaucks, Sheila Riemer, Director of Public Works Bates, Administrator-Clerk-Treasurer Niggemann and LeAnn Ralph with the Messenger.

**Public Comments** - none

**Communications by the Village President** – none

### **Consent Agenda**

**Regular Board Meeting Minutes –December 11<sup>th</sup>, 2023** – not available for meeting.

**Review Statement of Bills Pooled Checking–December 10<sup>th</sup>, 2023 to January 7<sup>th</sup>, 2024**

**Review Statement of Bills Solid Waste & Recycling Checking – December 10<sup>th</sup>, 2023 to January 7<sup>th</sup>, 2024**

**Training Request** –none

**Facility Rental and Licenses** – none

### **Licenses**

- **Mobile Home Park License-January 11<sup>th</sup>, 2024 to December 31<sup>st</sup>, 2024-City View Village Court-Pleasant Valley Properties**
- **Secondhand Jewelry Dealer Permit-January 1<sup>st</sup>, 2024 to December 31<sup>st</sup>, 2024-Twice Blessed Treasurers-Nancy Mouledoux**

A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the Consent Agenda items 6 b. through 6 f. which include the Statement of Bills for Pooled Checking and Solid Waste & Recycling for December 11<sup>th</sup>, 2023 to January 7<sup>th</sup>, 2024 and the License's for the Mobile Home Park License for January 1<sup>st</sup>, 2024 to December 31<sup>st</sup>, 2024-city View Village Court-Pleasant Valley Properties and Secondhand Jewelry Dealer Permit-January 1<sup>st</sup>, 2024 to December 31<sup>st</sup>, 2024-Twice Blessed Treasurers-Nancy Mouledoux. A voice vote was taken with all members voting in favor. Motion carried.

### **Consideration Items**

**Resolution 2024-01** – Sakalaucks updated the Village Board regarding the Wisconsin DOA Grant that the Colfax Railroad Museum is applying for. When submitting for the grant a letter of support is helpful. Resolution 2024-01 Resolution of Support for the Colfax Railroad Museum's Application to the Wisconsin DOA Grants for Local Programs by the Village President and Members of the Board. A motion was made by Trustee Stene and seconded by Trustee Burcham approve the Resolution 2024-01 in support of the Colfax Railroad Museum. A voice vote was taken with all members voting in favor. Motion carried.

**Street Use/Privilege Permit-January 1<sup>st</sup>, 2024 to December 31<sup>st</sup>, 2024 – Timber Technologies – Use of Streets from Legion Drive to 106 Bremer Ave** – A motion was made by Trustee Stene and seconded by Trustee Rud to approve the Street Use/Privilege Permit-for 2024 for Timber Technologies- Use of Streets from Legion Drive to 106 Bremer Avenue. Voting For: Trustees Best, Stene, Jenson, Rud, Burcham and Prince. Voting Against: none. Motion carried.

**Woods Run Forest Products, Inc. Proposal to thin the wooded area located by the Colfax Collection site** - A motion was made by Trustee Stene and seconded by Trustee Best to approve the Woods Run Forest Products, Inc. Proposal for thinning the wooded area by the Colfax Collection site. Voting For: Trustees Jenson, Burcham, Best, Stene and Prince. Abstained: Trustee Rud. Voting Against: none. Motion carried.

**Closed Session** – A motion was made by Trustee Jenson and seconded by Trustee Stene to convene into closed session pursuant to WI Statutes 19.85(1)(c) considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises at 7:22 p.m. Voting For: Trustees Burcham, Rud, Jenson, Stene, Best and Prince. Voting Against: none. Motion carried.

**Open Session** - A motion was made by Trustee Burcham and seconded by Trustee Stene to convene into open session to take any action resulting from the closed session at 8:19 p.m. Voting For: Trustees Burcham, Rud, Jenson, Stene, Best and Prince. Voting Against: none. Motion carried.

With a unanimous vote, the Board agreed to pay \$30/hour to Don Knutson when he is assisting or training the Interim Director. With a five to one vote, the Board agreed to give Don Logslett \$0.50/hour certification pay.

**Adjourn** – A motion was made by Trustee Burcham and seconded by Trustee Stene to adjourn the meeting at 8:21 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

\_\_\_\_\_  
Jeff Prince, Village President

Attest:

\_\_\_\_\_  
Lynn Niggemann  
Administrator-Clerk-Treasurer

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 1/08/2024 From Account:  
Thru: 1/21/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
79405	1/15/2024	BADGER STATE ELECTRIC	640.00
79406	1/15/2024	BOBCAT PRO	1,000.00
79407	1/15/2024	CAPITAL ONE	130.57
79408	1/15/2024	CARLTON DEWITT	989.11
79409	1/15/2024	CHIPPEWA VALLEY TECH COLLEGE	9,602.13
79410	1/15/2024	CITY OF MENOMONIE INTERCEPT	250.00
79411	1/15/2024	CLOUD PCR LLC	550.16
79412	1/15/2024	COLFAX COMMUNITY FIRE DEPT	126.00
79413	1/15/2024	COLFAX RESCUE SQUAD	47,343.66
79414	1/15/2024	COLFAX SCHOOLS	79,139.85
79415	1/15/2024	COMMERCIAL TESTING LAB	314.00
79416	1/15/2024	DIGGERS HOTLINE	8.00
79417	1/15/2024	DUNN COUNTY FIRE CHIEFS ASSOCIATION	100.00
79418	1/15/2024	DUNN COUNTY TREASURER	69,660.45
79419	1/15/2024	DUNN ENERGY COOPERATIVE	95.00
79420	1/15/2024	E.O. JOHNSON	73.60
79421	1/15/2024	E.O. JOHNSON	47.00
79422	1/15/2024	ELK MOUND FIRE DISTRICT	1.00
79423	1/15/2024	GEORGE ENTZMINGER	100.00
79424	1/15/2024	GOTO COMMUNICATIONS INC	75.93
79425	1/15/2024	HENRY SCHEIN	210.49
79426	1/15/2024	HUEBSCH LAUNDRY CO	43.96
79427	1/15/2024	HUEBSCH LAUNDRY CO	87.92
79428	1/15/2024	HYDROCORP	453.00
79429	1/15/2024	INTERSTATE AUTOMOTIVE	550.91
79430	1/15/2024	LEAGUE OF WI MUNICIPALITIES	653.80
79431	1/15/2024	MENARDS-EAU CLAIRE	69.55
79432	1/15/2024	MISSISSIPPI WELDERS SUPPLY CO.	159.73
79433	1/15/2024	ONE SOURCE IMAGING	204.97
79434	1/15/2024	POWERPLAN	1,466.97
79435	1/15/2024	SYNERGY COOPERATIVE	1,207.92
79436	1/15/2024	VFIS/GLATFELTER SPECIALTY BENEFITS	10,784.00
79437	1/15/2024	VIKING DISPOSAL, INC	1,573.00

## POOLED CHECKING ACCOUNT

## Accounting Checks

Posted From: 1/08/2024 From Account:  
Thru: 1/21/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
79438	1/15/2024	VILLAGE OF COLFAX	753.08
79439	1/15/2024	VILLAGE OF COLFAX R.U.	7,614.47
79440	1/15/2024	WATER CARE SERVICES	31.50
79441	1/15/2024	WORKHORSE SOFTWARE SERVICES, INC.	4,050.00
79442	1/15/2024	ZEMPEL APPRAISAL SERVICE	900.00
79443	1/15/2024	ZOLL MEDICAL CORP	620.00
EFTPS	1/18/2024	EFTPS-FEDERAL-SS-MEDICARE	9,269.20
WIDOR	1/18/2024	WI DEPARTMENT OF REVENUE	1,545.58
WIETF	1/09/2024	WI DEPT OF EMPLOYEE TRUST FUNDS	7,068.46
BREMER	1/12/2024	CARDMEMBER SERVICE	2,489.83
BREMER	1/12/2024	CARDMEMBER SERVICE	-2,489.83
BREMER	1/12/2024	CARDMEMBER SERVICE	2,489.83
DELUXE	1/09/2024	DELUXE BUSINESS SYSTEMS	1,176.42
WIDCOMP	1/18/2024	WISCONSIN DEFERRED COMPENSATION	260.00
EXEMPLAR	1/17/2024	EXEMPLAR HEALTH BENEFITS	14,582.44
WEENERGIES	1/19/2024	WE ENERGIES	546.49
WEENERGIES	1/19/2024	WE ENERGIES	-546.49
WEENERGIES	1/19/2024	WE ENERGIES	546.49
WEENERGIES	1/19/2024	WE ENERGIES	269.73
Grand Total			278,889.88



SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 1/08/2024 From Account:  
Thru: 1/21/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
1339	1/15/2024	BADGER STATE ELECTRIC	180.00
1340	1/15/2024	CARLTON DEWITT	71.00
1341	1/15/2024	CHARLIE SPIERING	91.13
1342	1/15/2024	DUNN ENERGY COOPERATIVE	224.00
1343	1/15/2024	JOHNSON ROLL-OFF SERVICE, LLC	15,228.00
1344	1/15/2024	KEVIN PUDDICOMBE	125.00
1345	1/15/2024	PLASTIC BAGS UNLIMITED	400.00
1346	1/15/2024	VILLAGE OF COLFAX	75.02
1347	1/15/2024	VILLAGE OF COLFAX	133.11
Grand Total			16,527.26

## Meeting / Continuing Education Travel / Meeting Request Form

Name Rand Bates Position Public Works Director  
 Date 1-18-24 Department Public Works  
 Date(s) of meeting Mar 26 - Mar 29 Estimated Costs \_\_\_\_\_  
 Employee is /  not required to attend (circle one)

Name of Requested meeting: WRWA 36<sup>th</sup> Annual tech conference  
 How will this improve your ability to perform your job? Learn new techniques for the industry

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) None

How will you share what you have learned with others? They will also attend

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration \$ <u>325<sup>00</sup></u>		*Are others attending this meeting names are listed above (If yes, list names)
Mileage / Airfare <u>None</u>		
Lodging \$ <u>537<sup>00</sup></u>		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration <u>Yes</u>		
Total \$ <u>862<sup>00</sup></u>		
Time Request:	Requested	Approved
Number of days absent: <u>3</u>		
From Work Setting		
Vacation		
Paid Conference Time <u>Yes</u>		
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA  
MUST BE ATTACHED TO THIS REQUEST**

\_\_\_\_\_  
 Supervisor Date

# WRWA 36th ANNUAL TECHNICAL CONFERENCE



## GENERAL REGISTRATION FORM

(Municipal Systems, Gov't Agencies Only)

**March 26 – March 29, 2024**

**ONE FORM PER PERSON**

Full Name: Rand Bates \*DNR Op. Cert. No. 35661  
System: Village of Colfax  
Address: E960 830<sup>th</sup> Ave City: Colfax State: WI Zip: 54730  
Telephone: 715 ) 308-3571 Email: (Colfaxdpw@colfaxdpw.com

**PLEASE CHECK APPROPRIATE BOXES AND ENTER AMOUNTS FOR DAYS ATTENDING**

**1. Tuesday, March 26, 2024**

(Includes educational sessions, continental breakfast, lunch)

WRWA Member  
Non-Member

**REGISTRATION**

\$85  
 \$100 \$ \_\_\_\_\_

**2. Wednesday, March 27, 2024**

(Includes educational sessions, exhibit hall, continental breakfast & lunch)

WRWA Member  
Non-member

**REGISTRATION**

\$85  
 \$100 \$ 85

**3. Thursday, March 28, 2024**

(Includes educational sessions, exhibit hall, continental breakfast, lunch & banquet)

WRWA Member  
Non-member

**REGISTRATION**

\$125  
 \$155 \$ 125

**4. Friday, March 29, 2024**

(Includes educational sessions & continental breakfast)

Member  \$50  
Non-member

**REGISTRATION WRWA**

\$65 \$ 65

**5. Additional Banquet Ticket** Print full name: \_\_\_\_\_

Thursday – 3/29

\$50 \$ 50

**\*\*\* ON-SITE REGISTRATION – Add \$25 to cost shown**

**TOTAL REGISTRATION:**

\$ 325<sup>00</sup>

**\*FOR WRWA to SUBMIT YOUR CEU'S to the DNR, YOU MUST INCLUDE YOUR CERTIFICATION NUMBER ABOVE**

**Cancellations/Changes and Refunds:** No later than March 15, 2024. After that date, fees are non-refundable.

All refunds will be processed after the conference. Substitutions are allowed at no charge.

Please check appropriate box:  Check enclosed  Paid by Credit Card

**Please mail completed registration form with payment to:**

**WRWA, 350 Water Way, Plover, WI 54467**

**Make checks payable to:**

**WRWA**

**To pay by Credit Card:** (Visa, Discover, MasterCard) Go to [www.wrwa.org](http://www.wrwa.org)

**\*\*\* MUST fax completed form(s) to (715) 344 -5555 or email to [wrwa@wrwa.org](mailto:wrwa@wrwa.org)**

**QUESTIONS: (715) 344-7778 - Program information: [www.wrwa.org](http://www.wrwa.org)**

**Meeting / Continuing Education  
Travel / Meeting Request Form**

Name Don Logglett Position Operator 1  
 Date 1-18-24 Department Public Works

Date(s) of meeting Mar 26 - Mar 29 Estimated Costs \_\_\_\_\_  
 Employee is  not required to attend (circle one)

Name of Requested meeting: WRWA 36<sup>th</sup> Annual tech conference

How will this improve your ability to perform your job? Learn new techniques for the industry

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) None

How will you share what you have learned with others? They will also attend

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration \$ <u>325<sup>00</sup></u>		*Are others attending this meeting names are listed above (If yes, list names)
Mileage / Airfare <u>None</u>		
Lodging <u>\$537<sup>00</sup></u>		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration		
Total <u>\$862<sup>00</sup></u>		
Time Request:	Requested	Approved
Number of days absent: <u>3</u>		
From Work Setting		
Vacation		
Paid Conference Time <u>Yes</u>		
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA  
MUST BE ATTACHED TO THIS REQUEST**

Supervisor \_\_\_\_\_

Date \_\_\_\_\_

# WRWA 36th ANNUAL TECHNICAL CONFERENCE



## GENERAL REGISTRATION FORM

(Municipal Systems, Gov't Agencies Only)

**March 26 – March 29, 2024**

**ONE FORM PER PERSON**

Full Name: Don Legslett \*DNR Op. Cert. No. 24774  
System: Village of Colfax  
Address: 614 Railroad Ave City: Colfax State: WI Zip: 54730  
Telephone: 715 505-2224 Email: Colfaxdpw@colfaxdpw.com

**PLEASE CHECK APPROPRIATE BOXES AND ENTER AMOUNTS FOR DAYS ATTENDING**

1. **Tuesday, March 26, 2024**

(Includes educational sessions, continental breakfast, lunch)

WRWA Member  
Non-Member

**REGISTRATION**

\$85  
 \$100 \$ \_\_\_\_\_

2. **Wednesday, March 27, 2024**

(Includes educational sessions, exhibit hall, continental breakfast & lunch)

WRWA Member  
Non-member

**REGISTRATION**

\$85  
 \$100 \$ 85

3. **Thursday, March 28, 2024**

(Includes educational sessions, exhibit hall, continental breakfast, lunch & banquet)

WRWA Member  
Non-member

**REGISTRATION**

\$125  
 \$155 \$ 125

4. **Friday, March 29, 2024**

(Includes educational sessions & continental breakfast)

Member  \$50  
Non-member

**REGISTRATION WRWA**

\$65 \$ 65

5. **Additional Banquet Ticket** Print full name: \_\_\_\_\_

Thursday – 3/29

\$50 \$ 50

\*\*\* ON-SITE REGISTRATION – Add \$25 to cost shown

TOTAL REGISTRATION:

\$ 325<sup>00</sup>

\*FOR WRWA to SUBMIT YOUR CEU'S to the DNR, YOU MUST INCLUDE YOUR CERTIFICATION NUMBER ABOVE

**Cancellations/Changes and Refunds:** No later than March 15, 2024. After that date, fees are non-refundable.  
All refunds will be processed after the conference. Substitutions are allowed at no charge.

Please check appropriate box:  Check enclosed  Paid by Credit Card

**Please mail completed registration form with payment to:**

**WRWA, 350 Water Way, Plover, WI 54467**

**Make checks payable to:**

**WRWA**

**To pay by Credit Card:** (Visa, Discover, MasterCard) Go to [www.wrwa.org](http://www.wrwa.org)

\*\*\* **MUST fax completed form(s) to (715) 344-5555 or email to [wrwa@wrwa.org](mailto:wrwa@wrwa.org)**

**QUESTIONS: (715) 344-7778 - Program information: [www.wrwa.org](http://www.wrwa.org)**

## Meeting / Continuing Education Travel / Meeting Request Form

Name Brett Sajdera Position Operator 2  
 Date 1-18-24 Department Public Works  
 Date(s) of meeting Mar 26 - Mar 29 Estimated Costs \_\_\_\_\_  
 Employee is /  not required to attend (circle one)

Name of Requested meeting: WRWA 36<sup>th</sup> Annual tech conference

How will this improve your ability to perform your job? Learn new techniques for the industry

What alternatives are there to attending this meeting? (In-house resources, literature review, participation in meetings closer to Eau Claire, etc.) None

How will you share what you have learned with others? They will also attend

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration \$ <u>325<sup>00</sup></u>		*Are others attending this meeting names are listed above (If yes, list names)
Mileage / Airfare <u>None</u>		
Lodging \$ <u>537<sup>00</sup></u>		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration <u>Yes</u>		
Total \$ <u>862<sup>00</sup></u>		
Time Request:	Requested	Approved
Number of days absent: <u>3</u>		
From Work Setting		
Vacation		
Paid Conference Time <u>Yes</u>		
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA  
MUST BE ATTACHED TO THIS REQUEST**

\_\_\_\_\_  
Supervisor

\_\_\_\_\_  
Date



# WRWA 36th ANNUAL TECHNICAL CONFERENCE



## GENERAL REGISTRATION FORM

(Municipal Systems, Gov't Agencies Only)

March 26 – March 29, 2024

**ONE FORM PER PERSON**

Full Name: Brett Sajdera \*DNR Op. Cert. No. 300031  
System: Village of Colfax  
Address: 614 Railroad Ave City: Colfax State: WI Zip: 54730  
Telephone: 715 ) 308-0861 Email: (Colfaxdpw@colfaxdpw.com

**PLEASE CHECK APPROPRIATE BOXES AND ENTER AMOUNTS FOR DAYS ATTENDING**

1. **Tuesday, March 26, 2024**

(Includes educational sessions, continental breakfast, lunch)

WRWA Member  
Non-Member

**REGISTRATION**

\$85  
 \$100 \$ \_\_\_\_\_

2. **Wednesday, March 27, 2024**

(Includes educational sessions, exhibit hall, continental breakfast & lunch)

WRWA Member  
Non-member

**REGISTRATION**

\$85  
 \$100 \$ 85

3. **Thursday, March 28, 2024**

(Includes educational sessions, exhibit hall, continental breakfast, lunch & banquet)

WRWA Member  
Non-member

**REGISTRATION**

\$125  
 \$155 \$ 125

4. **Friday, March 29, 2024**

(Includes educational sessions & continental breakfast)

Member  \$50  
Non-member

**REGISTRATION WRWA**

\$65 \$ 65

5. **Additional Banquet Ticket** Print full name: \_\_\_\_\_

Thursday – 3/29

\$50 \$ 50

\*\*\* ON-SITE REGISTRATION – Add \$25 to cost shown

TOTAL REGISTRATION:

\$ 325<sup>00</sup>

\*FOR WRWA to SUBMIT YOUR CEU'S to the DNR, YOU MUST INCLUDE YOUR CERTIFICATION NUMBER ABOVE

**Cancellations/Changes and Refunds:** No later than March 15, 2024. After that date, fees are non-refundable.  
All refunds will be processed after the conference. Substitutions are allowed at no charge.

Please check appropriate box:  Check enclosed  Paid by Credit Card

**Please mail completed registration form with payment to:** WRWA, 350 Water Way, Plover, WI 54467  
**Make checks payable to:** WRWA

**To pay by Credit Card:** (Visa, Discover, MasterCard) Go to [www.wrwa.org](http://www.wrwa.org)

\*\*\* **MUST** fax completed form(s) to (715) 344 -5555 or email to [wrwa@wrwa.org](mailto:wrwa@wrwa.org)

**QUESTIONS:** (715) 344-7778 - Program information: [www.wrwa.org](http://www.wrwa.org)



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**ANNUAL TECHNICAL CONFERENCE**

## ***WRWA 2024 ANNUAL CONFERENCE MARCH 26 - 29, 2024***

***LA CROSSE CENTER, 300 HARBORVIEW PLAZA, LA CROSSE WI 54601***

**THANK YOU TO OUR 2024 SILVER SPONSORS:**

**2024 Annual Conference Hotels:** [Explore La Crosse ~ sendsites.com](#)

### ***VENDOR INFORMATION***

**2024 Exhibitor Information**

**2024 Exhibitor Registration**

**2024-Call-for-Presentations (Closed for 2024)**

**2024 Arena Layout**

**2024 Booth Layout**

**2024 Booth Numbers**

**2024 La Crosse Center Shipping Information**

**2024 La Crosse Center Rental Form**

## ***INDIVIDUAL INFORMATION***

**2024 Annual Conference Agenda**

**2024 General Registration(Municipal Systems, Gov't Agencies Only)**

**2024 Business Registration (Vendors/Businesses Only)**

**2024 Nominations Form**

**2024 Water Taste Test**

## ***SPORTSMANS RAFFLE INFORMATION***

Sportsman's Raffle Website

2024 Sportsmans Raffle Donation Request Letter

Sportsman's Raffle Prize Winners

## ***2024 PHOTO GALLERY***

2024 Sportsman's Raffle Prize Winners –

## ***2024 POSTER CONTEST***

**Poster Contest Flyer 2024**

2024 WRWA Poster Contest Winners

## ***FUTURE DATES***

**March 24 – 28, 2025**

Resch Center

1901 S. Oneida Street

Green Bay, WI 54304

## OUR MISSION

Assisting, educating and representing our members in the water and wastewater industries.

## CONTACT US

350 Water Way, Plover, WI 54467

Phone: 715-344-7778

Fax: 715-344-5555

Email: [wrwa@wrwa.org](mailto:wrwa@wrwa.org)

## OFFICE HOURS

7:00am-4:00pm (Monday-Thursday)

7:00am-11:00am (Friday)





Product Quotation  
 Quotation Number: **DK297106**

Prepared By  
**David Kadlec**  
 Quote Sent Date: **Jan 17, 2024** Phone:

715-404-9552

Expiration Date: **Feb 16, 2024**

Email: [dkadlec@bobcatplus.com](mailto:dkadlec@bobcatplus.com)

Customer  
**Village of Colfax**  
 PO BOX 417  
 COLFAX, WI, 54730-0417 Phone:  
 +1 715 962 4441

Contact

Dealer  
**Bobcat Plus, Eau Claire, WI**

Item Name	Item Number	Quantity	Price Each	Total
<b>T66 T4 Bobcat Compact Track Loader</b>	M0349	1	50,756.40	50,756.40
<b>Standard Equipment:</b>				
74.0 HP Tier 4 V2 Bobcat Engine				
Auxiliary Hydraulics: Variable Flow				
Backup Alarm				
Bob-Tach				
Bobcat Interlock Control System (BICS)				
Controls: Bobcat Standard				
Cylinder Cushioning - Lift, Tilt				
Engine/Hydraulic Performance De-rate Protection				
Glow Plugs (Automatically Activated) Horn				
			Instrumentation: Standard 5" Display (Rear Camera Ready) with Keyed Ignition, Engine Temperature and Fuel Gauges, Hour meter, RPM and Warning Indicators. Includes maintenance interval notification, fault display, job codes, quick start, auto idle, and security lockouts. Lift Arm Support	
			Lift Path: Vertical	
			Lights, Front and Rear LED	
			Operator Cab	
			Includes: Adjustable Suspension Seat, Top and Rear Windows, Parking Brake, Seat Bar and Seat Belt	
			Roll Over Protective Structure (ROPS) meets SAE-J1040 and ISO 3471	
			Falling Object Protective Structure (FOPS) meets SAE-J1043 and ISO 3449, Level I; (Level II is available through Bobcat Parts)	
			Parking Brake: Spring Applied, Pressure Released (SAPR)	
			Solid Mounted Carriage with 4 Rollers	
			Tracks: Rubber, 12.6" Wide	
			Counter Weights - 200lbs	
			Telematics - Machine IQ	
			Warranty: 2 years, or 2000 hours whichever occurs first	
<b>Selectable Joystick Controls</b>	M0349-R01-C04	1	589.68	589.68
<b>Comfort Package</b>	M0349-P11-C07	1	7,447.68	7,447.68
<i>Included:</i> Comfort Package:, Enclosed HVAC Cab, Radio, Adjustable Heated Cloth Air Ride Seat, Power Bob-Tach, Solid Undercarriage, 5" Display, Premium Lights, Keyless Start, Two-Speed Travel, 7-Pin Attachment Control, Dual Direction Bucket Positioning, Rear Camera, Sound Reduction				
<b>High-Flow Hydraulics</b>	M0349-R03-C03	1	1,668.96	1,668.96
<b>12.6" Multi Bar Lug Track</b>	M0349-R09-C05	1	444.96	444.96
<b>Total for T66 T4 Bobcat Compact Track Loader</b>				<b>60,907.68</b>

Quote Total - USD	60,907.68
Dealer P.D.I.	660.00
Freight Charges	1,525.00
Discount	
<i>2023 Bobcat T66 S/N B4SB32430. No bucket</i>	-58,592.00
Sales total before Taxes	4,500.68
Taxes	0.00
<b>Quote Total - USD</b>	<b>4,500.68</b>

(125 hrs)

**Customer Acceptance:**

Quotation Number: **DK297106**

Purchase Order: \_\_\_\_\_

**Authorized Signature:**

Print: \_\_\_\_\_ Sign: \_\_\_\_\_

Date: \_\_\_\_\_ Email: \_\_\_\_\_ Tax Exempt: Y  / N

## Lynn Niggemann

---

**From:** Don Logslett <dlogslett@gmail.com>  
**Sent:** Thursday, May 18, 2023 9:51 AM  
**To:** clerktreasurer@villageofcolfaxwi.org  
**Subject:** Fwd: Forest Management - Village Tract in Section 6, Colfax Twp.  
**Attachments:** image001.gif; Untitled attachment 00226.htm; image002.gif; Untitled attachment 00229.htm; image003.gif; Untitled attachment 00232.htm; image004.gif; Untitled attachment 00235.htm; image005.gif; Untitled attachment 00238.htm; image006.gif; Untitled attachment 00241.htm; 2021\_ForestryServiceProvider\_List.pdf; Untitled attachment 00244.htm

Sent from my iPhone

Begin forwarded message:

**From:** "Strand, Robert R - DNR" <Robert.Strand@wisconsin.gov>  
**Date:** May 16, 2023 at 11:07:44 AM CDT  
**To:** dlogslett@gmail.com  
**Subject:** Forest Management - Village Tract in Section 6, Colfax Twp.

Don,

Here's a summary of the opportunities we discussed last week while we toured the Village's 80 acre tract in Colfax Twp.

Please refer to the attached air photo map for visual details.

1. Red Pine plantation stand:

This stand covers about 20 acres and the pines are 52 years old – our records indicate it was planted in 1971. To the best of my knowledge, the stand has been thinned twice up to this point. It is ready for management again. For this stand I see two options going forward:

1. Thin this stand one more time – within the next year or two; then plan a final cut to harvest the mature pine in 12 to 15 years (when the red pine will be +/- 65 years old). At that time, the stand of young oak, maple, and white pine saplings that have developed under the red pines can be allowed to take over and occupy the site. The thinning cut should focus on removing the trees that are smaller than average in terms of crown or stem diameter; also those with low or weak forks. No more than 1/3 of the trees in the stand should be removed with the thinning.

OR

2. Conduct a final harvest of the red pine within the next year or two. The existing oak, maple, and white pine saplings will be released to full sunlight and eventually occupy the site. Aspen and birch will also likely seed in to the area as well.

*(In very rough terms of revenue, I expect thinning the stand now will generate between \$20,000 & \$25,000; then a final cut in approx. 2035 would generate between \$45,000 & \$55,000. Final total revenue = roughly \$65,000 to \$80,000. In contrast, I estimate conducting a final cut of the pine now would yield a one-time revenue total of between \$55,000 and \$60,000.)*

2. Mature aspen and jack pine: