Village of Colfax Regular Board Meeting Agenda Monday, October 14, 2024 7:00 p.m.

Village Hall, 613 Main Street Colfax, WI 54730

- Call the Regular Board Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comments
- 5. Communications from the Village President
- 6. Consent Agenda
 - a. Regular Board Meeting Minutes -September 23th , 2024
 - b. Review Statement of Bills Pooled Checking- September 23rd, 2024-October 13th, 2024
 - c. Review Statement of Bills Solid Waste & Recycling Checking- September 23rd, 2024-October 13th, 2024
 - d. Training Request none
 - e. Facility Rental Jacci Myers-Beer Tent/Fairgrounds-October 26, 2024-Reception
 - f. Licenses Operator's Licenses-October 14, 2024-June 30, 2025-Nolan Prince-Viking Bowl & Catering, October 14, 2024-June 30, 2025-Kiah Christianson-Viking Bowl & Catering, October 14, 2024-June 30, 2025-Aubrey Swenson-Viking Bowl & Catering, October 14, 2024-June 30, 2025-John Riebe-Synergy Coop, October 14, 2024-June 30, 2025-Megan Vanyo-Wells-Synergy Coop,

7. Consideration Items

- a. Introduction- Matt Flatland, Flatland Inspections LLC
- b. 2025 Maintenance Assessment Agreement Barbara Zempel
- c. Railroad Museum National Heritage Area Discussion
- d. Reschedule November 11, 2024 Board Meeting due to Holiday (Veteran's Day)
- 8. Committee/Department Reports/Discussions (no action)
 - a. Budget Presentation EMS (Chrystal Smith, Director)
 - b. Budget Presentation Library (Lisa Bragg-Hurlburt Director)
 - c. U.S. Army Corp Refund
 - d. Zor Tin Lizzies- Thank You
 - e. Colfax Police Department-September
 - f. Building Permits-September
- 9. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Carrie L Johnson Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village Board Meeting - September 23rd, 2024

On September 23rd, 2024, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Jenson, Rud, Best, Burcham, and Prince. Excused: Trustees Davis and Stene. Others present included Public Works Director Bates, Deputy Clerk-Treasurer Riemer, Administrator-Clerk-Treasurer Johnson, Kris Meyer with KM Construction, Dave Rosenbrook, Shawn Rosenbrook and LeAnn Ralph with the Messenger.

Public Comments - none.

Communications by the Village President – President Prince wanted to remind the committee chairs to make sure to get meetings scheduled for going over the budget. This should be done sooner than later.

Consent Agenda

Regular Board Meeting Minutes –September 9th, 2024
Review Statement of Bills Pooled Checking–September 9th, 2024 to September 22nd, 2024
Review Statement of Bills Solid Waste & Recycling Checking – September 9th, 2024 to September 22nd, 2024
Training Request – none
Facility Rental -none
Licenses – none

Introduction- Matt Flatland, Flatland Inspections LLC- A motion was made by Trustee Jenson and seconded by Trustee Burcham to switch item a. to item f. since Mr. Flatland was not present. A voice vote was taken with all members voting in favor. Motion carried.

Homes by Croix Creek –John Fraley-rescinding Lots 1 & 2 –Johnson stated we received a letter from Mr. Fraley stating with the high interest rates his plans have been delayed and would like to make Lots 1 & 2 available to others. He has enjoyed working with the Village and would like to stay in touch for future projects. There was discussion about lot size, splitting lots for twin homes, closeness to tracks, etc. KM Construction and Rosenbrooks are both interested in these lots for twin homes. The plans will have to go to the state for re-zoning and prep for selling, cost of lots, will have to be discussed. A motion was made by Trustee Burcham and seconded by Trustee Best to accept the rescinding of these lots and move the re-zoning and cost discussion for Lots 1 & 2 to the next meeting on October 14th. A voice vote was taken with all members voting in favor. Motion carried.

Twin home Lots-KM Construction (Kris Meyer) and Dave Rosenbrook discussion and possible action — A lot of discussion here involving lot ownership. This subject has continued from item b. regarding lots 1 & 2 also. KM Construction and Dave Rosenbrook have decided they want the best for them and the Village and want to work together in moving forward. They decided it would be best to alternate the lot ownership also. There was more discussion regarding the ownership, since both interested parties believed they had first right of purchase from precious emails sent to them. The Board discussed who they believed had first right and thought it had been offered to Rosenbrook. A motion was made by Trustee Burcham and seconded by Trustee Best to state lots 116 and 118 belong to KM Construction and lots 108, 110, 112 and 114 belong to Rosenbrook. Voting For: Trustees Best, Jenson, Rud, Burcham and Prince. Voting Against: none. Motion carried.

Drug Test-Midwest information-all Village CDL, EMT Director – Johnson stated the Village has not had random drug tests since the County had stopped doing them in 2022. The cost is \$65 per year, up to 10 employees. Midwest out of Menomonie would have a random drawing to determine who is up for testing and would contact us with the information. Bates stated none of them needed CDL, but it would be a good idea to continue with. A motion was made by Trustee Burcham and seconded by Trustee Rud to approve Midwest doing random drug testing for the Village employees qualified. A voice vote was taken with all members voting in favor. Motion carried.

Additional charges for Well #3 repairs- Bates relayed that the original cost for Municipal Well & Pump was \$22,650. After inspecting it was found that the piping and pump were wore out and would have to be replaced. That would bring the cost to \$32,168, increasing the additional amount needed to \$9518. A motion was made by Trustee Jenson and seconded by Trustee Burcham to pay Municipal Well & Pump the extra \$9518 for a total of \$32,168. Voting For: Trustees Burcham, Rud, Jenson, Best and Prince. Voting Against: none. Motion carried.

Bremer Bank-Pledge Release – Johnson explained a pledge release for \$720,000 was needed in order for the new loan to be processed. A motion was made by Trustee Burcham and seconded by Trustee Best to approve the Bremer Bank pledge release for \$720,000. Voting For: Trustees Burcham, Rud, Best, Jenson and Prince. Voting Against: none. Motion carried.

| Adjourn – A motion was made by Trustee Burcham and seconded by Trustee Best to a was taken with all members voting in favor. Meeting Adjourned. | djourn the meeting at 7:54 p.m. A voice vote |
|--|--|
| | Jeff Prince, Village President |
| Attest: Carrie Johnson, Administrator-Clerk-Treasurer | |

ACCT

1

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From:

From Account:

9/23/2024 Thru: 10/13/2024 Thru Account:

| Check Nbr | Check Date | Payee | Amount |
|-----------|------------|-----------------------------------|-----------|
| MWG | 9/30/2024 | MORGAN WHITE GROUP | 992.46 |
| XCEL | 9/30/2024 | XCEL ENERGY | 4,556.35 |
| 79946 | 9/30/2024 | 24-7 TELCOM | 24.95 |
| 79947 | 9/30/2024 | AYRES ASSOCIATES | 5,133.96 |
| 79948 | 9/30/2024 | CAPITAL ONE | 88.31 |
| 79949 | 9/30/2024 | CASH | 9.68 |
| 79950 | 9/30/2024 | CENTURY LINK | 129.00 |
| 79951 | 9/30/2024 | CREDIT SERVICE INTERNATIONAL | 128.56 |
| 79952 | 9/30/2024 | E.O. JOHNSON | 52.00 |
| 79953 | 9/30/2024 | ELIZABETH AFFOLTER | 30.00 |
| 79954 | 9/30/2024 | FIRST SUPPLY LLC-EAU CLAIRE | 1,650.85 |
| 79955 | 9/30/2024 | HAWKINS, INC. | 2,502.28 |
| 79956 | 9/30/2024 | HUEBSCH LAUNDRY CO | 88.72 |
| 79957 | 9/30/2024 | IFLS LIBRARY SYSTEM | 220.00 |
| 79958 | 9/30/2024 | NORTHERN LAKE SERVICE, INC | 472.50 |
| 79959 | 9/30/2024 | R & R WASTE SYSTEMS CLEANING, INC | 4,477.20 |
| 79960 | 9/30/2024 | T-MOBILE | 29.40 |
| 79961 | 9/30/2024 | WELD RILEY SC | 1,161.00 |
| 79962 | 10/01/2024 | AT&T MOBILITY | 535.33 |
| AFLAC | 9/27/2024 | AFLAC | 61.86 |
| WIDOR | 9/26/2024 | WI DEPARTMENT OF REVENUE | 1,243.30 |
| CHARTER | 9/23/2024 | CHARTER COMMUNICATIONS | 512.65 |
| WIDCOMP | 9/26/2024 | WISCONSIN DEFERRED COMPENSATION | 185.00 |
| EXEMPLAR | 9/30/2024 | EXEMPLAR HEALTH BENEFITS | 13,210.14 |
| | | Grand Total | 37,495.50 |

10/04/2024 12:45 PM

Reprint Check Register - Quick Report - ALL

Page: ACCT

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Accounting Checks

SOLID WASTE & RECYCLING RU

Posted From: 9/23/2024 From Account:

Thru: 10/13/2024 Thru Account:

| Check Nbr | Check Date | Payee | | Amount |
|-----------|------------|-------------------------------|-------------|-----------|
| 1430 | 9/30/2024 | AT&T MOBILITY | | 65.48 |
| 1431 | 9/30/2024 | JOHNSON ROLL-OFF SERVICE, LLC | | 14,876.90 |
| 1432 | 9/30/2024 | LIBERTY TIRE SERVICES LLC | | 373.62 |
| 1433 | 9/30/2024 | VEOLIA | | 10,087.10 |
| | | | Grand Total | 25,403.10 |

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311 Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors New License X Renewal License Fee: \$10.00 each application Provisional License Receipt: TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN: I, hereby apply for a license to serve, from date hereof to JUNE 30, $20\underline{25}$, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me. Answer the following questions fully and completely: (PLEASE PRINT) Current Address 1004 University Ave Colfor 54730 25
(Street) (City) (Zip Code) (vrs. at add **Previous Address** (City) (Zip Code) Date of Birth Place of Employment Viking Rowl POLICE DEPT APPLICABLE OFFENSE CRITERIA A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board. Approve ____ Deny _____ Recommendation STATE OF WISCONSIN/ DUNN COUNTY The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true. Subscribed and sworn before me this 27 day of Suptemb/20 24

Signature of Notary Public)

| Commission Expires Subscribed and sworn before me this 21 day of Suptumbu/20 24

(Signature of Notary Public)

Date Received: 9/37/24 Date to the Board: 10/14/24 Approved or Denied

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311 Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors Provisional License New License Renewal License Fee: \$10.00 each application Receipt; TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN: I, hereby apply for a license to serve, from date hereof to JUNE 30, 20 23, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me. Answer the following questions fully and completely: (PLEASE PRINT) NAME Diah Gonne Christianson
FIRST NAME MIDDLE NAME LAST NAME Telephone Number 715-933-4763 Email Address just doit 3347@gmail.com

Current Address 12404 County HW DD, Colfax 54730 18

(Street) (City) (Zip Code) (yrs. at address) Previous Address ___ (Zip Code) Date of Birth Place of Employment Viking Bowl 3 Catering POLICE DEPT APPLICABLE OFFENSE CRITERIA A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board. Recommendation Approve Deny (Chief of Police or designated staff Signature) STATE OF WISCONSIN/ DUNN COUNTY The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true. X High Christianson Signature of Applicant Subscribed and sworn before me this // day of Suptimbro 24

| Subscribed and sworn before me this // day of Suptimbro 24
| T-17-26 (Commission Expires) | OF WISCOME
| OF WISC





CERTIFICATE OF COMPLETION

This certifies that

Kiah Christianson

is awarded this certificate for

Wisconsin Responsible Beverage Server Training

> 09/10/2024 Completion Date

Expiration Date === 09/10/2026

Certificate # WI-00630666

Official Signature

This certificate is non-transferable and represents the successful completion of an approved

Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats.

Village of Colfax

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors Provisional License X New License Renewal License Fee: \$10.00 each application TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN: I, hereby apply for a license to serve, from date hereof to JUNE 30, 20 22, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me. Answer the following questions fully and completely: (PLEASE PRINT) NAME AUDIEU LYNN SWENSON
FIRST NAME MIDDLE NAME LAST NAME Telephone Number 115-319-0825 Email Address QUBSWENSON Eqmail Com Current Address 1219 Barron Street Fau Claire 54703 W1 1 (Street) (City) (Zip Code) (yrs. at address) Previous Address (Zip Code) (City) Age 23____ Date of Birth Place of Employment Viking Bowl POLICE DEPT APPLICABLE OFFENSE CRITERIA A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board. Recommendation STATE OF WISCONSIN/ DUNN COUNTY The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true. Subscribed and sworn before me this 16 day of September 24.

(Signature of Notary Public)

Aday of September 24.

(Commission Expires)

Date Received: 9/16/84 Date to the Board: 10/14/24/ Approved or Denied

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311





CERTIFICATE OF COMPLETION

This certifies that

Aubrey Swenson

is awarded this certificate for

Wisconsin Responsible Beverage Server Training

Completion Date 08/21/2024

Expiration Date 08/21/2026

Certificate #

WI-00630053

Official Signature

Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats. This certificate is non-transferable and represents the successful completion of an approved

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

Village of Colfax

PO Box 417 - Golfax, Wisconsin 54730 - Phone 715-962-3311 Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors Fee: \$10.00 each application Receipt: _______ Renewal License √ New License _____ Provisional License TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN: I, hereby apply for a license to serve, from date hereof to JUNE 30, 20_25, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me. Answer the following questions fully and completely: (PLEASE PRINT) NAME TO hamber Corter Riebe Past NAME

FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-308-3616 Email Address John riebe 6100 Chail.com Current Address 5901 Liolothave Colfax 64730 18
(Street) (City) (Zip Code) (yrs. at address) Previous Address (Zip Code) (City) Date of Birth Colfax Lenex Place of Employment POLICE DEPT APPLICABLE OFFENSE CRITERIA A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board. Recommendation Denv

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

STATE OF WISCONSIN/ DUNN COUNTY Subscribed and sworn before me this //o day of Suptembr 20 24.

Shule Fun.

(Signature of Notary Public)

(Commission Expires) Date Received: 9/14/24 Date to the Board: 10/14/24 Approved or Denied



Wisconsin Responsible Beverage Seller/Server Training

JOHN RIEBE

has met all training requirements and successfully completed the above course and/or exam.

Certification Number: SL 188399

Date of Completion: 09/16/2024

Kuly Bailey

Authorized Signature

This certificate represents the successful completion of an approved Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats. Present this certificate to your local municipal clerk's office to receive your Operator's or Retail license.

Diversys Learning, Inc. 1101 Arrow Point Drive, Suite 302 Cedar Park, TX 78613

Village of Colfax

PO Box 417 - Golfax, Wisconsin 54730 - Phone 715-962-3311 Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors Fee: \$10.00 each application New License Renewal License Provisional License Receipt: 17253 TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN: I, hereby apply for a license to serve, from date hereof to JUNE 30, 20_5_, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me. Answer the following questions fully and completely: (PLEASE PRINT) Email Address MCCO Telephone Number Current Address 303 River St Date of Birth Place of Employment POLICE DEPT APPLICABLE OFFENSE CRITERIA A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board. Recommendation Deny

STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

Signature of Applicant Date Received: 9/17/24 Date to the Board: 10/14/24 Approved or Denied



Wisconsin Responsible Beverage Seller/Server Training

MEGAN VANYO

has met all training requirements and successfully completed the above course and/or exam.

Certification Number: SL188348

Date of Completion: 09/13/2024

Kelly Bailey

Authorized Signature

This certificate represents the successful completion of an approved Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats. Present this certificate to your local municipal clerk's office to receive your Operator's or Retail license.

Matt Flatland

N11694 670th St

Wheeler, WI 54772

flatlandinspectionsllc@gmail.com

715-933-1003

Employment History

Electrical, Plumbing, HVAC, and Building inspections

2020- Present Flatland Inspections LLC

2017- Present Building Inspector

City of Altoona WI

2011-2017 Public Works Water Utilities / Cross Connection Control

City of Altoona

2003-2011 Telecommunications Technician / low voltage / Coax/ Fiber

Northwest Communications Amery WI

1999-2002 Foreman/Operator electric crew

Bear Valley Electric

References

Karin Wolf

Clerk/ Treasurer

Village of Elk Mound

715-879-5011

karin@elkmound.org

Mark Levra

Director of Public Works

Village of Elk Mound

715-556-4566

mark@elkmound.org

Julie Conlin

Office Assistant

Village of Elk Mound

715-879-54739

julie@elkmound.org

Taylor Greenwell

Zoning Administrator/ Planning Director

City of Altoona

715-225-4211

taylorg@ci.altoona.wi.us

BUILDING PERMIT SCHEDULE OF FEES EXHIBIT 1 FL Inspections 2024

| A. Residential 1 & 2 Family | Type of Fee, Permit or License Fee |
|-------------------------------------|--|
| | 1. New Structure \$0.18 per sq. foot |
| | Erosion Control \$110 plus \$5/1000 sqft of disturbance |
| | 2. Additions \$0.18 per sq ft, \$200 minimum |
| | Erosion Control \$110 plus \$5/1000 sqft of disturbance |
| | 3. Remodel \$0.18 per sq. foot \$200 minimum |
| ਤ ਪ ¹ ਤੋਂ ਗੁਰੂਗ ਨੇ | 4. Accessory Structure A. Up to 199 sq. feet \$110 if required by municipality B. 200 sq. feet to 400 ft ² \$150 C. Over 400 ft ² use New Structure rates |
| ia a na | 5. Occupancy Permit Included in above fee |
| | 6. Roof \$85 |
| | 7. Siding \$85 |
| (69) = 9.79 | 8. DILHR Permit Seal \$39 |
| | 9. Residential Plan Examination \$110 New, \$110 Additions |
| | 10. |
| | 11. Deck \$150 + \$75 Plan Review Plan Review fee may be waived if code-complaint plans are included w/application |
| 1 | 12. Retaining wall \$110 if required by municipality |
| | 13. Other \$110 minimum |
| B. Commercial | |

| 2. Additions \$250 min | nimum for the first 600 sq. ft. then see B Structure rates | .1. for New |
|---------------------------------------|--|-------------|
| Erosion Control \$1 | 110 plus \$5/1000 sqft of disturbance | |
| 3. Remodel \$10/\$1,00 | 00 of valuation \$110 minimum |) H= |
| 4. Occupancy & Char | nge of Use \$110 |) |
| Permit | pag 10 8 | |
| 5. Commercial Plan F | Review See table below | |
| For buildings not requapproved plans. | nired to obtain State | |
| | | HVAC Only |
| Area (SF) | Building & HVAC Building Only | |
| Area (SF) Up to 2,500 | Suilding & HVAC Building Only \$400 \$300 | \$200 |
| | 18.8.116.27 | |
| Up to 2,500 | \$400 \$300 | \$200 |

| C. Industrial & Warehouse | Industrial, manufacturing, distribution, warehouse, self-storage uses | |
|------------------------------|---|--|
| | 1. New Building: first 10,000 ft ² \$0.18 per sq. foot | The second secon |
| - | $10,001 \text{ ft}^2 + \$0.15 \text{ per sq. foot}$ | |
| | Minimu addition | m of \$250 for new, \$200 s |
| | 2. Erosion Control \$175 | 1 < 1 |
| | 11mm = 17 | |

| D. Agricultural Buildings (unheated) | | |
|--|--|--|
| | 1. New Buildings \$0.15 ft ² all areas fo | r inspection fees Plus Commercial Plan Review (see above) |
| | 2. Remodel \$11/\$1,000 of valuation \$2 3. Other \$110 minimum | 110 minimum |
| E. Mechanical & Miscellaneous | Type of Fee, Permit, License Fee 1. Plumbing See Attached Exhibit 2 2. Electrical See Attached Exhibit 3 3. HVAC See Attached Exhibit 4 4. Zoning See Attached Exhibit 5 5. Special Inspections \$110 / hourly w/minimum of 1 hour | |
| | 6. Permit to start construction of footings & foundation -Residential -Commercial – Industrial 7. Razing Fee Residential | \$150 for the first 2000 sq. ft. of floor area with no utilities and \$25 per 1000 sq. ft. of floor area thereafter \$110 for the first 2000 sq. ft. of floor area with no utilities and \$55 per 1000 sq. ft. of floor area thereafter |
| | Commercial \$200 for the first 2000 sq. | ft. of floor area with utilities and \$75 per 1000 sq. ft of floor area thereafter. |
| | 8. Minimum Permit Fee \$110 | |
| | -Re-inspection Fee \$75 | |
| | -Failure to call for inspection \$150 e | each |
| | -Double fees are due if work started before the permit is issued | |

PLUMBING PERMIT SCHEDULE OF FEES EXHIBIT 2

| New Building | Type of Fee, Permit or License Fee |
|--|---|
| | Base Fee \$30 |
| | Plus (For all areas) \$0.08 per sq. feet |
| | -Uses listed in Exhibit 1 (C) \$0.05 per sq. foot |
| Replacement, Modifications and Misc. Items | ē ^M L |
| | 1. Automatic Washer \$50 |
| | 2. Sink \$50 |
| | 3. Dishwasher \$50 |
| | 4. Garbage Grinder \$50 |
| = 15 = | 5. Water Closet \$50 |
| | 6. Shower \$50 |
| | 7. Lavatory \$50 |
| | 8. Laundry Tray \$50 |
| | 9. Urinal \$50 |
| | 10. Bath Tub \$50 |
| | 11. Hot Tub, Spa, Whirlpool \$110 |
| | 12. High Pressure Boiler \$110 |
| | 13. Drinking Fountain \$50 |
| | 14. Floor Drain \$50 |
| | 15. Sight Drain \$50 |

| 16. Sillcock \$20 |
|---|
| 17. Water Heater \$50 |
| 18. Wash Fountain \$50 |
| 19. Sump Pump \$50 |
| 20. Ejectors or Pump \$50 |
| 21. Water Softener \$50 |
| 22. Storm Sewer Conductor \$50 |
| 23. Backflow Prevention Device \$50 |
| 24. Sanitary Building Drain First 75 feet |
| \$110 Over 75 feet |
| 25. Storm Building Drain First 75 feet |
| \$110 Over 75 feet |
| 26. Manhole \$110 |
| 27. Catch Basin \$110 |
| 28. Water Service First 100 ft. lateral |
| Over 100 ft. lateral .35/ft |
| ,11100 |
| 29. Sanitary Building Sewer First 100 ft. lateral |
| \$150 |
| Over 100 ft. lateral .35/ft |
| |

| \$200 total if |
|------------------|
| combined w/Water |
| Service |

THE RESERVE THE PROPERTY OF TH

| Replacement, Modifications and Misc. Items – cont. | Type of Fee, Permit or License Fee |
|--|---|
| | 30. Storm Building Sewer |
| | First 100 ft. lateral \$110 |
| | Over 100 ft. lateral .35/ft |
| | 31. Extension of House Drain Where Fixtures already \$110 Installed |
| | 32. Other \$110 |
| | Minimum Permit Fee |
| | - Residential \$110 |
| | S110 Minimum fee may be reduced if combined with other inspections on small residential projects, at discretion of Inspector Re-inspection Fee See D. Mechanical & Misc - Exhibit 1 |

Failure to call for inspection See D. Mechanical & Misc - Exhibit 1

Double Fees are due if work started before permit is issued

ELECTRICAL PERMIT SCHEDULE OF FEES EXHIBIT 3

| New Building | Type of Fee, Permit or License Fee | |
|--|--|---|
| | Base Fee \$30 | |
| = =: | Plus (For all areas) \$0.08 per sq. feet | |
| 學面 | Uses listed in Exhibit I (C) \$0.08 per sq. foot | * |
| Replacement, Modifications and Misc. Items | | |

| | Temporary service and temporary wiring installation | \$150 | | | | |
|---------------|--|----------------------|--|--|--|--|
| | Service switch, each or alteration thereof First 200 amperes Over 200 amperes – additional per 100 amps or a fraction | \$110 | | | | |
| | thereof | \$150 | | | | |
| | Range, oven, clothes dryer, dishwasher, disposal, water heater | \$55 | | | | |
| Bathy A. Raff | 4. Refrigeration unit up to 5 HP plus 1.00 per HP over 5 | \$55 min | | | | |
| | 5. Residential gas burner, oil burner, electrical furnace | \$55 | | | | |
| | 6. Air conditioner up to 5 ton plus 1.00 per ton over 5 ton | \$55 | | | | |
| | 7. Combination heating and air conditioning unit up to 5 ton Over 5 ton | \$110 \$150 | | | | |
| | 8. Feeder, sub feeder, and raceway – per 100 ampere capacity, or fraction thereof | f\$110 | | | | |
| | 9. Each motor, per HP or fraction thereof \$ | 0.50/HP, \$1 minimum | | | | |
| | 10. Dispenser – gasoline, fuel oil, permanent vending machines, and well pump | \$110 | | | | |
| | Each generator, transformer, reactor, rectifier, capacitor, welder, converter and electric furnace | \$110 | | | | |

| 11-1-10 m (1 mm) | 12. Solar Array under 20kw | \$175 | | | | | | | |
|------------------|---|---------|--|--|--|--|--|--|--|
| | 13. Solar Array over 20kw | \$250 | | | | | | | |
| | 14. Swimming pool (electrical wiring and grounding) | \$110 | | | | | | | |
| | 15. Sign – Florescent, neon or incandescen | nt \$55 | | | | | | | |
| 590 E 80 | 16. 50 ft. | | | | | | | | |
| | 17. \$1 | | | | | | | | |

| Replacement, Modifications and Misc. Items | Type of Fee, Permit or License Fee |
|--|---|
| | 18. Fans – Bath – Paddle and misc. |
| | \$ under 1 HP |
| | 19. Hydro Massage & Hot tubs \$110 |
| | 20. \$ |
| | 21. \$ |
| | 22. \$ |
| | 23. Approved assemblies not included |
| ě | above and other's |
| | 24. Other \$25 |
| | 25. Residential Solar Systems \$220 for existing home |
| | Minimum Permit Fee |

| | - Residential |
|---|--|
| | \$110 |
| | - Commercial |
| | \$110 |
| | Minimum fee may be reduced if combined with |
| | other inspections on small residential projects, at |
| | discretion of Inspector |
| | Re-inspection Fee See D. Mechanical & Misc, - Exhibit 1 |
| | Failure to call for inspection See D. Mechanical & Misc, - Exhibit I |
| I | |

Double Fees are due if work started before permit is issued

Administrative permit without \$220

\$220 maximum

Inspection Services; as noted above subject to a maximum of

HEATING, VENTILATING & AIR CONDITIONING PERMIT SCHEDULE OF FEES EXHIBIT 4

| New Building | Type of Fee, Permit or License Fee |
|--|--|
| | Base Fee \$30 |
| | Plus (For all areas) 0.08 per sq. feet |
| | Uses listed in Exhibit 1 (C) \$0.08 per sq. foot |
| Replacement, Modifications and Misc. Items | |
| | Gas, oil, electric and coal furnace and boiler |
| 24 | - One and two family First 150,000 BTU \$55 |
| | - Commercial First 150,000 BTU \$110 |
| | - All over 150,000 BTU |
| | 2. Air conditioning |
| | - One and two family \$55 |
| | - Commercial \$110 |

| | - All over 36,000 BTU \$ |
|--------------|--|
| | 3. Fireplace and wood burning stove \$110 |
| | 4. Electric baseboard, wall unit and |
| | \$ cabinet unit |
| | 5. Duct work alteration \$55 |
| | 6. Other \$55 |
| | Minimum Permit Fee |
| | - Residential \$110 |
| - | \$110 Minimum fee may be reduced if combined with other inspections on small residential projects, at discretion of Inspector |
| | Re-inspection Fee See D. Mechanical & Misc Exhibit 1 |
| | Failure to call for inspection See D. Mechanical & Misc Exhibit 1 |
| 7 3 7 | Double Fees are due if work started before permit is issued |

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| |

| | Percent | change | 9.17% | -18.58% | -25.00% | 40.00% | -42.11% | 0.00% | 700,00% | -3.44% | -0.05% | 0.00% | %00.0 | 11.37% | 3.00% | 33.33% | 5.77% | -3.33% | 0.00% | -71.43% | 2.86% | 0.00% | %60'6- | -60.00% | -62.50% | -40.00% | -8.31% | -4.76% | -16.67% | -35.48% | 0.00% | 8.00% | -60.00% | -68.75% | 0.00% | -100.00% | -2.84% | 0.00% | -100.00% | -3.44% |
|--|------------|---------------------|-------------------------|----------------------|----------------------|-------------------------|-------------------------|-----------------------------|----------------------|----------------|------------|----------|----------------------|-----------------------|-----------------------------|-----------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|-------------------------------|-------------------------|----------------------------|--------------------------------|------------------------------|----------------------|----------------------|----------------------|----------------------|-----------------------------|-----------------------------|----------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------------|----------------|---------|---|---------|
| | 2025 | PROPOSED | -67,331 | -80,499 | -150 | -700 | Ħ | 0 | -8,000 | -156,691 | 2023 | PROPOSED | 0 | 51,231 | 27,810 | 20,000 | 5,500 | 14,500 | 0 | 200 | 7,200 | 1,500 | 10,000 | 2,000 | 3,000 | 1,500 | 1,500 | 2,000 | 150 | 1,000 | 2,200 | 2,700 | 200 | 2,500 | 0 | 0 | 156,691 | 10 Unit | 0 | 156,691 |
| | 2024 | EXPECTED | -61,674 | -98,862 | -118 | 999- | ō, | 0 | -18,681 | -180,009 | 2024 | EXPENSES | 0 | 46,000 | 27,000 | 15,000 | 5,037 | 15,350 | 0 | 350 | 5,100 | 0 | 11,000 | 3,500 | 8,000 | 2,000 | 2,000 | 2,250 | 150 | 1,050 | 2,319 | 1,400 | 100 | 11,750 | 0 | 75 | 159,431 | | 200 | 159,931 |
| | 2024 AS OF | 8.31.24 | -61,674 | -98,862 | -118 | 999- | 6- | 0 | -18,681 | -180,009 | 2024 AS OF | 8.31,24 | 0 | 32,156 | 18,559 | 11,444 | 3,499 | 11,782 | 0 | 279 | 4,655 | 11 | 9,949 | 1,580 | 6,116 | 779 | 712 | 813 | 74 | 700 | 1,144 | 1,426 | 88 | 11,423 | 0 | 0 | 117,190 | | 332 | 117,522 |
| Phi I | 2024 | BUDGET | -61,674 | -98,873 | -200 | -500 | -19 | 0 | -1,000 | -162,266 | 2024 | BUDGET | 0 | 46,000 | 27,000 | 15,000 | 5,200. | 15,000 | 0 | 700 | 7,000 | 0 | 11,000 | 5,000 | 8,000 | 2,500 | 1,636 | 2,100 | 180 | 1,550 | 2,200 | 2,500 | 200 | 8,000 | 0 | 200 | 161,266 | | 1,000 | 162,266 |
| | 2023 | REVENUES | -61,695 | -101,730 | -576 | 666- | -130 | 0 | -9,251 | -174,380 | 2023 | EXPENSES | 0 | 44,346 | 25,500 | 11,114 | 4,749 | 11,060 | 0 | 2,337 | 6,100 | 0 | 8,081 | 3,644 | 12,916 | 1,567 | 1,698 | 2,219 | 134 | 391 | 2,319 | 1,320 | 193 | 7,165 | 0 | 366 | 147,221 | | 99 | 147,286 |
| LIBRARY | 2023 | BUDGET | -61,695 | -101,255 | -200 | -700 | -20 | 0 | 0 | -163,870 | 2023 | BUDGET | 0 | 45,624 | 25,000 | 11,500 | 4,802 | 23,244 | 0 | 700 | 6,358 | 0 | 906'6 | 4,000 | 12,000 | 1,726 | 104 | 0,000 | 87 | 1,550 | 2,000 | 2000 | 500 | 8,000 | *** | 200 | 162,852 | | 1,000 | 163,852 |
| | 2022 | REVENUES | -60,000 | -93,997 | -673 | -621 | -81 | 0 | -7,815 | -163,187 | 2022 | EXPENSES | 0 | 43,056 | 24,367 | 10,706 | 4,355 | 20,490 | 0 | 965 | 5,796 | 0 | 8,770 | 3,566 | 10,868 | 1,984 | 1,757 | 2,150 | 174 | 299 | 1,447 | 1,253 | 272 | 8,294 | 0 | 75 | 150,576 | | | 150,576 |
| The state of the s | 2022 | BUDGET | -60,000 | -67,426 | -800 | -700 | 300 | 0 | 0 | -158,626 | 2022 | BUDGET | 0 | 42,432 | 25,000 | 11,220 | 5,200 | 26,469 | 0 | 975 | 5,600 | 0 | 10,800 | 350 | 10,250 | 1,500 | 1,500 | 2,200 | 180 | 1,550 | 3,500 | 2,000 | 1,000 | 7,200 | 0 | 0 | 158,926 | | 0 | 158,926 |
| | 2021 | REVENUES | -59,383 | -85,091 | -861 | -781 | -301 | 0 | -3,285 | -149,702 | 2021 | EXPENSES | 0 | 41,548 | 23,857 | 9,368 | 4,386 | 25,169 | 0 | 143 | 5,498 | 128 | 9,304 | 269 | 13,596 | 1,340 | 1,350 | 2,128 | 202 | 1,310 | 3,341 | 614 | 190 | 8,311 | 0 | 531 | 154,544 | | 0 | 154,544 |
| 500 | 2021 | BUDGET | -59,386 | -89,417 | -600 | -400 | 0 | 0 | 0 | -149,803 | 2021 | PROPOSED | 0 | 40,800 | 20,000 | 11,220 | 4,104 | 22,000 | 0 | 1,550 | 5,509 | 0 | 13,550 | 320 | 11,500 | 1,500 | 1,500 | 2,200 | 150 | 820 | 1,500 | 1,500 | 1,000 | 7,500 | 0 | 1,020 | 149,303 | | 200 | 149,803 |
| | 2020 | REVENUES | -60,000 | -77,967 | -723 | -452 | -84 | 0 | -702 | -139,927 | 2020 | EXPENSES | 0 | 40,887 | 22,332 | 12,071 | 4,306 | 21,242 | 20 | 118 | 5,572 | 0 | 7,341 | 3,519 | 13,246 | 1,297 | 1,442 | 1,970 | 180 | 474 | 2,045 | 1,314 | 711 | 4,617 | 0 | 344 | 145,078 | | 0 | 145,078 |
| | 2020 | BUDGET | -60,000 | -84,191 | -1,000 | -800 | 0 | 0 | 0 | -145,991 | 2020 | BUDGET | 0 | 40,000 | 19,500 | 11,000 | 3,700 | 22,000 | 0 | 1,991 | 5,643 | 0 | 6,000 | 4,050 | 12,500 | 1,800 | 1,500 | 2,200 | 200 | 850 | 2,600 | 2,600 | 150 | 2,000 | 0 | 200 | 145,484 | | 200 | 145,984 |
| | | Account Description | PROPERTY TAXES- LIBRARY | COUNTY AID-LIBRARY | FINES- LIBRARY | PUBLIC CHARGES- LIBRARY | INTEREST INCOME-LIBRARY | PROP. SALES-LIBRARY SURPLUS | DONATIONS-LIBRARY | Total Revenues | | ļ | LIBRARY-SALARIES | LIBRARY-WAGES (L.B-H) | LIBRARY-WAGES-PT-RETIREMENT | LIBRARY-WAGES-PT/NON RETIRE | LIBRARY-EMP. BEN,-RETIREMENT | LIBRARY-EMP. BEN,-INSURANCE | LIBRARY-EMP. BENUNEMPLOYMI | LIBRARY-EMP. BENTRAIN/TRAVE | LIBRARY-PAYROLLTX-SS-MEDICARI | LIBRARY-OFFICE SUPPLIES | LIBRARY-SUPPLIES-TECHNICAL | LIBRARY-SUPPLIES-GEN./SM EQUIF | LIBRARY-SUPPLIES-CIRCULATION | LIBRARY-HEAT | LIBRARY-ELECTRIC | LIBRARY-TELEPHONE | LIBRARY-WATER/SEWER | LIBRARY-REPAIRS/MAINT-EQUIP | LIBRARY-INSURANCE-LIABILITY | LIBRARY-INSURANCE-PROPERTY | LIBRARY-INSURANCE-WORK COMF | LIBRARY-OUTSIDE SERVICES | LIBRARY-OUTSIDE SERVICE-LEGAL | LIBRARY-OUTSIDE SERV: - DUES/SUI | Total Expenses | | 100-00-57610-000-000 CAPITAL OUTLAY-LIBRARY | |
| 10 (a 1 (a 1) | | Account Number | 100-00-41110-130-000 | 100-00-43790-100-000 | 100-00-46710-100-000 | 100-00-46710-110-000 | 100-00-48110-150-000 | 100-00-48309-130-000 | 100-00-48500-140-000 | | | | 100-00-55110-100-000 | 100-00-55110-101-000 | 100-00-55110-103-000 | 100-00-55110-104-000 | 100-00-55110-201-000 | 100-00-55110-202-000 | 100-00-55110-205-000 | 100-00-55110-206-000 | 100-00-55110-208-000 | 100-00-55110-300-000 | 100-00-55110-301-000 | 100-00-55110-302-000 | 100-00-55110-304-000 | 100-00-55110-311-000 | 100-00-55110-312-000 | 100-00-55110-313-000 | 100-00-55110-314-000 | 100-00-55110-403-000 | 100-00-55110-501-000 | 100-00-55110-502-000 | 100-00-55110-504-000 | 100-00-55110-600-000 | 100-00-55110-603-000 | 100-00-55110-610-000 | | | 100-00-57610-000-000 | |



DEPARTMENT OF THE ARMY

U.S. ARMY CORPS OF ENGINEERS, ST. PAUL DISTRICT 332 MINNESOTA STREET, SUITE E1500 ST. PAUL, MN 55101-1323

19 September 2024

Programs and Project Management Division Project Management Branch (PM-B)

Mr. Jeff Prince Village President Village of Colfax, Wisconsin 613 Main Street, PO Box 417 Colfax, WI 54730

Dear Mr. Prince:

I am writing to notify you of the final closeout of the Colfax Wastewater Treatment Lagoons Section 14 Streambank protection project. The project stabilized approximately 1,460 linear feet of streambank along the Red Cedar River, adjacent to the Village of Colfax's Wastewater Treatment Plant lagoons. Colfax and the St. Paul District entered into a Project Partnership Agreement on July 3, 2019.

On April 15, 2024, a letter was sent to the Village formally transferring operations and maintenance of the streambank protection project over to the Village. Attached to this letter was the Operations, Maintenance, Repair, Rehabilitation, and Replacement (OMRR&R) Manual.

The Village of Colfax contributed \$1,121,350 in cash. The total cost of the project was \$2,807,120.83. The Local Sponsor share of this amount is \$982,492.29. I am pleased to inform you that we will be issuing the Village of Colfax a refund in the amount of \$138,857.71.

I am proud to have been a partner with the Village of Colfax, and I hope that we will continue to serve the village's needs in the future.

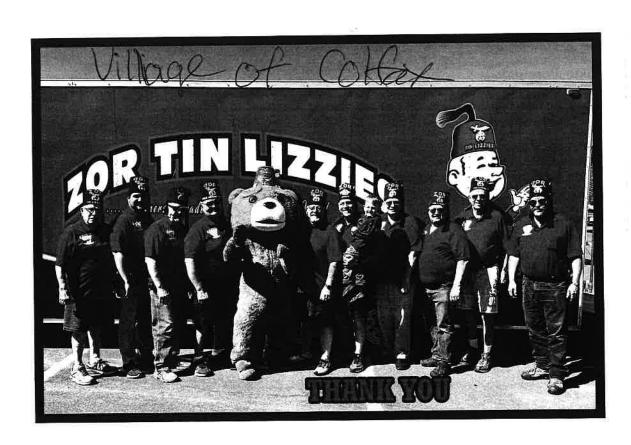
If you have any questions, please contact me at (651) 290-5413 or peter.j.allen@usace.army.mil.

Sincerely,

ALLEN.PETER.JONA Digitally signed by THAN 1627650414 Date: 2024.09.19 13:09:41 -05'00'

ALLEN.PETERJONATHAN.1627650414

Peter Allen **Project Manager**



WILLIAM J. ANDERSON CHIEF OF POLICE

CFS Date/Time

08/11/24 12:09:08

08/11/24 22:17:54

08/12/24 07:17:53

08/12/24 07:49:14

AUGUST 2024 POLICE REPORT

Description

WARRANT ATTEMPTS OR PICK

JUVENILE PROTECTIVE

JUVENILE RUNAWAY

SUSPICION



Primary Units

(715) 962-3136 OFFICE (715) 962-4357 FAX

Printed on September 17, 2024

| 08/01/24 09:08:10 | ASSIST OTHER AGENCY | 501 |
|-------------------|-------------------------------|------------|
| 08/01/24 09:11:29 | Duplicate Call | |
| 08/01/24 15:59:40 | EMERGENCY MEDICAL | CXMD8 |
| 08/02/24 15:32:33 | SUSPICION | 501 |
| 08/02/24 19:37:10 | TRAFFIC STOP | 508 |
| 08/02/24 21:53:35 | DEATH- NATURAL CAUSES | ME2 |
| 08/03/24 17:08:41 | TRAFFIC STOP | 214 |
| 08/04/24 18:22:49 | CHECK WELFARE ON SUBJECT | 226 |
| 08/04/24 19:13:09 | REFERRAL FOR SUBTANCE | 226 |
| 08/05/24 14:57:07 | TRAFFIC STOP | 221 |
| 08/05/24 22:28:04 | SUSPICION | 508 |
| 08/06/24 11:00:37 | CITY/COUNTY ORD-GARBAGE | 501 |
| 08/06/24 14:13:06 | 911 MISDIALS, SOMEONE | 501 |
| 08/06/24 17:38:34 | WARRANT ATTEMPTS OR PICK | 230, 508 |
| 08/06/24 21:11:40 | MOTORIST ASSIST - DISABLED | 508 |
| 08/07/24 00:49:38 | SUSPICION | 508 |
| 08/07/24 01:49:46 | PARKING ORDINANCE | 508 |
| 08/07/24 13:20:12 | CIVIL COMPLAINTS | 501 |
| 08/08/24 16:23:21 | CIVIL COMPLAINTS | 508 |
| 08/08/24 23:49:16 | MENTAL CASE | 508 |
| 08/09/24 11:53:29 | ASSIST OTHER AGENCY | 501 |
| 08/10/24 15:55:09 | EMERGENCY MEDICAL | 231, CXMD8 |
| 08/10/24 22:37:23 | 911 HANG UP CALL - NO INITIAL | |
| | | |

232

508

501, 215

| CFS Date/Time | Description | Primary Units |
|-------------------|-------------------------------|-----------------|
| 08/12/24 07:51:10 | ATTEMPT TO LOCATE/MISSING | 501 |
| 08/12/24 07:55:51 | Duplicate Call | |
| 08/12/24 10:11:52 | CIVIL COMPLAINTS | 501 |
| 08/12/24 10:53:39 | PROPERTY | |
| 08/12/24 11:06:42 | VIOLATE COURT ORDER-I.E. | 501 |
| 08/12/24 13:12:49 | PROPERTY | 501 |
| 08/13/24 12:23:31 | MISCELLANEOUS - NEVER 911 | |
| 08/13/24 21:55:14 | CHECK WELFARE ON SUBJECT | 232 |
| 08/14/24 09:28:40 | CITY/COUNTY ORDINANCE | 501 |
| 08/14/24 17:44:37 | EMERGENCY MEDICAL | CXMD8 |
| 08/16/24 09:38:53 | CRIMINAL DAMAGE TO | 501 |
| 08/16/24 16:51:27 | TRAFFIC RELATED INCIDENT | 226 |
| 08/16/24 19:14:01 | WARRANT ATTEMPTS OR PICK | 232, 508 |
| 08/16/24 20:53:43 | MISCELLANEOUS - NEVER 911 | 508 |
| 08/17/24 10:54:09 | EMERGENCY MEDICAL | CXMD8 |
| 08/17/24 18:50:50 | SUSPICION | 508 |
| 08/18/24 00:09:19 | TRAFFIC STOP | 508 |
| 08/18/24 13:27:28 | CRIMESTOPPERS | 204 |
| 08/19/24 13:10:22 | DOMESTIC DISPUTE | 501, 219, 138 |
| 08/19/24 14:26:56 | SUSPICION | 501 |
| 08/20/24 07:21:32 | DEATH- NATURAL CAUSES | ME8 |
| 08/20/24 18:55:32 | TRAFFIC STOP | 215 |
| 08/20/24 19:36:45 | TRAFFIC STOP | 215 |
| 08/21/24 01:46:13 | SUSPICION | 224 |
| 08/21/24 04:55:53 | 911 HANG UP CALL - NO INITIAL | 213 |
| 08/21/24 09:45:30 | STRUCTURE FIRE | 213, CXMD8, CF1 |
| 08/22/24 06:48:02 | EMERGENCY MEDICAL | CXMD8 |
| 08/22/24 08:28:37 | EMERGENCY MEDICAL | CXMD8 |
| 08/22/24 20:11:43 | EMERGENCY MEDICAL | CXMD8 |
| 08/23/24 08:57:59 | WARRANT ATTEMPTS OR PICK | 501 |
| 08/23/24 11:33:27 | CITY/COUNTY ORDINANCE | 501 |
| 08/24/24 12:04:35 | EMERGENCY MEDICAL | CXMD8 |
| 08/24/24 16:38:36 | THEFT - TAKE PROPERTY | 508, 219 |
| 08/24/24 17:45:17 | THEFT - TAKE PROPERTY | 508 |

| CFS Date/Time | Description | Primary Units |
|-------------------|----------------------------|-----------------|
| 08/25/24 00:16:52 | TRAFFIC STOP | 508 |
| 08/25/24 17:00:38 | ALARM | CF1, CXMD8, 508 |
| 08/25/24 17:23:37 | TRAFFIC RELATED INCIDENT | 508 |
| 08/25/24 17:47:57 | THEFT - TAKE PROPERTY | 508 |
| 08/25/24 22:28:09 | EMERGENCY MEDICAL | 508, CXMD8 |
| 08/25/24 23:13:56 | SUSPICION | 231, 508 |
| 08/25/24 23:18:33 | SUSPICION | 508 |
| 08/26/24 02:43:42 | TRAFFIC STOP | 222 |
| 08/26/24 13:14:48 | EMERGENCY MEDICAL | CXMD8 |
| 08/26/24 18:55:46 | TRAFFIC STOP | 508 |
| 08/26/24 20:08:05 | TRAFFIC STOP | 508 |
| 08/26/24 20:58:04 | USH-STH-CTH CLOSED, DEBRIS | 508 |
| 08/26/24 21:09:03 | EMERGENCY MEDICAL | CXMD8 |
| 08/26/24 21:09:34 | USH-STH-CTH CLOSED, DEBRIS | 508, DUNNHWY |
| 08/27/24 09:07:40 | EMERGENCY MEDICAL | CXMD8 |
| 08/27/24 12:55:26 | EMERGENCY MEDICAL | CXMD8 |
| 08/27/24 14:04:01 | TRAFFIC RELATED INCIDENT | 501 |
| 08/28/24 20:18:50 | TRAFFIC RELATED INCIDENT | 508 |
| 08/28/24 22:09:11 | TRAFFIC STOP | 508 |
| 08/28/24 22:27:30 | CIVIL COMPLAINTS | 508 |
| 08/28/24 23:18:27 | | |
| 08/29/24 01:08:03 | CITY/COUNTY ORDINANCE | 508 |
| 08/29/24 01:17:32 | PARKING ORDINANCE | 508 |
| 08/29/24 05:49:51 | STRAY/DEAD ANIMAL CALLS | 211 |
| 08/29/24 09:41:59 | PARKING ORDINANCE | 501 |
| 08/29/24 10:10:16 | PARKING ORDINANCE | 501 |
| 08/29/24 13:32:17 | EMERGENCY MEDICAL | CXMD7 |
| 08/29/24 18:28:57 | EMERGENCY MEDICAL | CXMD8 |
| 08/29/24 18:46:43 | THEFT - TAKE PROPERTY | 222, 501 |
| 08/30/24 10:23:23 | WARRANT ATTEMPTS OR PICK | 215, 501 |
| 08/30/24 18:36:46 | PUBLIC RELATIONS | CXMD8 |
| 08/31/24 21:37:41 | SUSPICION | 231 |
| 08/31/24 22:32:12 | BURNING | |
| | | |

CFS Date/Time

Description

Primary Units

Total Records: 94

Wisconsin Division of Safety and Buildings

VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION

| Applica | tior | ı No. |
|---------|------|-------|
| | | 1 |

2024- / 6

| | | UNIFO | RM BUILDING PERMIT APPLICATION | | | | | 202 | 2024- 1 | | | | | | |
|---|---------------------|---------------------|---|--|--------------------------------|-----------------|--|-----------|----------------------|--------------------|----------|------------|--------|--|--|
| Wisconsin Stats. 101.63, | 101.73 | | Parcel No. | | | | | | | | | | | | |
| PERMIT REQUE | STED | ☐ Constr. | ☐ HVAC ☐ Electric ☐ Plumbing ☐ Erosion Control Other: | | | | | | | | | | | | |
| Owner's Name | | | Mailing Address | Mailing Address 1004 University Ave. Co. 1 fax, w 54730 Tel. Lic/Cert# Mailing Address Tel. | | | | | | | | | . 201 | | |
| Contractor's Name: DCo | n DPlan F | TITUAC FIDIN | 1009 L g Lic/Cert# | Moiling A | droop | tuc. 10 | 21/4cx | , 454 | 112 | <u>//こ</u> Tel. | 16 | 2-54 | 4/ | | |
| Contractor's Name: LCo | Naming Address | | | | | | - | | | | | | | | |
| | | | | | | | | | | FAX# | | | | | |
| Contractor's Name: □Co | n □Elec □ | IHVAC □Plbį | g Lic/Cert# | Lic/Cert# Mailing Address | | | | | Ľ | Tel. | | | | | |
| | | | | | | | | |] | FAX# | ! | | | | |
| Contractor's Name: □Co | n □Elec □ | THVAC □ Plbs | g Lic/Cert# | Mailing Ac | ldress | | | | Ľ | Tel. | | | | | |
| | | | × | | | | | |] | FAX# | | * | | | |
| Contractor's Name: DCo | n □Elec □ | IHVAC □ Plbį | g Lic/Cert# | Mailing Ac | ldress | | | | - | Tel. | | | | | |
| | | | | | | | | |] | FAX# | | | | | |
| PROJECT LOCATION | Lot area | | Sq. ft. | | 1/4, | 1/4, | of Section | 1 | , T | T N, R E (or) W | | | | | |
| Building Address | , 0 | Sub | division Name | | | | Lot No. | | 31. | Block No. | | | | | |
| 1004 Univers | 1ty A | Ve, | | | | | | | | | | | | | |
| Zoning District(s) | | Zoning Permi | t No. | Setbacks: | Front | ft. | Rear | ft. | Left | | ft. | Right | ft. | | |
| 1. PROJECT | 3. OCCUP | | 6. ELECTRICAL | 9. HVAC EQU | | | ERGY SO | | | | - 1 | | | | |
| ☐ New ☐ Repair ☐ Alteration ☐ Raze | ☐ Single F☐ Two Far | | Entrance Panel | ☐ Forced Air F ☐ Radiant Base | | Fuel Space I | | t Gas | LP | Oil | Elec | Solid | Solar | | |
| ☐ Alteration ☐ Raze ☐ Addition ☐ Move | ☐ Garage | ility | Amps: | ☐ Heat Pump | DU FAIICI | Water F | | | | | | | | | |
| ☐ Other: ☐ Other: | | | ☐ Overhead | □ Boiler | | | lling unit | | | | | | | | |
| | | | 7. FOUNDATION | -1 | Other: 10. SEWER Municipal | | heating equipment capacity. | | | | | | | | |
| 2. AREA INVOLVED | 4. CONST | | □ Concrete | Other: | | | 13. HEAT LOSS | | | | | | | | |
| Unfin. | ☐ Site-Bui | | ☐ Masonry | 10.000000 | | | BTU/HR Total Calculated | | | | | | | | |
| BsmtSq Ft | □ Mfd: □ | | ☐ Treated Wood | | | | Envelope and Infiltration Losses ("Max | | | | | | | | |
| Living | 5. STORIJ | U.S. HUD | Other: | 4 . | | | | | on Energy Worksheet; | | | | | | |
| AreaSq Ft | □ 1-Story | 25 | □ Seasonal | int No. | "Total Building Heating Load | | | | | | | | | | |
| GarageSq Ft | □ 2-Story | | □ Permanent | 11. WATER | 14. EST. BUILDING COST | | | | | | | | | | |
| | ☐ Other. | | □ Other: | ELAK. Sala at Market | | | \$ 1200 | | | | | | | | |
| DeckSq Ft. I agree to comply with all app | ☐ Plus Bas | | dinances and with the | | | | | | the ner | nit cre | otec no | logal lic | hility | | |
| express or implied, on the sta- | te or municit | pality; and certify | that all the above infor | rmation is accurate | e. If Iam ar | i owner ap | plying for | r an ero | sion cor | ntrol or | r const | ruction p | ermit, | | |
| I have read the cautionary sta | tement regar | ding contractor fi | nancial responsibility of | on the reverse side | of the last p | ply. I expr | essly gran | it the bu | iilding ii | nspecto | or, or t | he inspe | ctor's | | |
| authorized agent, permission | to enter the p | 1 11 | Z 10 C | at all reasonable f | nours and fo | r any prop | | _ | | | | | done. | | |
| APPLICANT'S SIG | NATUR | E AM | Gin | DATE SIGNE | | | | | | | D /-3-27 | | | | |
| APPROVAL COND | ITIONS | | is issued pursuant to the her penalty. See a | | | | | esult in | suspens | sion or | revoca | ition of t | his | | |
| Back yard | She | | ner penany. See a | tillened for con | oreiono or | прричи | | | | | | | | | |
| <i>J</i> | | <u> </u> | | | | wan | | | | | | | | | |
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| | | | | | | M | funicipali | ty Num | ber of D |)wellin | g Loca | ation | | | |
| | | | | | | | 1 | 7. | 1 1 | _1 | | | | | |
| FEES: | | PE | RMIT(S) ISSUED | | | PERMI | Γ ISSUEI | BY: | | | | | | | |
| Plan Review \$ | | | Construction | | | | | | | | | | | | |
| | | | HVAC Electrical | | ľ | Name (| George E | ntzmin | iger | | | | - | | |
| Wis. Permit Seal \$ State | | | Plumbing | | | Date | | Te |]. 715 | 5 - 962- | 4402 | | | | |
| 1:- | 10 00 | | Erosion Control | | | | | | | | | | | | |
| Total \$ | 10,00 | | | Į. | Cert No. | | | | | | | | | | |

Wisconsin Division of Safety and Buildings

VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION

| Applicatio | n | N |
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| | lι | NIFOR | RM BUILDING PERMIT APPLICATION | | | | | | 2024- 1.0 | | | | | |
|--|---|---|--|---|---|--|--|-------------------------------------|--------------------------------|--------------------------------|-------------------------------------|-----------------------------|--|--|
| Wisconsin Stats. 101.63, 101.73 | | | | | | | | Parcel | No. | | | | | |
| PERMIT REQUE | ESTED | ☐ HVAC ☐ Electric ☐ Plumbing ☐ Erosion Control Other: | | | | | | | | | | | | |
| Ournor's Name | | Mailing Address Tel | | | | | | | | | | | | |
| Cody whee ock | | | 601 Pr | WC51. (0 | 1/41 | , 60 | 54730 | 2 | | | 9-21 | 2/_ | | |
| Contractor's Name: □Con □Elec □HVAC □Plbg | | | Lic/Cert# | Lic/Cert# Mailing Address | | | | | Tel | | | | | |
| | | | | | | | | FAX# | | | | | | |
| Contractor's Name: □Co | on □Elec □HVA | Lic/Cert# | Lic/Cert# Mailing Address | | | | | Tel. | | | | | | |
| | | | | | | | | FAX# | | | | | | |
| Contractor's Name: □Co | on □Elec □HVA | Lic/Cert# Mailing Address | | | | | Tel. | | | | | | | |
| | | | | | | | FAX# | | | | | | | |
| Contractor's Name: □Co | on □Elec □HVA | C □Plbg | Lic/Cert# | Mailing Ac | ldress | | | | Tel. | | | | | |
| | | | | | | | | | FA | X# | | 71 | | |
| PROJECT | Lot area | Sc | j. ft. | | 1/4 | 1/4 | of Section | | r | NI I | | 7 () 11/ | | |
| LOCATION Building Address | | | vision Name | | 1/4, | '/4, | Lot No. | | , T | N, I ock No | | Е (ог) ₩ | | |
| 601 PILE St. | | | | | | | LUI NO. | | BI | OCK INO | • | | | |
| Zoning District(s) | Zoni | ng Permit N | √o. | Setbacks: | Front | ft. | Rear | 1.0 | eft | | Right | | | |
| 1. PROJECT | 3. OCCUPANCY | ′ 6 | . ELECTRICAL | 9. HVAC EQU | LPMENT | | ft. NERGY SOURCE | | | ft. | | ft. | | |
| X New ☐ Repair | ☐ Single Family | , | Entrance Panel | ☐ Forced Air F | | Fuel | Nat C | | Oil | Elec | Solid | Solar | | |
| ☐ Alteration ☐ Raze ☐ Addition ☐ Move | ☐ Two Family ☐ Garage | | Imps: Underground | ☐ Radiant Base ☐ Heat Pump | bd/ Panel | Space F | | | | | | | | |
| ☐ Other: | | | Overhead | □ Boiler | | Water F | | as 3 kilov | vatt or n | nore in e | electric sr | nace | | |
| 7 | | | . FOUNDATION | ☐ Central Air Cond. | | Dwelling unit has 3 kilowatt or more in electric heating equipment capacity. | | | | | | ,ucc | | |
| 2. AREA INVOLVED | 4. CONST. TYPI | |] Concrete | Other: | | 13. HEAT LOSS | | | | | | | | |
| Unfin. | ☐ Site-Built | | Masonry | 10 000000 | | - | | | | | | | | |
| BsmtSq Ft | ☐ Mfd: ☐ WI UD | - 1 | Treated Wood Other: | □ Municipal | 10. SEWER | | Envelope and Infiltration Losses ("Maximum Allowable | | | | | | | |
| Living AreaSq Ft | 5. STORIES | | . USE | ☐ Sanitary Permit No.: | | Heating Equipment Output" on Energy Worksheet; | | | | | | Die | | |
| | □ 1-Story | | Seasonal | | | "Total Building Heating Load" on WIScheck report) | | | | | | | | |
| GarageSq Ft | □ 2-Story | | Permanent | 11. WATER | 14. EST. BUILDING COST | | | | | | | | | |
| Deck Sq Ft. | ☐ Other: ☐ Plus Basement | [| Other: | ☐ Municipal Utility ☐ Private On-Site Well \$ / | | | ,000 | | | | | | | |
| I agree to comply with all appexpress or implied, on the stal have read the cautionary state authorized agent, permission APPLICANT'S SIG | plicable codes, statut te or municipality; a stement regarding co to enter the premise | nd certify the ntractor finates s for which t | at all the above infor ncial responsibility o | conditions of this praction is accurate in the reverse side at all reasonable h | permit; under the last properties and for the last properties and for | erstand that n owner apoly. I expre | t the issuand plying for a essly grant to | n erosion he buildi o inspect | control ng inspe the wor | or cons ctor, or k which | truction the inspe is being | permit, ector's done. | | |
| | 77 | | issued pursuant to th | | | ire to comi | | | | | | | | |
| APPROVAL CONI | / / pe | rmit or other | penalty. See at | ttached for con | | | | | | | | | | |
| Garden Shed | 1 Kepla | cins | 010 5L | d | | | | | | | | | | |
| | | | | | | | | | | | | | | |
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| | | | | | | 1.10 | | VT 7 | 6D 1 | | | | | |
| | | | | | I M | unicipality | number (| or Dwel | iing Loc | ation | ñ. | | | |
| FFFC. | | DEDA | ALLICO REGIMEN | | | DEDIST | | 7. 1 | 1 1 | | | | | |
| FEES: Plan Review \$ | | | nstruction | | | PERMIT | SISSUED B | Y: | | | - | _ | | |
| Inspection \$ | | □ H\ | | | ļ | Name G | eorge Ent | minger | | | | | | |
| Wis. Permit Seal \$ | | 1: | ectrical | | | | | | | | | | | |
| Other \$ | | | imbing | | | Date 1 | 10-24 | _ Tel. ' | 715-96 | 2-4402 | | | | |
| Total \$_/ | 10,00 | l Ere | osion Control | Date 9-10-24 Tel. 715-962-4402 Cert No | | | | | | | | | | |

Wisconsin Division of Safety and Buildin

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| or safety and buildings | | VILLAGE OF COLFAX UNIFORM BUILDING PERMIT APPLICATION 2024- / 3 | | | | | | | | | | | | | | |
|--|---|--|--|---|---|---|--|--|---|-------------------------|-----------------------------|--------------------------------|----------------------------------|-------------------------------|--|--|
| Wisconsin Stats. 101.63, 101.73 | | | | | | | | | Pa | rcel l | No. | | | | | |
| PERMIT REQUI | r. 🗆 | ☐HVAC ☐Electric ☐Plumbing ☐Erosion Control Other: | | | | | | | | | | | | | | |
| Owner's Name Mi Le Bachi | ner | | | Mailing Address Tel | | | | | | | | | 57-2 | 747 | | |
| Contractor's Name: | on Elec [| HVAC P | lbg 1 | _ic/Cert# | Mailing A | ddress | ·OFEX | 1 | | 715963-3747 Tel. | | | | | | |
| | | | | | | | | | | FAX# | | | | | | |
| Contractor's Name: | lbg I | Lic/Cert# Mailing Address | | | | | 110-20 | Tel. | | | | | | | | |
| | | | | | | | | FAX# | | | | | | | | |
| Contractor's Name: Co | lbg I | _ic/Cert# | Mailing A | ddress | | | | Tel. | | | | | | | | |
| | | | | | | | | | | FAX# | | | | | | |
| Contractor's Name: Co | on Elec [| HVAC P | lbg I | ic/Cert# | Mailing A | ddress | | | Tel. | | | | | | | |
| | | | | | | | | | | | FA | X# | | | | |
| PROJECT LOCATION | Lot area | | Sq. f | t. | | 1/4, | 1/4, | of S | Section | , | T | N, I | | E (or) W | | |
| Building Address 509 Fart View | . 1 | S | ubdivis | ion Name | | | | Lo | t No. | | Bl | ock No | R. | | | |
| Zoning District(s) | | Zoning Per | mit No. | | Setbacks: | Front | | Re | ear | Le | ft. T | | Right | Right | | |
| 1. PROJECT | 3. OCCUP | ANCV | 16 E | LECTRICAL | 9. HVAC EQU | UTDMENT | ft. | TED | ft. GY SOURCE | | | ft. | | fì. | | |
| □New Repair | ☐Single Fa | amily | | ance Panel | Forced Air I | | Fue | | Nat Gas | LP | Oil | Elec | Solie | d Solar | | |
| ☐Alteration ☐Raze | ☐Two Fan ☐Garage | nily | Am | nderground | ☐Radiant Bas ☐Heat Pump | ebd/ Panel | Space Water | | 0 | | 11 | Q. | 1 0 | ş | | |
| Other: | Other: | | | verhead | □Boiler | | | | g unit has 3 l | cilowa | tt or n | tore in e | electric s | space | | |
| 2. AREA INVOLVED | 4. CONST. | TYPE | | OUNDATION oncrete | N Central Air Cond. | | | heating equipment capacity. 13. HEAT LOSS | | | | | | | | |
| Unfin. | □Site-Buil | | | fasonry | Пошет. | Other. 15. REA | | | TIEAT DOSS | | | | | | | |
| BsmtSq Ft | ☐Mfd: ☐ | | | reated Wood | 10. SEWER | 000 | Ī | | | BTU/HR Total Calculated | | | | | | |
| Living Area Sq Ft | 5. STORIE | U.S. HUD | 8. U | ther: | | ☐Municipal ☐Sanitary Permit No.: | | Envelope and Infiltration Loss Heating Equipment Output" of | | | | | | | | |
| | □1-Story | | | easonal | | | | | "Total Building Heating Load" on WiScheck report) | | | | | | | |
| GarageSq Ft | ☐2-Story ☐Other: | | - | ermanent ther: | 11. WATER Municipal U | 14. EST, BUILDING COST | | | | | | | | | | |
| DeckSq.Ft. | ☐Plus Base | | | | Private On-Site Well \$ 10,000 | | | | | | | | | | | |
| I agree to comply with all appexpress or implied, on the sta I have read the cautionary sta authorized agent, permission APPLICANT'S SIG | te or municipal tement regard to enter the pi | ality; and certifing contractor remises for whe | fy that a financial financ | all the above informal responsibility of permit is sought | rmation is accurated the reverse side at all reasonable l | e. If I am a c of the last nours and fo | n owner a ply. I exp or any proj | pplyi ressly per p | ing for an ero y grant the bu urpose to insp ATE SIG | sion cuilding pect the | control ginspe ne wor | or cons ctor, or k which | truction the insp is being | permit, ector's g done. | | |
| APPROVAL CONE | | permit or | ut is issi other pe | ned pursuant to the nalty. See a | ne following cond attached for con | itions. Faile ditions of | re to con | iply i | may result in | suspe | nsion | or revoc | ation of | this | | |
| New Window | USA 5 | rding | 11000010 | | -VIII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-NII-E-N | | | | 73-1 | | | | -1 | | | |
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| W-54-7-97 | | | | | | | *** | | | | | | | | | |
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| | | | | | | | N | Aunio | cipality Num | ber of | Dwell | ing Loc | ation | | | |
| | | | | | | | rec: | | 1_7_ | 1 1 | 1 | | | | | |
| FEES: Plan Review \$ | | | | (S) ISSUED | | | PERMI | T ISS | SUED BY: | 7.51 | | | | | | |
| Inspection \$ | | [| JHVA | | | | Name George Entzminger | | | | | | | | | |
| Wis. Permit Seal \$ Other \$ | | |]Electr | | | | Date 9-13-24 Tel | | | | | 7,7900 | | 00 | | |
| | 2 60 | | | on Control | | | Date / | 12 | ⊿ / Te | l | 1 ± 🔾 | -962 | -44 | 02 | | |
| | 2,60 | | | | | | Cert No | • === | | | | | | | | |
| Distribution: Copy 1 - Issu | ing Jurisdictio | on ∐Copy 2 | - Owne | r/Agent Copy | 3 - Inspector | | | | | | | | | | | |