

Village of Colfax
Regular Board Meeting Agenda
Monday, December 16, 2024
7:00 p.m.

Village Hall, 613 Main Street Colfax, WI 54730

1. Call the Regular Board Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Communications from the Village President
6. Public Hearing – Re-zone Lots 1 & 2 Dunn St from R5-Multiple Family Residential District to R6-New Zero Lot Line Single Family District
7. Consent Agenda
 - a. Regular Board Meeting Minutes –November 25th, 2024
 - b. Review Statement of Bills Pooled Checking – November 25th– December 15th, 2024
 - c. Review Statement of Bills Solid Waste & Recycling Checking- November 25th– December 15th, 2024
 - d. Training Request – Rand Bates – WRWA Wastewater Training-December 19, 2024
 - e. Facility Rental – none
 - f. Licenses –
 - i. Operator's License-December 16, 2024-June 30, 2025 – Drake Knutson-Synergy Coop
 - ii. Secondhand Jewelry Permit-Twice Blessed Treasures-January 1, 2025 to December 31, 2025
8. Consideration Items
 - a. Selection of Building Inspector – 2025
 - b. Update signage for Cemetery
 - c. Set policy for Christmas Decorations to be put up
 - d. Chrome Book Options
9. Committee/Department Reports/Discussions – (no action)
 - a. Police Department Report-November 2024
 - b. Colfax Rescue Squad Report-November 2024
 - c. Building Permits-November 2024
 - d. Plan Commission Minutes November 14, 2024
 - e. Plan Commission Minutes November 25, 2024
 - f. Joint Board/Personnel Committee Minutes December 2, 2024
 - g. Joint Board/Personnel Committee Minutes December 9, 2024
 - h. Employee Holiday Party date set for Saturday, January 4,2025
10. Adjourn

Any person who has a qualifying disability as defined by the American with Disabilities Act that requires the meeting or materials at the meeting to be in an accessible location or format must contact: Carrie L Johnson Administrator-Clerk-Treasurer, 613 Main Street, Colfax, WI (715) 962-3311 by 2:00 p.m. the day prior to the meeting so that any necessary arrangements can be made to accommodate each request.

It is possible that members of and possibly a quorum of members of the governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311
Fax 715-962-2221

Jeff Prince, President
Carrie Johnson, Administrator-Clerk-Treasurer

It was brought to our attention since there was not a quorum at the November 14th Planning Commission meeting, the public hearing notice did not get done correctly for the November 25th meeting/approval.

The public hearing notices have been run in the Messenger correctly and is now valid for tonight's meeting/approval.

The Board needs to re-vote for the re-zoning of Lots 1 & 2 on Dunn St. from R5-Multiple family Residential District to R6-New Zero Lot Line Single Family District.

Village Board Meeting – November 25, 2024

On November 25th, 2024, the Village Board met at the Village Hall, 613 Main Street, Colfax, WI at 7:00 p.m. Members present: Trustees Jenson, Burcham, Davis, Stene and Prince. Excused: Trustees Rud and Best. Others present included Administrator-Clerk-Treasurer Johnson, Deputy Clerk-Treasurer Riemer and LeAnn Ralph with the Messenger.

Communications by the Village President – President Prince wanted to wish everyone a Happy Thanksgiving.

Consent Agenda

Regular Board Meeting Minutes –November 12th, 2024

Review Statement of Bills Pooled Checking–November 12th, 2024 to November 24th, 2024

Review Statement of Bills Solid Waste & Recycling Checking – November 12th, 2024 to November 24th, 2024

Training Request – none

Facility Rental –none

Licenses- Operator's License-November 25, 2024-June 30, 2025-Jeremy Stavely – Express Mart -A motion was made by Trustee Stene and seconded by Trustee Burcham to approve consent agenda items 6a-f, which includes regular Board meeting minutes November 12, 2024, Statement of bills-pooled checking, Statement of bills-Solid waste & recycling, Operator's License-Jeremy Stavely-Express Mart. A voice vote was taken with all members voting in favor. Motion carried.

Employee Annual Reviews: December 2 and 9, 6-9pm- A motion was made by Trustee Jenson and seconded by Trustee Stene to approve the employee annual review dates of December 2nd and 9th. A voice vote was taken with all members voting in favor. Motion carried.

December Meetings: December 16, with December 30 held in reserve for 2nd meeting if needed. –A motion was made by Trustee Stene and seconded by Trustee Burcham to approve December meetings to be December 16 with December 30 for 2nd if needed. A voice vote was taken with all members voting in favor. Motion carried.

Bauman Associates contract for 2024 Audit in 2025 – Johnson stated she has been in contact with Bauman to start getting items prepared in the next couple weeks so we can possibly have the audit completed earlier than this year. A motion was made by Trustee Burcham and seconded by Trustee Jenson to approve the Bauman Associates contract for 2024 audit in 2025. Voting For: Trustees Stene, Jenson, Davis, Burcham and Prince. Voting Against: none. Motion carried.

Approve Health Plan, Dental/Vision Plan- A motion was made by Trustee Burcham and seconded by Trustee Jenson to approve the M3 plan-Security Health, presented in the closed session meeting at 6:30pm. Voting For: Trustees Jenson, Stene, Burcham and Prince. Voting Against: Trustee Davis. Motion carried.

Approve recommendations from Planning Commission-Lots 1 & 2 Dunn St, Eastview Addition – 619 Main Street – Fraley previously conceded lots 1 & 2, the 2 developers working the Eastview addition will be purchasing. A request to re-zone these lots for twin homes was brought to the Planning Commission. A motion was made by Trustee Burcham and seconded by Trustee Stene to approve the recommendation from the Planning Commission to approve re-zoning lots 1 & 2 in the Eastview Addition from R5-Multiple Family Residential District to R6-New Zero Lot Line Single Family Residential District. Voting For: Trustees Stene, Jenson, Davis, Burcham and Prince. Voting Against: none. Motion carried.

A request was made by Mark Mouldedoux to re-zone the property at 619 Main Street from B2 Business District to R3 Existing Single Family Mixed Residential District was brought before the Planning Commission. The Planning Commission recommends to the Board to leave the property zoned as it is, B2 Business District. A motion was made by Trustee Burcham and seconded by Trustee Jenson to approve the recommendation from the Planning Commission to leave 619 Main Street zoned as B2 Business District. Voting For: Trustees Jenson and Burcham. Voting Against: Trustees Stene and Davis. Abstained: President Prince. The vote is tied, motion fails.

Appoint Gene Gibson to the Planning Commission – A motion was made by Trustee Stene and seconded by Trustee Burcham to approve the appointing of Gene Gibson to the Planning Commission. A voice vote was taken with all members voting in favor.

President Prince reminded the Board that the Building inspector hiring decision will be made at the December 16, 2024 meeting.

Adjourn – A motion was made by Trustee Burcham and seconded by Trustee Stene to adjourn the meeting at 7:15 p.m. A voice vote was taken with all members voting in favor. Meeting Adjourned.

Jeff Prince, Village President

Attest: _____
Carrie Johnson, Administrator-Clerk-Treasurer

12/13/2024 1:05 PM

Reprint Check Register - Quick Report - ALL

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ACCT

POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 11/25/2024 From Account:
Thru: 12/15/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
MWG	11/30/2024	MORGAN WHITE GROUP	992.46
XCEL	12/06/2024	XCEL ENERGY	3,514.14
80066	11/27/2024	24-7 TELCOM	24.95
80067	11/27/2024	ANDYS CUSTOM CONCRETE, INC	500.00
80068	11/27/2024	API GARAGE DOOR INC	473.80
80069	11/27/2024	AT&T MOBILITY	535.93
80070	11/27/2024	AYRES ASSOCIATES	9,887.05
80071	11/27/2024	BOBCAT PRO	380.00
80072	11/27/2024	BREMER BANK	194,442.50
80073	11/27/2024	CAPITAL ONE	31.91
80074	11/27/2024	CENTER POINT LARGE PRINT	56.00
80075	11/27/2024	CENTURY LINK	129.34
80076	11/27/2024	COLFAX COMMUNITY FIRE DEPT	5,431.20
80077	11/27/2024	CREDIT SERVICE INTERNATIONAL	44.42
80078	11/27/2024	FIRST SUPPLY LLC-EAU CLAIRE	244.50
80079	11/27/2024	HILL TRUCKING	797.22
80080	11/27/2024	HUEBSCH LAUNDRY CO	45.40
80081	11/27/2024	MUNICIPAL WELL & PUMP	32,168.60
80082	11/27/2024	PENWORTHY COMPANY	155.96
80083	11/27/2024	RICK HAGEN	400.00
80084	11/27/2024	SHORT ELLIOT HENDRICKSON INC	2,300.00
80085	11/27/2024	SKID STEER GUY LLC	28,800.00
80086	11/27/2024	T-MOBILE	29.40
80087	11/27/2024	TAINTER MACHINE	170.00
80088	11/27/2024	TRU LOCK	306.10
80089	12/13/2024	AMAZON CAPITAL SERVICES	308.78
80090	12/13/2024	CARLTON DEWITT	1,033.21
80091	12/13/2024	CITY OF MENOMONIE INTERCEPT	250.00
80092	12/13/2024	CLOUD PCR LLC	928.18
80093	12/13/2024	COMMERCIAL TESTING LAB	457.50
80094	12/13/2024	CRAMER CONSULTING, LLC	250.00
80095	12/13/2024	CREDIT SERVICE INTERNATIONAL	60.01
80096	12/13/2024	DEMCO INC	189.25

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POOLED CHECKING ACCOUNT

Accounting Checks

Posted From: 11/25/2024 From Account:
Thru: 12/15/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
80097	12/13/2024	DUNN CO HIGHWAY DEPT	13.28
80098	12/13/2024	DUNN COUNTY REGISTER OF DEEDS	48.50
80099	12/13/2024	DUNN ENERGY COOPERATIVE	97.00
80100	12/13/2024	E.O. JOHNSON	52.00
80101	12/13/2024	EXPRESS MART	69.64
80102	12/13/2024	GALLS, LLC	131.93
80103	12/13/2024	GOTO COMMUNICATIONS INC	76.01
80104	12/13/2024	HAWKINS, INC.	1,266.04
80105	12/13/2024	HUEBSCH LAUNDRY CO	136.20
80106	12/13/2024	HURLBURT HEATING & PLUMBING	1,156.50
80107	12/13/2024	HYDROCORP	453.00
80108	12/13/2024	INDUSTRIAL SAFETY	108.14
80109	12/13/2024	KYLES MARKET	3.78
80110	12/13/2024	MARKET & JOHNSON	14,564.64
80111	12/13/2024	MEDPRO MIDWEST GROUP	170.00
80112	12/13/2024	OFFICE DEPOT BUSINESS SOLUTIONS	103.97
80113	12/13/2024	ONE SOURCE IMAGING	204.97
80114	12/13/2024	PITNEY BOWES BANK, INC RESERVE ACCOUNT	500.00
80115	12/13/2024	SYNERGY COOPERATIVE	1,153.01
80116	12/13/2024	VIKING DISPOSAL, INC	1,723.00
80117	12/13/2024	WATER CARE SERVICES	31.50
80118	12/13/2024	ZEMPEL APPRAISAL SERVICE	1,800.00
AFLAC	11/27/2024	AFLAC	61.86
EFTPS	12/05/2024	EFTPS-FEDERAL-SS-MEDICARE	8,401.45
WIDOR	12/06/2024	WI DEPARTMENT OF REVENUE	1,281.99
WIETF	11/29/2024	WI DEPT OF EMPLOYEE TRUST FUNDS	8,815.66
BREMER	12/10/2024	CARDMEMBER SERVICE	1,534.69
WIDCOMP	12/05/2024	WISCONSIN DEFERRED COMPENSATION	185.00
Grand Total			329,481.57

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ACCT

SOLID WASTE & RECYCLING RU

Accounting Checks

Posted From: 11/25/2024 From Account:
Thru: 12/15/2024 Thru Account:

Check Nbr	Check Date	Payee	Amount
1458	11/27/2024	AT&T MOBILITY	63.44
1459	11/27/2024	JOHNSON ROLL-OFF SERVICE, LLC	14,846.20
1460	12/13/2024	CARLTON DEWITT	1,522.20
1461	12/13/2024	DUNN ENERGY COOPERATIVE	189.00
1462	12/13/2024	FIRST CHOICE	1,097.80
1463	12/13/2024	LIBERTY TIRE SERVICES LLC	934.60
1464	12/13/2024	MENARDS-EAU CLAIRE	258.72
1465	12/13/2024	PLASTIC BAGS UNLIMITED	260.00
1466	12/13/2024	ROCK OIL REFINING, INC	90.00
1467	12/13/2024	UNEMPLOYMENT INSURANCE	155.86
1468	12/13/2024	VILLAGE OF COLFAX	47.49
Grand Total			19,465.31

**Meeting / Continuing Education
Travel / Meeting Request Form**

Name Rand Bates Position Director
Date 12-4-24 Department Public Works
Date(s) of meeting 12-19-24 Estimated Costs 110.00
Employee is / ~~not~~ required to attend (circle one)
Name of Requested meeting: Wastewater activated Sludge, Nutrient Removal + Disinfection
How will this improve your ability to perform your job? Prep for the DNR Test

What alternatives are there to attending this meeting? (In- house resources, literature review, participation in meetings closer to Eau Claire, etc.) None

How will you share what you have learned with others? Will share what was presented.

Please include any additional comments on the back of this form

Expense Estimate:	Requested	Approved
Tuition / Registration \$ <u>110.00</u>	*Are others attending this meeting names are listed above (If yes, list names)	
Mileage / Airfare <u>None</u>	<u>No</u>	
Lodging <u>None</u>		
*Would like the Registration Fee Miscellaneous pre paid and mailed with your registration <u>Yes</u>		
Total		
Time Request:	Requested	Approved
Number of days absent: <u>1</u>		
From Work Setting		
Vacation		
Paid Conference Time <u>X</u>		
Absent Without Pay (own time)		
Other		

**A COPY OF THE MEETING DESCRIPTION AND AGENDA
MUST BE ATTACHED TO THIS REQUEST**


Supervisor

12/4/2024
Date

Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors

☐ Provisional License

☒ New License

☒ Renewal License

Fee: \$10.00 each application

Receipt: Cash

TO THE BOARD OF THE VILLAGE OF COLFAX, WISCONSIN:

I, hereby apply for a license to serve, from date hereof to JUNE 30, 2025, inclusive (unless sooner revoked), Fermented Malt Beverages and Intoxicating Liquors, subject to the limitations imposed by Section 125.32(2) and 125.68(2) of the Wisconsin Statutes and all acts amendatory thereof and supplementary thereto, and hereby agree to comply with all laws resolutions, ordinances and regulations, Federal, State or Local, affecting the sale of such beverages and liquors if a license be granted to me.

Answer the following questions fully and completely: (PLEASE PRINT)

NAME Drake Allan Alexander Knutson
FIRST NAME MIDDLE NAME LAST NAME

Telephone Number 715-990-6502 Email Address Drake Knutson 991@gmail.com

Current Address E7962996th Colfax 54730 18
(Street) (City) (Zip Code) (yrs. at address)

Previous Address _____
(City) (Zip Code)

Date of Birth _____ Age 18

Place of Employment Synergy

POLICE DEPT APPLICABLE OFFENSE CRITERIA

A records check will be conducted for violations of any law or ordinances during the past 10 years that substantially relate to the license applied for. Those convictions are considered by the Village of Colfax in determining whether a license will be granted. You will be notified by the Village of Colfax Police Department if your application is recommended for denial to the Village Board.

Recommendation ☒ Approve ☐ Deny

[Signature] 11/12/2024
(Chief of Police or designated staff Signature) (Date)

STATE OF WISCONSIN/ DUNN COUNTY

The above named applicant, being first duly sworn on oath says that he/she is the person who made and signed the foregoing application for an operator's license: that all the statements made by applicant are true.

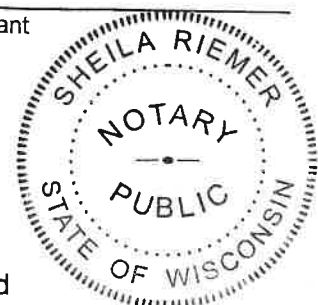
X [Signature]
Signature of Applicant

Subscribed and sworn before me this 15 day of November 2024.

[Signature]
(Signature of Notary Public)

7-17-26
(Commission Expires)

Date Received: 11/15/24 Date to the Board: 12/10/24 Approved or Denied



Wisconsin Responsible Beverage Seller/Server Training

D DRAKE KNUTSON

has met all training requirements and successfully completed the above course and/or exam.

Certification Number: SL 189855

Date of Completion: 11/14/2024



Authorized Signature

This certificate represents the successful completion of an approved Wisconsin Department of Revenue Responsible Beverage Server Course in compliance with secs. 125.04(5)(a)5., 125.17(6), and 134.66(2m), Wis. Stats. Present this certificate to your local municipal clerk's office to receive your Operator's or Retail license.

Diversys Learning, Inc.
1101 Arrow Point Drive, Suite 302
Cedar Park, TX 78613

Village of Colfax

Box 417 - Colfax, Wisconsin 54730 - Phone 715-962-3311
Fax 715-962-2221

Jeff Prince, President
Carrie Johnson, Administrator-Clerk-Treasurer

APPLICATION FOR SECONDHAND JEWELRY DEALER

Date: 12/10/24

Name: NANCY MOULEDOUX

Business: TWICE BLESSED TREASURES

Address: 605 MAIN ST., PO BOX 199

Phone: 715 309-3278

Seller's Permit No: _____

NONREFUNDABLE FEE: \$30.00
RECEIPT # CK 2378

Nancy C. Mouldoux
Applicant's Signature

Police Chief Notification: [Signature]

RESUME

Joshua Glen Melstrom

P.O. Box 351; Glenwood City, WI 54013
jmelstrominspect@gmail.com – (480)261-9014

Employment History

❖ **Electrical, Plumbing, HVAC, and Building Inspector**

- ◆ Melstrom Inspections; April 2017 to Present
- ◆ Town of Paradise Valley, AZ; 2016 to 2017
- ◆ Maricopa County, AZ; 2015 to 2016
 - Works with and assists municipalities with permit applications, processing, plan review, maintaining records, and issuing permits
 - Works with and assists municipalities by provide building, mechanical, plumbing, and electrical inspections for new construction, remodels, additions, and alterations for special use, commercial, and residential properties. Verify that the installation matches the approved project drawings and will meet State building and zoning codes as adopted by the municipality
 - Compose a field inspection report explaining my findings for contractors and/or homeowners
 - Represent the municipality with professional customer service to the public, contractors, and/or homeowners with effective communication to the customers by consulting or answering any questions or by explaining the code violations, code interpretation, and requirements needed to meet compliance

❖ **3M Designated Representative (Construction Project Manager)**

- ❖ Advantage Point Group, 3M Contract Employee; 2018-June 2021
- ❖ Reliatech, 3M Contract Employee; 2013 to 2015
 - Represent 3M through consulting firms with 3M's best interest at mind
 - Provide construction management of larger capital projects
 - Focus was on the coordination between 3M and the contractors involved on each capital project, day-to-day facility and process maintenance, and any emergencies that would arise
 - Assist with plan review of upcoming projects for constructability
 - Once a project has been approved, hand out construction documents to contractors for estimates, gather estimates, work with project managers to approve costs and request PO's
 - Schedule pre-construction meetings to coordinate and execute a start and end date of the project
 - Start and maintain cost sheets; log and track RFI's, FCR's, change orders; and review, processes, and approve invoices
 - Supervise overall job site continuity, safety, and maintain project scheduling coordination through daily job site visits and conducting progress meetings
 - Provide customer service to all the stake holders of a project to the day-to-day operations

- Meet with the City inspectors for all required inspections
- ❖ **Apprentice, Journeyman Electrician, Supervisor, and Project Manager**
- ❖ Total Construction and Equipment; 2000 to 2013
- ❖ Local 110, Joint Apprenticeship and Training Committee; 1998-2001
 - Supervisor of many sized projects that were anywhere from a few days to over a year long
 - Supervised work crews of up to 14 electricians or up to 8 foremen on large scale projects
 - Attended job progress meetings, maintaining safety, tracking timesheets, followed schedules, ordered materials and proper tools while managing manpower needs
 - Assist with cost estimates or budgets on smaller scale projects

Experience

- ❖ 28 Years involved with the electrical construction industry
 - ◆ Residential, commercial, and industrial atmospheres doing large and small electrical work scope tasks
 - ◆ Crew leader, supervisor, and project management for an electrical contractor
 - ◆ Electrical inspections
- ❖ 8 Years involvement as a supervisor, planner, and project management
 - ◆ Construction project management with large capital projects in all types of areas such as administration, process lines, commercial, industrial, and research lab facilities
 - ◆ Involved with all trades as part of the project process from start to finish
- ❖ 8 Years providing a combination of home, zoning, building, mechanical, plumbing, and electrical inspections as a home and building inspector.

Strengths

- ❖ Utilize strong communication skills, to create professional working relationships with customers, contractors, engineers, homeowners, co-workers, and municipalities
- ❖ Knowledge of and ability to interpret the International Residential and Building Codes, National Electrical Code, Uniform Dwelling Code, and State or local building codes, and manufacturer specifications
- ❖ Effective at reading and interpreting the many types of construction drawings and documents involved with starting, laying out, maintaining, inspecting, and completing projects
- ❖ Reliable with a strong work ethic while being confident with logical thinking
- ❖ Bring positivity to the table when dealing with co-workers, supervisors, customers, and the public
- ❖ Compassionate with doing a job safely and for the safety of others
- ❖ Applying my strong organizational skills, I can manage and prioritize my duties and workload
- ❖ Advanced computer skills with daily use of Microsoft Excel, Word, and Outlook
- ❖ Enthusiastic to be on the cutting edge of the ever-changing industry relating to material, building practices, and codes

Education

- ❖ Diploma in Construction Electricity in 1997 from St. Paul Technical College, St. Paul, MN
- ❖ Apprenticeship through I.B.E.W. Electrical Union 110, St. Paul, MN, April 1997 – April 2000
- ❖ Annual continuing education as required to maintain all licenses and certifications

CREDENTIALS/LICENSES

Wisconsin Commercial Building Inspector

License: #976538 - CBI

Expires: 6-30-25

Wisconsin Electrical Inspection Agency

License: #1467832 - EIA

Expires: 12-4-26

Wisconsin Commercial Electrical Inspector

License: #976538 - CEI

Expires: 6-30-28

Wisconsin Dwelling Qualifier

License: #052100605 - DCQ

Expires: 5-13-25

Wisconsin UDC Inspection Agency

License: #051700011 - UIA

Expires: 5-16-25

Wisconsin UDC Construction Inspector

License: #081700004 - UCI

Expires: 6-30-25

Wisconsin UDC HVAC Inspector

License: #081700005 - UHI

Expires: 6-30-25

Wisconsin UDC Plumbing Inspector

License: #081700002 - UPI

Expires: 6-30-25

Wisconsin UDC Electrical Inspector

License: #021700005 - UEI

Expires: 6-30-28

REFERENCES

Dave Kowieski

Chief Building Inspector
City of Menomonie, Wisconsin
715-505-1544
dkowieski@menomonie-wi.gov

Beth Thompson

Community Development Director
City of New Richmond, Wisconsin
715-246-4268
bthompson@newrichmondwi.gov

Michael Jacobson

Town of Spring Lake Supervisor
920-737-7977
jaco@wwt.net

Steve Thoms

Town of Trenton Clerk
715-792-5218
trentonclerk@bevcomm.net

Greg Lamkin

Village of Boyceville Police Chief
715-702-1672
glamkin@boycevillepd.com

Ben Campbell

Owner of West Wisconsin Inspection Agency
715-928-3895
ben.wwia@gmail.com

Matt Flatland
N11694 670th St
Wheeler, WI 54772

flatlandinspectionsllc@gmail.com

715-933-1003

Employment History

Electrical, Plumbing, HVAC, and Building inspections

2020- Present Flatland Inspections LLC

2017- Present Building Inspector

City of Altoona WI

2011-2017 Public Works Water Utilities / Cross Connection Control

City of Altoona

2003-2011 Telecommunications Technician / low voltage / Coax/ Fiber

Northwest Communications Amery WI

1999-2002 Foreman/Operator electric crew

Bear Valley Electric

References

Karin Wolf

Clerk/ Treasurer

Village of Elk Mound

715-879-5011

karin@elkmound.org

Mark Levra

Director of Public Works

Village of Elk Mound

715-556-4566

mark@elkmound.org

Julie Conlin

Office Assistant

Village of Elk Mound

715-879-54739

julie@elkmound.org

Taylor Greenwell

Zoning Administrator/ Planning Director

City of Altoona

715-225-4211

taylorg@ci.altoona.wi.us

BUILDING PERMIT SCHEDULE OF FEES
EXHIBIT 1 FL Inspections 2024

A. Residential 1 & 2 Family	Type of Fee, Permit or License Fee
	1. New Structure \$0.18 per sq. foot
	Erosion Control \$110 plus \$5/1000 sqft of disturbance
	2. Additions \$0.18 per sq ft, \$200 minimum
	Erosion Control \$110 plus \$5/1000 sqft of disturbance
	3. Remodel \$0.18 per sq. foot \$200 minimum
	4. Accessory Structure A. Up to 199 sq. feet \$110 if required by municipality B. 200 sq. feet to 400 ft ² \$150 C. Over 400 ft ² use New Structure rates
	5. Occupancy Permit Included in above fee
	6. Roof \$85
	7. Siding \$85
	8. DILHR Permit Seal \$39
	9. Residential Plan Examination \$110 New, \$110 Additions
	10.
	11. Deck \$150 + \$75 Plan Review Plan Review fee may be waived if code-complaint plans are included w/application
	12. Retaining wall \$110 if required by municipality
	13. Other \$110 minimum
B. Commercial	

	1. New Structure \$0.23 per sq. foot		
	2. Additions \$250 minimum for the first 600 sq. ft. then see B.1. for New Structure rates		
	Erosion Control \$110 plus \$5/1000 sqft of disturbance		
	3. Remodel \$10/\$1,000 of valuation \$110 minimum		
	4. Occupancy & Change of Use Permit		\$110
	5. Commercial Plan Review See table below: -- For buildings not required to obtain State approved plans.		
	Area (SF)	Building & HVAC Building Only	HVAC Only
	Up to 2,500	\$400 \$300	\$200
	2,501 - 5,000	\$550 \$350	\$250
	5,001+	\$700 \$550	\$300
	6. All plan reviews over 25,000 cubic ft will go to state for review		

C. Industrial & Warehouse	Industrial, manufacturing, distribution, warehouse, self-storage uses		
	1. New Building: first 10,000 ft ² \$0.18 per sq. foot		
	10,001 ft ² + \$0.15 per sq. foot		
	Minimum of \$250 for new, \$200 additions		
	2. Erosion Control \$175		

D. Agricultural Buildings (unheated)	
	1. New Buildings \$0.15 ft ² all areas for inspection fees Plus Commercial Plan Review (see above)
	2. Remodel \$11/\$1,000 of valuation <u>\$110 minimum</u> 3. Other \$110 minimum
E. Mechanical & Miscellaneous	Type of Fee, Permit, License Fee <u>1. Plumbing See Attached Exhibit 2</u> <u>2. Electrical See Attached Exhibit 3</u> <u>3. HVAC See Attached Exhibit 4</u> <u>4. Zoning See Attached Exhibit 5</u> 5. Special Inspections \$110 / hourly w/minimum of 1 hour
	6. Permit to start construction of footings & foundation -Residential -Commercial – Industrial \$150 for the first 2000 sq. ft. of floor area with no utilities and \$25 per 1000 sq. ft. of floor area thereafter
	7. Razing Fee Residential \$110 for the first 2000 sq. ft. of floor area with no utilities and \$55 per 1000 sq. ft. of floor area thereafter
	Commercial \$200 for the first 2000 sq. ft. of floor area with utilities and \$75 per 1000 sq. ft of floor area thereafter.
	8. Minimum Permit Fee \$110
	-Re-inspection Fee \$75
	-Failure to call for inspection \$150 each
	-Double fees are due if work started before the permit is issued

--	--

**PLUMBING PERMIT SCHEDULE OF FEES
EXHIBIT 2**

New Building	Type of Fee, Permit or License Fee
	Base Fee \$30
	Plus (For all areas) \$0.08 per sq. feet
	Uses listed in Exhibit 1 (C) \$0.05 per sq. foot
Replacement, Modifications and Misc. Items	
	1. Automatic Washer \$50
	2. Sink \$50
	3. Dishwasher \$50
	4. Garbage Grinder \$50
	5. Water Closet \$50
	6. Shower \$50
	7. Lavatory \$50
	8. Laundry Tray \$50
	9. Urinal \$50
	10. Bath Tub \$50
	11. Hot Tub, Spa, Whirlpool \$110
	12. High Pressure Boiler \$110
	13. Drinking Fountain \$50
	14. Floor Drain \$50
	15. Sight Drain \$50

	16. Sillcock \$20	
	17. Water Heater \$50	
	18. Wash Fountain \$50	
	19. Sump Pump \$50	
	20. Ejectors or Pump \$50	
	21. Water Softener \$50	
	22. Storm Sewer Conductor \$50	
	23. Backflow Prevention Device \$50	
	24. Sanitary Building Drain First 75 feet	\$110
	Over 75 feet	
	25. Storm Building Drain First 75 feet	\$110
	Over 75 feet	
	26. Manhole \$110	
	27. Catch Basin \$110	
	28. Water Service First 100 ft. lateral	\$150
	Over 100 ft. lateral	.35/ft
	29. Sanitary Building Sewer First 100 ft. lateral	\$150
	Over 100 ft. lateral	.35/ft

	\$200 total if combined w/Water Service
--	---

	1. Temporary service and temporary wiring installation	\$150
	2. Service switch, each or alteration thereof First 200 amperes	\$110
	Over 200 amperes – additional per 100 amps or a fraction thereof	\$150
	3. Range, oven, clothes dryer, dishwasher, disposal, water heater	\$55
	4. Refrigeration unit up to 5 HP plus 1.00 per HP over 5	\$55 min
	5. Residential gas burner, oil burner, electrical furnace	\$55
	6. Air conditioner up to 5 ton plus 1.00 per ton over 5 ton	\$55
	7. Combination heating and air conditioning unit up to 5 ton Over 5 ton	\$110 \$150
	8. Feeder, sub feeder, and raceway – per 100 ampere capacity, or fraction thereof	\$110
	9. Each motor, per HP or fraction thereof	\$0.50/HP, \$1 minimum
	10. Dispenser – gasoline, fuel oil, permanent vending machines, and well pump	\$110
	11. Each generator, transformer, reactor, rectifier, capacitor, welder, converter and electric furnace	\$110

	12. Solar Array under 20kw	\$175
	13. Solar Array over 20kw	\$250
	14. Swimming pool (electrical wiring and grounding)	\$110
	15. Sign – Florescent, neon or incandescent	\$55
	16. .50-ft.	
	17. \$1	

Replacement, Modifications and Misc. Items	Type of Fee, Permit or License Fee
	18. Fans – Bath – Paddle and misc. under 1 HP\$
	19. Hydro Massage & Hot tubs \$110
	20. \$
	21. \$
	22. \$
	23. Approved assemblies not included above and other's\$110
	24. Other \$25
	25. Residential Solar Systems \$220 for existing home
	Minimum Permit Fee

	- Residential	\$110
	- Commercial	\$110
	Minimum fee may be reduced if combined with other inspections on small residential projects, at <u>discretion of Inspector</u>	
	Re-inspection Fee See D. Mechanical & <u>Misc. - Exhibit 1</u>	
	Failure to call for inspection See D. Mechanical & Misc, - Exhibit 1	

Double Fees are due if work started before
permit is issued

Administrative permit without \$220
Inspection Services; as noted \$220 maximum
above subject to a maximum of

HEATING, VENTILATING & AIR CONDITIONING PERMIT SCHEDULE OF FEES EXHIBIT 4

New Building	Type of Fee, Permit or License Fee
	Base Fee \$30
	Plus (For all areas) 0.08 per sq. feet
	Uses listed in Exhibit 1 (C) \$0.08 per sq. foot
Replacement, Modifications and Misc. Items	
	1. Gas, oil, electric and coal furnace and boiler
	- One and two family First 150,000 BTU \$55
	- Commercial First 150,000 BTU \$110
	- All over 150,000 BTU
	2. Air conditioning
	- One and two family \$55
	- Commercial \$110

	- All over 36,000 BTU \$
	3. Fireplace and wood burning stove \$110
	4. Electric baseboard, wall unit and cabinet unit \$
	5. Duct work alteration \$55
	6. Other \$55
	Minimum Permit Fee
	- Residential \$110 - Commercial \$110 Minimum fee may be reduced if combined with other inspections on small residential projects, at discretion of Inspector
	Re-inspection Fee See D. Mechanical & Misc. - Exhibit 1
	Failure to call for inspection See D. Mechanical & Misc. - Exhibit 1
	Double Fees are due if work started before permit is issued

2024-2025 RATES

UDC Rates

- A. New one and two-Family Dwellings
\$650 base fee + \$.10/square foot of total square footage.
- B. New modular or manufactured homes
To be placed on a slab only. \$350 flat fee.
To be placed on a permanent foundation. \$350 plus \$.10 per square foot of the total additional square footage in addition to the modular or manufactured home.
- C. Additions
Additions to existing structures will have a flat fee of \$350 plus \$.10 per square foot of the total added space. If the addition is greater than 1000 square feet, the fee will per (A) above.
- D. Alterations/Remodeling
Fees for alterations or remodeling will be charged per inspection. The first inspection will be \$125.00 plus and additional \$60.00 each additional inspection required. be calculated on a per inspection basis.
- E. Start Early
Footing and Foundation permit. \$150.
- F. Erosion Control Fee
\$60 Erosion control fee will be included for any project that disturbs more than 1000 square feet of land. This fee does not apply to subsections (A), (B), and (C).
- G. Accessory garages, sheds, or buildings over 200 square feet.
 - G1. Base Fee: Covers two inspections. Footings/Mono Slab and a Final. \$175
 - G2. With services: gas, above ground plumbing, below ground plumbing, HVAC, electrical, concrete slab and/or to be finished. Add \$60 per item to (G1) above.

**If any portion of the finish detached garage, shed, or building has a living space used for sleeping, the rate will per Item (A) above.
- H. Decks or gazebos.
Flat fee of \$150.
- I. Pools
Below ground pool. \$150.
W/Deck, see sub section (H).
- J. Service Inspections
If not included in any of the inspections above. Service inspections for electrical, water service, waste, and/or gas will be \$125.00 for the first service item plus \$60 per additional item.
- K. Residential Solar Photovoltaic, 10% Plan review required on all solar.

20 KW and less	\$175.00
Larger than 20 KW	\$275.00
- L. An additional \$35 fee will be added for the Wisconsin State Seal. If applicable.

Commercial Building Rates

- M. New commercial construction and additions for all types of construction, unless per (N) below:
Base fee will be \$800 PLUS:

\$.20 per square foot up to 15,000 square feet, PLUS:
\$.10 per square foot for the balance.

Added fee for multi-family, educational, and medical facilities:

Add \$100 per room
Reduced rate for Storage facilities and warehouses:
Deduct 20%

N. Alterations:

\$200.00 Flat fee up to \$35,000 project valuation PLUS:
\$6.00 per \$1,000 of project valuation over \$35,000 up to \$300,000 PLUS:
\$3.00 per \$1,000 of project valuation over \$300,000

Commercial Electrical Rates

O. Commercial Electrical

For a combination commercial building and commercial electrical:
Add 45% to the total cost of the commercial building permit fee calculated
under (M) or (N) Above.

For individual commercial electrical:

Electrical Services:

Up to 200 Amp Service \$150 PLUS
\$35 per 100 amps over 200 amps

All Other Electrical

\$200 Flat Fee up to \$20,000 of electrical project cost PLUS:
1%, or fraction thereof, of electrical project cost between \$20,000
and \$500,000 PLUS:
.5% over \$500,000 electrical project cost

P. Plan review fee:

Residential will be 10% of UDC permit costs

Individual Commercial Electrical, if applicable, will be 10% of electrical permit costs

Commercial Building, if applicable, will be per Table 302-31-2 on form SBD-118

Q. Other than (R) below, the minimum UDC permit fee shall be \$100.00

R. An administration fee of 10% will be added to the total permit fee

S. Total square footage is based on all finished space, unfinished space, and any attached structures such
as decks, porches, and/or garages.

T. Starting without a permit is subject to double the total building permit fee.

U. Permit renewal fee will be half of the original permit fee with a minimum fee of \$150.00 and a
maximum fee of \$300.00.

V. Re-inspection fee of \$80.00 will be applied to 2 or more re-inspections.

W. Other municipality fees, if applicable will be in addition to the above fees.

X. At the request of the municipality, properties that need inspections due to complaints will be
investigated at a rate of \$100.00 a site visit, invoiced to the municipality. The rate includes a report or
letter.

Example

CEMETERY REGULATIONS

Summer decorations must be removed by October 31.

All forms of decorations not specifically permitted will be removed. This includes glass ornaments, bottles, plastic items, crockery, statuary, cans, fences, metal edgings, stones and similar items.

Shepherd hooks allowed all year.

No homemade markers on graves.

No planting of flowers, shrubs or trees by monuments.

Urns or planters not filled by July 5 will be removed.

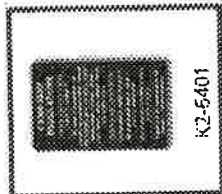
Cemetery is not responsible for any flowers or planters on graves.



Orders over \$29.95 ship for free.

Part#	K2-6401
SPN#	HAWL
Color	White on Green
Shape	Vertical

DESIGNERS



K3-5401



K-497A



6014-87



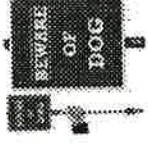
LB-4112



LB-4110



LB-4117



K-7591-X



5584-24



K2-0513



52-5034



K-7569

2. Select Material:

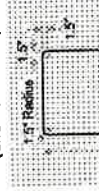
For size: 24" x 36"

RIGID SIGNS

Aluminium

Aluminum

Configuration:
(click to zoom)



Village of Colfax

PO Box 417 - Colfax, Wisconsin 54730 – Phone 715-962-3311
Fax 715-962-2221

Jeff Prince, President
Carrie Johnson, Administrator-Clerk-Treasurer

Christmas Light Policy

The Village Public Works Dept. will ensure Christmas lights are up no later than the Friday before Thanksgiving beginning January 1, 2025.

This policy is to become effective upon adoption by the Colfax Village Board of Trustees.

Jeff Prince, Village of Colfax President

Sheila Riemer, Deputy clerk-Treasurer



HP Chromebook Laptop Computer, 14" HD Display Chromebook Laptops, Intel Celeron CPU, 4GB RAM|192GB(64GB eMMC+128GB Card), Wi-Fi, Webcam, Chrome OS, Long Battery Life, for Student|Business, LE Cable

Visit the HP Store

4.6 ★★★★★ 16 | Search this page

50+ bought in past month

\$229⁹⁹

Or \$57.50 / 2 weeks (x4). Select from 1 plan

Pay 4 interest-free payments of \$57.50 with Affirm. Learn more.

Available with free Prime shipping from other sellers on Amazon.

Capacity: **4GB RAM|192GB Storage**

4GB RAM|64GB Storage

4GB RAM|128GB Storage

4GB RAM|128GB Storage

4GB RAM|192GB Storage

Color: **Celeron**



About this item

- **【Upgraded to 16GB memory for full-power multitasking】** With high-speed memory upgraded to 16GB, you can easily run your software and multimedia applications, even if you have multiple programs, browser tabs and complex tasks open at the same time, and enjoy a smooth experience.
- **【Upgraded to 192GB Storage(64GB eMMC+128GB Card)】** Upgrading to a 128GB SSD mass storage gives you plenty of space for your large files, allowing you to store your important data for work and play.
- **【Intel Celeron Processor N4120 】** 4-Core, 4 Threads, Max. Boost Clock Up to 2.6 GHz, Intel UHD Graphics 6000.
- **【14" HD LED Display with Webcam & Mic】** 14-inch diagonal HD SVA BrightView micro-edge WLED. Webcam with Mic. Bundled with LG Date Cable.
- **【Connectivity】** 2 x USB-A | 1 x USB Type-C | 1 x HDMI | 1 x Headphone/Speaker/Line-Out Jack | Wi-Fi 6, Bluetooth **【Chrome OS】**

HP Chromebook



Roll over image to zoom in



Lenovo Newest Flagship Chromebook, 14" FHD Touchscreen Slim Thin Light Laptop Computer, 8-Core MediaTek Kompanio 520 Processor, 4GB RAM, 64GB eMMC, WiFi 6, Chrome OS+HubxcelAccessory, Abyss Blue

[Visit the Lenovo Store](#)

4.3 ★★★★★ 554 | [Search this page](#)

Amazon's Choice Overall Pick

4K+ bought in past month

-32% \$204.⁰⁰

List Price: ~~\$299.99~~

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May be available at a lower price from [other sellers](#), potentially without free Prime shipping.

Brand	Lenovo
Model Name	Newest Flagship Lenovo Chromebook
Screen Size	14 Inches
Color	Blue
Hard Disk Size	64 GB
CPU Model	Cortex
Ram Memory	4 GB
See more	

About this item

- **【14" Full HD Touchscreen】** Natural finger-touch navigation makes the most of Chrome OS. The 1920 x 1080 resolution boasts impressive color and clarity. IPS technology for wide viewing angles. Energy-efficient LED backlight. Integrated 720p HD Webcam with Privacy Shutter and Dual Array Microphon. Online Class, Google Classroom, Remote Learning, Zoom Ready.
- **【MediaTek Kompanio 520】** MediaTek Kompanio 520 processor (Octa-Core, 4x A73 @2.0GHz + 4x A53 @2.0GHz). Designed for class-leading battery life, great performance, with fast and reliably connected experiences. The MediaTek Kompanio 520 processor is a significant upgrade to Chromebooks, elevating CPU and graphics performance in everyday activities for Home, Student, Professionals, Business, School Education, and Commercial Enterprise.
- **【4GB RAM + 64GB eMMC】** Adequate high-bandwidth 4GB RAM to smoothly run multiple applications and browser tabs all at once.. 64GB of ultracompact memory system is ideal for mobile devices and applications, providing enhanced storage capabilities, streamlined data management, quick boot-up times and support for high-definition video playback.
- **【Google Chrome OS】** Chromebook is a computer for the way the modern world works, with thousands of apps, built-in protection and cloud backups. It is secure, fast, up-to-date, versatile and simple.
- **【Specifics】** 13.23" L x 8.7" W x 0.73" H, 2.86 lb; 1x USB-A 3.2 Gen 1 / 1x USB-C 3.2 Gen 1 / 1x microSD card reader / 1x Headphone/microphone combo jack (3.5mm); Wi-Fi 6, 11ax 2x2 + Bluetooth 5.1 combo; Abyss Blue; Authorized HubxcelAccessories

LENOVO - \$204 on sale/\$299 regular price
14" and lightweight
4GB RAM (speed)
64GB Storage (less storage)
Mediatek Processor - Works quickly
nice graphics card for photos/spreadsheets
Has Microphone
has 1-USB port and 1-USBC
MicroSD for additional storage
Has Wifi 6
13 hour battery

HP - \$229
14" and lightweight
4GB RAM (speed)
192GB Storage (lots of space)
Celeron processor - works quickly
nice graphics card for photos/spreadsheets
Has a webcam and microphone
Has HDMI Port and 3 USB ports
Has Bluetooth
Has Wifi 6
5 hour battery

I like this one as a workhorse, however it does not have an integrated webcam so you would have to have an external one to participate in meetings remotely (audio only)

I like this one for it's versatility, however I am not sure that you will use some of the functions on it. It does have 3x the storage capacity which means you can keep better notes on it and download documents directly onto it as needed.

WILLIAM J. ANDERSON
CHIEF OF POLICE

(715) 962-3136 OFFICE
(715) 962-4357 FAX



NOVEMBER 2024 POLICE REPORT

Printed on December 11, 2024

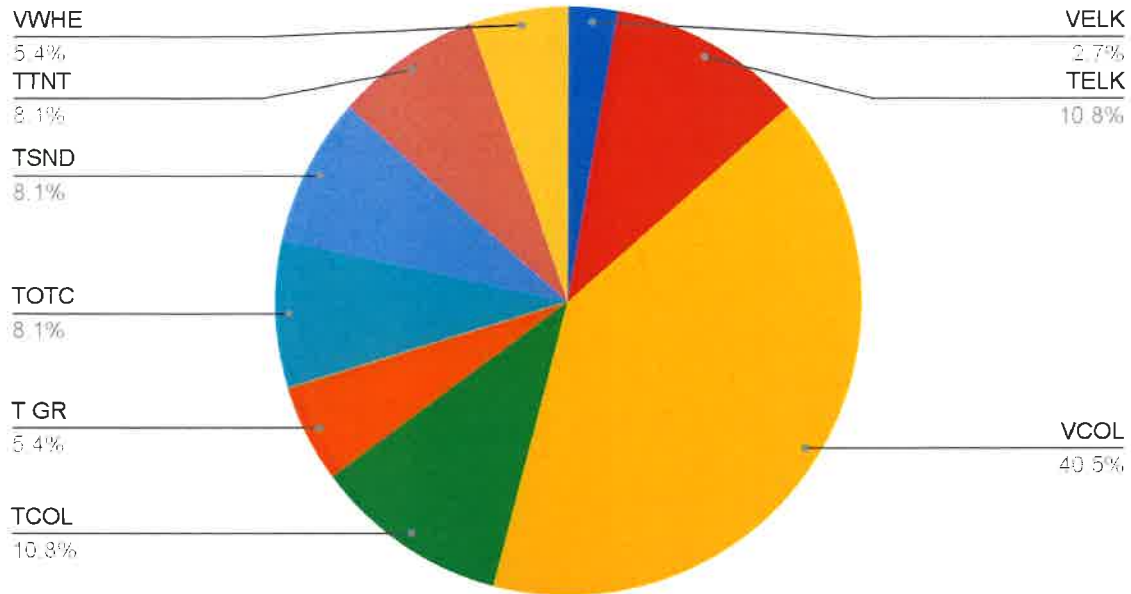
CFS Date/Time	Description	Primary Units
11/01/24 10:56:07	PARKING ORDINANCE	501
11/03/24 17:32:41	BURGLARY - HOME	222
11/03/24 17:41:00	SUSPICION	225
11/03/24 17:57:45	BURGLARY - HOME	
11/05/24 13:03:58	FRAUD/ FORGERY/	501
11/05/24 20:18:02	PAPER SERVICE	218
11/05/24 21:10:05	CHECK WELFARE ON SUBJECT	508, 218
11/05/24 22:58:54	TRAFFIC STOP	508
11/06/24 06:37:20	TRAFFIC STOP	224
11/06/24 08:05:01	REFERRAL FOR SUBSTANCE	213
11/07/24 13:33:31	911 HANG UP CALL - NO INITIAL	
11/07/24 22:00:30	EMERGENCY MEDICAL	CXMD8
11/08/24 12:32:24	TRAFFIC ACCIDENT - NO	205
11/09/24 10:24:53	EMERGENCY MEDICAL	CXMD8
11/10/24 10:05:01	EMERGENCY MEDICAL	CXMD8
11/13/24 07:03:01	NOISE COMPLAINT - NEVER	226
11/13/24 18:49:58	DNR COMPLAINT - SHINING,	232
11/14/24 12:35:33	HARASSMENT/THREATS -	223
11/14/24 18:51:58	TRAFFIC STOP	508
11/14/24 19:42:27	CHECK WELFARE ON SUBJECT	217, 508
11/15/24 05:02:20	EMERGENCY MEDICAL	CXMD7
11/15/24 09:06:40	DEATH- NATURAL CAUSES	ME8
11/15/24 09:22:58	EMERGENCY MEDICAL	CXMD8
11/15/24 16:48:50	SUSPICION	231
11/15/24 18:02:27	EMERGENCY MEDICAL	CXMD8
11/15/24 21:41:02	TRAFFIC RELATED INCIDENT	225
11/16/24 15:05:27	EMERGENCY MEDICAL	CXMD8

CFS Date/Time	Description	Primary Units
11/16/24 18:43:25	REFERRAL FOR SUBSTANCE	231
11/16/24 21:25:38	TRAFFIC STOP	222
11/18/24 11:05:09	WARRANT ATTEMPTS OR PICK	501
11/18/24 11:12:02	EMERGENCY MEDICAL	CXMD8
11/18/24 21:31:27	911 HANG UP CALL - NO INITIAL	
11/19/24 00:05:35	TRAFFIC STOP	218
11/19/24 19:54:14	EMERGENCY MEDICAL	CXMD8
11/20/24 10:05:25	TRESPASSING	501
11/20/24 17:03:20	CIVIL COMPLAINTS	508
11/20/24 20:18:08	EMERGENCY MEDICAL	CXMD8
11/21/24 13:17:07	EMERGENCY MEDICAL	CXMD8
11/21/24 15:23:24	PUBLIC RELATIONS	CXMD8
11/21/24 18:15:54	EMERGENCY MEDICAL	CXMD8
11/21/24 21:16:24	TRAFFIC RELATED INCIDENT	231
11/22/24 09:16:47	THEFT - TAKE PROPERTY	501
11/22/24 11:23:32	911 HANG UP CALL - NO INITIAL	205
11/22/24 14:59:08	EMERGENCY MEDICAL	CXMD8
11/23/24 08:24:10	EMERGENCY MEDICAL	CXMD8
11/23/24 23:31:13	CHECK WELFARE ON SUBJECT	217
11/24/24 00:20:42	REFERRAL FOR SUBSTANCE	217
11/24/24 01:14:07		
11/24/24 13:55:27	CIVIL COMPLAINTS	221
11/26/24 16:24:08	ALARM	508, 212
11/27/24 17:48:37	EMERGENCY MEDICAL	CXMD8
11/29/24 15:54:47	911 MISDIALS, SOMEONE	221
11/30/24 04:15:17	ALARM	222
11/30/24 08:40:07	BURGLARY - HOME	219

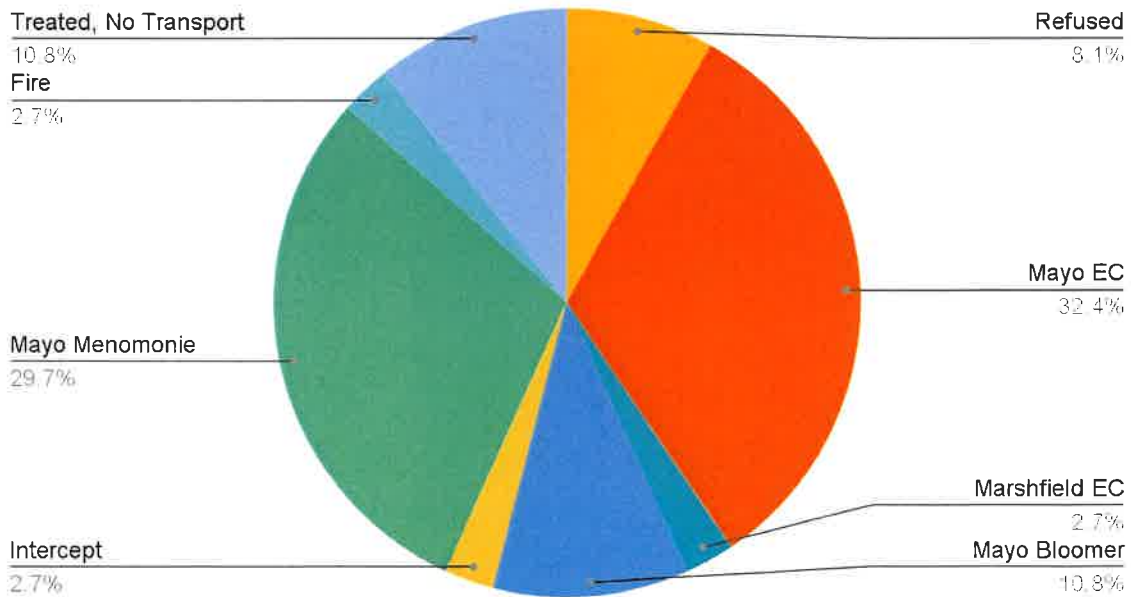
Total Records: 54

November 2024 Colfax Rescue Report

Municipalities Responded to November 2024

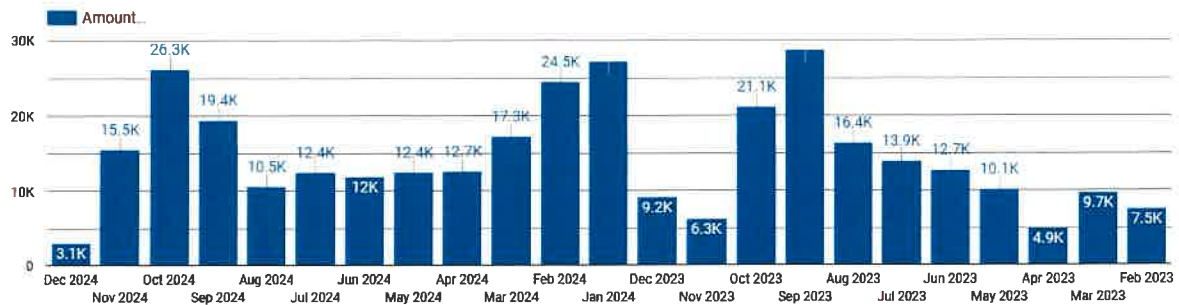


Receiving Facilities November 2024

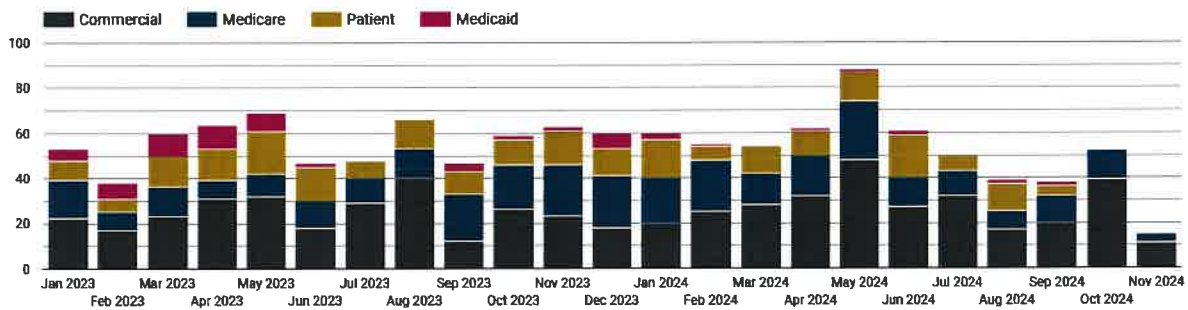


37 Calls for service in November 2024

Calculated based on recieved EOP/EOB's. This graph shows the total payments received each month. These numbers are calculated by using the date of receipt indicated on the explanation of payment received with each insurance payment. Payments each month include payments from claims submitted in previous months.

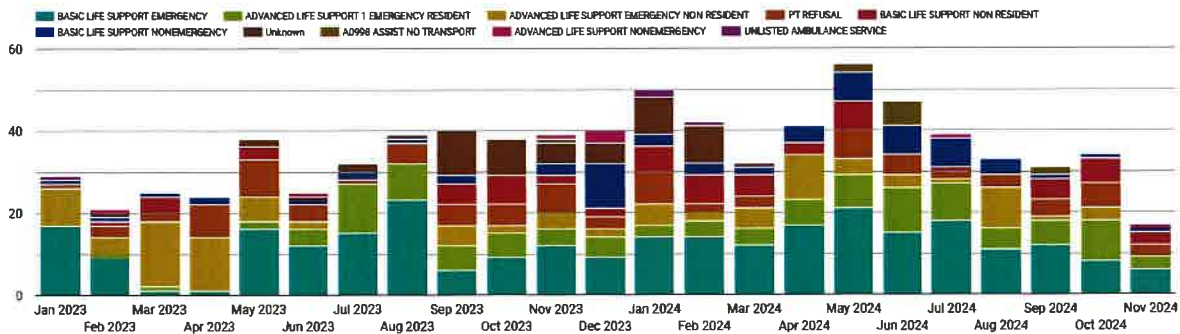


Primary Payer Breakdown



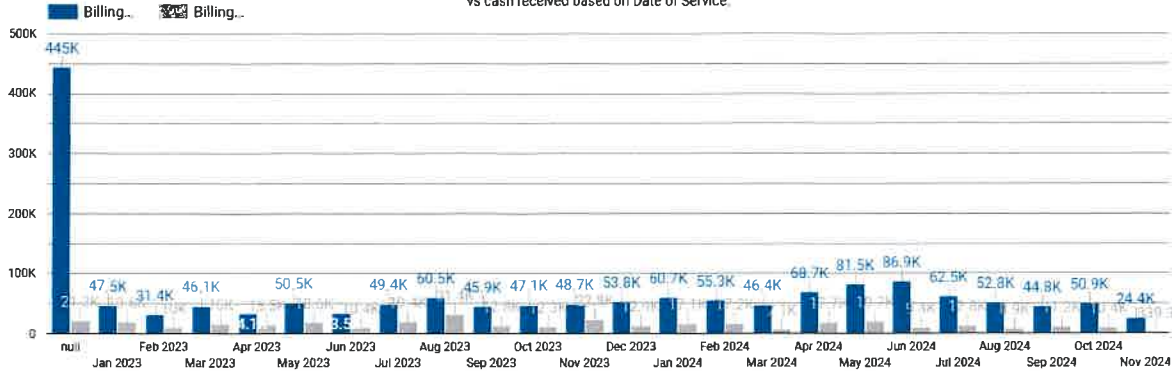
Service Level Breakdown

This graph shows the total number of trips broken down by CMS Level



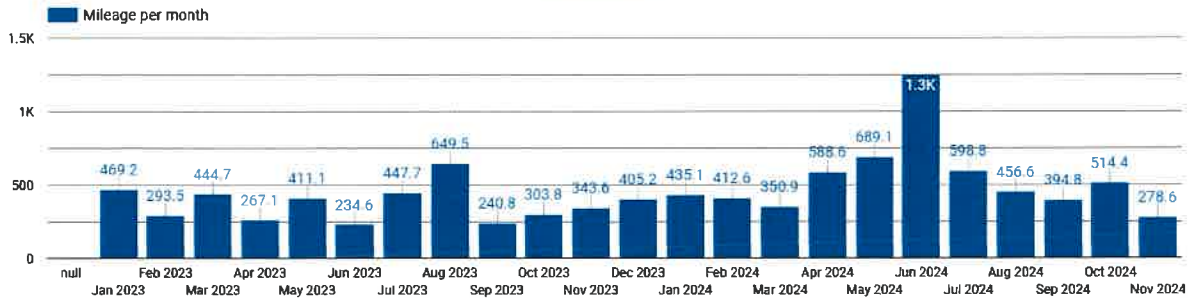
Billed vs Received

This graph, based on Date of Service reflects amounts billed vs cash received based on Date of Service.



Mileage Break Down

Ave Mileage
19



Total Trips

Based on Date of Service Selected Above

You can expand your view by changing the dates above

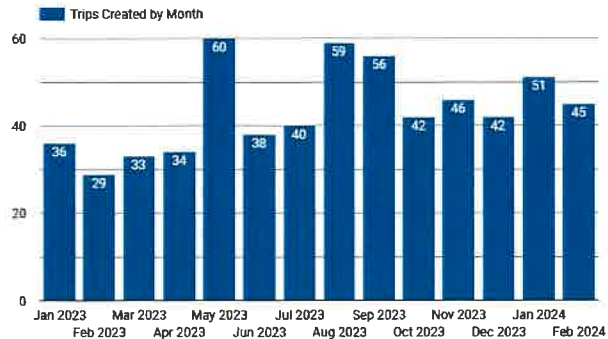
These numbers are accurate at the time of report generation and are not realtime.

Created

37

-33.9%

* The % Difference is based on the timeframe prior to the date selected

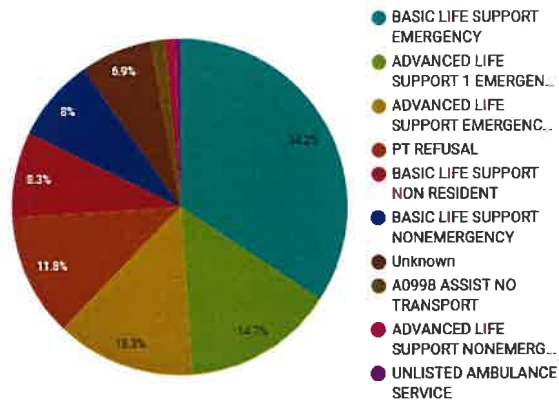


PCR Status Break Down

Approved 34	Non-Billable 2	Not Submitted 0	Not Approved 1	Admin - Unlock 0	Flagged 0
-----------------------	--------------------------	---------------------------	--------------------------	----------------------------	---------------------

Service Level Break Down

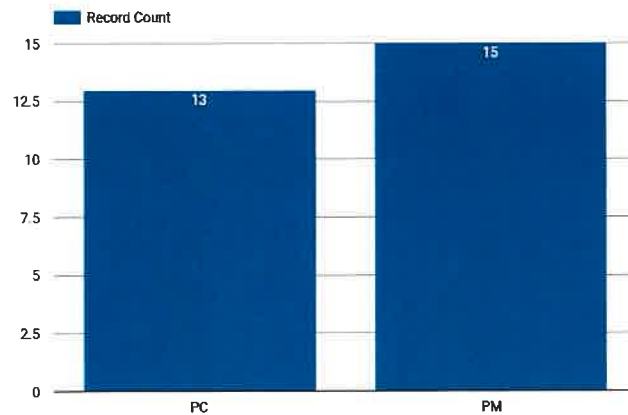
BLS Emerg 1 Non Res 0 N/A	BLS, Emergency 6 +25.0%	BLS, Non Emerg 1 0.0%	ALS, Emerg 1 NON RES 0 +100.0%	PT Refusal 3 +50.0%
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Total Cash Received

You can expand your view by changing the dates above

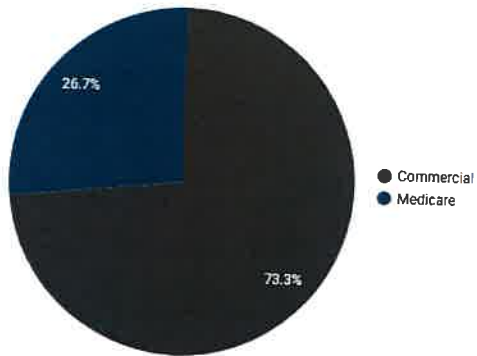
Record Count
28



Breakdown

Record Count 28	Ave Payment 552.5	Medicare 15.5K	Commercial 15.5K	Medicaid 15.5K	Patient 15.5K
---------------------------	-----------------------------	--------------------------	----------------------------	--------------------------	-------------------------

Primary Payor Mix



Average Payment by Payor

Description	Ave Payment
MAYO MEDICAL PLAN PYMT	1,872.9
AARP MEDICARE COMPLE PYMT	714.93
UNITED HEALTHCARE ME PYMT	625.65
MEDICARE PYMT	571.44
BCBS WISCONSIN PYMT	474.96
MEDICA PYMT	120

1-6/6 < >

CRS Notes:

Medic 6 update: All backordered items for the upfitting have been received. Medic 6 is still on the assembly line with Demers. Once Pomasl receives it, upfitting will be under way. Graphics have been approved and finalized!



With the cold upon us, please remember to dress warm and stay out of extreme cold temperatures for prolonged periods!

Distribution: ☐ Copy 1 - Issuing Jurisdiction ☐ Copy 2 - Owner/Agent ☐ Copy 3 - Inspector

Driveway
pd venmo



Planning Commission, November 14th, 2024

On November 14th, 2024, the Planning Commission meeting was called to order at 6:00 p.m. at the Colfax Village Hall, 613 Main St, Colfax . In attendance: Jeff Prince, Jason Johnson and Tiffany Prince. Excused: Nancy Hainstock, Mike Buchner and Dave Hovre. Also present – Bill Berres, Mark Mouledoux, Nancy Mouledoux, Mike Kiekhafer, Gene Gibson, LeAnn Ralph with the Messenger and Administrator-Clerk-Treasurer Johnson.

NO QUORUM AVAILABLE

The property in question is 619 Main St, Colfax. Owner – Mr .and Mrs. Mouledoux requesting zoning change or exception for property. Jeff Prince excused himself from proceedings as Mr. and Mrs. Mouledoux were using his home based business as an example in prior conversations, and therefore there was not a quorum available to vote.

Mr. Mouledoux took the opportunity to express his position on the property. He stated that he wanted to keep the property as a business with option of a residence in keeping with other store fronts along Main Street, specifically the hair salon. He has had 3 options to rent it as a business with resident business owners. He would like a conditional use for the property to have the flexibility to rent it as a business or a business with living quarters. Tiffany Prince asked about the configuration of the interior of the building; Mr. Mouledoux explained that the public bathrooms are at the top of a ramp/short set of stairs and that a doorway can be closed off between the vestibule area and the rest of the structure. There is currently a breakroom with no cooking facility and a partial bathroom that services the two rooms in the rear, which could be used as bedrooms. The front two rooms would be accessible through the business side. Jason Johnson asked for the square footage of the property, Mr. Mouledoux did not know that answer. There was also discussion about having 2 spots of off-street parking available for the structure; the property had just been re-surveyed and the lot lines indicated the space behind the existing pole-shed/garage structure are part of the property with enough parking for 2 vehicles. Jeff Prince confirmed Mr. Mouledoux was present during similar discussions in 2023 with the prior owner and understood at that time that no residential use would be allowed. Mr. Kiekhafer asked as a member of the public how reconfiguring the building for mixed-use would affect other businesses.

As there was no quorum, no vote was taken. Tiffany Prince made a motion to adjourn and Jason Johnson seconded, motion passed and meeting was adjourned at 6.31pm with no action taken.

Jeff Prince, Chair

Attest: Carrie L Johnson
Administrator-Clerk-Treasurer

Planning Commission, November 25th, 2024

On November 25th, 2024, the Planning Commission meeting was called to order at 6:00 p.m. at the Colfax Village Hall, 613 Main St, Colfax . In attendance: Jeff Prince, Jason Johnson, Mike Buchner and Tiffany Prince. Excused: Nancy Hainstock and Dave Hovre. Also present – Gary Stene, Margaret Burcham, LeAnn Ralph with the Messenger and Administrator-Clerk-Treasurer Johnson.

The property in question is 619 Main St, Colfax. Owner – Mr. and Mrs. Mouledoux requesting zoning change or exception for property. Jeff Prince excused himself from proceedings as Mr. and Mrs. Mouledoux were using his home based business as an example in prior conversations.

Discussion regarding building use for 619 Main St. Several members expressed opinions regarding keeping businesses as businesses and not removing property on Main St from business use.

Tiffany Prince made a motion and Mike Buchner seconded to keep 619 Main St zoned as is. Tiffany voted Y, Mike voted Y, Jason voted Y, Jeff abstained. Motion failed as 4 votes required to make any decision.

Jason Johnson made a motion and Mike Buchner seconded to change Lots 1-2 of Dunn St Addition from R5 to R6, allowing zero lot line twin homes. Mike – Y, Tiffany – Y, Jason – Y, Jeff – Y. Motion passes. Planning commission will recommend to Village Board that Lots 1-2 are re-zoned from R5 to R6.

Motion to adjourn made by Mike Buchner and seconded by Tiffany Prince – motion passed and meeting was adjourned at 6:12pm.

Jeff Prince, Chair

Attest: Carrie L Johnson
Administrator-Clerk-Treasurer

Joint Village Board/Personnel Committee Meeting – December 2, 2024

On December 2, 2024, the Village Board Personnel Committee meeting was held at 6:00 p.m. at the Village Hall, 613 Main Street, Colfax, WI. Members present: Trustees Burcham, Davis, Jenson, Stene, Rud, Best and Prince. Others present were Administrator-Clerk-Treasurer Johnson. No media was present.

Closed Session – A motion was made by Trustee Burcham and seconded by Trustee Stene to convene into closed session pursuant to WI Statutes 19.85(1)(c) Considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises at 6:00 p.m. A voice vote was taken with all members voting in favor. Motion carried.

Open Session – A motion was made by Trustee Stene and seconded by Trustee Burcham to convene into open session to take any action resulting from the closed session at 8:52 p.m. A voice vote was taken with all members voting in favor. Motion carried.

A motion was made by Trustee Burcham and seconded by Trustee Stene to approve the following raises, 5% for Sadjera, 5% for Logslett, 7.6% for Strzok, 4% for Bates and 6% for Anderson. Voting For: Trustees Burcham, Davis, Rud, Jenson, Stene, Best and Prince. Voting Against: none. Motion carried.

Adjourn: A motion was made by Trustee Burcham and seconded by Trustee Stene to adjourn the Joint Personnel/Board Committee meeting at 8:54 p.m. A voice vote was taken with all members voting in favor. Motion carried.

Jeff Prince, Village President

Attest: Carrie Johnson
Administrator-Clerk-Treasurer

Joint Village Board/Personnel Committee Meeting – December 9, 2024

On December 2, 2024, the Village Board Personnel Committee meeting was held at 6:00 p.m. at the Village Hall, 613 Main Street, Colfax, WI. Members present: Trustees Burcham, Davis, Stene, Best and Prince. Absent: Trustees Jenson and Rud. Others present were Administrator-Clerk-Treasurer Johnson. No media was present.

Closed Session – A motion was made by Trustee Stene and seconded by Trustee Burcham to convene into closed session pursuant to WI Statutes 19.85(1)(c) Considering the employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises at 6:00 p.m. A voice vote was taken with all members voting in favor. Motion carried.

Open Session – A motion was made by Trustee Burcham and seconded by Trustee Best to convene into open session to take any action resulting from the closed session at 9:00 p.m. A voice vote was taken with all members voting in favor. Motion carried.

A motion was made by Trustee Stene and seconded by Trustee Burcham to approve Resolution 2024-27-Tax Roll Levy Resolution for FY 2025 and to approve the following raises, 5% for Riemer, 5% for DeLion, 5% for Styer, 6% for Wildfeuer, 5% for Smith, 2.6% for Johnson and 3% for all other EMT's. Voting For: Trustees Burcham, Stene, Best and Prince. Voting Against: Trustee Davis. Motion carried.

Adjourn: A motion was made by Trustee Stene and seconded by Trustee Best to adjourn the Joint Personnel/Board Committee meeting at 9:02 p.m. A voice vote was taken with all members voting in favor. Motion carried.

Jeff Prince, Village President

Attest: Carrie Johnson
Administrator-Clerk-Treasurer



Village of Colfax Holiday Celebration

Saturday, January 4, 2025, 5:00 p.m.

Join us for food, drinks and mingling!

Viking Bowl & Catering

We will meet in the barroom area

A \$10 donation would be appreciated.

RSVP to Sheila by December 20, 2024!!!